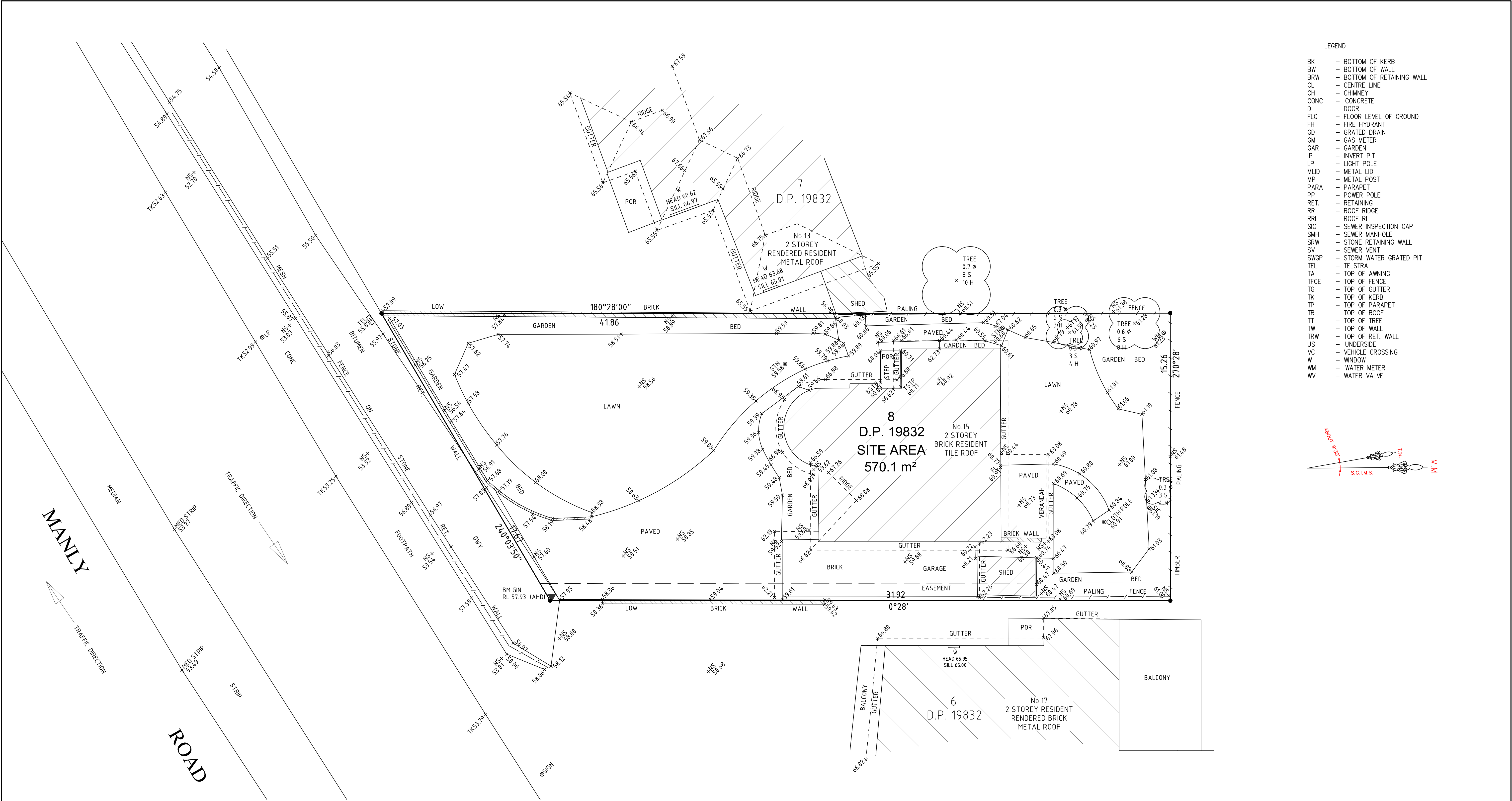
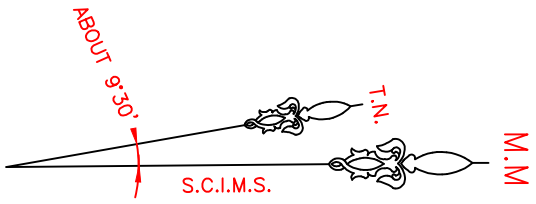




- LEGEND
- BK - BOTTOM OF KERB
 - BW - BOTTOM OF WALL
 - BRW - BOTTOM OF RETAINING WALL
 - CL - CENTRE LINE
 - CH - CHIMNEY
 - CONC - CONCRETE
 - D - DOOR
 - FLG - FLOOR LEVEL OF GROUND
 - FH - FIRE HYDRANT
 - GD - GRATED DRAIN
 - GM - GAS METER
 - GAR - GARDEN
 - IP - INVERT PIT
 - LP - LIGHT POLE
 - MLID - METAL LID
 - MP - METAL POST
 - PARA - PARAPET
 - PP - POWER POLE
 - RET. - RETAINING
 - RR - ROOF RIDGE
 - RRL - ROOF RL
 - SIC - SEWER INSPECTION CAP
 - SMH - SEWER MANHOLE
 - SRW - STONE RETAINING WALL
 - SV - SEWER VENT
 - SWGP - STORM WATER GRATED PIT
 - TEL - TELSTRA
 - TA - TOP OF AWNING
 - TFCE - TOP OF FENCE
 - TG - TOP OF GUTTER
 - TK - TOP OF KERB
 - TP - TOP OF PARAPET
 - TR - TOP OF ROOF
 - TT - TOP OF TREE
 - TW - TOP OF WALL
 - TRW - TOP OF RET. WALL
 - US - UNDERSIDE
 - VC - VEHICLE CROSSING
 - W - WINDOW
 - WM - WATER METER
 - WV - WATER VALVE



- NOTES:
- ORIGIN OF LEVELS SSM 3582 RL 51.283 (A.H.D.) (SOURCE: S.C.I.M.S. AS AT 03 AUG 2022).
 - BEARINGS ARE ON MM NORTH.
 - THIS PLAN IS PREPARED IN ACCORDANCE WITH COUNCIL'S DA GUIDE.
 - BOUNDARIES HAS BEEN IDENTIFIED BY FIELD SURVEY.
 - NO SERVICES OR UNDERGROUND SERVICES SEARCH HAS BEEN UNDERTAKEN. SERVICES SHOWN ARE BASED ON VISIBLE SURFACE INDICATORS EVIDENT AT THE DATE OF SURVEY & ARE CHARGED AS A GUIDE TO THE POSITION & NATURE OF THE SERVICE. ALL SERVICE AUTHORITIES SHOULD BE CONTACTED PRIOR TO ANY DEVELOPMENT.
 - RIDGE, EAVE & GUTTER HEIGHTS HAVE BEEN OBTAINED BY AN INDIRECT METHOD AND ARE ACCURATE FOR PLANNING PURPOSES ONLY.
 - ADJOINING BUILDINGS AND DWELLINGS HAVE BEEN PLOTTED FOR DIAGRAMMATIC PURPOSES ONLY AND SPECIFIC DETAILS, IF CRITICAL, WILL REQUIRE FURTHER SURVEY.
 - THE SPREAD & HEIGHT OF EACH TREE IS INDICATIVE ONLY AND SPECIFIC DETAILS, IF CRITICAL, WILL REQUIRE FURTHER SURVEY.

DATE	BY	REVISION	ISSUE
CLIENT: CHUYONG KIM & TIM MAYALL			

PLAN SHOWING PHYSICAL FEATURES AND LEVELS AT
No.15 MANLY ROAD, SEAFORTH
LOT 8 IN DP 19832



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RATIO: 1:100	DATE: 17- JAN-2025
DATUM: AHD	ISSUE: 0
DRAWN: SL/DP	SHEET: A1 1 OF 1
REF. No: 4691	DATE OF SURVEY: 15-JAN-2025