

NOTES

BOUNDARIES SHOWN HEREON HAVE BEEN IDENTIFIED BY SURVEY IN ACCORDANCE WITH CLAUSE 10 SURVEYING AND SPATIAL INFORMATION REGULATION 2017.

NO BOUNDARIES HAVE BEEN MARKED, UNLESS NOTED OTHERWISE THE POSITION OF IMPROVEMENTS RELATIVE TO BOUNDARIES IS DIAGRAMMATIC ONLY.

BEARINGS SHOWN ON THIS PLAN ARE ORIENTATED TO ISG NORTH. IF SHADOW DIAGRAMS ARE TO BE CALCULATED THEY MUST BE CALCULATED USING TRUE NORTH.

UNDERGROUND SERVICES SHOWN HEREON ARE APPROXIMATE POSITION AND INTENDED TO INDICATE THE PRESENCE OF SERVICE LINES ONLY. SERVICE PITS, MANHOLES AND COVERS HAVE BEEN LOCATED BY SURVEY WHERE VISIBLE..

WHERE THE EXACT LOCATION OF UNDERGROUND SERVICES IS CRITICAL TO THE DESIGN OR CONSTRUCTION THE PARTY MUST CONTACT SERVICE PROVIDERS, UNDERTAKE FURTHER INVESTIGATION AND UNDERTAKE AN AUDIT OF UNDERGROUND SERVICES TO DETERMINE THE EXACT SERVICE LOCATION. A CURRENT 'BEFORE YOU DIG AUSTRALIA' SEARCH MUST BE UNDERTAKEN PRIOR TO ANY EXCAVATION.

THIS PLAN DOES NOT DEFINE THE LOCATION OF BURIED SERVICES.

CONTOURS ARE DIAGRAMMATIC OF LANDFORM ONLY. PREFERENCE SHOULD BE GIVEN TO SPOT HEIGHTS THAT ARE ACCURATE WITHIN THE PURPOSE FOR WHICH THEY HAVE BEEN PROVIDED.

CONTOUR INTERVAL 1.0m MAJOR, 0.5m MINOR.

0.3 TRUNK DIAMETER/6m FOLIAGE SPREAD/8m HEIGHT  
27.63 RL AT BASE OF TREE  
TREE SIZES ARE ESTIMATES ONLY

(A) EASEMENT TO DRAIN SEWAGE 0.5 WIDE & 1 WIDE (DP 612773)

This plan has been prepared to satisfy the project specific brief provided by the client nominated in the title block and should not be relied upon by any third party.

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*Anthony Bennett*  
ANTHONY BENNETT  
REGISTERED SURVEYOR

Amendments		
ISSUE	DATE	DETAILS
INITIAL	21-04-2021	
1	10-09-2024	GARAGE UPDATED, CHIMNEY AND TOP OF GUTTER LEVELS ADDED

PLAN:  
  
SHOWING DETAIL AND LEVELS  
AT No.1 NARRABEEN PARK PARADE, NORTH NARRABEEN  
BEING LOT 1 IN DP 1005148

LGA: PITTWATER  
SUBURB: NORTH NARRABEEN  
ORIGIN: PM 7786  
RL 2.290 AHD  
CLASS LB  
SCIMS 09/04/2015

REDUCTION RATIO: 1:100  
DATUM: AHD  
DATE OF SURVEY: 10-09-2024  
SURVEYED BY: EA/AJB/MH  
DRAWN BY: LL

THIS PLAN IS FOR THE EXCLUSIVE USE OF  
**JIMMY ARSLAN**  
PLAN REFERENCE  
**6359[1]**

**A1**

ISSUE  
1

