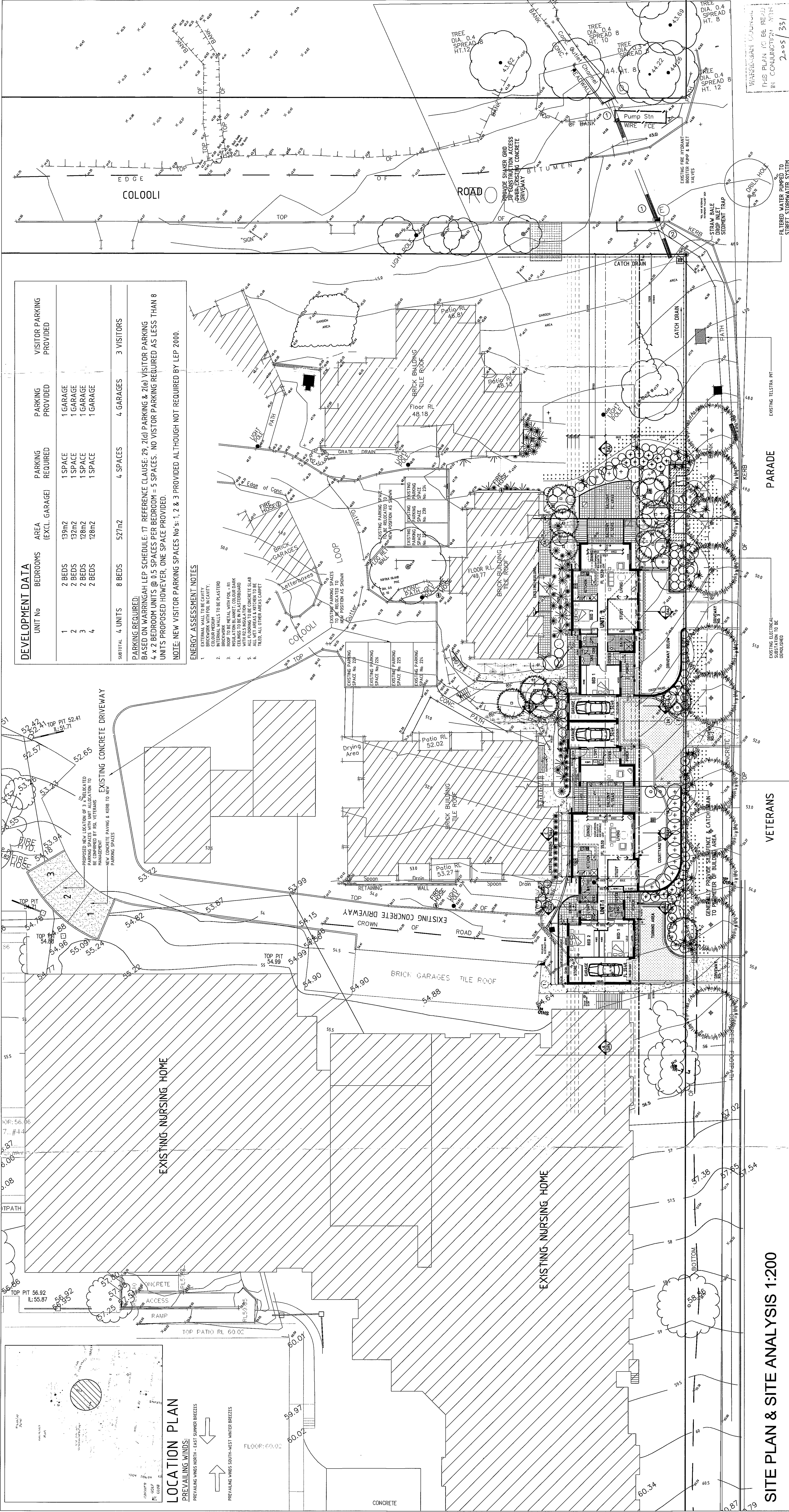




| DEVELOPMENT DATA                                                                                    |          |                     |                  |                  |
|-----------------------------------------------------------------------------------------------------|----------|---------------------|------------------|------------------|
| UNIT No                                                                                             | BEDROOMS | AREA (EXCL. GARAGE) | PARKING REQUIRED | PARKING PROVIDED |
| 1                                                                                                   | 2 BEDS   | 139m2               | 1 SPACE          | 1 GARAGE         |
| 2                                                                                                   | 2 BEDS   | 132m2               | 1 SPACE          | 1 GARAGE         |
| 3                                                                                                   | 2 BEDS   | 128m2               | 1 SPACE          | 1 GARAGE         |
| 4                                                                                                   | 2 BEDS   | 128m2               | 1 SPACE          | 1 GARAGE         |
| TOTAL                                                                                               |          |                     |                  |                  |
| 4 UNITS                                                                                             | 8 BEDS   | 527m2               | 4 SPACES         | 4 GARAGES        |
| PARKING REQUIRED:                                                                                   |          |                     |                  |                  |
| BASED ON WARRINGAH LEP SCHEDULE 17 REFERENCE CLAUSE 29, 21(i) PARKING & 21(e) VISITOR PARKING       |          |                     |                  |                  |
| 4 x 2 BEDROOM UNITS @ 0.5 SPACES PER BEDROOM = 5 SPACES. NO VISITOR PARKING REQUIRED AS LESS THAN 8 |          |                     |                  |                  |
| UNITS PROPOSED HOWEVER, ONE SPACE PROVIDED.                                                         |          |                     |                  |                  |
| NOTE: NEW VISITOR PARKING SPACES No's 1, 2 & 3 PROVIDED ALTHOUGH NOT REQUIRED BY LEP 2000.          |          |                     |                  |                  |

#### ENERGY ASSESSMENT NOTES

1. BUILDING WITH FIVE WALLS TO BE PLASTERED
2. BUILDING WITH FIVE WALLS TO BE PLASTERED
3. BUILDING WITH FIVE WALLS TO BE PLASTERED
4. BUILDING WITH FIVE WALLS TO BE PLASTERED
5. BUILDING WITH FIVE WALLS TO BE PLASTERED
6. BUILDING WITH FIVE WALLS TO BE PLASTERED

**SCHEDULE OF BUSHFIRE MEASURES: AS 3959-1999**

**CONSTRUCTION OF BUILDINGS IN BUSHFIRE - PRONE AREAS:**

ALL NEW BUILDING WORK WILL BE CONSTRUCTED IN ACCORDANCE WITH AS 3959- LEVEL 2 CONSTRUCTION FOR THE CATEGORY OF HIGH BUSHFIRE ATTACK. NEW WORK SHALL COMPLY WITH THE FOLLOWING:

**3.3 FLOORING SYSTEMS: (EXISTING)**

3.3.2 LEVEL 2 CONSTRUCTION

a) CONCRETE FLOOR WITH CONCRETE COLUMNS

3.4. SUPPORTING POSTS/COLUMNS, STUMPS/PIERS AND POLES (EXISTING)

3.4.2 LEVEL 2 CONSTRUCTION

a) CONCRETE FLOOR WITH CONCRETE COLUMNS

3.5 EXTERNAL WALLS: (EXISTING)

3.5.2 LEVEL 2 CONSTRUCTION

a) A WALL LAYING ON EXTERNAL LEAF OF MASONRY

NOTE: PROVIDE MECHANICAL VENTILATION TO ALL ROADS NOT SUPPLIED WITH NATURAL VENTILATION IN ACCORDANCE WITH THE BCA AND AS 1668

**3.8 VENTS AND WEATHERS**

3.8.2 LEVEL 2 CONSTRUCTION

a) ALL VENTS AND WEATHERS SHALL BE SCREENED EITHER BY THE USE OF FASCIA AND EAVES LININGS WITH A SUITABLE NON-COMBUSTIBLE MATERIAL

3.9 ROOFS: (EXISTING)

3.9.1.1 GENERAL

a) TIMBER SHAKES OR SHINGLES SHALL NOT BE USED FOR THE ROOF COVERING

b) THE ROOF WALL JUNCTION SHALL BE SEALED

c) EITHER BY THE USE OF FASCIA AND EAVES LININGS WITH A SUITABLE NON-COMBUSTIBLE MATERIAL

d) SARKING SHALL HAVE A FLAMMABILITY INDEX OF NOT MORE THAN 5 (SEE AS 1539.2)

**3.9.1.2 TILED ROOFS: (EXISTING)**

a) TILED ROOFS SHALL BE FULLY SARKED

**3.10 EAVES: (EXISTING)**

3.10.2 LEVEL 2 CONSTRUCTION

a) EAVES SHALL BE ENCLOSED, AND THE FASCIA OR THE GAP BETWEEN THE RAFTERS SHALL BE TREATED WITH A SUITABLE NON-COMBUSTIBLE MATERIAL

3.11 FASCIAS: (EXISTING)

3.11.2 LEVEL 2 CONSTRUCTION

a) FASCIA MATERIALS USED FOR FASCIAS IN A LEVEL 2 CONSTRUCTION SHALL BE EITHER NON-COMBUSTIBLE OR OF FIRE - RETARDANT - TREATED TIMBER

**3.12 GUTTERS & DOWNPIPES: (EXISTING)**

3.12.2 LEVEL 2 CONSTRUCTION

a) GUTTERS OR DOWNPIPES USED TO STOP LEAVES COLLECTING IN THE GUTTERS SHALL HAVE A FLAMMABILITY INDEX OF NOT MORE THAN 5 WHEN TESTED IN ACCORDANCE WITH AS 1539.2

3.13 VERANDAS AND DECKS:

3.13.2 LEVEL 2 CONSTRUCTION

a) SLAB

b) SHEETED OR TONGUE & GROOVED SOLID FLOORING

3.14 SERVICE PIPES (WATER AND GAS):

3.14.2 LEVEL 2 CONSTRUCTION

a) ALL EXPOSED PIPING FOR WATER & GAS SUPPLIES SHALL BE METAL. TYPES OF OTHER MATERIALS SHALL BE APPROVED BY THE AUTHORITY

NOTE: ALL EXPOSED PIPING FOR WATER & GAS SUPPLIES SHALL BE METAL. TYPES OF OTHER MATERIALS SHALL BE APPROVED BY THE AUTHORITY

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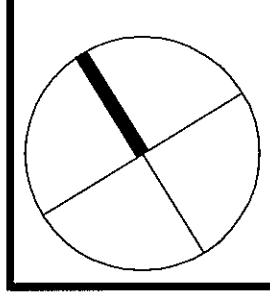
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|                                                                                            |     |            |     |            |     |
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| DATE: 29-06-2007                                                                           | D   | 29-06-2007 | D   | 29-06-2007 | D   |
| WARRINGAH COUNCIL EMAIL: 29-06-07                                                          | C   | 29-11-2005 | C   | 29-11-2005 | C   |
| AMENDED DEVELOPMENT APPLICATION ISSUE                                                      | B   | 30-10-2005 | B   | 30-10-2005 | B   |
| DEVELOPMENT APPLICATION ISSUE                                                              | A   | 15-11-2004 | A   | 15-11-2004 | A   |
| Amendment/Issue                                                                            | No. | Date       | No. | Date       | No. |
| PROJECT: PROPOSED 5 NEW RETIREMENT UNITS, CNR VETERANS POE & COLOOLI RD, NARRABEEN         |     |            |     |            |     |
| PROPRIETOR: RSL VETERANS' RETIREMENT VILLAGE                                               |     |            |     |            |     |
| SHEET TITLE: DEVELOPMENT APPLICATION PLANS SITE PLAN & SITE ANALYSIS                       |     |            |     |            |     |
| SCALE: 1:200                                                                               |     |            |     |            |     |
| DRAWN: BH                                                                                  |     |            |     |            |     |
| CHECKED: BH                                                                                |     |            |     |            |     |
| DATE: JUNE 2007                                                                            |     |            |     |            |     |
| DRAWING NUMBER: 2003.14-DA1                                                                |     |            |     |            |     |
| REV: D                                                                                     |     |            |     |            |     |
| HUMEL ARCHITECTS PTY LTD                                                                   |     |            |     |            |     |
| PO BOX 1488 NARRABEEN NSW 2546                                                             |     |            |     |            |     |
| TEL: (02) 9488 8888 FAX: (02) 9488 8888                                                    |     |            |     |            |     |
| THE COPYRIGHT IN THIS DESIGN AND DRAWING REMAINS THE PROPERTY OF HUMEL ARCHITECTS PTY LTD. |     |            |     |            |     |
| PLOT DATE: 29-06-2007                                                                      |     |            |     |            |     |

**BUILDING CODE COMPLIANCE:**

CLASS 3 BUILDING

TYPE 2 CONSTRUCTION

FRAMED ACCESS PROVIDED

DISABLED PARKING PROVIDED

DISABLED TOILET PROVIDED

**BUSHFIRE REPORT**

REFER TO BUSHFIRE PROTECTION ASSESSMENT REPORT BY CS ARCHITECTS & PROPERTY SERVICES PTY LTD.

**BUSHFIRE REPORT**

REFER TO BUSHFIRE PROTECTION ASSESSMENT REPORT BY CS ARCHITECTS & PROPERTY SERVICES PTY LTD.

**HYDRAULIC NOTES:**

REFER TO HYDRAULIC DESIGN BY T.J. TAYLOR & ASSOCIATES PTY LTD DRAWING No.27304 FOR DRAINAGE AND DETENTION TANK DETAILS SUBMITTED WITH THIS DEVELOPMENT APPLICATION.

**SITE LEVELS:**

ALL LEVELS ARE TO AND WITH THE BENCHMARK LEVEL SHOWN ON THE DRAWING. ALL LEVELS ARE TO AND WITH THE BENCHMARK LEVEL SHOWN ON THE DRAWING. ALL LEVELS ARE TO AND WITH THE BENCHMARK LEVEL SHOWN ON THE DRAWING.

**LANDSCAPE DESIGN:**

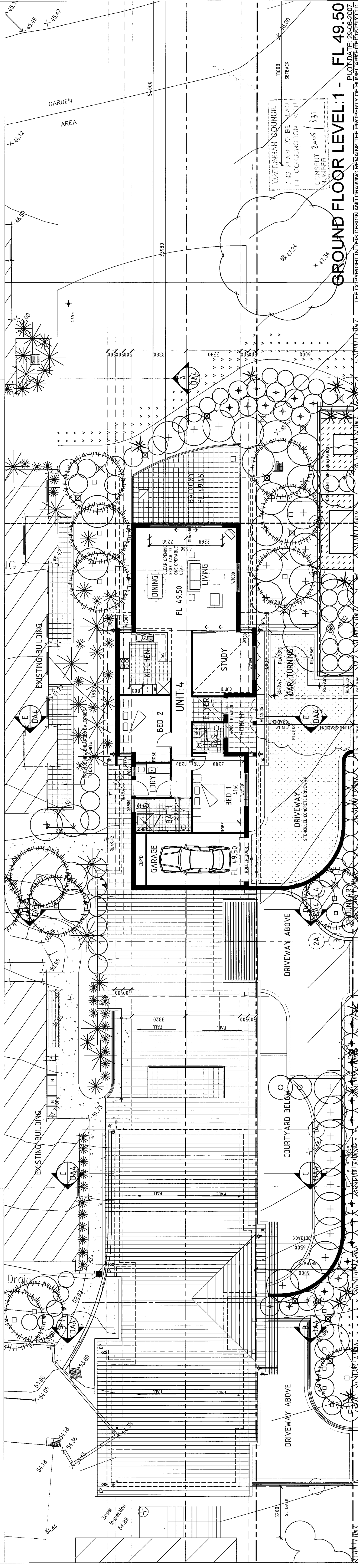
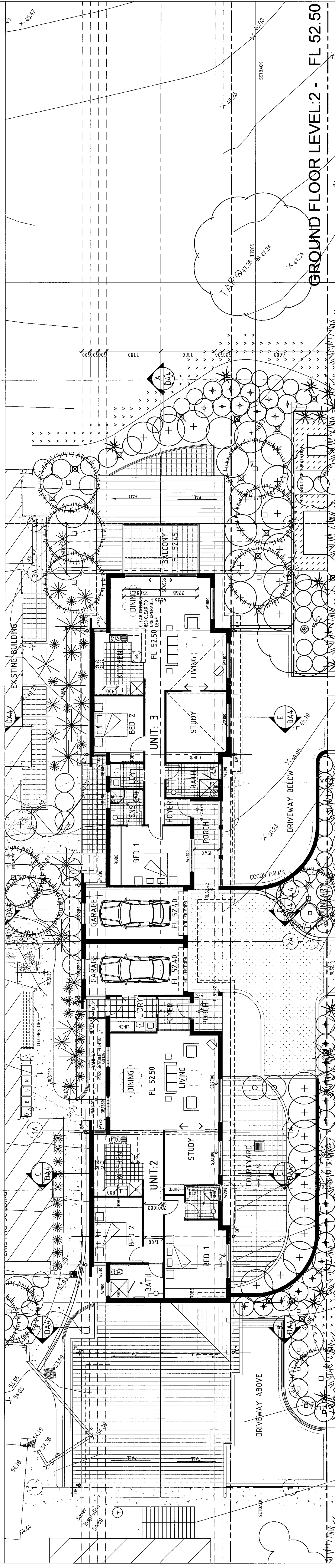
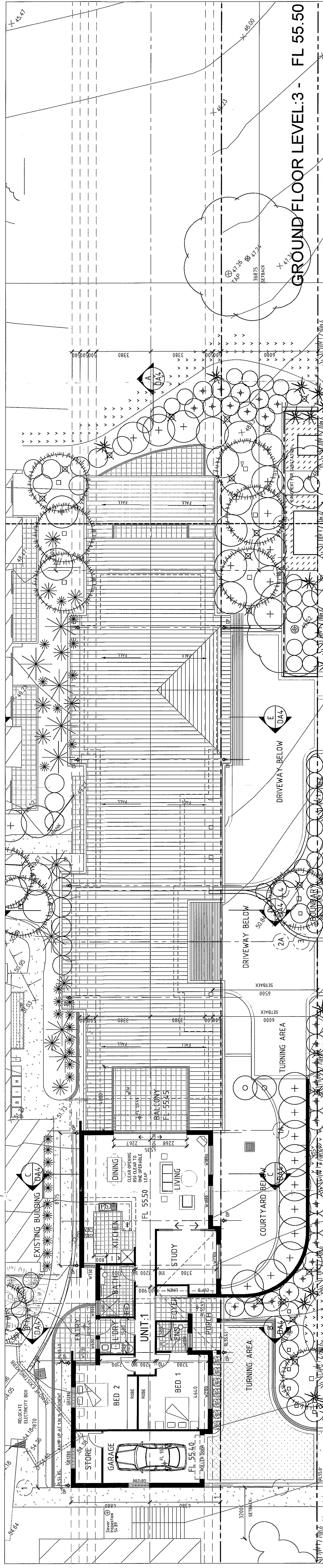
REFER TO LANDSCAPE DESIGN BY TRACONTE JENSEN PTY LTD DRAWING No. 45340-DA FOR PROPOSED NEW CONSTRUCTION WITH THIS DEVELOPMENT APPLICATION.

**HYDRAULIC NOTES:**

REFER TO HYDRAULIC DESIGN BY T.J. TAYLOR & ASSOCIATES PTY LTD DRAWING No.27304 FOR DRAINAGE AND DETENTION TANK DETAILS SUBMITTED WITH THIS DEVELOPMENT APPLICATION.

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| <b>PROPRIETOR</b><br><b>RSU VETERANS' RETIREMENT</b><br><b>VILLAGE</b>           |  | <b>PROJECT</b><br><b>PROPOSED 5 NEW RETIREMENT</b><br><b>UNITS CNR VETERANS PDE</b><br><b>&amp; COLOOLI RD, NARRABEEN</b> |  |
| <b>SHEET TITLE</b><br><b>FLOOR PLANS</b><br><b>DEVELOPMENT APPLICATION PLANS</b> |  | <b>REV:</b><br><b>D</b>                                                                                                   |  |
| <b>SHEET NUMBER</b><br><b>1100</b>                                               |  | <b>DATE</b><br><b>JUNE 2007</b>                                                                                           |  |
| <b>DRAWN BY</b><br><b>BH</b>                                                     |  | <b>CHECKED BY</b><br><b>BH</b>                                                                                            |  |

|                                                                                                     |   |                                           |   |
|-----------------------------------------------------------------------------------------------------|---|-------------------------------------------|---|
| <b>UNIT INFORMATION</b><br><b>UNIT NO. 1100</b><br><b>UNIT TYPE</b><br><b>RETIRED VETERAN'S PDE</b> |   | <b>DATE OF ISSUE</b><br><b>25-06-2007</b> |   |
| UPDATED DEVELOPMENT APPLICATION PLAN                                                                | C | 10-11-2006                                | B |
| AMENDED DEVELOPMENT APPLICATION ISSUE                                                               | B | 30-10-2006                                | B |
| DEVELOPMENT APPLICATION ISSUE                                                                       | A | 15-11-2004                                | A |
| <b>Amendment/Issue</b>                                                                              |   |                                           |   |
| <b>No.</b>                                                                                          |   | <b>Date</b>                               |   |

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