

NOTE:

BOUNDARIES HAVE BEEN DETERMINED BY SURVEY ON 28/10/2024.

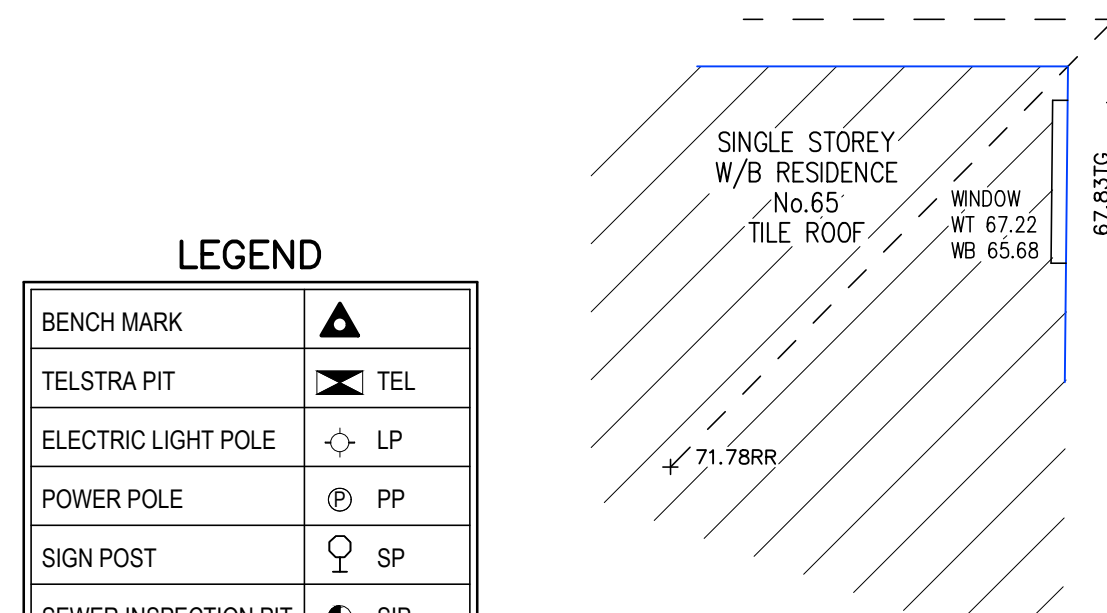
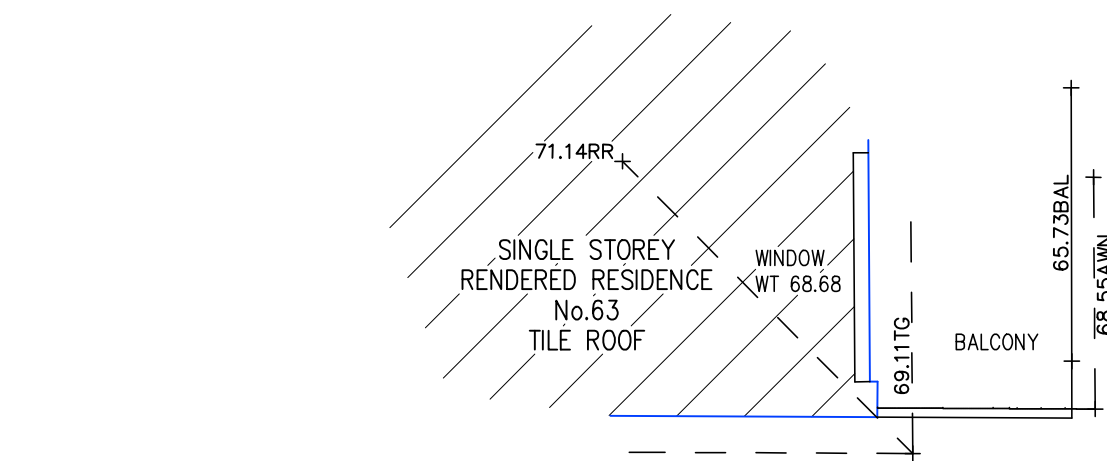
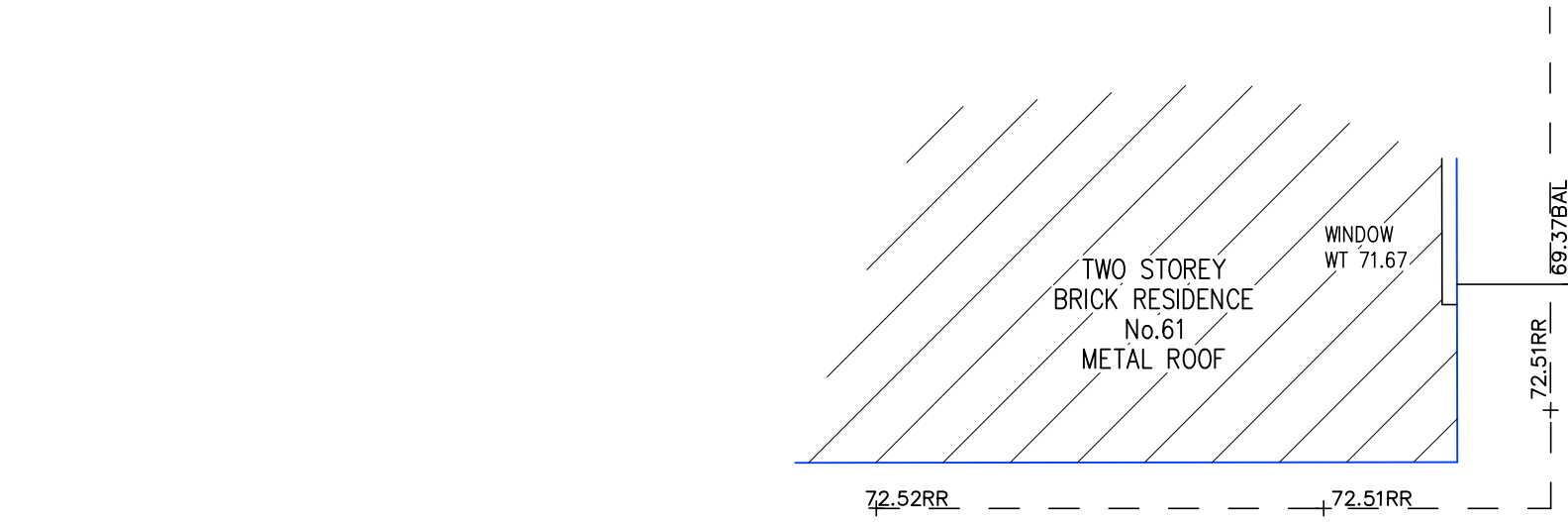
PRIOR TO ANY CONSTRUCTION WORK, SURVEY MARKS SHOULD BE PLACED TO DEFINE THE PROPERTY BOUNDARIES.

SERVICES SHOWN ARE INDICATIVE ONLY. POSITIONS ARE BASED ON SURFACE INDICATOR(S) LOCATED DURING FIELD SURVEY. CONFIRMATION OF THE EXACT POSITION SHOULD BE MADE PRIOR TO ANY EXCAVATION WORK. OTHER SERVICES MAY EXIST WHICH ARE NOT SHOWN.

LEVELS ARE BASED ON AUSTRALIAN HEIGHT DATUM (AHD) USING PM 922 WITH RL 67.23 (AHD).

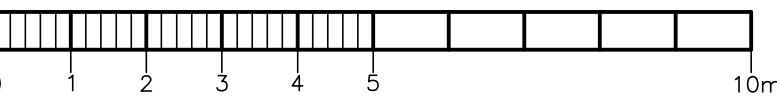
RIDGE & GUTTER HEIGHTS HAVE BEEN OBTAINED BY INDIRECT METHOD AND ARE ACCURATE TO ± 0.05m.

CONTOURS SHOWN DEPICT THE TOPOGRAPHY. EXCEPT AT SPOT LEVELS SHOWN THEY DO NOT REPRESENT THE EXACT LEVEL AT ANY PARTICULAR POINT. THE SPOT LEVELS ARE TRUE FOR THEIR POSITION, AND ARE INTENDED TO BE USEFUL TO REPRESENT THE GENERAL TERRAIN. CARE SHOULD BE TAKEN IF EXTRAPOLATING.



LEGEND

|                      |       |
|----------------------|-------|
| BENCH MARK           | ▲     |
| TELSTRA PIT          | TEL   |
| ELECTRIC LIGHT POLE  | LP    |
| POWER POLE           | PP    |
| SIGN POST            | SP    |
| SEWER INSPECTION PIT | SIP   |
| SEWER VENT           | SEWER |
| MANHOLE              | MH    |
| SEWER MANHOLE        | SMH   |
| STOP VALVE           | SV    |
| WATER HYDRANT        | HYD   |
| WATER METER          | WM    |
| GAS METER            | GM    |
| STATE SURVEY MARK    | SSM   |



BAR SCALE

PLOTTED SCALE 1:100 (A1 SIZE SHEET)

| REVISION No. | REVISION DATE: | COMMENT: |
|--------------|----------------|----------|
|              |                |          |
|              |                |          |
|              |                |          |
|              |                |          |



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LEGEND:

EB - EDGE OF BITUMEN  
EC - EDGE OF CONCRETE  
WT - TOP OF WINDOW  
WB - BOTTOM OF WINDOW  
TG - TOP OF GUTTER  
RR - ROOF RIDGE  
FL - FLOOR LEVEL

TOW - TOP OF WALL  
SIP - SEWER INSPECTION PIT  
TK - TOP OF KERB  
GUT - ROAD GUTTER  
LIP - LIP OF GUTTER  
Ø 4/S10/H16 - TREE  
DIAMETER/SPREAD/HEIGHT

PLAN SHOWING DETAIL & FEATURES  
OVER LOT 23 OF SECTION I IN D.P. 3212

KNOWN AS No. 48 UPPER CLIFFORD AVENUE, FAIRLIGHT.

L.G.A.: NORTHERN BEACHES

|                                                   |                  |                 |           |        |
|---------------------------------------------------|------------------|-----------------|-----------|--------|
| CLIENT NICK & APRIL ALLEN                         |                  |                 | REF No.   |        |
| PROPERTY No. 48 UPPER CLIFFORD AVENUE, FAIRLIGHT. |                  |                 | 24160     |        |
| DATUM A.H.D.                                      | SCALE 1:100 @ A1 | DATE 29-10-2024 | SHEET No. | 1 of 1 |
| SURVEYED FS                                       | DRAWN FS         | DWG No. 24160-1 | REV No.   | 00     |

Geoff Gallen  
Registered Surveyor  
N° 1083

