

# Development Application

## DRAWING REGISTER , GENERAL NOTES , LEGEND OF SYMBOLS / ABBREVIATIONS



Pittwater State Park  
Currawong,Pittwater,NSW  
Development Application - cabins refurbishment project

### Development Application - Architectural Drawings Schedule:-

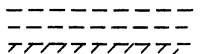
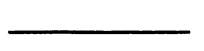
|               |                                                                                |
|---------------|--------------------------------------------------------------------------------|
| Dwg DA00(B)   | - Drawing register and General Notes                                           |
| Dwg DAS01(B)  | - Site Plan , Construction Sediment Control Plan                               |
| Dwg DAMF01(B) | - Materials and Finishes Schedule                                              |
| Dwg DAPL01(B) | - 'Platypus' cabin no 3 (1:50 Floor Plan , Section and Elevations)             |
| Dwg DAPL02(B) | - 'Platypus' cabin no 3 (1:50 Roof Plan , 1:25 Section and typical details)    |
| Dwg DAM01(B)  | - 'Magpie' cabin no 4 (1:50 Floor Plan , Roof Plan and Elevations)             |
| Dwg DAM02(B)  | - 'Magpie' cabin no 4 (1:50 Roof Plan , Section and Elevations)                |
| Dwg DAL01(B)  | - 'Lorikeet' cabin no 5 (1:50 Floor Plan , Roof Plan , Section and Elevations) |
| Dwg DAW01(B)  | - 'Wallaby' cabin no 6 (1:50 Floor Plan , Roof Plan , Elevations)              |
| Dwg DAW02(B)  | - 'Wallaby' cabin no 6 (1:50 Section and Elevations)                           |
| Dwg DAPS01(B) | - 'Possum' cabin no 7 (1:50 Floor Plan , Roof Plan , and Elevations)           |
| Dwg DAPS02(B) | - 'Possum' cabin no 7 (1:50 Section and Elevations)                            |
| Dwg DAE01(B)  | - 'Echidna' cabin no 8 (1:50 Floor Plan , Roof Plan , and Elevation)           |
| Dwg DAE02(B)  | - 'Echidna' cabin no 8 (1:50 Section and Elevations)                           |

### GENERAL NOTES , LEGEND OF SYMBOLS / ABBREVIATIONS:-

General notes, and notes regarding AS 3959-2009 'Construction of buildings in bushfire prone areas' ie BAL 29 requirements

|                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                 |                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| - all works to comply with all relevant Australian Standards , NCC and BCA requirements                                                                            | - all external wall cladding ,where asbestos, will be removed as required and replaced with min 8mm thk compressed fibre cement board as selected. Detail will match existing original and will be painted colour as selected.                                                                       | - weather strips, draught excluders or draught seals shall be installed at the base of side hung external doors                                                                 | - all above ground exposed water and gas pipes will be metal                                                            |
| - all works to comply with minimum bal 29 construction standards as per as 3959-2009 'Construction of Buildings in Bushfire Areas'                                 | - all internal wall lining , where asbestos, will be removed in line with all relevant regulatory requirements by appropriately certified and licensed contractors and replaced with min 6mm thk compressed fibre cement board and battening to match original detail and painted colour as selected | - all guttering to have ember mesh equal to 'Bluemountainmesh' 2mm super fine ember guard gutter mesh. Fit to mnfctrs spec/details to AS3959-2009 BAL 29 compliance             | - all roofing , gutters , downpipes and leaf/ember guards , where installed will be colorbond metal ,colour as selected |
| - openable portions of windows will be fitted with metal mesh screening (max aperture 2mm) as selected                                                             | - all eaves linings shall be min 6mm thk compressed fibre cement board                                                                                                                                                                                                                               | - roof water downpipes will be connected to new Colorbond Aquaplate rainwater tanks (with submersible pumps) or to the storm water system to hydraulic engineer's detail/design | - al RL's (reduced levels) shown on the drawings are Australian Height Datum.                                           |
| - glass in new and existing windows will be min 5mm thick toughened glass and glass incorporated in new and existing doors shall be min 6mm thick toughened glass. | - all external door/window frames , architraves and fascia boarding shall be made from a compliant bushfire resisting timber selected from 'Appendix F' of AS3959-2009                                                                                                                               | - all external side hung doors shall be tightly fitting to the door frame and/or an abutting door                                                                               |                                                                                                                         |
| - all external side hung doors shall be min 35mm thk and made from a compliant bushfire resisting timber selected from 'Appendix F' of AS3959-2009                 |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                 |                                                                                                                         |

#### Legend of symbols and abbreviatons

|                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                  |                                        |                               |                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------------------------|
| <b>(A)</b> - new externally mounted bushfire rated screen to underside of existing cabin ie black painted stainless steel square mesh in 316 marine grade stainless frame . Bushfire mesh equal to Stainless Steel Wire and Mesh ph 1300305148 ie proprietary 1.64mm aperture and 0.9mm dia wire. Comply with AS 3959-2009 and BAL 29 requirements |  - existing walls                                                             | ag - agricultural drainage line        | fdl - finished deck level     | rc - reinforced concrete                 |
|                                                                                                                                                                                                                                                                                                                                                    |  - existing walls/elements (or part thereof) removed                          | ahd - Australian Height Datum          | ffl - finished floor level    | req - required                           |
|                                                                                                                                                                                                                                                                                                                                                    |  - new lightweight H3 treated stud framed termite proofed and insulated walls | bsn - hand basin as selected           | fg - fixed glazing            | rev - reverse                            |
|                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                  | cwt - ceramic wall tiles as selected   | fhr - fire hose reel          | rl - reduced level                       |
|                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                  | cfcb - cement render                   | fsl - finished slab level     | sel - selected                           |
|                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                  | cfcbrd - compressed fibre cement board | fw - floor waste              | scd - solid core door                    |
|                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                  | conc - concrete                        | fpl - finished paving level   | shwr - shower                            |
|                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                  | dn - down                              | mr - mirror as selected       | ss - stainless steel                     |
|                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                  | dp - down pipe                         | nat - natural                 | tim - timber flooring to match adjoining |
|                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                  | ex - existing                          | p - paint colour as selected  | vft - vitrified floor tiles as selected  |
|                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                  | f - refrigerator                       | pc - powder coat paint finish |                                          |
|                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                  | fg - fixed glass                       | prop - proprietary            |                                          |

THIS PLAN IS TO BE READ IN CONJUNCTION WITH THE CONDITIONS OF DEVELOPMENT CONSENT  
DA2019/0712

| Rev | Description             | Date     |
|-----|-------------------------|----------|
| A   | FOR INFORMATION         | FEB 2019 |
| B   | DEVELOPMENT APPLICATION | JUL 2019 |

NOTE:  
- ARCHITECTURAL DRAWINGS TO BE READ IN CONJUNCTION WITH LANDSCAPE ARCHITECT'S AND HYDRAULIC ENGINEERS DRAWINGS

Project:  
**Pittwater State Park  
Currawong,Pittwater,NSW  
Cabins refurbishment project**

Prepared by:  
**Building Assets - Planning Design and Delivery  
Northern Beaches Council**

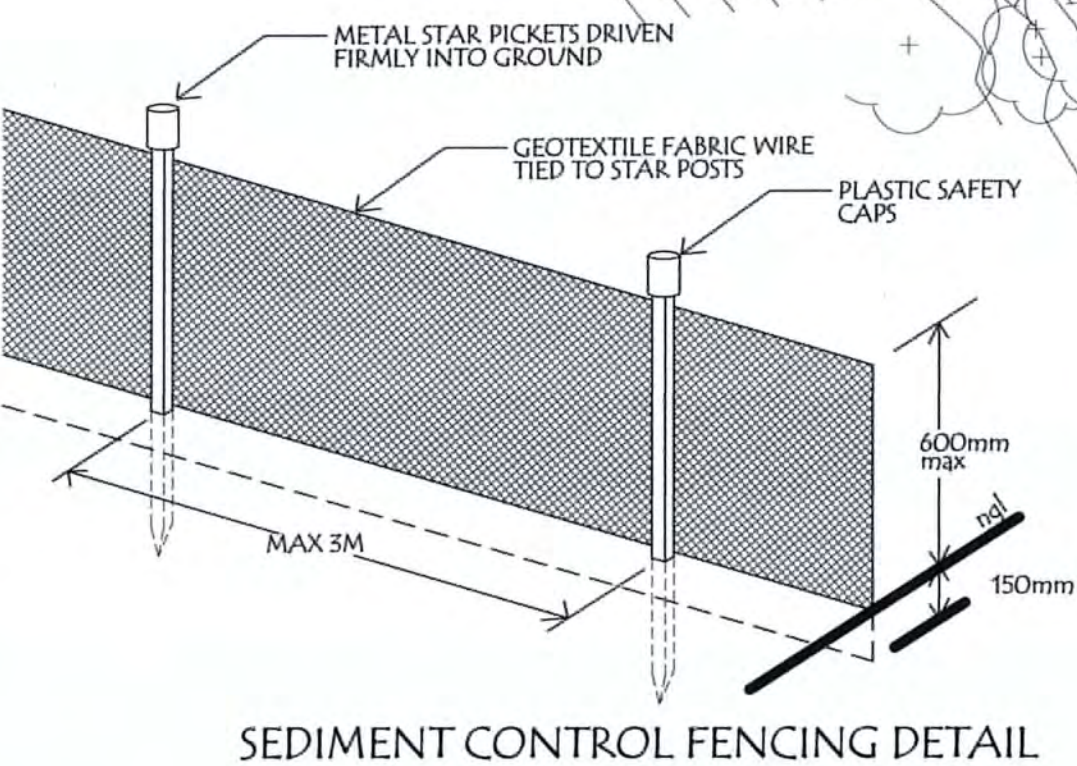
Drawing Title:  
**Development Application - cover sheet and general notes for Architectural drawings for Platypus,Magpie,Lorikeet,Wallaby,Possum and Echidna cabins DA**



Scale: AS  
Date: Dec 2018  
Drawn: MB  
checked: QL  
Dwg no: **DA00**  
Issue no: **B**



- GENERAL NOTES:**  
**SEDIMENT AND EROSION CONTROL**
- The contractor shall be solely responsible for the establishment and maintenance of erosion and sedimentation throughout the construction period in accordance with:-
    - Local Authority requirements
    - EPA requirements
    - Protection of the Environment Operations Act 1997
  - The erosion and sediment controls shown on the drawings represent concept only to demonstrate the minimum requirements.
  - The contractor shall maintain the control devices at all times to the satisfaction of the Superintendent, the Private Certifier and the Northern Beaches Council.
  - For all existing stormwater drains and pits and for As stormwater pits and drains are constructed and replaced, prevent site run off entering them unless sediment controls are erected around and over pits and drains.
  - Water shall be prevented from entering the permanent drainage system unless it is relatively sediment free.
  - dust suppression using water will be used and runoff of that water will be kept localized and be legally and appropriately disposed of.
  - Final site landscaping and ground stabilization will be undertaken as soon as possible following construction activities.
  - The Contractor is to inform the subcontractors and all staff of their responsibilities in minimizing the potential for soil erosion and pollution to downstream lands and waterways.
  - Soil and excavated materials will be stored and taken away from site using skip bins. No stockpiling of such material is allowed.
  - Temporary soil and water management structures will be removed only after there is no possibility that future pollution or soil erosion will take place.
  - All demolition materials and soil will be put straight into skips within the sediment and erosion controlled areas and disposed of appropriately.
  - Acceptable receptors will be provided for concrete pump/truck and painter washdown, rubbish and construction waste.
  - Site access will be restricted for vehicles. Roads and footpaths must be kept clean and debris free.
- NOTE:**  
Measures for erosion and sediment control installed will comply with those methods, recommendations and requirements as set out in Northern Beaches Council's - South Area "Guidelines for Erosion and Sediment Control on Building Sites" document.



AERIAL PHOTO OF SITE



BROADER AERIAL PHOTO OF SITE LOCATION

| legend                                                                                                                                                                                                  |                         |        | key                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| - - - - -<br>-sediment control fencing                                                                                                                                                                  |                         |        | the Cabins (numbered as per CMP 2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| <div><p>THIS PLAN IS TO BE READ IN CONJUNCTION WITH THE CONDITIONS OF DEVELOPMENT CONSENT<br/>DA2019/0712</p></div> |                         |        | <div><div><div>1. Kookaburra</div><div>2. Goanna</div><div>3. Platypus</div><div>4. Magpie</div><div>5. Lorikeet</div><div>6. Wallaby</div><div>7. Possum</div><div>8. Echidna</div><div>9. Blue Tongue</div><div>10. Midholme</div><div>11. Games room</div><div>12. fibro maintenance shed</div><div>13. large metal maintenance shed</div><div>14. Manager's Residence/ Reception Building</div><div>20. Caretaker's Cottage</div><div>22. Trade Union Training Authority Building and its access path</div></div><div>BUILDINGS INCLUDED IN THIS DEVELOPMENT APPLICATION</div></div> |  |
| Rev                                                                                                                                                                                                     | Description             | Date   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| A                                                                                                                                                                                                       | FOR INFORMATION         | JAN 19 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| B                                                                                                                                                                                                       | DEVELOPMENT APPLICATION | JUL 19 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |



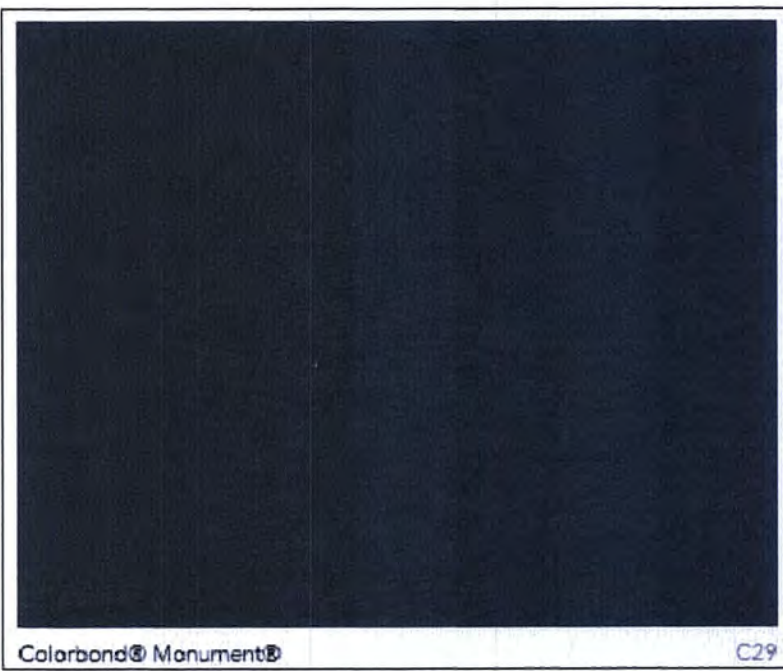
**northern beaches council**

Project:  
**Pittwater State Park , Currawong Beach , Pittwater NSW.**  
**Refurbishment of Platypus, Magpie, Lorikeet, Wallaby, Possum and Echidna cabins**  
Prepared by:  
**Building Assets - Planning, Design and Delivery NBC**  
Drawing title:  
**Site , Location aerial Photo Construction Sediment Control Plan and Site Plan**

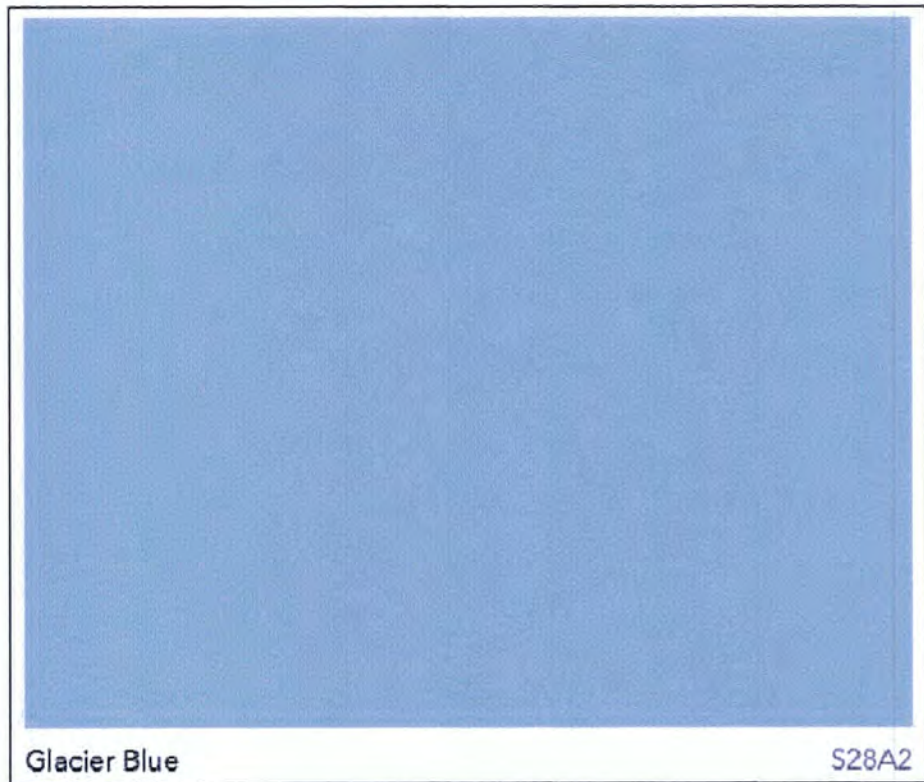
Scale:  
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Date:  
Aug 2018  
Drawn by:  
MB  
Checked by:  
QL

Drawing no:  
**DAS01**  
Rev no:  
**B**

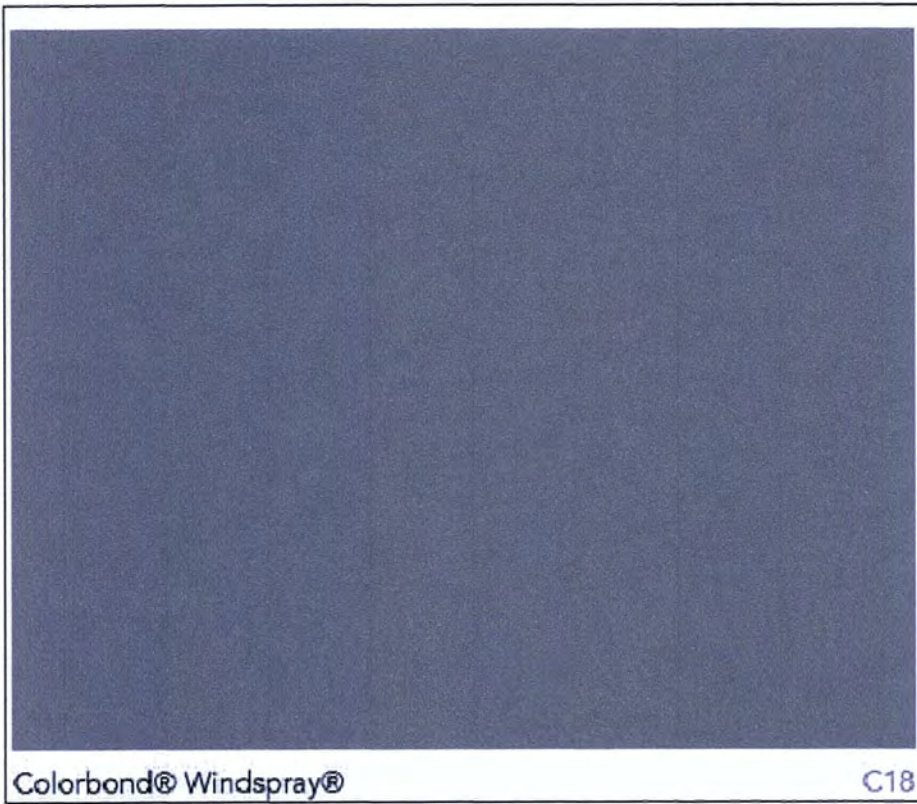
materials colours and finishes schedule - Currawong cabins - Platypus,Magpie,Lorikeet,Wallaby,Possum and Echidna



1 paint colour for masonry skirt wall to bottom of cabins ie Colorbond 'Monument' colour- low sheen finish



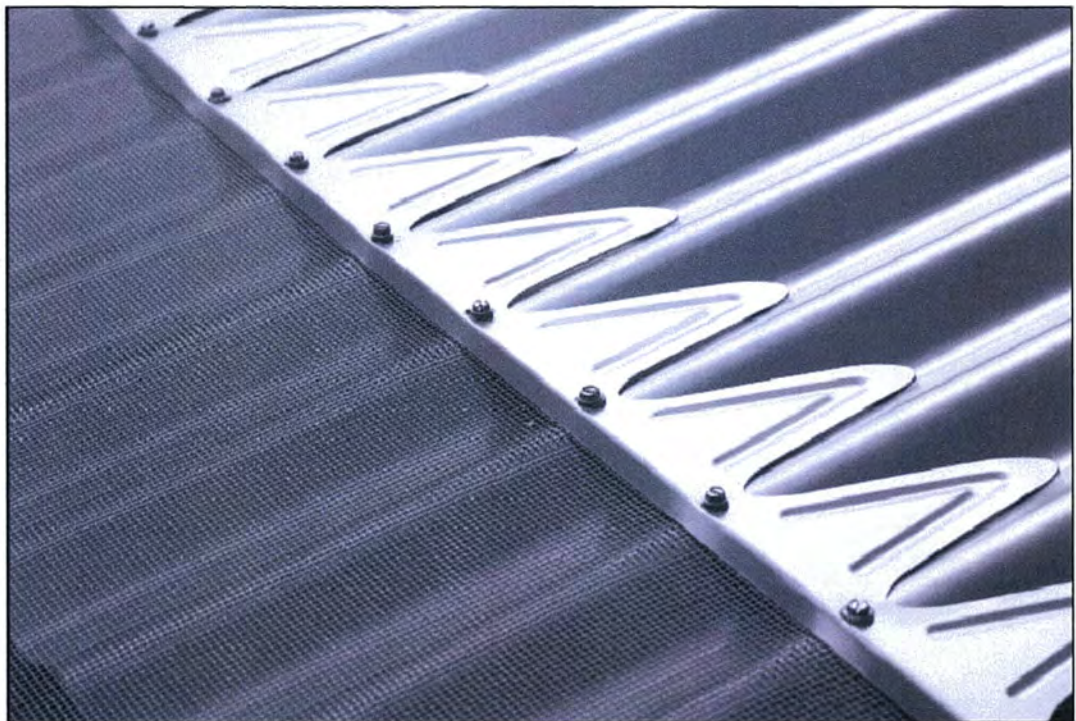
2 paint colour for external cfbrd cladding and all exist external walls to cabins ie Dulux colour 'Glacier Blue' - low sheen finish



3 paint colour for roof fascia boards and external doors (other than front door) ie Colorbond 'Windspray' colour - semi gloss finish



4 Colorbond corrugated metal roofing, cappings and flashings in Colorbond 'Woodland Grey' colour



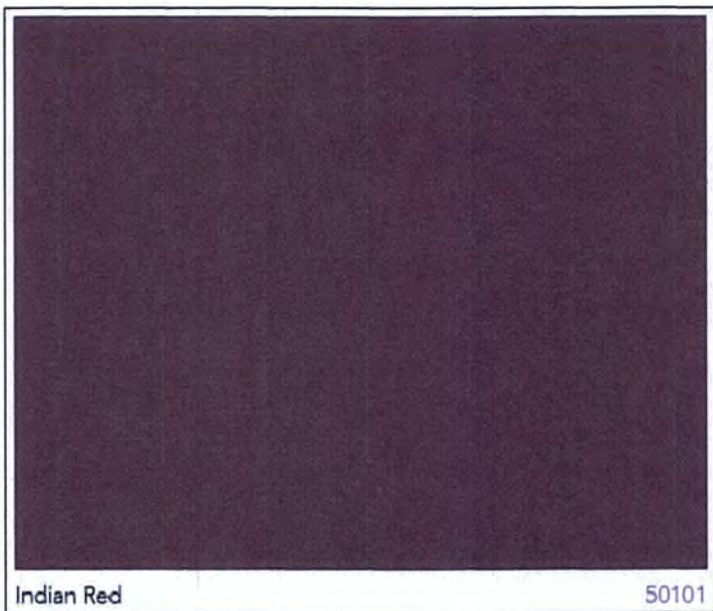
5 Blue Mountain Co (BAL 29 compliant) 2mm ember mesh gutter guard and corrugated roof sheeting in Colorbond 'Woodland Grey' colour



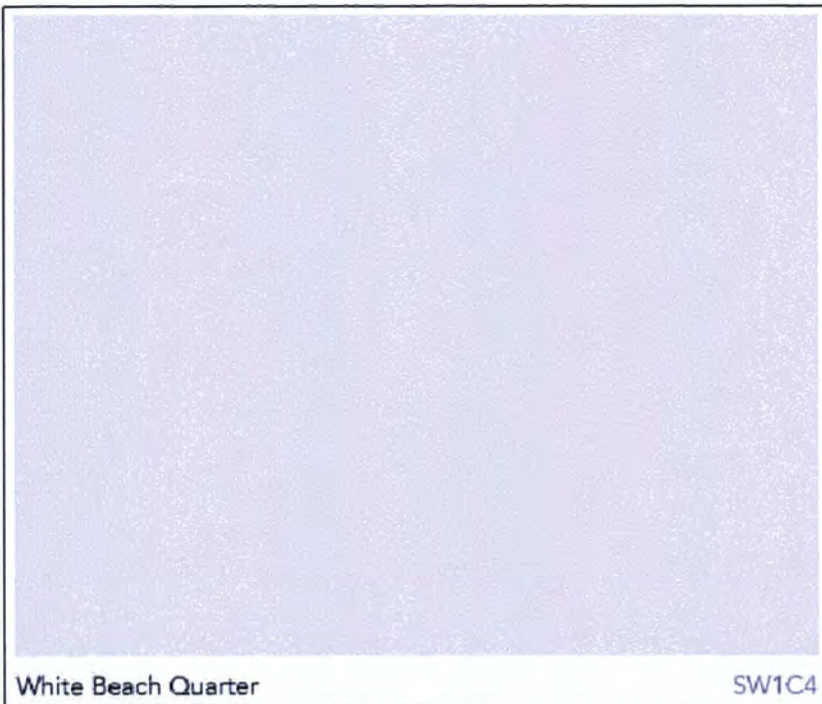
5 quad type guttering and 90mm dia downpipe and astragals all in Colorbond 'Woodland Grey' colour



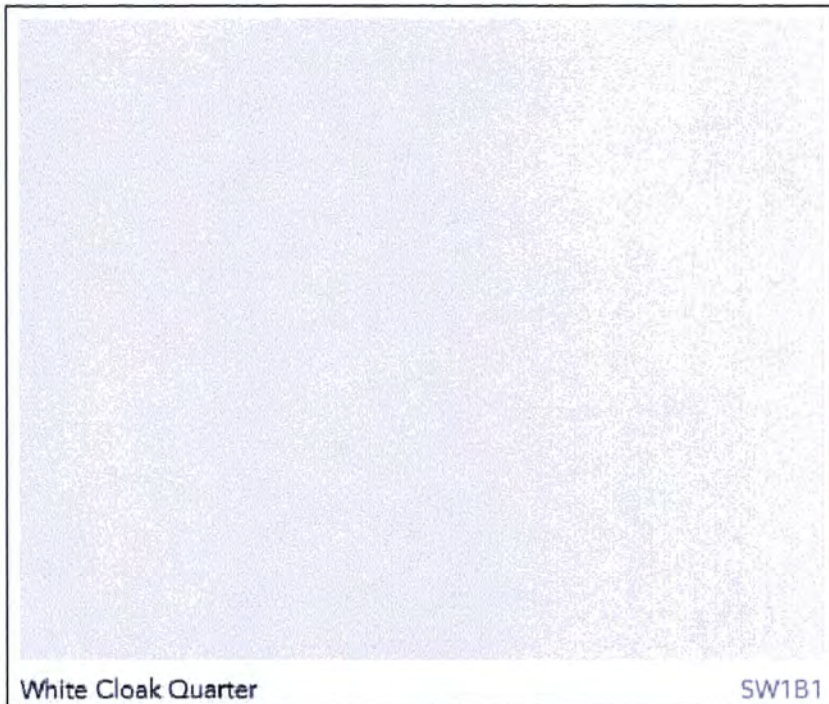
6 hardwood decking and handrail and 316 grade stainless steel wire balustrading



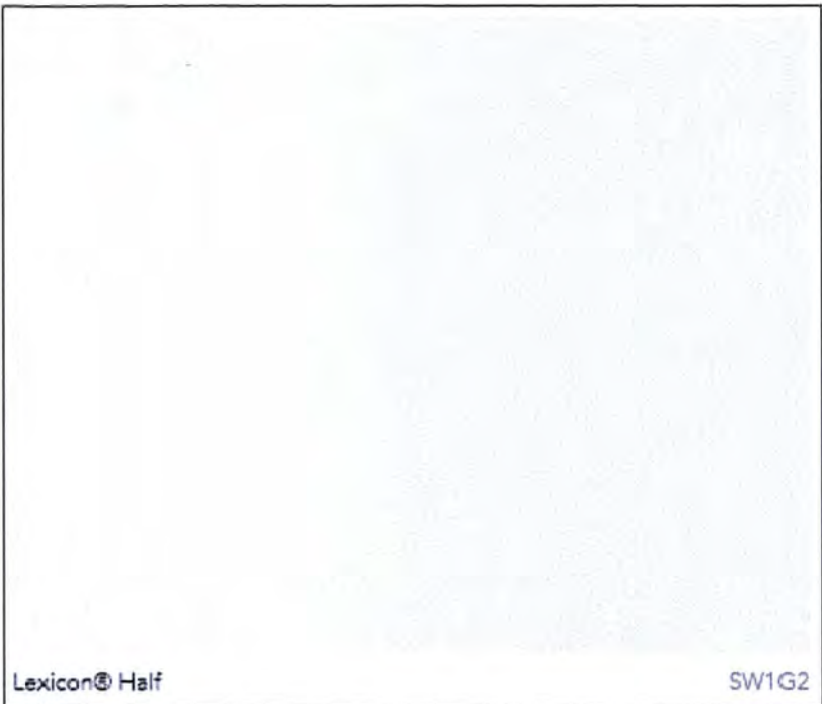
7 paint colour for main entry doors ie Dulux 'Indian Red' - high gloss finish



8 paint colour for internal walls ie Dulux 'White Beach Quarter' - low sheen finish



9 paint colour for internal doors/architraves ,window frames/architraves and deck balusters .ie Dulux 'White Cloak Quarter' - semi-gloss finish



10 paint colour for ceilings , timber lining boards in Breezeway and all external soffit and eaves lining ie Dulux Lexicon Half-Low sheen finish

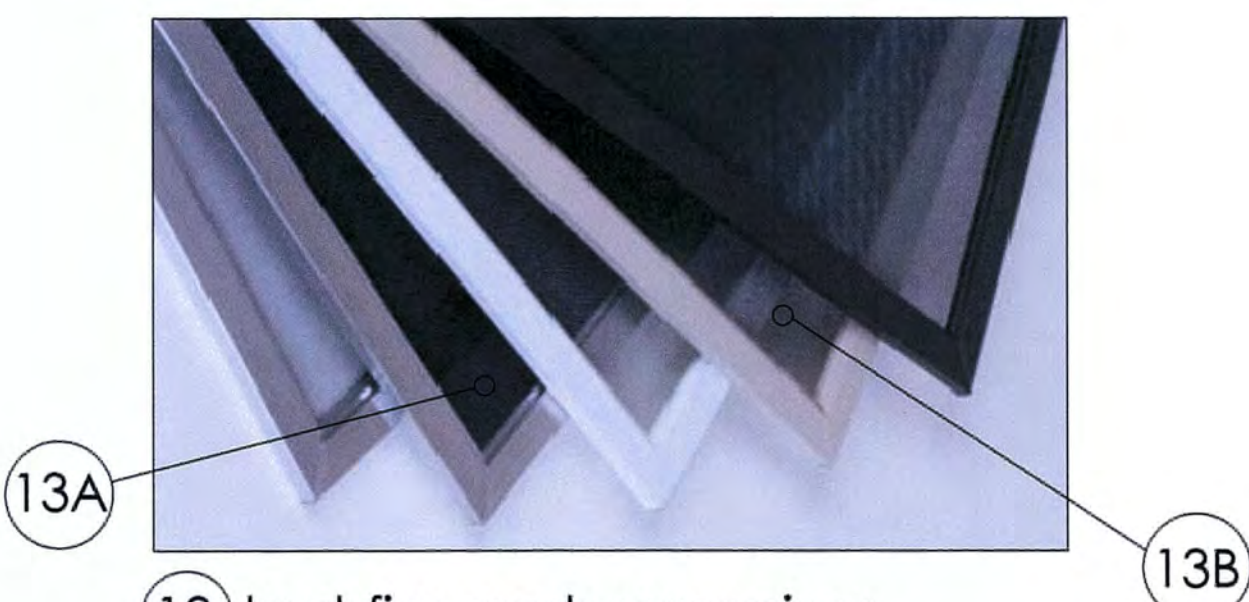
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DA2019/0712



11 hardwood decking clear oil finish (ie Cutek CD50 Clear Oil) and then let grey off naturally-and then annual clear oil coat to protect timber



12 timber lining boards in cabins for 'breezeway' ceiling lining between cabin and new bathrooms.Paint colour Dulux 'Lexicon Half' - low sheen finish



13 bushfire mesh screening:- mesh is 316 grade stainless steel wire, powder coated matt black (BAL 29 compliant) woven mesh from Stainless Steel Wire Mesh Australia.

13A- Bushfire mesh screens to underside of existing cabins is in 316 grade stainless steel frames

13B- Bushfire mesh screen to windows and doors of cabins is in timber or metal frames in paint colour to match Dulux 'White Cloak Quarter'



14 James Hardie 'Axon' smooth 400mm wide joint compressed fibre cement board cladding (paint in Dulux colour 'Glacier Blue' - low sheen finish)

| Rev | Description             | Date     |
|-----|-------------------------|----------|
| A   | FOR INFORMATION         | FEB 2019 |
| B   | DEVELOPMENT APPLICATION | JUL 2019 |

NOTE:-  
- DRAWING TO BE READ IN CONJUNCTION WITH ARCHITECTURAL DRAWINGS

NOTE:  
ALL PROPRIETARY SYSTEMS AND PRODUCTS REFERRED TO HERE SHALL BE INSTALLED APPLIED OR ASSEMBLED IN LINE WITH THE MANUFACTURERS INSTRUCTIONS AND SPECIFICATIONS

Project:  
**Pittwater State Park  
Currawong,Pittwater NSW  
Buildings refurbishment project**

Prepared by:  
**Building Assets , Planning Design and Delivery**

Drawing Title:  
**Material and finishes schedule for:-  
Possum,Wallaby,Lorikeet,Echidna,Magpie and Platypus cabins**

northern beaches council  
records@northernbeaches.nsw.gov.au

Scale:  
AS  
Date:  
Apr 2019  
Drawn:  
MB  
Checked:  
QL

Dwg no:  
**DAMF01**  
Issue no:  
**B**

**1 detail section**  
1:25 @ A1

BAL29 compliant corrugated colorbond ULTRA roofing prefolded flashings and cappings colour as sel

replace existing fascia board if not BAL 29 timber with continuous 170 x 30 BAL 29 hardwood and paint colour as sel

120x35 MGP 10 T2 H2 blue treated timber rafters at 400 cts

120x45 BAL 29 h'wood timber beam (Cutek Clear Oil finish) seated into face of 90x90 h'wood post. ss nut bolt connect to detail

new 6mm thk HardieFlex sheet eaves lining to u/s rafters and paint colour as selected

detail 1:10

FFL RL AHD 9.4

125

3

7

8

existing timber framed roof retained and make good as required

retain existing in-wall shelf unit

Bradford Anticon foil faced insulation blanket under new roof sheeting

Lysaght quad lo-front 150 Colorbond ULTRA gutter (typical) with prop ember mesh gutter guard as selected

190X35 MGP 10 T2 H2 blue treated timber rafters at 400 cts

foil faced insulation bulk insulation under roof sheeting

prop BAL 29 metal gutter ember guard same Colorbond colour as roofing

BAL 29 h'wood fascia and paint colour as sel

BAL 29 bushfire mesh over adj glass louvred window

new free standing bathroom vanity unit to detail

HardiePanel compressed sheet under vft floor system - (to James Hardie's Wet Area Installation Guide) on timber framed floor structure on perimeter brick wall on rc strip footing to structural engineer's detail

existing floor structure hatched. Inspect and replace if required Match detail to struc eng reqmts

existing floor structure hatched retained if possible structural engineer to assess

existing masonry pier replace or make good antcap

BAL 29 ss black pnted bushfire mesh in satin ss frame all round (to detail) b/w piers and set back as shown.

BAL 29 h'wood timber famed balcony

Ronstan (or equal) 316 ss turnbuckle/screw eye and 1x19 316 ss wire balustrade to BCA req

BAL 29 corrugated metal colorbond ULTRA metal roofing colour as selected

walls under shown dashed

135 x 22 h'wood decking boards and fascia boards to leading edge of balcony (gms nut/bolt fix) and these elements left to grey naturally following Cutek clear oil treatment

cross hatch represents BAL29 bushfire ember mesh screen as selected

BAL 29 corrugated metal colorbond ULTRA metal roofing colour as selected

stainless steel fireplace flue .Flash as required to achieve BAL 29 compliance

BAL 29 corrugated metal colorbond ULTRA metal roofing colour as selected

**3 section detail**  
1:2

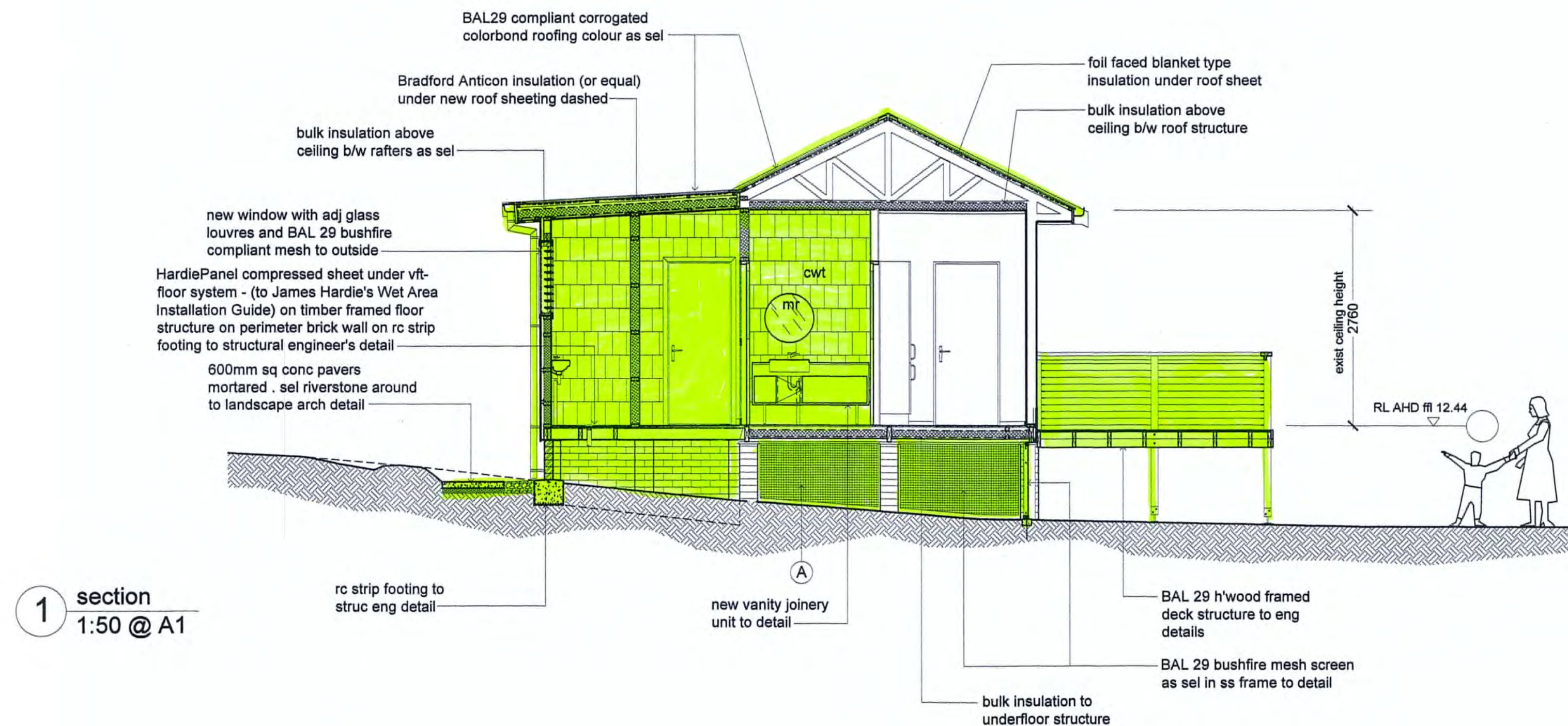
**2 roof plan**  
1:50 @ A1

0 1 2m

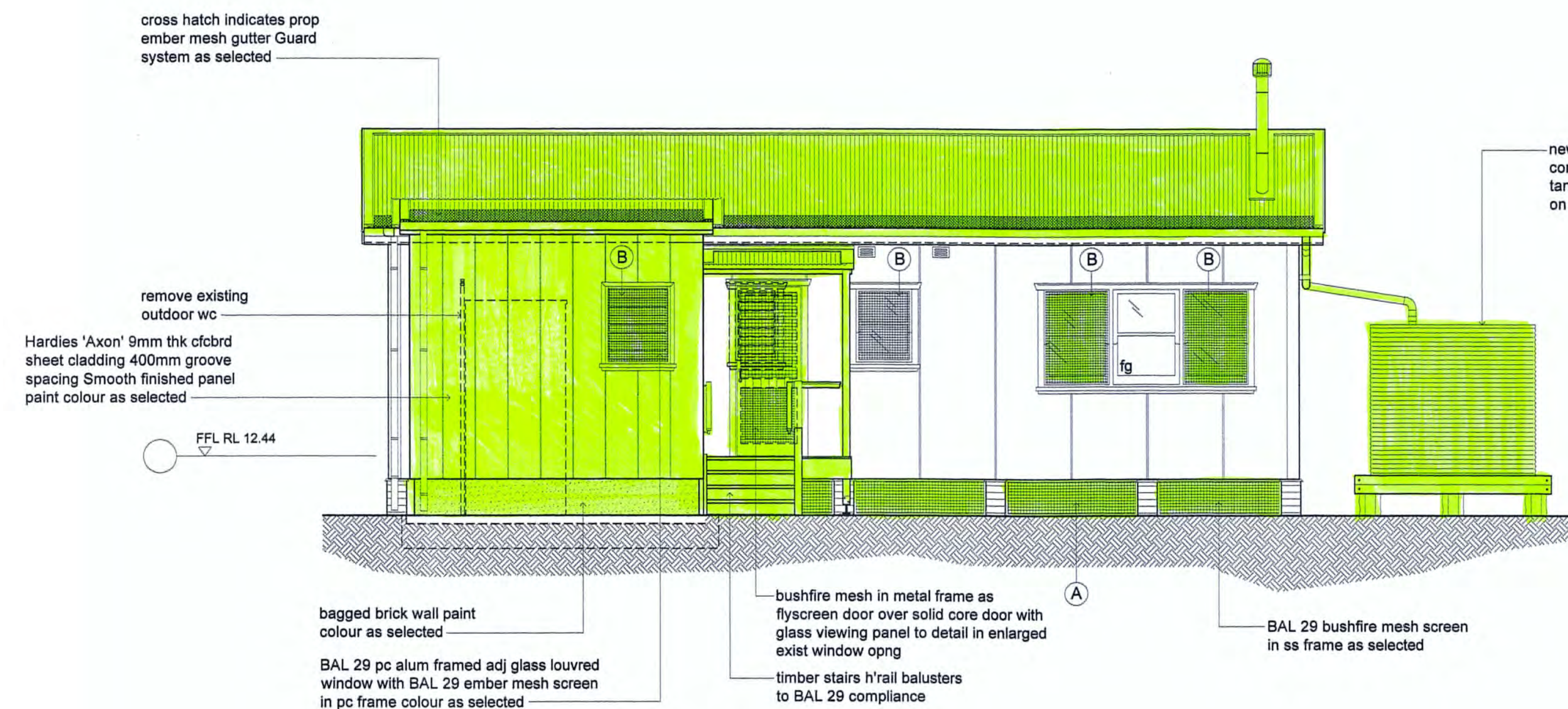
northern beaches council

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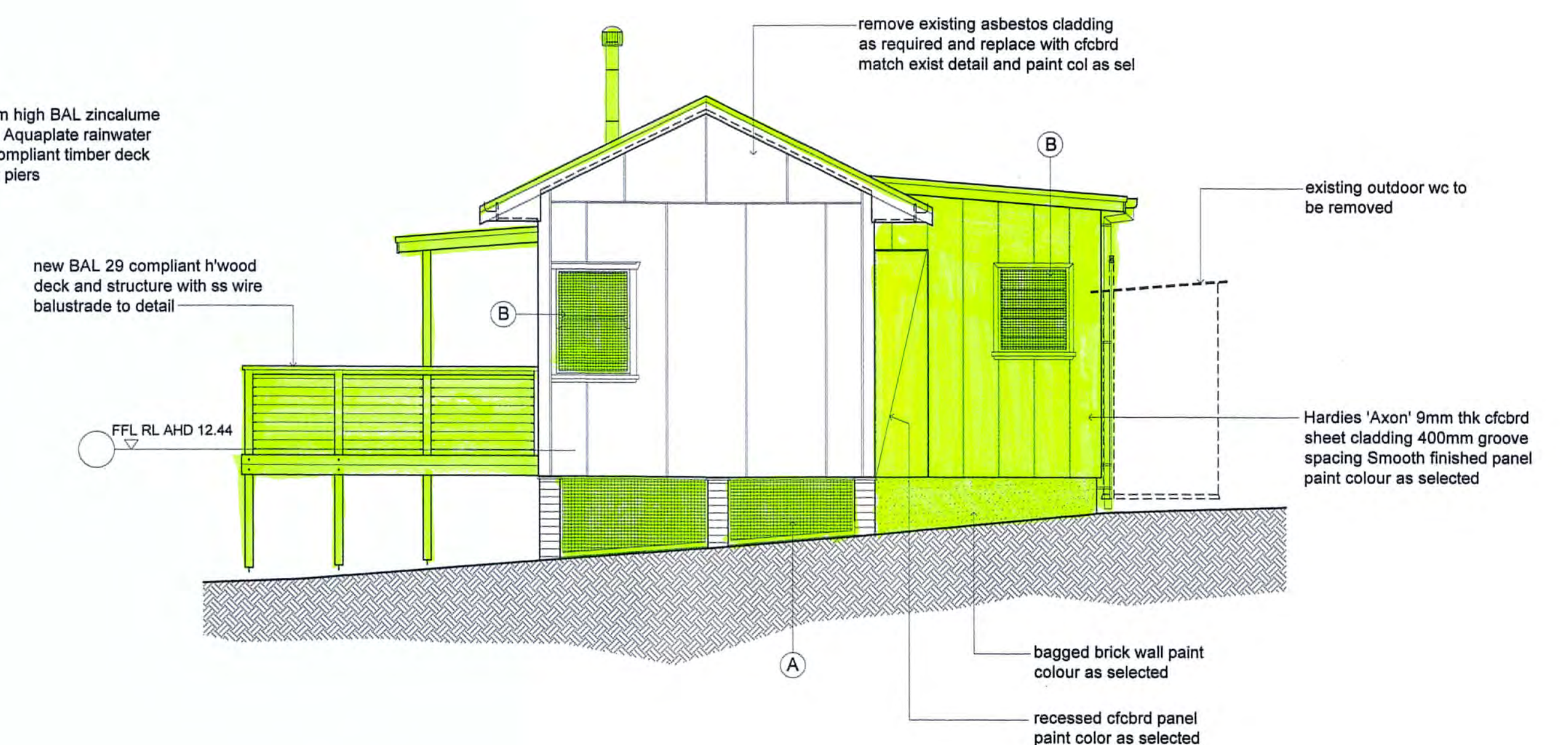
DA2019/0712



1 section  
1:50 @ A1



2 rear elevation  
1:50 @ A1



3 rear elevation  
1:50 @ A1

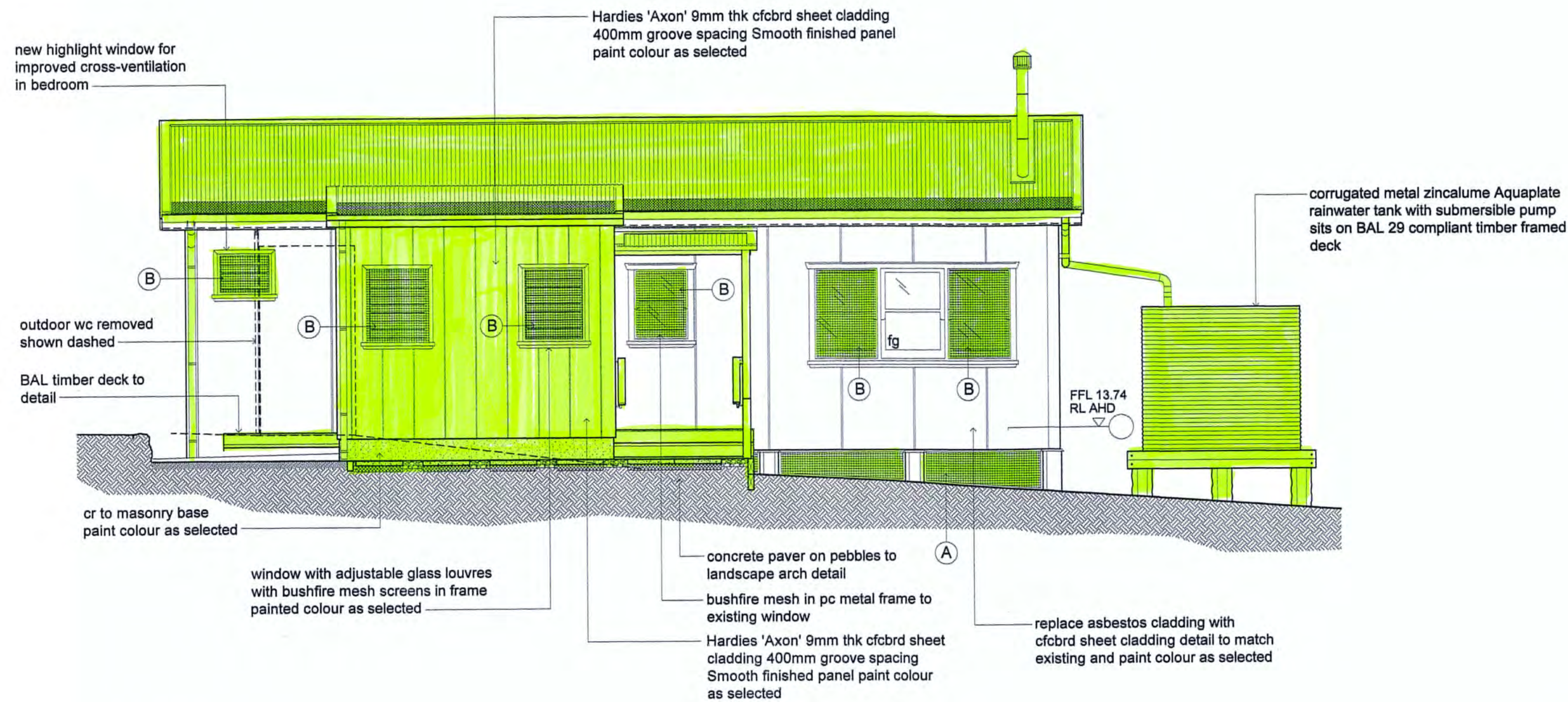
 northern beaches council  
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DA2019/0712

| Rev                                                                                                      | Description             | Date     | General notes                                                                                                                                                                                                                                            | Project:                                                                          | Prepared by:                                                               | Drawing Title:                                | Scale: | Dwg no:     |
|----------------------------------------------------------------------------------------------------------|-------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------|--------|-------------|
| A                                                                                                        | FOR INFORMATION         | FEB 2019 | - SEE DWG DA00 FOR SYMBOLS AND ABBREVIATIONS AND DETAILED GENERAL NOTES                                                                                                                                                                                  | Pittwater State Park<br>Currawong, Pittwater, NSW<br>cabins refurbishment project | Building Assets - Planning Design and Delivery<br>Northern Beaches Council | Development Application - 'Maggie' cabin no 4 | AS     | DAM02       |
| B                                                                                                        | DEVELOPMENT APPLICATION | JUL 2019 | - ALL WORKS TO COMPLY RELEVANT AUSTRALIAN STANDARDS, NCC AND BCA REQUIREMENTS                                                                                                                                                                            |                                                                                   |                                                                            |                                               |        |             |
| NOTE:<br>- DRAWING TO BE READ IN CONJUNCTION WITH LANDSCAPE ARCHITECT'S AND HYDRAULIC ENGINEERS DRAWINGS |                         |          | - ALL WORKS AS AFFECTED MUST COMPLY WITH MINIMUM BAL 29 CONSTRUCTION STANDARDS AS PER AS 3959-2009 'CONSTRUCTION OF BUILDINGS IN BUSHFIRE AREAS'                                                                                                         |                                                                                   |                                                                            |                                               |        |             |
|                                                                                                          |                         |          | - AS PER NSW SAFEWORK NSW ALL ASBESTOS REMOVAL, DISPOSAL, AIR MONITORING, PROVISION OF CLEARANCE INSPECTIONS AND ISSUING OF CLEARANCE CERTIFICATES FOR REMOVAL OF FRIABLE ASBESTOS MUST BE CARRIED OUT BY A NSW GOVERNMENT LICENSED ASBESTOS REMOVALIST. |                                                                                   |                                                                            |                                               | MB     | Issue no: B |
|                                                                                                          |                         |          | - SEE DWG DAMF01 FOR CROSS REFERENCE TO MATERIALS AND FINISHES PROPOSED                                                                                                                                                                                  |                                                                                   |                                                                            |                                               | QL     |             |

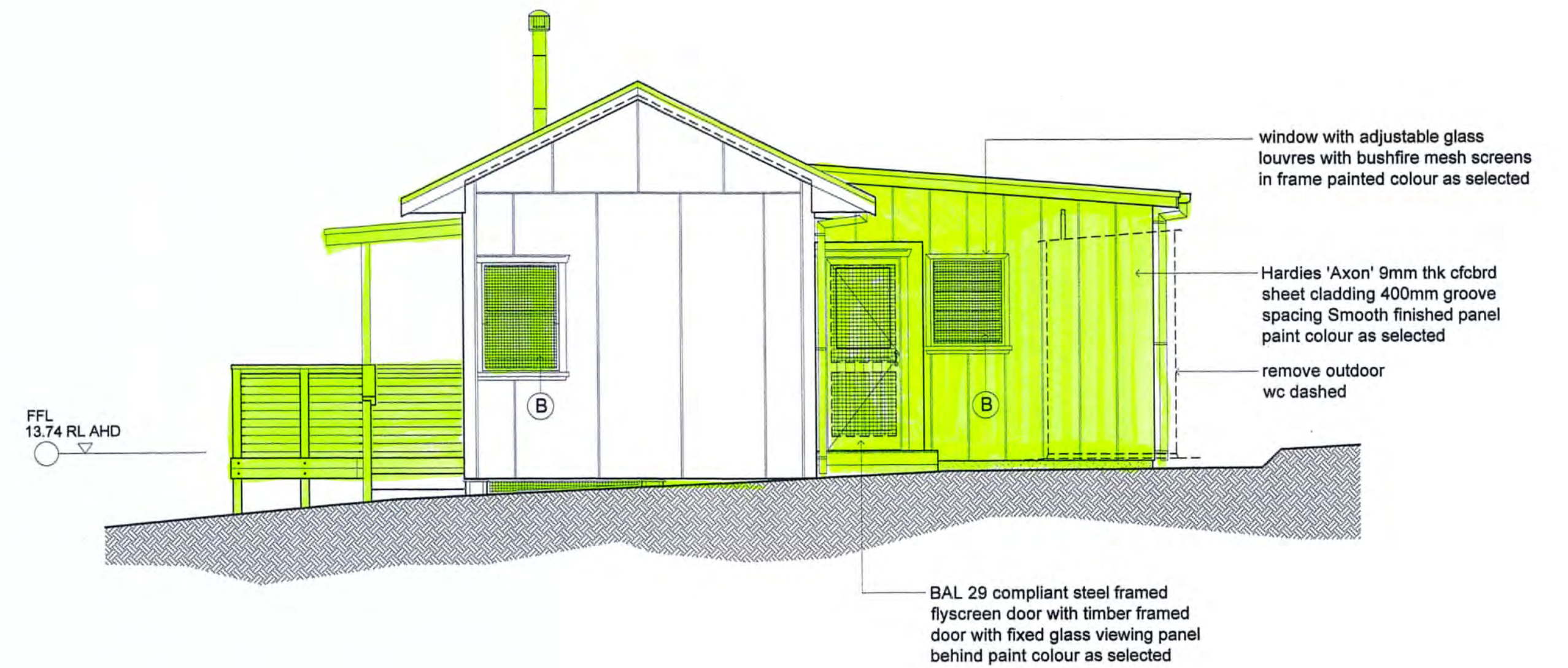


northern  
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council

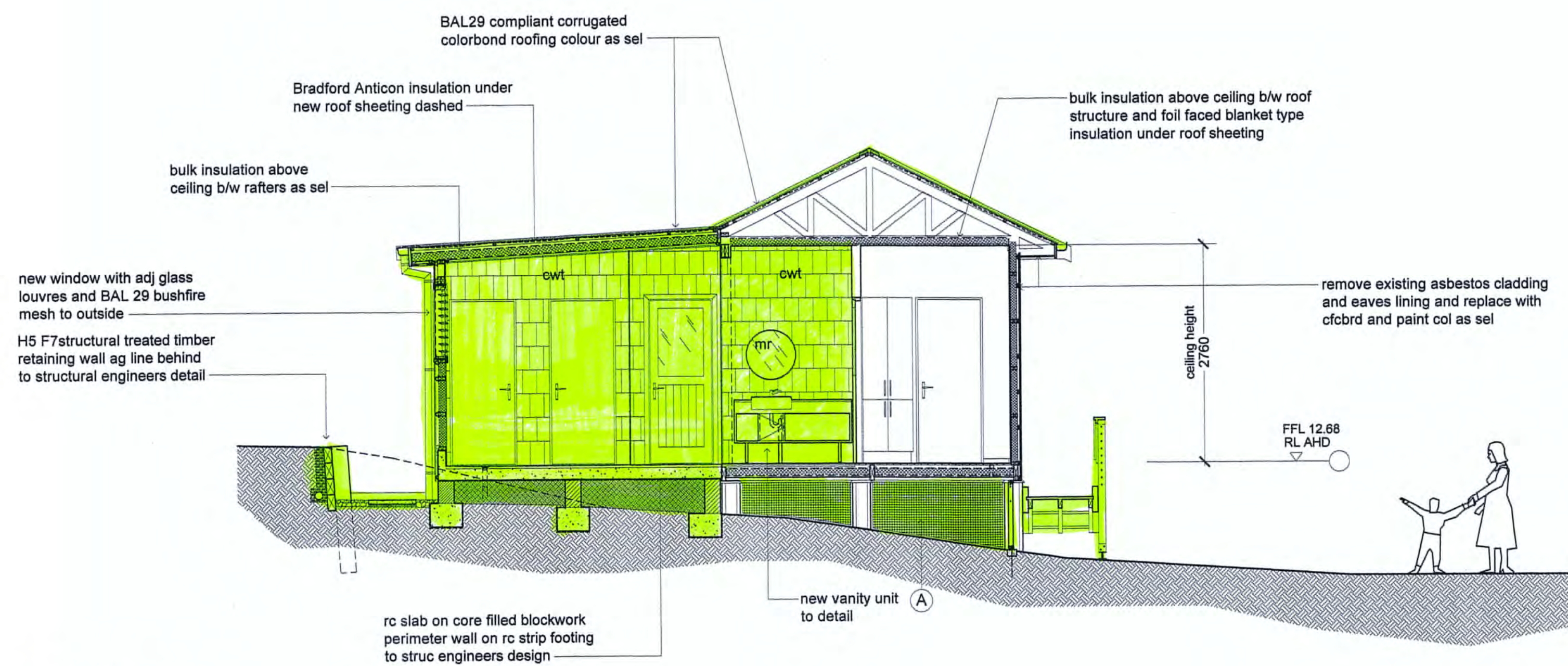
records@northernbeaches.nsw.gov.au



1 rear elevation  
1:50 @ A1



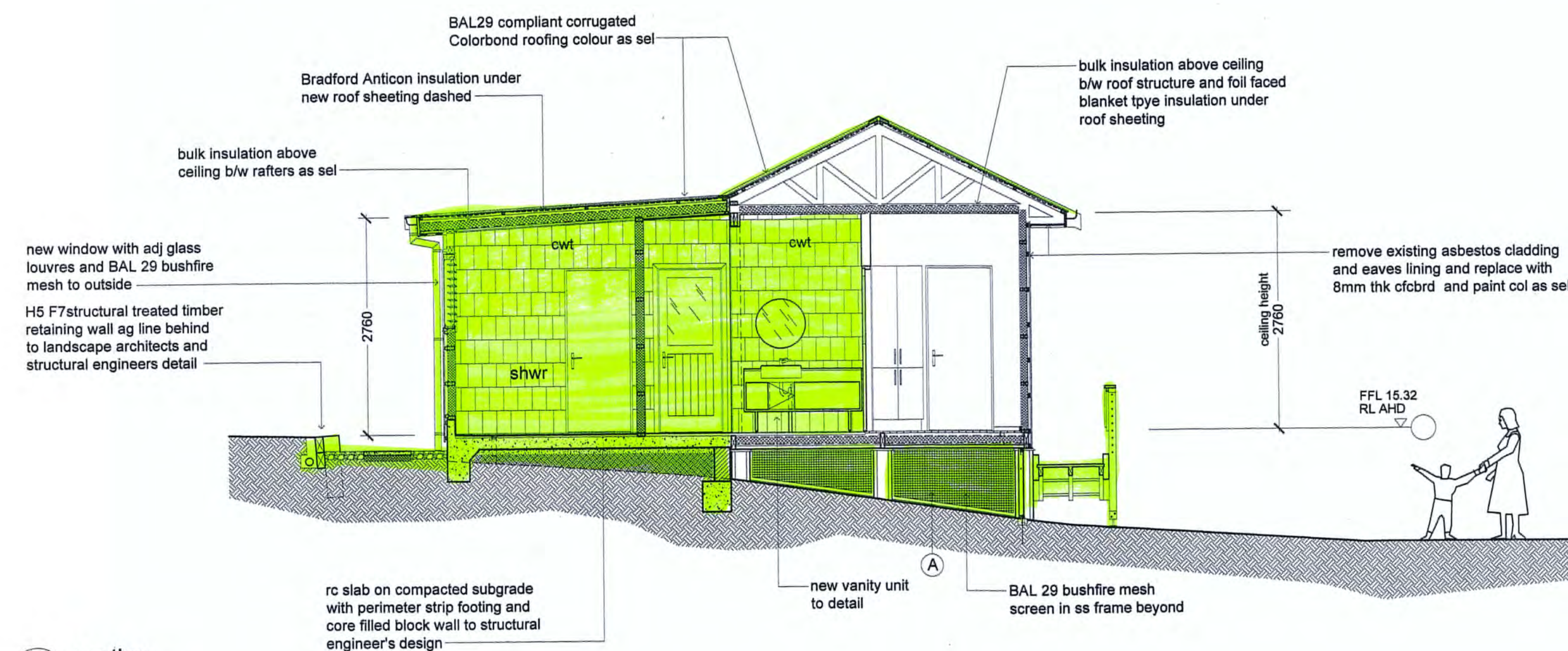
3 elevation  
1:50 @ A1



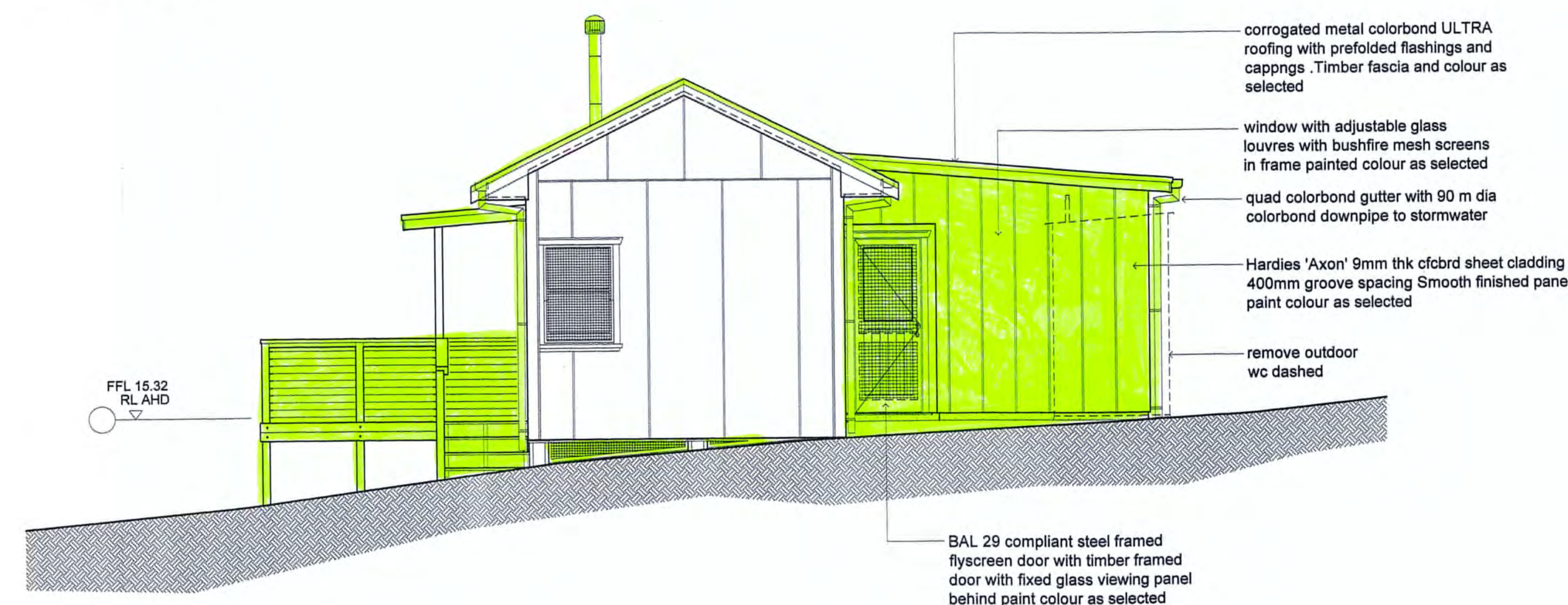
2 section  
1:50 @ A1

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DA2019/0712

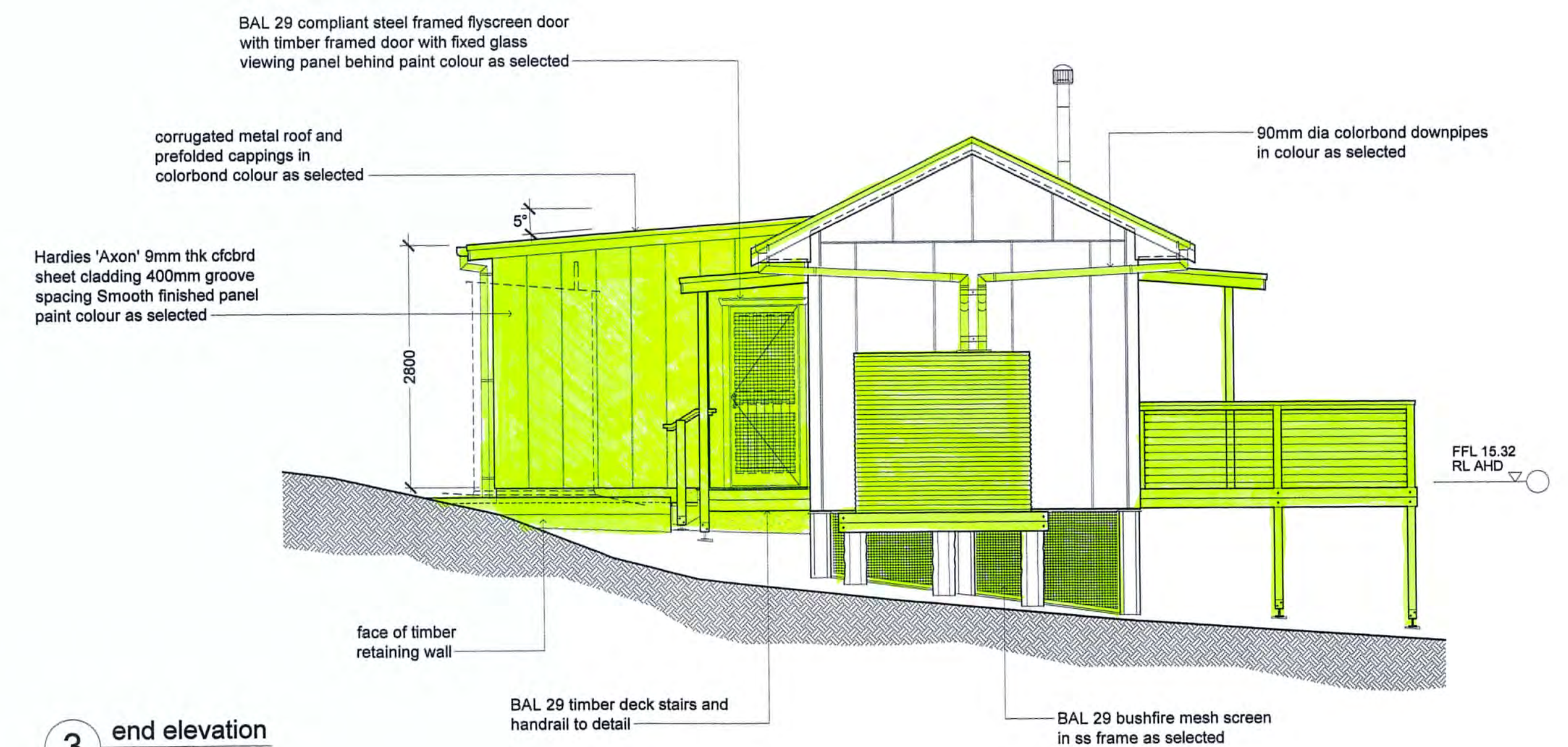
| Rev                                                                                                      | Description             | Date     | General notes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Project:                                                                          | Prepared by:                                                             | Drawing Title:                                 | Scale:                                                                                                                                                                                                                | Dwg no:     |
|----------------------------------------------------------------------------------------------------------|-------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| A                                                                                                        | FOR INFORMATION         | FEB 2019 | - SEE DWG DA00 FOR SYMBOLS AND ABBREVIATIONS AND DETAILED GENERAL NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Pittwater State Park<br>Currawong, Pittwater, NSW<br>cabins refurbishment project | Building Assets Planning Design and Delivery<br>Northern Beaches Council | Development Application - 'Wallaby' cabin no 6 | AS                                                                                                                                                                                                                    | DAW02       |
| B                                                                                                        | DEVELOPMENT APPLICATION | JUL 2019 | - ALL WORKS TO COMPLY RELEVANT AUSTRALIAN STANDARDS , NCC AND BCA REQUIREMENTS<br>- ALL WORKS AS AFFECTED MUST COMPLY WITH MINIMUM BAL 29 CONSTRUCTION STANDARDS AS PER AS 3959-2009 'CONSTRUCTION OF BUILDINGS IN BUSHFIRE AREAS'<br>- AS PER NSW SAFEWORK NSW ALL ASBESTOS REMOVAL , DISPOSAL , AIR MONITORING , PROVISION OF CLEARANCE INSPECTIONS AND ISSUING OF CLEARANCE CERTIFICATES FOR REMOVAL OF FRIABLE ASBESTOS MUST BE CARRIED OUT BY A NSW GOVERNMENT LICENSED ASBESTOS REMOVALIST.<br>- SEE DWG DAMF01 FOR CROSS REFERENCE TO MATERIALS AND FINISHES PROPOSED |                                                                                   |                                                                          |                                                |                                                                                                                                                                                                                       |             |
| NOTE:<br>- DRAWING TO BE READ IN CONJUNCTION WITH LANDSCAPE ARCHITECT'S AND HYDRAULIC ENGINEERS DRAWINGS |                         |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |                                                                          |                                                |                                                                                                                                                                                                                       |             |
|                                                                                                          |                         |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |                                                                          |                                                | <br>northern<br>beaches<br>council<br><a href="mailto:records@northernbeaches.nsw.gov.au">records@northernbeaches.nsw.gov.au</a> | Issue no: B |
|                                                                                                          |                         |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |                                                                          |                                                | Drawn: MB<br>checked: QL                                                                                                                                                                                              |             |



1 section  
1:50 @ A1



2 end elevation  
1:50 @ A1



3 end elevation  
1:50 @ A1

THIS PLAN IS TO BE READ IN  
CONJUNCTION WITH  
THE CONDITIONS OF DEVELOPMENT  
CONSENT  
DA2019/0712

| Rev | Description             | Date     | General notes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----|-------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A   | FOR INFORMATION         | FEB 2019 | - SEE DWG DA00 FOR SYMBOLS AND ABBREVIATIONS AND DETAILED GENERAL NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| B   | DEVELOPMENT APPLICATION | JUL 2019 | - ALL WORKS TO COMPLY RELEVANT AUSTRALIAN STANDARDS, NCC AND BCA REQUIREMENTS<br>- ALL WORKS AS AFFECTED MUST COMPLY WITH MINIMUM BAL 29 CONSTRUCTION STANDARDS AS PER AS 3959-2009 'CONSTRUCTION OF BUILDINGS IN BUSHFIRE AREAS'<br>- AS PER NSW SAFEWORK NSW ALL ASBESTOS REMOVAL, DISPOSAL, AIR MONITORING, PROVISION OF CLEARANCE INSPECTIONS AND ISSUING OF CLEARANCE CERTIFICATES FOR REMOVAL OF FRIABLE ASBESTOS MUST BE CARRIED OUT BY A NSW GOVERNMENT LICENSED ASBESTOS REMOVALIST.<br>- SEE DWG DAMF01 FOR CROSS REFERENCE TO MATERIALS AND FINISHES PROPOSED |

NOTE:  
- DRAWING TO BE READ IN CONJUNCTION WITH LANDSCAPE ARCHITECT'S AND HYDRAULIC ENGINEERS DRAWINGS

Project:  
**Pittwater State Park  
Currawong, Pittwater, NSW**  
cabins refurbishment project

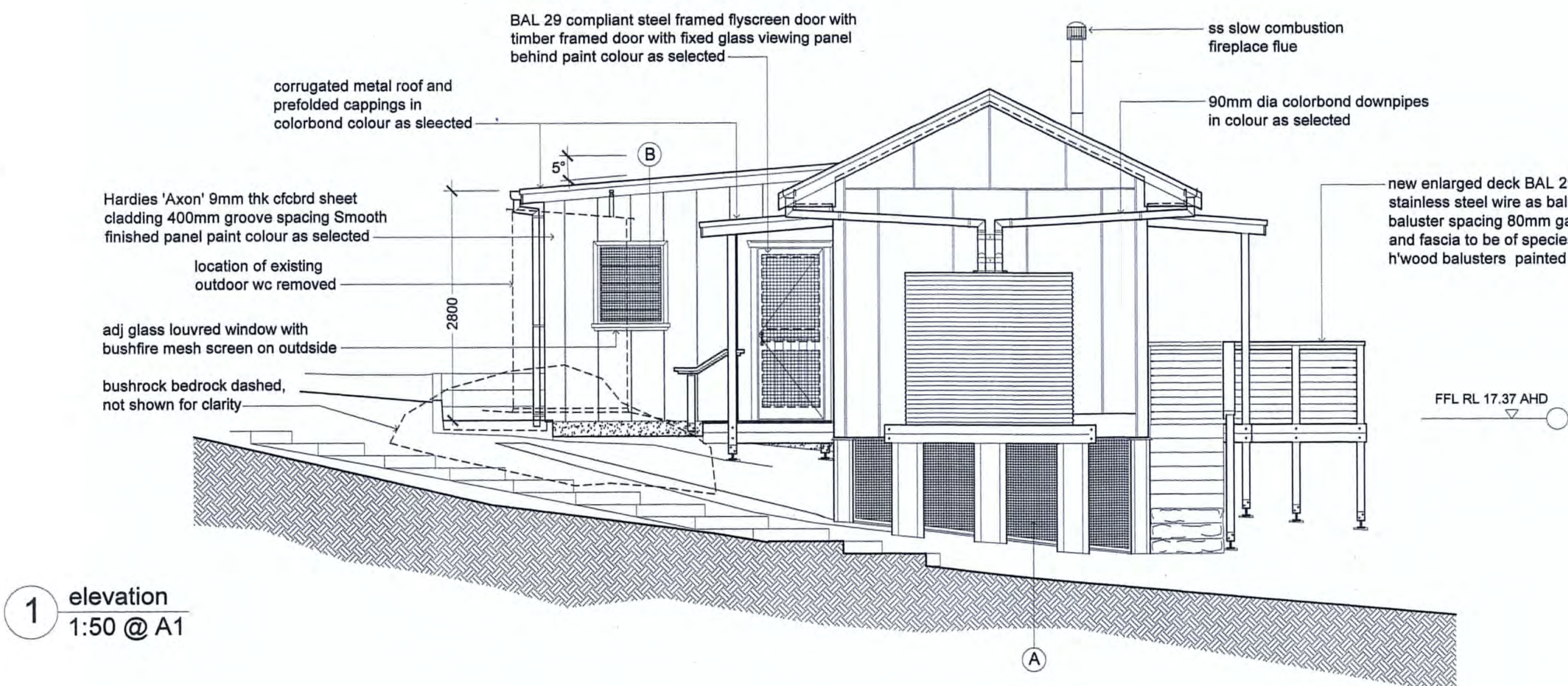
Prepared by:  
**Building Assets Planning Design and Delivery  
Northern Beaches Council**  
Drawing Title:  
**Development Application - 'Possum' cabin no 7**



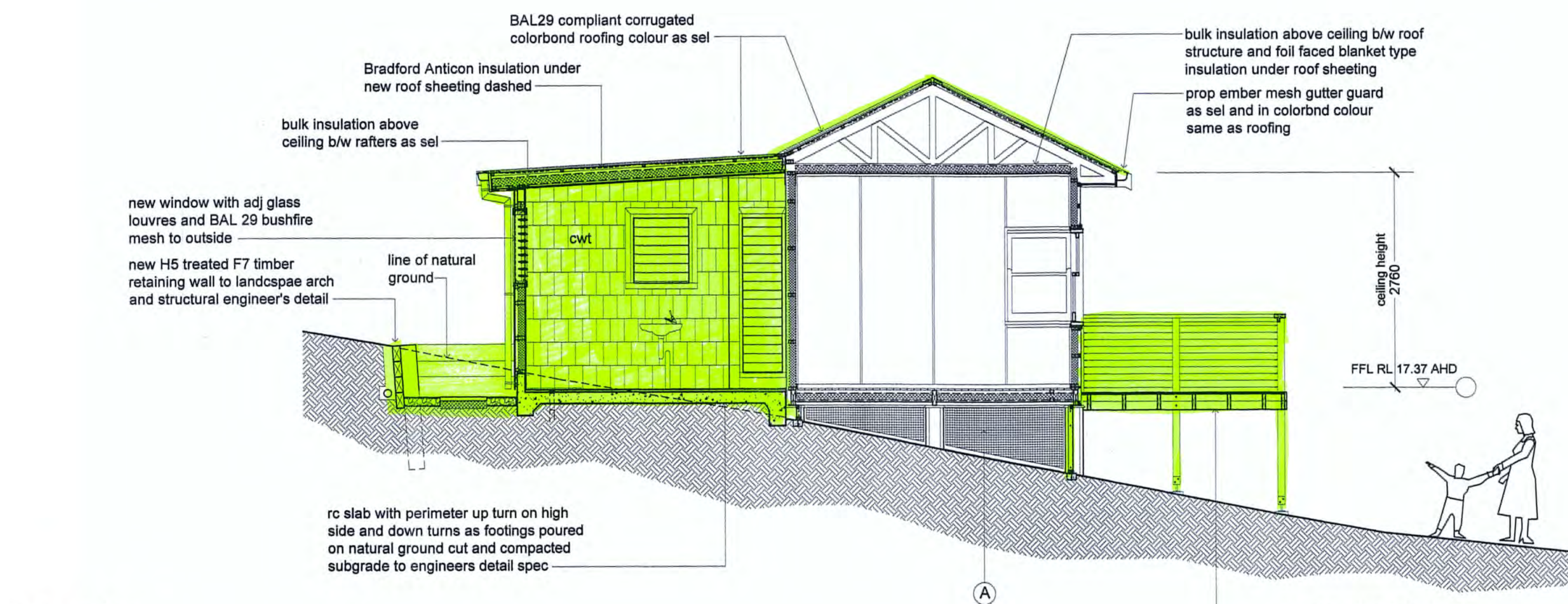
**northern  
beaches  
council**

records@northernbeaches.nsw.gov.au

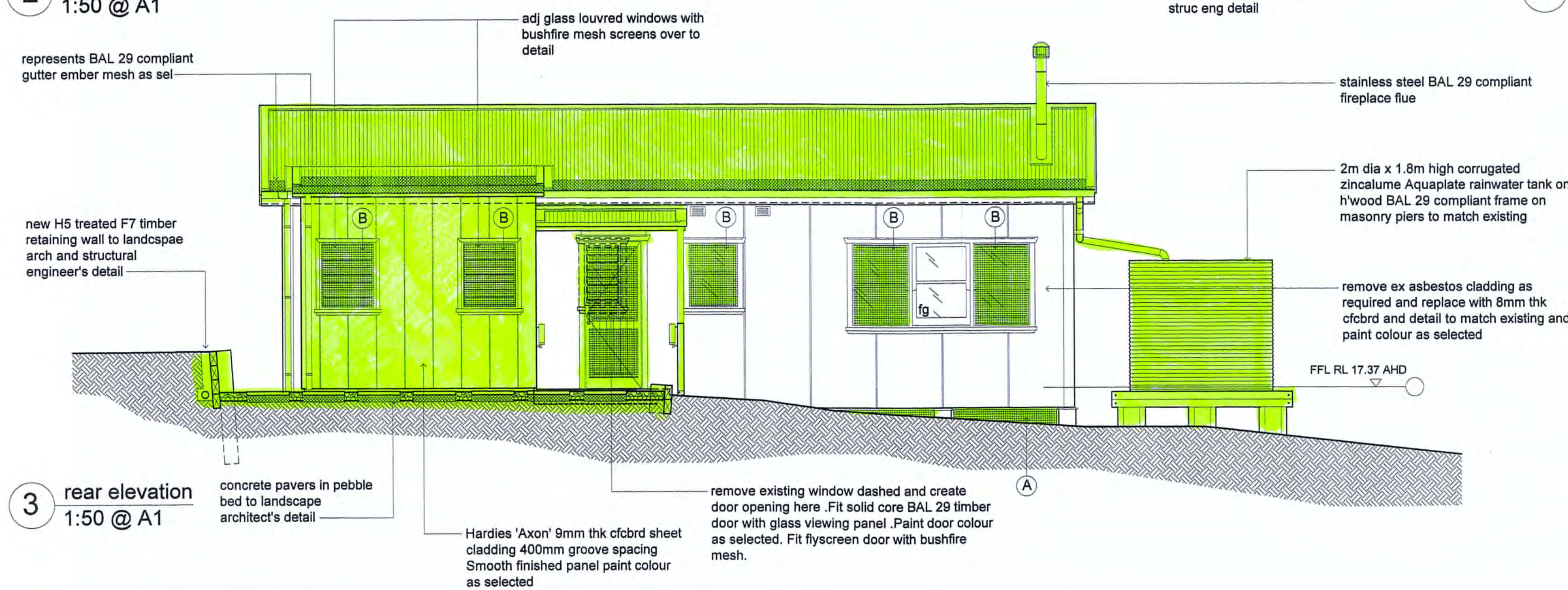
Scale: AS  
Date: Feb 2019  
Drawn: MB  
checked: QL  
Dwg no: **DAPS02**  
Issue no: **B**



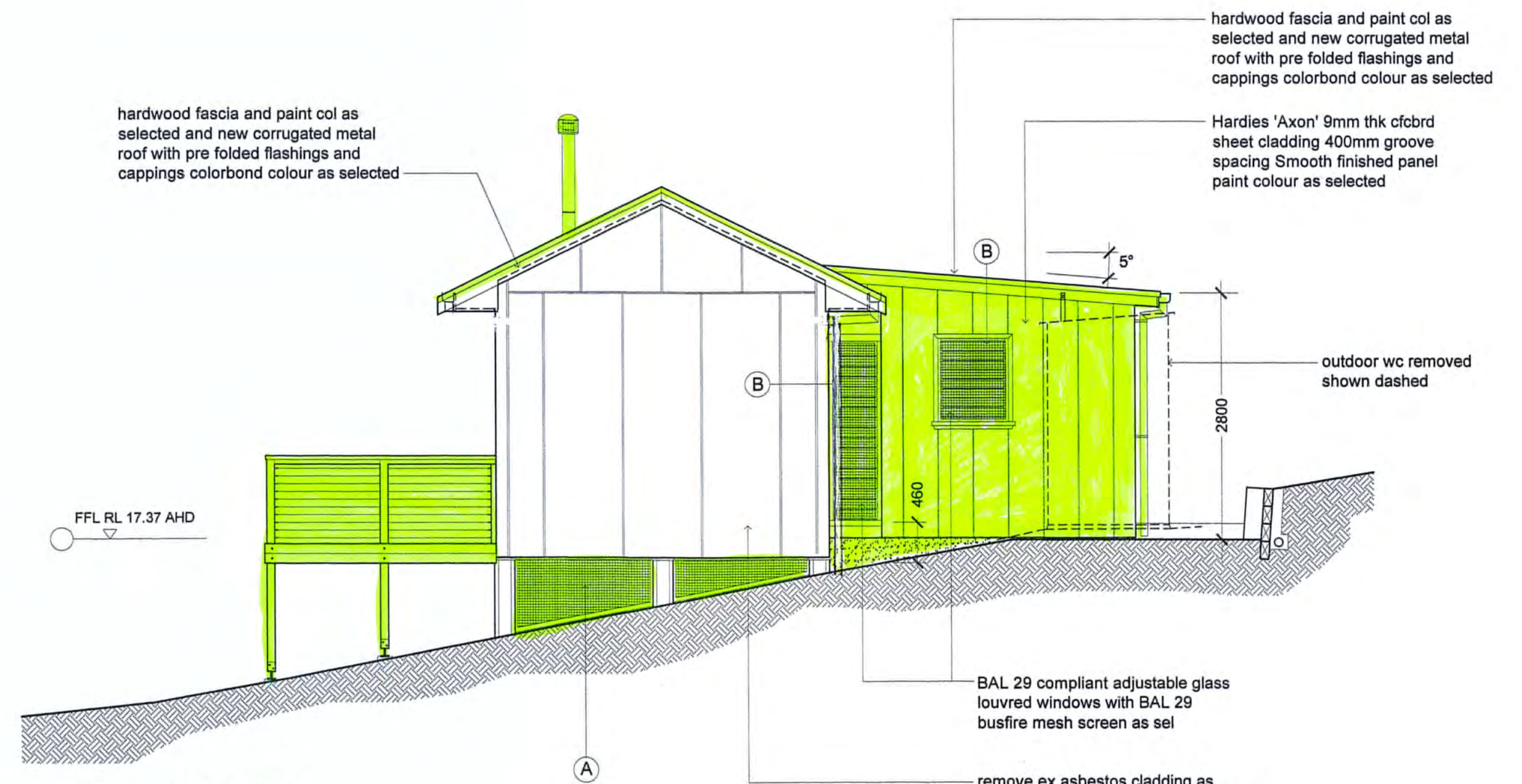
1 elevation  
1:50 @ A1



2 section  
1:50 @ A1



3 rear elevation  
1:50 @ A1



4 end elevation  
1:50 @ A1

THIS PLAN IS TO BE READ IN CONJUNCTION WITH THE CONDITIONS OF DEVELOPMENT CONSENT  
DA2019/0712

| Rev                                                                                                      | Description             | Date     | General notes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Project:                                                                          | Prepared by:                                                             | Drawing Title:                                 | Scale:                                                                                                                  | Dwg no:        |             |
|----------------------------------------------------------------------------------------------------------|-------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------|-------------|
| A                                                                                                        | FOR INFORMATION         | FEB 2019 | - SEE DWG DA00 FOR SYMBOLS AND ABBREVIATIONS AND DETAILED GENERAL NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Pittwater State Park<br>Currawong, Pittwater, NSW<br>cabins refurbishment project | Building Assets Planning Design and Delivery<br>Northern Beaches Council | Development Application - 'Echidna' cabin no 8 | <br>northern<br>beaches<br>council | AS             | DAE02       |
| B                                                                                                        | DEVELOPMENT APPLICATION | JUL 2019 | - ALL WORKS TO COMPLY RELEVANT AUSTRALIAN STANDARDS, NCC AND BCA REQUIREMENTS<br>- ALL WORKS AS AFFECTED MUST COMPLY WITH MINIMUM BAL 29 CONSTRUCTION STANDARDS AS PER AS 3959-2009 'CONSTRUCTION OF BUILDINGS IN BUSHFIRE AREAS'<br>- AS PER NSW SAFEWORK NSW ALL ASBESTOS REMOVAL, DISPOSAL, AIR MONITORING, PROVISION OF CLEARANCE INSPECTIONS AND ISSUING OF CLEARANCE CERTIFICATES FOR REMOVAL OF FRIABLE ASBESTOS MUST BE CARRIED OUT BY A NSW GOVERNMENT LICENSED ASBESTOS REMOVALIST.<br>- SEE DWG DAMF01 FOR CROSS REFERENCE TO MATERIALS AND FINISHES PROPOSED |                                                                                   |                                                                          |                                                |                                                                                                                         | Date: Dec 2018 |             |
| NOTE:<br>- DRAWING TO BE READ IN CONJUNCTION WITH LANDSCAPE ARCHITECT'S AND HYDRAULIC ENGINEERS DRAWINGS |                         |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                   |                                                                          |                                                |                                                                                                                         | Drawn: MB      | Issue no: B |
|                                                                                                          |                         |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                   | checked: QL                                                              |                                                |                                                                                                                         |                |             |