

# Application for Development Consent, Modification or Review of Determination

#### **Environmental Planning and Assessment Act 1979**

| If you need help            | lodging your form, contact i                            | us . ·  |  |  |
|-----------------------------|---|---|--|--|
| Email                       | council@northernbeaches.no                              | sw.gov.au   |  |  |
| Phone                       | 1300 434 434  |   |  |  |
| Customer<br>Service Centres | Manly<br>Town Hall, 1 Belgrave Street<br>Manly NSW 2095 | Dee Why<br>t Civic Centre, 725 Pittwater Road<br>Dee Why NSW 2099 |  |  |
|                             | Mona Vale<br>1 Park Street<br>Mona Vale NSW 2103        | <b>Avalon</b><br>59A Old Barrenjoey Road<br>Avalon Beach NSW 2107 |  |  |

| Office use only |                        |
|-----------------|------------------------|
| Form ID         | 2060                   |
| TRIM Ref        | }                      |
| Last Updated    | June 2019              |
| Business Unit   | Development Assessment |
| Application No. | REU2019/0049           |
| Receipt No.     | 100407028              |

| Privacy Protection N   | otice   |  |  |  |
|------------------------|---|--|--|--|
| Purpose of collection: | For Council to provide services to the community  |  |  |  |
| Intended recipients:   | Northern Beaches Council staff  |  |  |  |
| Supply:                | If you choose not to supply your personal information, it may result in Council being unable to provide the services you seek |  |  |  |
| Access/Correction:     | Please contact Customer Service on 1300 434 434 to access or correct your personal information                                |  |  |  |

|   | Development Application  | Specify Original DA Number to be modified/reviewed: |
|---|--|---|
|   | Modification involving minor error, misdescription or miscalculation 4.55(1) |   |
|   | Modification - Minimal environmental impact 4.55(1A)                         |   |
|   | Modification - Other 4.55(2)   |   |
|   | Modification - of Consent granted by the Court 4.55(8)                       |   |
| / | Review of Determination 8.2(1A)  | DA 2019/0781  |
| / | Review of where Development Application not accepted 8.2(1C)                 |   |
|   | Review where Modification Refused or Conditions imposed 8.2(18)              |   |

For applicable fees and charges, please refer to Council's website to obtain a Development Application fee quote.

### Part 1: Summary Application Details

| Unit Number  |       | House Number    | 17  | Street | ARGYLE   |       |  |
|--|-------|-----------------|-----|--------|----------|-------|--|
| Suburb   | BILGO | BILGOLA PLATEAU |     |        | Postcode | 2107  |  |
| Legal Property Description This information must be supplied |       | Lot             | ROT | 279    | DP/SP    | 16327 |  |

## Part 1: Summary Application Details Cont

| Applicant(s) name/s  |                               | SALLY BIT  | SD               |                  |                      |             |                                       |      |
|--|-------------------------------|--|------------------|------------------|----------------------|-------------|---------------------------------------|------|
| 1.3 DESCRIPTION OF W<br>Please describe briefly ever                               |                               | want approved by the Council, ir                                 | cluding signs, h | ours of opera    | tion, use, subdivis  | ion, demo   | olition etc                           |      |
| ALTERATIO  | DNS /                         | AND ADDITIO  | ONS .            | 10 A             | DWEL                 | LIN         | G                                     |      |
| INCLUDING  | 3 A                           | SWIMMING   | FOOL             | •                |                      |             | · · · · · · · · · · · · · · · · · · · | ş    |
| Number of new dwellings  | 1                             | Number of existing dwelling                                      | gs (             | Number           | of dwellings to be   | demolish    | ed                                    |      |
| art 2: Summary Ap  | plication De                  | etails   |                  |                  |                      |             |                                       |      |
| 2.1 ESTIMATED COST O<br>This must be completed and<br>require a new cost of works. |                               | irements supplied at lodgement s                                 | s per Lodgemen   | t Requirements   | s. Note, Modificatio | n Applica   | tions do n                            | ot   |
| Estimated Cost of Works  | S                             | 330,000.   |                  |                  |                      |             |                                       |      |
| Please tick the appropriate  | cost of work thr              | eshold for the proposed develop                                  | ment:            |                  |                      |             |                                       |      |
|  | S0 and S100,00<br>application | 00 - The Applicant or qualified po                               | erson must prov  | ride a written o | quote on proposed    | d cost of v | work and                              | subn |
|  |                               | A signed Cost Summary Report<br>Engineer, Building Consultant, r |                  |                  |                      |             |                                       | ,    |
| Note: Where the cost of dev  | elopment is gre               | ater than \$30 million, the cost e                               | stimate is to be | quantified usi   | ng CIV method.       |             |                                       |      |
|  |                               |  |                  | -                |                      |             |                                       |      |
| 2.2 PRE-LODGEMENT M  | EETING                        |  |                  |                  |                      |             |                                       |      |
| Has this development been  | the subject of a              | pre-lodgement meeting with Cou                                   | ıncil?           | Yes              | 3                    | No          | V                                     |      |
| If yes, please provide the ap  | plication number              | er   | PLN              | Λ                |                      | /           |                                       |      |
| 2.3 CRITICAL HABITAT   |                               |  |                  |                  |                      |             |                                       |      |
| Does the site contain land th  | at is Critical Hal            | pitat?   |                  | MEG              | Yes                  |             | No                                    | 1    |
| s the proposed developme<br>ecological communities, or                             |                               | a significant impact on Threater                                 | ed Species, pop  | oulations or     | Yes                  |             | No                                    | /    |
| 2.4 STAGED DEVELOPM  | ENT                           |  |                  |                  | -                    |             |                                       |      |
| Are you applying for a stage   |                               |  |                  |                  | Vee                  |             | No N                                  | 1    |
| we you applying for a stage  | o development?                |  |                  |                  | Yes                  |             | 140                                   |      |

|  | GRATED DEVELOPMEN r to Lodgement Requirer                | T / CONCURRENCE ments for further information   |                         |                      |   |                |                   |
|--|--|---|-------------------------|----------------------|---|----------------|-------------------|
| Is this applic                               | cation for integrated deve                               | elopment or require concurrence   | ce?                     |                      |   | Yes            | No 🗸              |
| Is the propo                                 | sed development Nomi                                     | nated integrated development  | ?                       |                      |   | Yes            | No /              |
| If yes, which                                | Section/s of the Act/s                                   | do you seek general terms of a  | approval                | for or require conc  | urrence from oth                        | er Government  | Authorities?      |
| ,  |  |   |                         |                      |   |                |                   |
|  |  | AL GOVERNMENT ACT 1993<br>ernment Act 1993 go to www.   |                         | on.nsw.gov.au, or o  | contact Council c                       | n 1300 434 434 | <b>,</b>          |
| Does this ap                                 | plication seek approval f                                | or one or more of the matters   | listed be               | low? (please tick)   |   |                |                   |
| Wastewater                                   | system - approval to ins                                 | stall, approval to operate  |                         |                      |   | Yes            | No 🗸              |
| A domestic                                   | oil or solid fuel heating a                              | ppliance, other than a portabl  | le applia               | nce approval to inst | tall                                    | Yes            | No /              |
| Mobile Food                                  | Stalls   |   |                         |                      |   | Yes            | No /              |
| Temporary I                                  | Food Stall   |   |                         |                      |   | Yes            | No .              |
| Other (speci                                 | fy)  |   |                         |                      |   |                |                   |
|  | nt Application or via a Se                               | ction 68 Domestic Oil or Solid  | I Fuel He               | ater Application.    |   |                |                   |
| Is the building                              | ng an item of environmen                                 | ntal heritage or in a conservation  | on area?                |                      |   | Yes            | No V              |
| Are you den                                  | nolishing all or any part of                             | of a Heritage Building?   |                         |                      |   | Yes            | No /              |
| Are you alte                                 | ring or adding to any par                                | t of the Heritage Building?   |                         |                      |   | Yes            | No J              |
|  |  | nese questions, a Heritage Im<br>e heritage status of the buildir   |                         |                      |   |                |                   |
| 2.8 CERTI                                    | FICATION OF SHADOW                                       | / DIAGRAMS  |                         |                      |   |                |                   |
|  | <ul><li>in acco</li><li>drawn</li><li>to indic</li></ul> | fy that the shadow diagrams s<br>rdance with the survey (prepa<br>to true – north<br>rate shadow cast by the propo<br>rate the shadow cast by existir | ared by a<br>osal at 9a | registered surveyo   | or) which is requir<br>21 June          |                |                   |
| CERTIFIER'                                   | S DETAILS  |   |                         |                      |   |                |                   |
| Title  |  | Mr Mrs  | Mis                     | s Ms                 | Other:                                  |                | Secretary and the |
| Given Name                                   | s  | KERRIE  |                         | Family Name          |   |                | MELD              |
| Company,                                     |  | SHIMDES   | 16N                     | 7                    | 400000000000000000000000000000000000000 |                |                   |
| Qualification<br>(i.e Architect<br>Surveyor) | , Planner, Consultant,                                   | BUILDING  | 5 1                     | DESIGN               | VER                                     |                |                   |

| 2.9 DECLARATIONS   |              |                           |
|--|--------------|---------------------------|
| a) Political donations or gifts  |              |                           |
| Have you, or any person with a financial interest in this application made a political donation of gift (greater than \$1000) in the previous 2 years?   | Yes          | No 🗸                      |
| If yes, complete the Political Donation Declaration and lodge it with this application.  If no, in signing this application should I become aware of any person with a financial interest in this application has given a gift in the period from the date of lodgement, I agree to advise Council in writing. | who has made | a a political donation or |
| b) Conflict of Interest  |              | /                         |
| I am an employee / Councillor or relative of a Councillor  | Yes          | No ,                      |
| If yes, state relationship:  |              |                           |

#### 2.10 CHECKLIST

The details sought in the accompanying Checklist and Lodgement requirements must be provided. If you are planning a major development, or developing land that may be environmentally sensitive you will also need to seek advice from Council's staff as additional information may be required. On-site inspections are carried out prior to the assessment of any application. As a result of this inspection further information may be required. A Council officer will contact you soon after their initial inspection if this is the case.

A COMPLETED CHECKLIST MUST BE SUBMITTED WITH THIS APPLICATION. FAILURE TO PROVIDE ALL REQUIRED DOCUMENTATION TO AN ACCEPTABLE STANDARD WILL RESULT IN YOUR APPLICATION BEING REJECTED FOLLOWING AN INITIAL REVIEW BY PLANNING STAFF.



Please ensure that the information provided is in accordance with the attached Lodgement Requirements.

Contact Council's Duty Officer if you are unsure what details will be required for your application on 1300 434 434.

Part 1: Development Application Checklist - Applicant to complete

| Lodgement items                                 | Number of physical copies required | Provided | Not required |
|---|------------------------------------|----------|--------------|
| Electronic copies (USB)                         | 1                                  |          |              |
| Application fee quote                           | 1                                  |          |              |
| Owner(s) Consent                                | 1                                  | 1        |              |
| Statement of Environmental Effects              | 1                                  |          |              |
| Request to vary a development standard (CL 4.6) | 1                                  |          |              |
| Cost of works estimate/ Quote                   | 1                                  |          |              |
| Site Plan                                       | 1                                  | 1        |              |
| Floor Plan                                      | 1                                  | 1        |              |
| Elevations and sections                         | . 1                                | 1        | ý            |
| A4 Notification Plans                           | 1                                  |          |              |
| Survey Plan                                     | 1                                  |          |              |
| Site Analysis Plan                              | 1                                  | 7        |              |
| Demolition Plan                                 | 1                                  | 1        |              |
| Excavation and fill Plan                        | 1 .:                               |          |              |
| Waste Management Plan Construction & Demolition | 1                                  |          |              |
| Waste Management Plan Ongoing                   | . 1                                |          |              |
| Certified Shadow Diagrams                       | 1                                  |          |              |
| BASIX Certificate                               | . 1                                |          |              |
| Energy Performance Report                       | 1                                  | - v      |              |
| Schedule of colours and materials               | 1                                  |          |              |
| andscape Plan and Landscape Design Statement    | 1                                  |          |              |
| Arboricultural Impact Assessment Report         | 1                                  |          |              |
| Swimming Pool Plan                              | . 1                                |          | *            |
| Photo Montage                                   | 1.                                 |          |              |
| Model   | . 1                                |          |              |
| Statement of Heritage Impact                    | 1,                                 |          |              |
| Subdivision Plan                                | 1                                  |          |              |
| Road design Plan                                | 1                                  |          |              |
| Advertising Structure / Sign Plan               | 1                                  |          |              |