

## Development Application Checklist

## Refer to DA Lodgement Requirements for further information on checklist items.

| Mandatory Lodgement Items:  | Provided | Acoustic Report  | 0          |
|---|----------|--|------------|
| Owners Consent Form   | 0        | Aquatic Ecology Assessment Report                                    | 0          |
| Declarations Form   | 9        | Backpackers' Accommodation / Boarding Houses                         |            |
| Application Checklist   | 0        | Report   | ~          |
| Statement of Environmental Effects / Statement of   | O        | BASIX Certificate Report   | 9          |
| Modification (only applicable for modification applications)  | 0 1      | Biodiversity Report  | 0          |
| Builder's Quote / Cost Summary Report Form  | 0        | Bushfire Report  | 0          |
| Boundary Identification Survey (applicable for the majority of applications, with the exception of e.g. change of | 9        | Building Code of Australia (BCA) Report                              | 0          |
| use or internal alterations only)   |          | Clause 4.6 Variation Report  | $\circ$    |
| Plans:  |          | Coastal Assessment Report  | 0          |
| Council require a master set of all plans to be uploaded as one file with the exception of landscape              | Provided | Construction Traffic Management / Construction<br>Methodology Report | 0          |
| and stormwater plans.  Plans - Master Set (as applicable):  | S        | Contaminated Land Report   | $\bigcirc$ |
| · Site Plan   |          | Energy Performance Report  | 0          |
| Floor Plans   |          | Environmental Impact Statement Report                                | 0          |
| Elevations and sections plan  |          | Estuarine Hazard Assessment Report                                   | 0          |
| Site Analysis Plan  |          | Fire Safety Schedule Report  | 0          |
| Demolition Plan   |          | Flood Risk Assessment Report   | 0          |
| Excavation and/or fill Plan   |          |  | 0          |
| <ul> <li>Waste Management Plan Construction,<br/>Demolition and/or ongoing</li> </ul>                             |          | Flora and Fauna Assessment Report                                    | 0          |
| Certified Shadow Diagrams   |          | Geotechnical Report  | 0          |
| Schedule of colours and materials   |          | Onsite Wastewater Management System/Septic Report                    | $\bigcirc$ |
| Photo Montage   |          | Overland Flows Study Report  | 0          |
| Schedule of colours and materials   |          | Sediment & Erosion Control / Soil and water                          | 0          |
| Photo Montage     Cubulivisian Plan   |          | management plan Report   |            |
| Subdivision Plan     Road design Plan   |          | SEPP 65 Report   | 0          |
| Advertising Structure / Sign Plan   |          | Social Impact Statement Report                                       | 0          |
| Landscape Plan  | 0        | Species Impact Statement Report                                      | 0          |
| Stormwater / Stormwater Drainage Assets Plan  | 0        | Statement of Heritage Impact Report                                  | 0          |
| eterminate oraning vice to the  |          | Stormwater Management Report   | $\circ$    |
| Reports and other documentation (as applicable) –<br>To be uploaded as separate files                             | Provided | Traffic and Parking Report   | 0          |
| Arboricultural Impact Assessment Report   | 0        | Waste Management Report  | 0          |
| Aboriginal Heritage Assessment Report   | 0        | Water Sensitive Urban Design Strategy Report                         | 0          |
| Access Report   |          | Water Table Report   | 0          |
| Acid Sulfate Soil Report  |          | Waterway Impact Statement Report                                     | 0          |
| nois durate doit report   |          | 3D Electronic Model  | 0          |