

## Refer to DA Lodgement Requirements for further information on checklist items.

| Mandatory Lodgement Items:  | Provided       | Acoustic Report  | 0          |
|---|----------------|--|------------|
| Owners Consent Form   | Ø              | Aquatic Ecology Assessment Report                                    | $\bigcirc$ |
| Declarations Form   |                | Backpackers' Accommodation / Boarding Houses                         | 0          |
| Application Checklist   |                | Report   |            |
| Statement of Environmental Effects / Statement of Modification (only applicable for modification applications)                                      |                | BASIX Certificate Report   |            |
| Builder's Quote / Cost Summary Report Form  |                | Biodiversity Report  | 0          |
|   |                | Bushfire Report  | 0          |
| Boundary Identification Survey (applicable for the majority of applications, with the exception of e.g. change of use or internal alterations only) |                | Building Code of Australia (BCA) Report                              | 0          |
|   |                | Clause 4.6 Variation Report  | $\bigcirc$ |
| Plans:  |                | Coastal Assessment Report  | 0          |
| Council require a master set of all plans to be<br>uploaded as one file with the exception of landscape   | Provided       | Construction Traffic Management / Construction<br>Methodology Report | 0          |
| and stormwater plans.<br>Plans - Master Set (as applicable):  |                | Contaminated Land Report   | 0          |
| Site Plan   |                | Energy Performance Report  | 0          |
| Floor Plans   |                | Environmental Impact Statement Report                                | 0          |
| Elevations and sections plan  |                | Estuarine Hazard Assessment Report                                   | 0          |
| Site Analysis Plan  |                | Fire Safety Schedule Report  | 0          |
| Demolition Plan   |                | Flood Risk Assessment Report   | $\bigcirc$ |
| Excavation and/or fill Plan Waste Management Plan Construction  |                | Flora and Fauna Assessment Report                                    |            |
| Waste Management Plan Construction, Demolition and/or ongoing   |                | Geotechnical Report  |            |
| Certified Shadow Diagrams   |                | Onsite Wastewater Management System/Septic                           |            |
| Schedule of colours and materials   |                | Report   | 0          |
| Photo Montage   |                | Overland Flows Study Report  | $\circ$    |
| <ul><li>Schedule of colours and materials</li><li>Photo Montage</li></ul>   |                | Sediment & Erosion Control / Soil and water management plan Report   | 0          |
| Subdivision Plan  |                | SEPP 65 Report   | $\cap$     |
| • Road design Plan  |                | Social Impact Statement Report                                       |            |
| Advertising Structure / Sign Plan   |                |  |            |
| Landscape Plan  |                | Species Impact Statement Report                                      |            |
| Stormwater / Stormwater Drainage Assets Plan  | 0              | Statement of Heritage Impact Report                                  |            |
|   |                | Stormwater Management Report   | 0          |
| Reports and other documentation (as applicable) –<br>To be uploaded as separate files   | Provided       | Traffic and Parking Report   | 0          |
| Arboricultural Impact Assessment Report   |                | Waste Management Report  | 0          |
| Aboriginal Heritage Assessment Report   | 0              | Water Sensitive Urban Design Strategy Report                         | 0          |
| Access Report   | $\overline{)}$ | Water Table Report   | 0          |
| Acid Sulfate Soil Report  | $\bigcirc$     | Waterway Impact Statement Report                                     | 0          |
|   |                | 3D Electronic Model  |            |