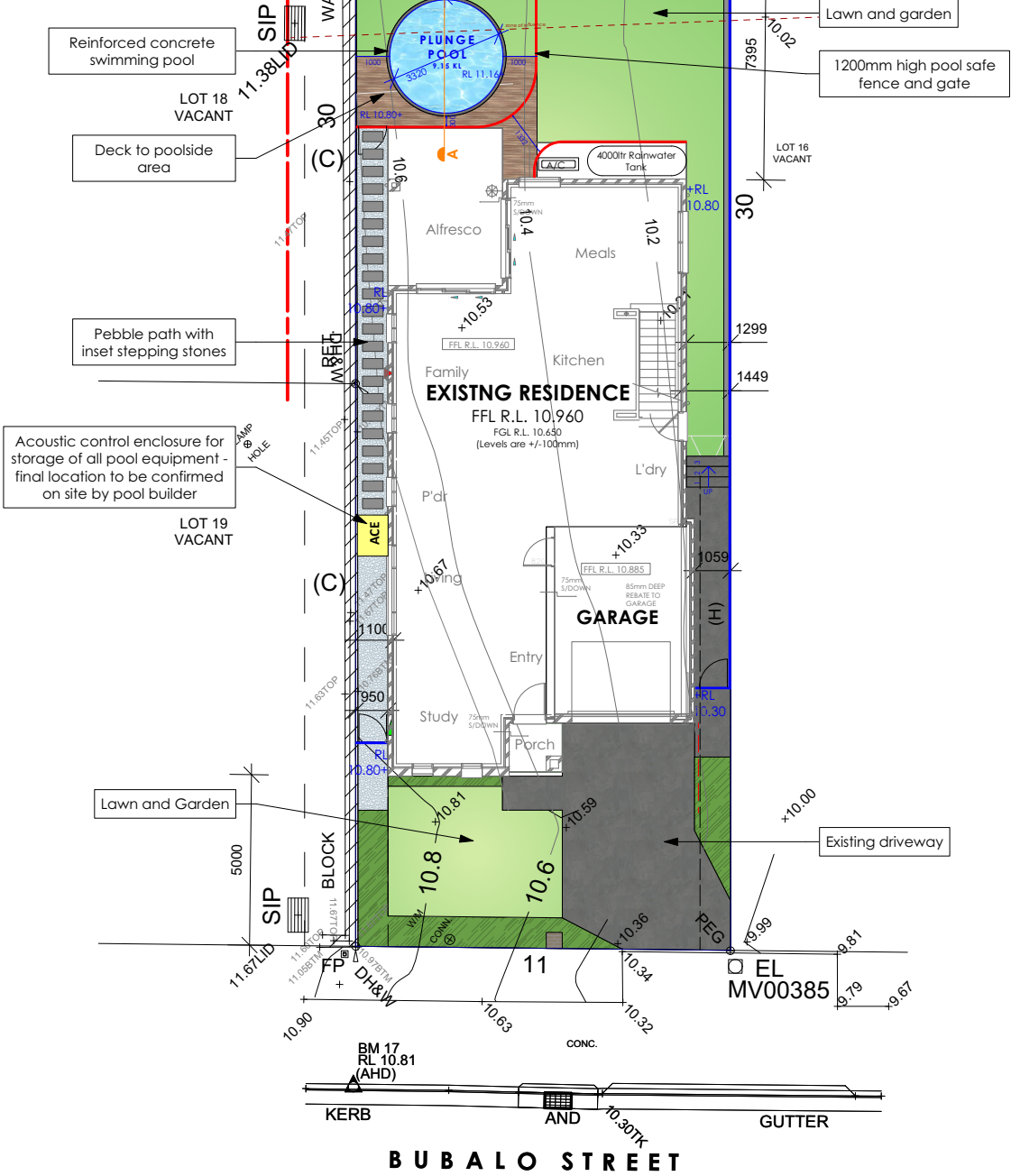
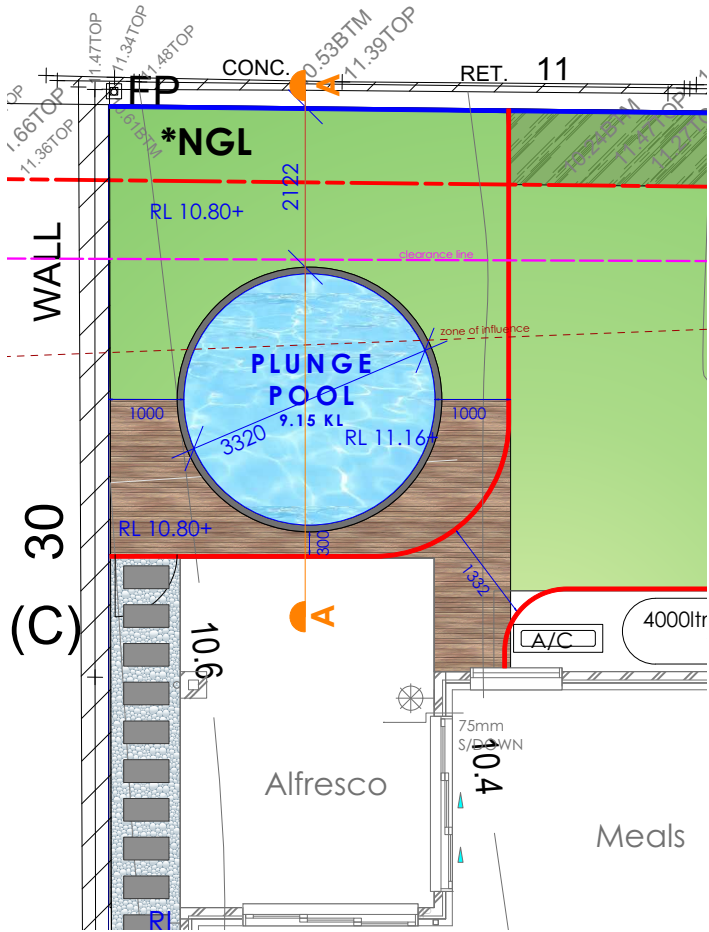


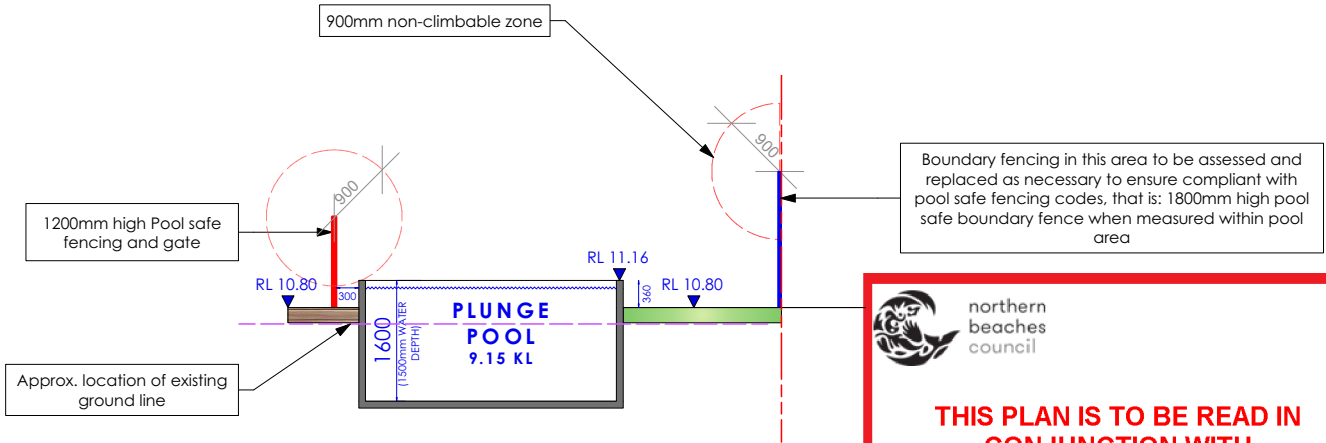
Boundary fencing in this area to be assessed and replaced as necessary to ensure compliant with pool safe fencing codes, that is: 1800mm high pool safe boundary fence when measured within pool area



SITE PLAN
SCALE 1:200



POOL DETAIL PLAN
SCALE 1:100



SECTION AA
SCALE 1:100

| LEGEND | |
|--------|-------------------------------|
| | Coloured Concrete |
| | Decking |
| | Pebble Mulch |
| | Lawn |
| | Gardens |
| | 1800mm High Boundary Fencing |
| | 1200mm High Pool Safe Fencing |
| | *NGL |

NOTE: The swimming pool fence will be provided in accordance with AS1926.1-2012 and AS1926.2-2007 and the Swimming Pools Act 1992

| SITE CALCULATIONS | | m2 |
|--------------------------------|-------|-------------|
| LOT AREA | 330 | sq m |
| SITE COVERAGE | | |
| HOUSE FOOTPRINT | 153.6 | sq m |
| TOTAL | 153.6 | sq m 46.55% |
| HARDSCAPE AREAS | | |
| DRIVEWAY AREA | 30.7 | sq m |
| CROSSOVER | 0 | sq m |
| CONCRETE PATHS | 27.1 | sq m |
| DECKING | 15.6 | sq m |
| TOTAL (exc. crossover) | 73.4 | sq m 22.25% |
| FRONT LANDSCAPED AREA | | |
| LAWN AREAS | 25.9 | sq m |
| GARDEN AREAS | 13.3 | sq m |
| PEBBLE/GRAVEL AREAS | 0 | sq m |
| MULCH AREAS | 0 | sq m |
| REAR LANDSCAPED AREA | | |
| LAWN AREAS | 58.3 | sq m |
| GARDEN AREAS | 5.7 | sq m |
| PEBBLE/GRAVEL AREAS | 0 | sq m |
| MULCH AREAS | 18.2 | sq m |
| TOTAL LANDSCAPED AREA | 121.4 | sq m 36.77% |
| MINIMUM LANDSCAPE REQUIREMENT: | 35% | |



northern
beaches
council

THIS PLAN IS TO BE READ IN
CONJUNCTION WITH
THE CONDITIONS OF DEVELOPMENT
CONSENT

DA2020/0741

General Notes:
1. See Architects drawings for site levels, setbacks and extent of cut and fill.
2. All civil, structural and hydraulic work associated with this project shall be to consulting engineer's details.
3. Exact location of site boundaries are to be confirmed on site prior to commencement of work
4. This plan is conceptual only and not for construction purposes.
5. Any existing trees are to be protected in accordance with Councils Tree Preservation Order



| REVISIONS | | |
|-----------|-----------------|----------|
| issue | description | date |
| A | SUBMISSION PLAN | 05.05.20 |
| | | |
| | | |
| | | |
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