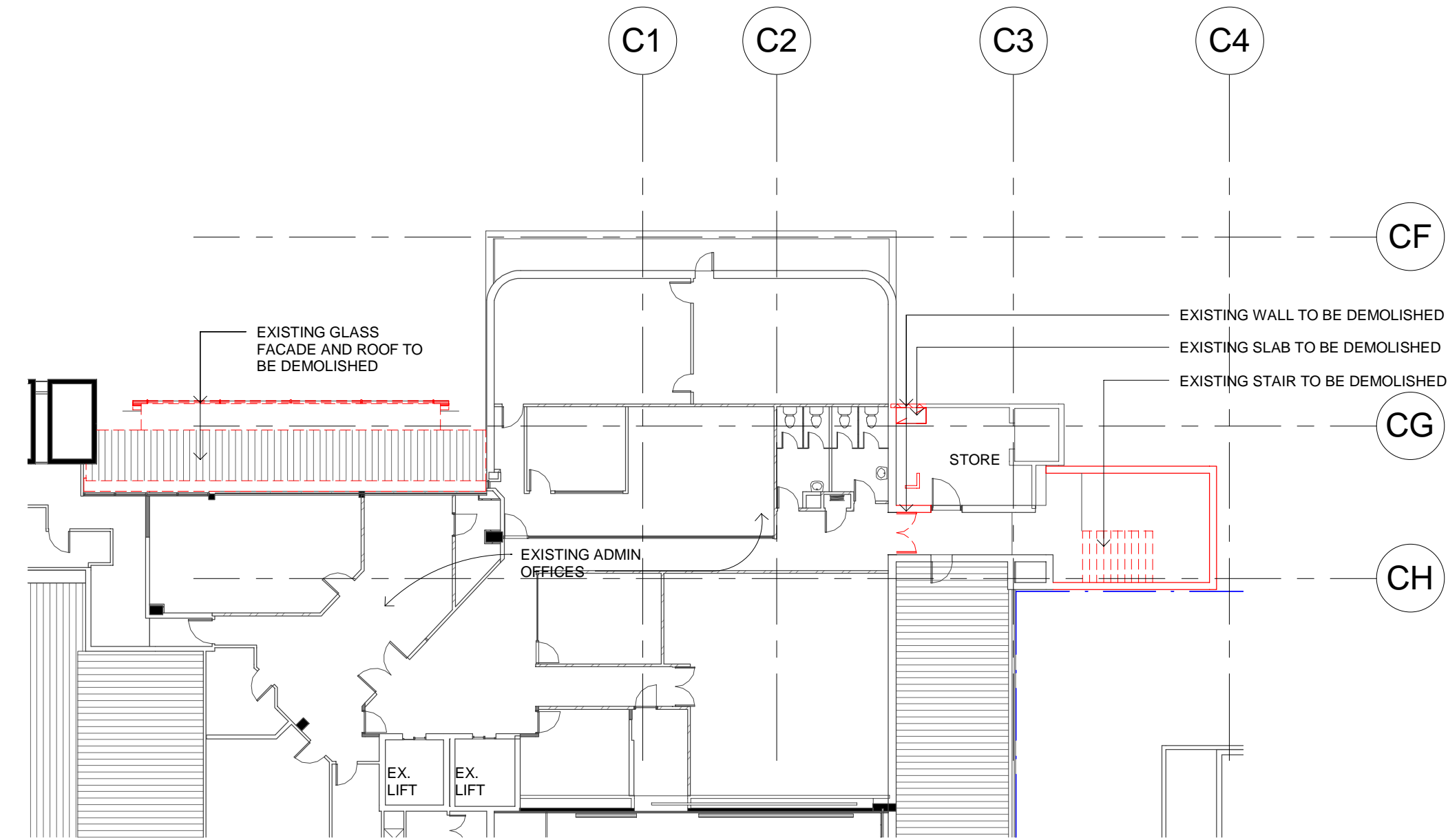


1 LEVEL 3 - AUDITORIUM LEVEL  
Scale: 1 : 200



2 LEVEL 4 - ADMIN LEVEL  
Scale: 1 : 200

CHANGES FOR SECTION 96 APPROVAL

1. SMALLER PLANTROOM
2. MODIFIED ROOF OPENING ABOVE MAIN ENTRANCE
3. MODIFIED CENTRAL SKYLIGHT (REDUCED HEIGHT, MODIFIED SHAPE)
4. MODIFIED COURTYARD: 2 OPEN COURTYARDS AND ONE SKYLIGHT COVERED AREA INSTEAD OF ONE LARGE GLASS ROOF. REDUCED HEIGHT
5. MODIFIED ROOF OPENING FOR SMOKING TERRACE
6. REDUCED NUMBER OF ROOF SKYLIGHTS ABOVE ASIAN RESTAURANT - 2 INSTEAD OF 6
7. NO ROOF ABOVE EXIT STAIR
8. NEW MEMORIAL WATER FEATURE AND POLES IN THE PORTE COCHERE AREA AS PER LANDSCAPE PLAN
9. MODIFIED FACADE AREA DUE TO MECHANICAL RISER NO LONGER REQUIRED AND LOCATION CHANGE FOR OVERFLOW PATH
10. NEW EGRESS PATHS FROM NEW CARPARK LEVEL 1 AND EXISTING SOUTHERN CAR PARK
11. NEW EGRESS DOOR AND REMOVED LOUVRES (NO LONGER REQUIRED) ON THE WEST FACADE
12. MODIFIED CURTAIN WALL FACADE FINS
13. REDUCED HEIGHT FOR FACADE CONCRETE BLADES
14. NEW PLANTER ON LEVEL 2 SOUTH AND WEST FACADES
15. BLADES REMOVED FROM BACK WALL
16. RELOCATED ELECTRICAL SUBSTATION/ NEW FULL HEIGHT WALL ON EXISTING SOUTHERN CAR PARK FACADE
17. MEDIAN STRIP ADDED AT ENTRY TO PROVIDE PLACE OF REFUGE AND ENSURE WIDTH OF ENTRY/ EXIT IS LESS THAN 8M AS PER DA CONDITIONS
18. BUILDING ENLARGED BY 425mm TOWARDS THE SOUTH BOUNDARY
19. RELOCATED STORMWATER OVERFLOW PATH

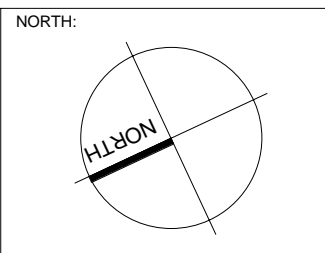
CLIENT:  
**DEE WHY RSL CLUB**

PROJECT:  
**STAGE 5 - CLUB EXTENSION**

ARCHITECT:  
**ALTIS**  
architecture  
p. 61 2 9364 9000 f. 61 2 9571 7930 lower deck jones bay wharf  
suite 123 / 26 - 32 pirrama road pyrmont nsw 2009 australia

DRAWING TITLE:  
**CLUB LEVEL 3 AND LEVEL 4 - EXISTING AND DEMOLITION PLAN**

NOTES:  
Nominated architect: Rofly Latimer - 6535  
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Use only figured dimensions.  
All discrepancies to be referred to Altis Architecture Pty Ltd prior to construction.  
Ensure compliance with the Building Code of Australia and all relevant Australian Standards and Authority requirements.



SCALE:  
As indicated @ B1  
DATE: **NOVEMBER 2017**  
DRAWN BY: MC CHECKED BY: DOC PROJECT NO: 2341.06 DRAWING NO: DA-1002 ISSUE: 2

SECTION 96

16/11/2017 5:55:50 PM