

### Application for Development Consent, Modification or Review of Determination 19/20

#### **Environmental Planning and Assessment Act 1979**

| If you need help            | lodging your form, contact t       | ıs                                       | Office use only |  |
|-----------------------------|------------------------------------|--|-----------------|--|
| Email                       | Form ID                            |  |                 |  |
| Phone                       | 1300 434 434                       |  | TRIM Ref        |  |
| Customer<br>Service Centres | Manly Town Hall, 1 Belgrave Street | Dee Why Civic Centre, 725 Pittwater Road | Last Updated    |  |
|                             | Manly NSW 2095                     | Dee Why NSW 2099                         | Business Unit   |  |
|                             | Mona Vale 1 Park Street            | Avalon<br>59A Old Barrenjoey Road        | Application No. |  |
|                             | Mona Vale NSW 2103                 | Avalon Beach NSW 2107                    | Receipt No.     |  |

| Office use only |                        |
|-----------------|------------------------|
| Form ID         | 2060                   |
| TRIM Ref        |                        |
| Last Updated    | June 2019              |
| Business Unit   | Development Assessment |
| Application No. |                        |
| Receipt No.     |                        |

| Privacy Protection N   | lotice  |
|------------------------|---|
| Purpose of collection: | For Council to provide services to the community  |
| Intended recipients:   | Northern Beaches Council staff  |
| Supply:                | If you choose not to supply your personal information, it may result in Council being unable to provide the services you seek |
| Access/Correction:     | Please contact Customer Service on 1300 434 434 to access or correct your personal information                                |

| Type of | Application (Please tick appropriate)  |   |
|---------|--|---|
| Ø       | Development Application  | Specify Original DA Number to be modified/reviewed: |
| 0       | Modification involving minor error, misdescription or miscalculation 4.55(1) |   |
| 0       | Modification - Minimal environmental impact 4.55(1A)                         |   |
| 0       | Modification - Other 4.55(2)   |   |
| 0       | Modification - of Consent granted by the Court 4.55(8)                       |   |
| $\circ$ | Review of Determination 8.2(1A)  |   |
| 0       | Review of where Development Application not accepted 8.2(1C)                 |   |
| 0       | Review where Modification Refused or Conditions imposed 8.2(1B)              |   |

For applicable fees and charges, please refer to Council's website to obtain a Development Application fee quote.

#### Part 1: Summary Application Details

| 1.1 LOCATION OF THE PROPER                                   | TY (We need this | to co | rrectly identify t | he land. These o | details are shown on y | our rates notice) |
|--|------------------|-------|--------------------|------------------|------------------------|-------------------|
| Unit Number  | House Numl       | ber   | 1814               | Street           | Narrabeen Pa           | ırk Parade        |
| Suburb North Narrabeen                                       |                  |       |                    |                  | Postcode               | 2101              |
| Legal Property Description This information must be supplied | Lot              | 1 &   | 2                  |                  | DP/SP                  | 1005148           |

| Part 1: | Summary | Application | Details | Cont |
|---------|---------|-------------|---------|------|
|---------|---------|-------------|---------|------|

|  |  | T  | ant details to be completed in Part                                      | or the a                | plicatio            | on torm)                                   |   |                         |  |                      |                       |               |
|--|--|--|--|-------------------------|---------------------|--|---|-------------------------|--|----------------------|-----------------------|---------------|
| Applicant(s) nam   | e/s  | Petob                                      | i Pty Ltd  | manufe : a production   | v                   |  | and ()                                    |                         |  |                      | TT Birmanayo          |               |
|  | ION OF WORK  | hat you w                                  | vant approved by the Council, includ                                     | ing signs,              | hours o             | f operation                                | on, use,                                  | subdivi                 | ision,                                 | demolitie            | on etc                |               |
|  |  |  | dditions to an existing restaura   |                         |                     |  |   |                         |  |                      |                       |               |
| CONSTRUCTION OF THE PROPERTY O |  | ^ <del></del>                              |  |                         |                     | 1  |   |                         |  |                      |                       |               |
|  |  |  |  |                         |                     |  |   |                         |  |                      |                       |               |
| Number of new d  | wellings   | 0  | Number of existing dwellings   | 1                       | N                   | umber of                                   | dwellin                                   | gs to be                | e dem                                  | nolished             | <del></del>           | 0             |
|  |  |  |  |                         |                     |  | and the second second                     | d-Marga <del>llan</del> |  |                      |                       |               |
|  | ary Applicati  |  | ails   |                         |                     | -  |   |                         |  |                      |                       |               |
|  | OCOST OF WORK<br>eleted and the relever<br>of works. | •  | ements supplied at lodgement as per                                      | Lodgemer                | it Requir           | ements. I                                  | Note, Mo                                  | odificati               | on Ap                                  | plication            | s do r                | ot            |
| Estimated Cost of  | Works  | \$ 23,0                                    | 000.00   | us v                    |                     |  |   |                         |  |                      | ···                   |               |
| lease tick the ap  | oropriate cost of v                                  | ork thres                                  | hold for the proposed developmen   |                         |                     |  |   |                         | · ···································· |                      |                       |               |
| Ø  | Between \$0 and with this applicat                   | \$100,000<br>ion                           | - The Applicant or qualified person                                      | must prov               | ide a w             | ritten qua                                 | ote on p                                  | ropose                  | d cos                                  | t of work            | and                   | subm          |
| 0  | Greater than \$10<br>Architect, Town F               | 0,000 - A<br>Planner, E                    | signed Cost Summary Report Forn<br>ngineer, Building Consultant, registo | n must be<br>ered Quant | prepare<br>ity Surv | d by a su<br>reyor) and                    | itably q<br>d submi                       | ualified<br>tted wit    | perso                                  | on (i.e. Bus applica | uilder<br>tion.       |               |
| lote: Where the co   | ost of developmer                                    | it is great                                | er than \$30 million, the cost estirna                                   | te is to be             | quantifi            | ed using                                   | CIV me                                    | thod.                   |  |                      |                       |               |
| 2 PRE-LODGE  | MENT MEETING   | and the second second second second second |  | -                       | And Annual Control  | in interpretation of the forest policy and | distance on a series and a description of |                         |  | <del> </del>         | n teening,            | , man or      |
| as this developm   | ent been the subje                                   | ct of a pr                                 | e-lodgement meeting with Council?  |                         |                     | Yes  | <b>⊘</b>                                  |                         | T                                      | No (                 | $\overline{\bigcirc}$ |               |
| yes, please provi  | de the application                                   | number                                     | Р  | L                       | 1 2                 | 0  | 1 9                                       |                         | / [0                                   | 0                    | 4                     | į 0           |
| 3 CRITICAL H   | ABITAT   |  |  |                         |                     |  |   |                         |  |                      |                       |               |
| and the site same  | in land that is Criti                                | cal Habita                                 | at?  |                         |                     |  |   | 'es                     | $\overline{\bigcirc}$                  | l No                 |                       | <b>⊘</b>      |
| bes the site conta   | velopment likely to                                  | have a s                                   | ignificant impact on Threatened Sp                                       | ecies, pop              | ulations            | s or                                       |   | 'es                     | <u> </u>                               | No                   |                       | <u>~</u><br>Ø |
| the proposed dev   | nities, or their habi                                | tats?                                      |  |                         |                     |  | i   |                         |  |                      |                       |               |
| the proposed dev   | nities, or their habi                                | tats?                                      |  |                         |                     |  |   |                         |  |                      | Mar 101               |               |
| the proposed developical commun  | nities, or their habi                                |  |  |                         |                     |  |   |                         |  |                      |                       |               |

| 2.5 INTEGRATED DEVELOPME<br>Please refer to Lodgement Requi                |   |  | tion                       |                |  | ore the second s | t til er til er en kreme og en meg |                       | et de la composition communication de la commu |                                       |
|--|---|--|----------------------------|----------------|--|--|------------------------------------|-----------------------|--|---------------------------------------|
| Is this application for integrated de                                      | evelopment or                                       | require concu                            | rrence?                    |                |  |  | Yes                                | 0                     | No   | Ø                                     |
| Is the proposed development Nor  | ninated Integr                                      | ated developn                            | nent?                      |                | ************************************** |  | Yes                                | 0                     | No   | Ø                                     |
| If yes, which Section/s of the Act/  | s do you seek                                       | general terms                            | of approve                 | al for         | or require cond                        | currence from other  | Govern                             | ment Auth             | orities?   |                                       |
| 2.6 APPROVAL UNDER S68 LO  |   |  |                            |                |  |  |                                    |                       | •  |                                       |
| To view Section 68 of the Local Go<br>Does this application seek approva   |   |  |                            |                |  | contact Council on   | 1300 43                            | 4 434.                |  |                                       |
| Wastewater system - approval to i  |   |  | reta liated D              |                | · (please tick)                        |  | Vac                                | $\overline{}$         | T.,_   |                                       |
| A domestic oil or solid fuel heating                                       |   | ·  | table applic               |                | approval to inc                        | +all   | Yes                                | $\frac{0}{0}$         | No   | Ø                                     |
| Mobile Food Stalls   | аррнансе, оп  | nei tilaira poi                          | ranie abbiis               | ance           | approval to ins                        | tali   | Yes                                | $\frac{0}{0}$         | No   | Ø                                     |
|  | error (1988) er | en e | a part of the same         | da da da da da | parato di esperato de la co            | t mang an king promonlyps kit sagar ay a troop and state.  | Yes                                | $\frac{\circ}{\circ}$ | No   | Ø                                     |
| Other (specify)  |   |  |                            |                |  |  | Yes                                | <u> </u>              | No   | Ø                                     |
| Please note: A domestic oil or solic                                       | I fuel heating                                      | annlianaa (ath                           | orthon o n                 | artak          | ala anatian a a                        |  |                                    |                       |  |                                       |
| Development Application or via a S   | Section 68 Dor                                      | nestic Oil or S                          | olid Fuel He               | eater          | Application.                           | equires approval wh  | ich can l                          | be issued             | ∕ia a  |                                       |
|  |   |  | - Powella Vice Company     |                |  |  |                                    |                       |  |                                       |
| 2.7 HERITAGE AND CONSERVA  | ATION   |  |                            |                |  |  |                                    |                       |  |                                       |
| Is the building an item of environment                                     | ental heritage o                                    | or in a conserv                          | /ation area?               | ?              |  |  | Yes                                | 0                     | No   | 0                                     |
| Are you demolishing all or any part  | of a Heritage                                       | Building?                                |                            |                |  |  | Yes                                | 0                     | No   | $\mathscr{O}$                         |
| Are you altering or adding to any pa                                       | art of the Herit                                    | age Building:                            | ?                          |                |  |  | Yes                                | 0                     | No   | $\varnothing$                         |
| If you have answered yes to any of<br>Checklist. If you are unsure about t | these question<br>he heritage st                    | ns, a Heritage<br>atus of the bui        | Impact Sta<br>Ilding pleas | eteme          | ent will be requ<br>ntact Council's    | ired. Details are out<br>Heritage Officer on   | ined in ti<br>1300 43              | he Develor<br>4 434.  | ment A   | pplication                            |
|  |   |  |                            |                |  |  |                                    | -                     |  |                                       |
| 2.8 CERTIFICATION OF SHADO   |   | ·  |                            |                |  |  |                                    |                       |  |                                       |
| · drawn  | ordance with to<br>to true – nort<br>cate shadow o  | the survey (pro<br>h<br>cast by the pro  | epared by a                | regi.<br>am, n | stered surveyo                         | r) which is required   |                                    |                       |  | oposal;                               |
| CERTIFIER'S DETAILS  |   |  |                            |                |  |  |                                    |                       | A China de Canada de   |                                       |
| Title  | O Mr  | O Mrs                                    | O Mis                      | SS             | ○ Ms                                   | Other:   |                                    |                       |  |                                       |
| Given Names  |   |  |                            | Fa             | mily Name                              |  |                                    |                       |  |                                       |
| Company  |   |  |                            |                |  |  |                                    |                       | ***************************************  |                                       |
| Qualification<br>(i.e Architect, Planner, Consultant,<br>Surveyor)         |   |  |                            |                |  |  |                                    |                       | ng kalaman ng kacamatan ga ya n  | MENERO MENERO NO EN ACESA MANAGEMENTA |

| 2.9 DECLARATIONS  |           |           | *************************************** | American de la como dela como de la como de |
|---|-----------|-----------|---|---|
| a) Political donations or gifts   |           |           | ·····                                   | <del></del>   |
| Have you, or any person with a financial interest in this application made a political donation of gift (greater than \$1000) in the previous 2 years?  | Yes       | 0         | No                                      | <i>─</i>  |
| If yes, complete the Political Donation Declaration and lodge it with this application.  If no, in signing this application should I become aware of any person with a financial interest in this application we has given a gift in the period from the date of lodgement, I agree to advise Council in writing. | vho has i | made a po | litical do                              | onation or  |
| b) Conflict of interest   |           | ····      |   |   |
| I am an employee / Councillor or relative of a Councillor   | Yes       | 0         | No                                      | 0   |
| If yes, state relationship:   |           |           | -l                                      |   |

#### 2.10 CHECKLIST

The details sought in the accompanying Checklist and Lodgement requirements must be provided. If you are planning a major development, or developing land that may be environmentally sensitive you will also need to seek advice from Council's staff as additional information may be required. On-site inspections are carried out prior to the assessment of any application. As a result of this inspection further information may be required. A Council officer will contact you soon after their initial inspection if this is the case.

A COMPLETED CHECKLIST MUST BE SUBMITTED WITH THIS APPLICATION. FAILURE TO PROVIDE ALL REQUIRED DOCUMENTATION TO AN ACCEPTABLE STANDARD WILL RESULT IN YOUR APPLICATION BEING REJECTED FOLLOWING AN INITIAL REVIEW BY PLANNING STAFF.

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## THIS PAGE NOT MADE AVAILABLE ON COUNCIL'S WEBSITE

## Part 3: Full Applicant Details

| The a                  | APPLICANT(S) applicant is the page and the applicant is applicant. | person lodgin<br>licant(s) will | g the form ar<br>own the cons  | nd the person C<br>ent. Informatio   | ouncil will                             | communica<br>will be publ                      | te witl                                 | n.   |            |       | · W America Williams   |                               |                          |
|------------------------|--|---------------------------------|--|--|---|--|---|--|------------|-------|--|-------------------------------|--------------------------|
| Title                  |  |                                 | O Mr   | Mrs  | ○ Mis                                   |  | Ms                                      | Other:   |            |       | ***********  |                               |                          |
| Given                  | Names  |                                 |  |  |   | Family Na                                      | <br>me                                  |  |            |       | elitaria de la companya de la compan |                               |                          |
|                        | pany/Organisatio<br>plicable)                                      | n                               | Petobi P   | ty Ltd   | 42                                      |  |   |  |            |       |  |                               |                          |
| Posta                  | l Address  |                                 | c/- Vaug   | ghan Millig  | an Devel                                | lopment  | Con                                     | sulting Pt   | bt I v     |       | O Box  | 40                            | . Primitiva e i perio po |
| Subur                  | rb   |                                 | Newpor   |  |   | Postcode                                       |   |  |            | 210   |  | <del></del>                   |                          |
| Phone Number 9999 4922 |  |                                 | The second secon | Mobile Nu  | ımber                                   |  |   |  | 12 448 (   |       |  |                               |                          |
| Email                  | Address (Manda   | atory)                          | vmdc@b   | igpond.net   | l<br>∴au                                |  |   |  |            | ———   |  | J00<br>                       |                          |
| 3.2 N                  | MOTIFICATION   | lou                             |  |  |   |  |   |  |            |       |  |                               |                          |
|                        | NOTIFICATION S   |                                 |  |  |   | · · · · · · · · · · · · · · · · · · ·          |   |  |            |       |  |                               |                          |
| t is a i               | requirement for<br>I for the full not                              | a notificatio<br>fication peri  | n sign to be o<br>od, the applic   | displayed on si<br>cation will need  | te for the d                            | uration of t                                   | he no                                   | tification per   | iod. If th | ie no | otification  | n sign is                     | not dis-                 |
| Ø A                    | pplicant Address   | (as above)                      |  |  | ddress (as                              |  | Se au                                   | vise trie addi   |            |       |  |                               | (tick o                  |
| ostal                  | Address  |                                 |  |  |   |  |   |  | Other (s   | pec   | ify below)   | )                             | -                        |
| uburb                  | )  |                                 |  |  |   |  |   |  |            |       | <del></del> .  |                               |                          |
|                        |  |                                 |  |  |   |  |   |  |            | Posi  | tcode  | W-1                           |                          |
| .3 OV<br>or det        | WNER(S) CONS<br>tails on what is r                                 | ENT - TYPE (                    | OF OWNER(S   | )  |   | •  |   |  |            |       | <del></del>  |                               |                          |
| C                      | Company/Org  |                                 | no occion pr   | ease view LOUG   | Jement Req                              | uirements                                      | Τ.                                      | 101 -  |            |       |  |                               |                          |
| )                      | Joint Wall/Fer   | -                               | of all owners  | required)  |   | 10   | +                                       | id/New Owne  | ers<br>    |       |  | Waterman Springer - 1 address | V                        |
| )                      |  |                                 |  | mon Seal requi   | ired)                                   |  | -                                       | ıncil  |            |       |  |                               |                          |
| )                      | Trustee  |                                 | (00111   |  |   | 10   | <u> </u>                                | ver of Attorne   | ey         |       |  |                               |                          |
| )                      | Legal Authorit   | / (specify)                     |  |  |   | 19   | Exe                                     | cutor  |            |       |  |                               |                          |
| )                      | Other  |                                 |  | s and a second provide the   |   | errorman an an anniherror pel professionale se |   | The second second second second  | -          |       | the or of specimen was some  |                               |                          |
|                        |  |                                 |  | -  |   |  | *************************************** | manuscript of the second secon |            |       |  | -                             |                          |
| AC                     | CESS TO YOUR   | SITE                            | The state of the s |  | *************************************** | 1111   |   |  |            |       |  |                               |                          |
| here a                 | dog on the prer  | nises?                          |  |  |   | And the second second                          |   |  | l v        | es    | $\bigcirc$   | No                            |                          |
| ccess                  | s readily availabl   | e? (i.e. locked                 | l gates, vacan   | t locked premis  | ses)                                    |  |   |  |            | es    | <u> </u>   |                               | - <u>Ø</u>               |
| me                     |  | an Milligar                     |  | The second discount of the second  |   |  |   | Phone  | r—L        |       |  | No                            | Ø                        |
|                        |  |                                 | -  | The second secon | ~                                       |  |   | Phone  | 0412 4     | 48 U  | )88  | Thirteen tage                 |                          |

### THIS PAGE NOT MADE AVAILABLE ON COUNCIL'S WEBSITE

Part 3: Full Applicant Details (continued)

| 3.5 0<br>As ow | WNER(S) DECLARATION<br>ner(s) of the land to which t                                   | his application relate                         | es I/We (please ti   | ck)  |  | A   |  |                        |
|----------------|--|--|--|--|--|---|--|------------------------|
| 0              | Consent to this application  |  |  |  |  |   |  |                        |
| 0              | Consent to Authorised Con  | uncil Officers to enter                        | the land to carry  | out inspections relating to the appl   | lication   |   |  |                        |
| 0              | Accept that all communic   | ation regarding this a                         | pplication will be   | through the applicant  |  |   |  |                        |
| NOTE           | : All Property Owners must   | sign   | on the second se |  | · · · · · · · · · · · · · · · · · · ·  |   | <del></del>                            | <u> </u>               |
| Name           | of Property Owner  |  | Signature  | An annual and a second a second and a second a second and | Date   |   |  |                        |
| 1. SE          | E ATTACHED AUTHO   | RITY   |  |  |  |   |  |                        |
| 2.             |  |  |  |  |  |   |  | Table 1 Square of the  |
| 3.             |  |  |  |  |  | mentele i i i i i i i i i i i i i i i i i i | ************************************** |                        |
| 4,             |  |  |  |  | and a street of the second | **************************************      | en enemana ann aig ar                  | en                     |
| Owner          | s address same location as   | proposed? (please ti                           | ck)  | The second secon | Yes  | 0   | No                                     | 0                      |
| Postal         | Address  |  |  |  |  |   |  |                        |
| Email          |  |  |  |  |  |   |  |                        |
|                | ECLARATION & DISCLAIM D DA checklist and Lodgeme                                       | nt Requirements                                |  |  |  |   |  |                        |
| <b>O</b>       | tion and checklist is, to the  | best of my/our know                            | ment or works de<br>rledge, true and co  | scribed in this application. I/We de<br>prect.   | clare that all th  | e inform                                    | ation in t                             | ne applica-            |
| 9              | I/We also understand purs<br>plete the application may b<br>approval granted 'may be v | e delayed, rejected, o                         | the Environmental<br>r refused without   | Planning and Assessment Regula<br>notice. I/We acknowledge that if th  | ition 2000 that<br>ne information  | if the info<br>provided                     | ormation<br>is mislea                  | is incom-<br>ading any |
| 0              | I/We acknowledge and acc   | ept that the application                       | on will be assesse   | ed under Council's Development As  | sessment Mar   | nagemen                                     | t Policy                               |                        |
| 8              | I/We agree to the use of the   | e plans provided in su                         | pport of this appl   | ication for advertising and notifica   | tion purposes.   |   |  |                        |
| 9              | I/We declare that I/we have  | read the Developmen                            | t Application Lodg   | gement Requirements and have pro   | vided all neces  | sary docu                                   | ımentatio                              | on.                    |
| 9              | I/We declare that the inform<br>council cannot be held resp                            | mation submitted on<br>consible for any discr  | USB is identical to repanceles of info   | o the details submitted on hard commation provided on the electronic   | ppy plans and cop  | documen<br>by plans a                       | ts. I/We a                             | accept<br>ments.       |
| siyilatui      | ner's signature/s on the Devo<br>res will be released online. F                        | elopment Application<br>Please note, Council ( | n Form is taken to<br>does not release   | be acknowledgment and accepta<br>internal or floor plans online.   | ance that all re   |   |  |                        |
| Note: Co       | ouncil does not remove sign  |  |  | s, this is the responsibility of the a   | pplicant.  |   |  |                        |
| Signatur       | e  | V. Na  | llegan   | Date   | 18   | /12   | /19                                    |                        |
| Signatur       | e  |  |  | Date   |  | 7   | The second second                      |                        |

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## Development Application Checklist 18/19

Please ensure that the information provided is in accordance with the attached Lodgement Requirements. Contact Council's Duty Officer if you are unsure what details will be required for your application on 1300 434 434.

# Part 1: Development Application Checklist - Applicant to complete

| Lodgement items                                 | Number of physical copies required | Provided                                   | Net          |
|---|------------------------------------|--|--------------|
| Electronic copies (USB)                         | 1                                  |  | Not required |
| Application fee quote                           | 1                                  | 9  | 1 0          |
| Owner(s) Consent                                | 1                                  |  | 0            |
| Statement of Environmental Effects              | 1                                  |  |              |
| Request to vary a development standard (CL 4.6) | 1                                  | 9  | 1 0          |
| Cost of works estimate/ Quote                   |                                    |  | 1 8          |
| Site Plan                                       | 1                                  | 9  | 0            |
| Floor Plan                                      | 1                                  |  | 0            |
| Elevations and sections                         | 1                                  | 9  | 0            |
| A4 Notification Plans                           | 1                                  | 0  | 0            |
| Survey Plan                                     | 1                                  | 9  | 0            |
| Site Analysis Plan                              | 1                                  | 9  | 0            |
| Demolition Plan                                 | 1                                  | 9  | 0            |
| Excavation and fill Plan                        | 1                                  | 0  | y            |
|   | 1                                  | 0  | 9            |
| Waste Management Plan Construction & Demolition | 1                                  |  | 9            |
| Waste Management Plan Ongoing                   | 11                                 |  | 3            |
| Certified Shadow Diagrams                       | 1                                  | 0  | 8            |
| BASIX Certificate                               | 1                                  | 0  | <u>-</u>     |
| Energy Performance Report                       | 1                                  | 0  |              |
| Schedule of colours and materials               | 1                                  |  | - 3          |
| andscape Plan and Landscape Design Statement    | 1                                  |  |              |
| Arboricultural Impact Assessment Report         | 1                                  | +-5-+                                      | <del>-</del> |
| Swimming Pool Plan                              | 1                                  |  |              |
| hoto Montage                                    | 1                                  |  |              |
| 1odel   | 1                                  |  |              |
| tatement of Heritage Impact                     | 1                                  |  |              |
| ubdivision Plan                                 | 1                                  | <u> </u>                                   |              |
| oad design Plan                                 | 1                                  | 0  | 9            |
| lvertising Structure / Sign Plan                | 1                                  | $-\frac{1}{0} - \frac{0}{0} - \frac{1}{0}$ |              |

Part 1: Development Application Checklist

| Lodgement items  | Number of physical copies | Provided           | Not required   |
|--|---------------------------|--------------------|----------------|
| Erosion and Sediment Control Plan / Soil and Water<br>Management Plan                          | 1                         | ()                 | Notrequiled    |
| Stormwater Management Plan / Stormwater Plans and On-site Stormwater Detention (OSD) Checklist | 1                         |                    |                |
| Stormwater Drainage Assets Plan  | 1                         | 1 -                |                |
| Geotechnical Report  | 1                         | 1 0                |                |
| Bushfire Report  | 1                         | + 8                | 0              |
| Acid Sulfate Soil Report   | 1                         |                    | 0              |
| Acoustic Report  |                           |                    |                |
| Coastal Assessment Report  | 1                         |                    | 9              |
| Flood Risk Assessment Report   | 1                         | 0                  | 9              |
| Water Table Report   | 1                         | 0                  | 9              |
| Overland Flows Study   | 1                         | 0                  | 8              |
| Water Sensitive Urban Design Strategy  | 1                         | 0                  | 0              |
| Waterway Impact Statement  | 1                         | 0                  | 9              |
| Aquatic Ecology Assessment   | 1                         | 0                  | Ø              |
| Estuarine Hazard Assessment  | 1                         | 0                  | 8              |
|  | 1                         | 0                  | 0              |
| Flora and Fauna Assessment   | 1                         | 0                  | 0              |
| Species Impact Statement   | 1                         | 0                  | 9              |
| Biodiversity Management Plan   | 1                         | 0                  | 9              |
| Traffic and Parking Report   | 1                         | 0                  | - <del>-</del> |
| Construction Traffic Management Plan   | 1                         | 0                  | <del>-</del>   |
| Construction Methodology Plan  | 1                         | 0                  | <del></del>    |
| Access Report  | 1                         | 0.                 | 9              |
| Building Code Of Australia (BCA) Report  | 1                         | $\overline{}$      |                |
| ire Safety Measures Schedule   | 1                         |                    |                |
| Aboriginal Heritage Assessment Report  | 1                         |                    | <u> </u>       |
| SEPP 65 Report   | 1                         | <del>- 5 -  </del> | 9              |
| ntegrated Development Fee's  | 1                         | 0                  | ( <del>)</del> |
| ontaminated Land Report  | 1                         |                    |                |
| nvironmental Impact Statement  | 5                         | 0                  |                |
| ackpackers' Accommodation / Boarding Houses<br>lanagement Plan                                 | 1                         | 0                  | <u>Q</u>       |
| ocial Impact Statement   | 1                         |                    |                |