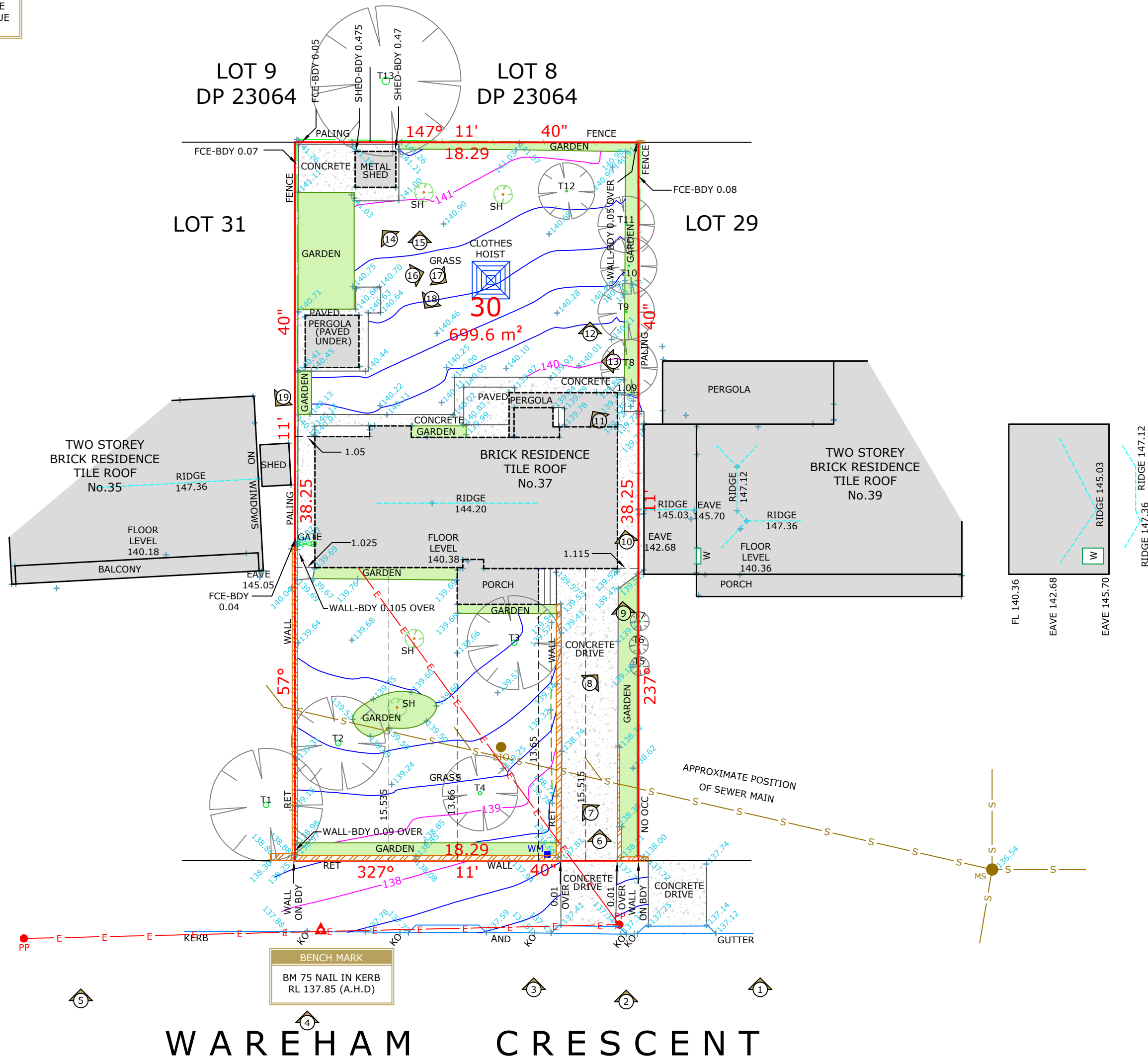
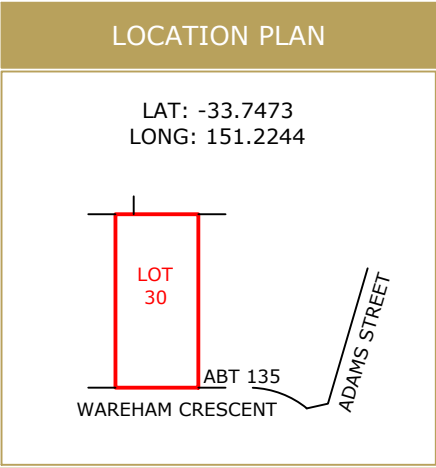


**NORTH NOTE**

BEARINGS SHOWN HAVE BEEN DETERMINED FROM NSW LAND REGISTRY SERVICES PLANS AND ARE RELATED TO MAGNETIC NORTH. TRUE NORTH IS APPROXIMATE ONLY AND FURTHER INVESTIGATION WOULD BE REQUIRED TO DETERMINE ACCURATE TRUE NORTH.



| SCHEDULE OF TREES |          |        |      |
|-------------------|----------|--------|------|
|                   | DIAMETER | HEIGHT | TYPE |
| T1                | 0.30     | 6m     | -    |
| T2                | 0.30     | 5m     | -    |
| T3                | 0.30     | 5m     | -    |
| T4                | 0.20     | 4m     | -    |
| T5                | 0.10     | 3m     | -    |
| T6                | 0.10     | 3m     | -    |
| T7                | 0.10     | 3m     | -    |
| T8                | 0.10     | 3m     | -    |
| T9                | 0.10     | 3m     | -    |
| T10               | 0.10     | 3m     | -    |
| T11               | 0.10     | 3m     | -    |
| T12               | 0.10     | 3m     | -    |
| T13               | 0.40     | 8m     | -    |

| LEGEND |                         |
|--------|-------------------------|
|        | BENCH MARK              |
|        | PHOTO POINT             |
|        | GULLY PIT               |
|        | VEHICULAR/PRAM CROSSING |
|        | TOP OF BANK             |
|        | BOTTOM OF BANK          |

| ABBREVIATIONS  |                          |
|----------------|--------------------------|
| EB             | ELECTRICAL BOX           |
| EM             | ELECTRICAL METER         |
| GM             | GAS METER                |
| H              | HYDRANT                  |
| KO             | KERB OUTLET              |
| LH             | LAMP HOLE                |
| LP             | LIGHT POLE               |
| MH             | MAN HOLE                 |
| MS             | MAINTENANCE SHAFT        |
| PP             | POWER POLE               |
| R              | HYDRANT RECYCLED         |
| SH             | SHRUB                    |
| SIO            | SEWER INSPECTION OPENING |
| SMH            | SEWER MAN HOLE           |
| SR             | STOP VALVE RECYCLED      |
| SV             | STOP VALVE               |
| SVP            | SEWER VENT PIPE          |
| SWP            | STORM WATER PIT          |
| T              | TREE                     |
| TP             | TELECOMMUNICATIONS PIT   |
| VER            | VERANDAH                 |
| WT             | WATER TAG                |
| WM             | WATER METER              |
| WMR            | WATER METER RECYCLED     |
| WC, GC, EC, TC | SERVICE CONDUIT          |
| W/C            | WATER CLOSET             |

| SOURCE OF LEVELS |            |
|------------------|------------|
| SSM 11055        | RL 140.114 |
| S.C.I.M.S        |            |



*S. Castelli*  
S.K. CASTELLI  
REGISTERED LAND SURVEYOR

| DRAWING NOTES                                                                                                                                                                                             | PLAN BY | CLIENT | REVISION | DESCRIPTION                    | DATE       | PROJECT LOCATION                                               | PLAN TYPE     | LEVEL DATUM             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|----------|--------------------------------|------------|----------------------------------------------------------------|---------------|-------------------------|
| 1. CONTOURS SHOWN HAVE BEEN INTERPOLATED FROM SPOT LEVELS TAKEN ON-SITE AND ARE A REPRESENTATION OF THE TOPOGRAPHY ONLY.                                                                                  |         |        | A        | BOUNDARY IDENTIFICATION SURVEY | 13.10.2022 | LOT 30 DP 215216<br>37 WAREHAM CRESCENT<br>FRENCHS FOREST, NSW | CONTOUR PLAN  | AUSTRALIAN HEIGHT DATUM |
| 2. BOUNDARIES HAVE BEEN SURVEYED.                                                                                                                                                                         |         |        |          |                                |            |                                                                |               | DRAWN                   |
| 3. SERVICES SHOWN HAVE BEEN LOCATED WHERE POSSIBLE BY FIELD SURVEY. PRIOR TO ANY SITE WORKS, THE RELEVANT AUTHORITY SHOULD BE CONTACTED TO DETERMINE EXACT POSITION OF ANY UNDERGROUND PIPES, CABLES ETC. |         |        |          |                                |            |                                                                |               | CHECKED                 |
| 4. DIMENSIONS OF ANY TREES SHOWN ON THE PLAN ARE APPROXIMATE.                                                                                                                                             |         |        |          |                                |            |                                                                |               | D.FISK                  |
|                                                                                                                                                                                                           |         |        |          |                                |            |                                                                |               | N.TAYLOR                |
|                                                                                                                                                                                                           |         |        |          |                                |            |                                                                | JOB REFERENCE | SURVEY DATE             |
|                                                                                                                                                                                                           |         |        |          |                                |            |                                                                | 2033/324975   | DGN/DWG No.             |
|                                                                                                                                                                                                           |         |        |          |                                |            |                                                                |               | 18.11.2021              |
|                                                                                                                                                                                                           |         |        |          |                                |            |                                                                |               | 324975                  |
|                                                                                                                                                                                                           |         |        |          |                                |            |                                                                |               | SHEET SIZE              |
|                                                                                                                                                                                                           |         |        |          |                                |            |                                                                |               | A2                      |
|                                                                                                                                                                                                           |         |        |          |                                |            |                                                                |               | SCALE                   |
|                                                                                                                                                                                                           |         |        |          |                                |            |                                                                |               | 1:200                   |

0m 5m 10m 15m 20m