

# Application for Development Consent, Modification or Review of Determination 18/19

#### **Environmental Planning and Assessment Act 1979**

| If you need help            | lodging your form, contact ι       | ıs                                       | Office use only |                        |
|-----------------------------|------------------------------------|--|-----------------|------------------------|
| Email                       | council@northernbeaches.ns         | sw.gov.au                                | Form ID         | 2060                   |
| Phone                       | 1300 434 434                       |  | TRIM Ref        |                        |
| Customer<br>Service Centres | Manly Town Hall, 1 Belgrave Street | Dee Why Civic Centre, 725 Pittwater Road | Last Updated    | Feb 2019               |
| oci vioc ocini co           | Manly NSW 2095                     | Dee Why NSW 2099                         | Business Unit   | Development Assessment |
|                             | Mona Vale 1 Park Street            | Avalon<br>59A Old Barrenjoey Road        | Application No. | DX201410448            |
|                             | Mona Vale NSW 2103                 | Avalon Beach NSW 2107                    | Receipt No.     | 100395191              |

| Privacy  | y Protection N          | otice   |  |                                      |  |  |
|--|-------------------------|---|--|--------------------------------------|--|--|
| Purpose  | of collection:          | For Council to provide services to the community                              |  |                                      |  |  |
| Intended recipients: Northern Beaches Council staff  |                         |   | NORTHERN   |                                      |  |  |
| Supply:  |                         | If you choose not to supply your personal information, it may result in Counc | il being unable  | BEACHES<br>CONCINE services you seek |  |  |
| Access/Correction: Please contact Customer Service on 1300 434 434 to access or correct your |                         | r personal information y 2019   |  |                                      |  |  |
|  |                         |   |  | LANGUAGE PLANTING                    |  |  |
| Type of  | Application (Ple        | ease tick appropriate)  | MANLY  | RECEIVED                             |  |  |
| Ø  | Development Application |   | Signature Specify Original DA Number to modified/reviewd |                                      |  |  |
| 0  | Modification i          | nvolving minor error, misdescription or miscalculation 4.55(1)                |  |                                      |  |  |
| 0  | Modification -          | Minimal environmental impact 4.55(1A)   |  |                                      |  |  |
|  | Modification -          | Other 4.55(2)   |  |                                      |  |  |
| 0  | Modification -          | of Consent granted by the Court 4.55(8)                                       |  |                                      |  |  |
| 0  | Review of Det           | ermination 8.2(1A)  |  |                                      |  |  |
| 0  | Review of whe           | ere Development Application not accepted 8.2(1C)                              |  |                                      |  |  |
| 0  | Review where            | Modification Refused or Conditions imposed 8.2(1B)                            |  |                                      |  |  |

For applicable fees and charges, please refer to Council's website: northernbeaches.nsw.gov.au or contact our Customer Service Centre.

### Part 1: Summary Application Details

| 1.1 LOCATION OF THE F                                    | ROPERTY (We need this | to correctly ident | ify the land. These o | details are shown on you | r rates notice) |
|--|-----------------------|--------------------|-----------------------|--------------------------|-----------------|
| Unit Number  | House Num             | ber 13             | Street                | Ogilvu                   | Rd              |
| Suburb C   | ontarf                |                    |                       | Postcode                 | 2093            |
| Legal Property Description This information must be supp | I OT                  | 5 Sec              | H.J                   | DP/SP                    | DP 2610         |

## Part 1: Summary Application Details Cont

| 1.2 APPLICAN       | IT(S) DETAILS (Ful                               | l applican               | t details to be completed in F                       | Part 3       | of    | the a  | pplication   | form)        |               |           |              |           |
|--------------------|--|--------------------------|--|--------------|-------|--------|--------------|--------------|---------------|-----------|--------------|-----------|
| Applicant(s) nam   | e  | CA                       | Volun Mi   | 1-6          | 5     |        |              |              |               |           |              |           |
| Owner(s) name      |  | Ca                       | volon M  | $\mathbb{1}$ | Š     |        |              |              |               |           |              |           |
|                    |  |                          | U  |              |       |        |              |              |               |           |              |           |
|                    | ION OF WORK briefly everything tha               | at you wai               | nt approved by the Council, in                       | cludii       | ng s  | igns,  | , hours of c | peration, u  | use, subdivis | sion, den | nolition etc |           |
| Chano              | 10 of 115  | W 0                      | of existing  | Ct           | W     | di     | 707          | v a          |               |           |              |           |
| Secor              | davu o   | AWR                      | lling  |              | - 10  |        |              | - 01         |               |           |              |           |
|                    | J  |                          |  |              |       |        |              |              |               |           |              |           |
|                    |  |                          |  |              |       |        |              |              |               |           |              |           |
| Number of new of   | dwellings  |                          | Number of existing dwelling                          | js           |       |        | Nun          | nber of dw   | ellings to be | demolis   | shed         |           |
|                    |  |                          |  |              |       |        |              |              |               |           |              |           |
|                    | nary Application                                 | on Deta                  | iils   |              |       |        |              |              |               |           |              |           |
|                    | D COST OF WORK pleted and the relevant of works. | int require              | ments supplied at lodgement a                        | s per        | Lod   | geme   | ent Require  | ments. Not   | e, Modificati | on Applic | ations do n  | ot        |
| Estimated Cost of  | f Works  | \$ 80                    | 00   |              |       |        |              |              |               |           |              |           |
| Please tick the a  | opropriate cost of w                             | ork thresh               | old for the proposed develop                         | ment         | į.    |        |              |              |               |           |              |           |
| $\emptyset$        | Between \$0 and \$ application                   | \$100,000 -              | The Applicant or qualified pe                        | erson        | mu    | st co  | mplete a C   | Cost Summ    | nary Report   | Form an   | d submit w   | rith this |
| $\bigcirc$         | Between \$100,00<br>Town Planner, En             | 1 and \$1n<br>gineer, Bu | nillion - A signed cost estimat<br>Iding Consultant) | e mu         | st b  | e pre  | pared by a   | suitably q   | ualified pers | on (ie Bı | uilder, Arch | itect,    |
| $\circ$            | Over \$1million - A                              | detailed o               | ost report must be prepared                          | by a         | regi  | stere  | d Quantity   | Surveyor     |               |           |              |           |
| Note: Where the    | Sydney North Plann                               | ing Panel                | is the consent authority, the o                      | cost e       | estir | nate   | is to be qu  | antified us  | ing CIV met   | hod       |              |           |
| 2.2 PRE-LODG       | EMENT MEETING                                    |                          |  |              |       |        |              |              |               |           |              |           |
| Has this develop   | ment been the subje                              | ect of a pre             | -lodgement meeting with Cou                          | uncil?       |       |        |              | Yes          | 0             | No        |              |           |
| If yes, please pro | vide the application                             | number                   |  | Р            |       |        | М            |              |               | /         |              |           |
| 2.3 CRITICAL       | HABITAT  |                          |  | _            |       |        |              |              |               |           |              |           |
| Does the site cor  | itain land that is Criti                         | ical Habita              | it?  |              |       |        |              |              | Yes           |           | No           | <b>V</b>  |
|                    | development likely to<br>nunities, or their hab  |                          | gnificant impact on Threater                         | ned Sp       | pec   | es, p  | opulations   | or           | Yes           | Q         | No           | V         |
| 2.4 STAGED D       | EVELOPMENT                                       |                          |  |              |       |        |              |              |               |           |              |           |
| Are you applying   | for a staged develop                             | ment?                    |  |              |       |        |              |              | Yes           | 0         | No           | 0         |
| If you answered    | Yes to this question,                            | please at                | tach details separately or in S                      | Stater       | nen   | t of E | Environmer   | ntal Effects | 3             |           |              |           |
|                    |  |                          |  | -            |       | _      |              |              |               |           |              |           |

| 2.5 INTEGRATED DEVELOPMENT / CONCURRENCE Please refer to Lodgement Requirements for further information   |  |                       |                    |             |                |
|---|--|-----------------------|--------------------|-------------|----------------|
| Is this application for integrated development or require concurrence?  |  | Yes                   |                    | No          | V              |
| Is the proposed development Nominated Integrated development?   |  | Yes                   |                    | No          | Ø              |
| If yes, which Section/s of the Act/s do you seek general terms of approval for or require concur  | rence from other                           | Governm               | nent Autho         | orities?    |                |
|   |  |                       |                    |             |                |
| 2.6 APPROVAL UNDER S68 LOCAL GOVERNMENT ACT 1993 To view Section 68 of the Local Government Act 1993 go to www.legislation.nsw.gov.au, or co  | ntact Council on 1                         | 300 434               | l 434.             |             |                |
| Does this application seek approval for one or more of the matters listed below? (please tick)  |  |                       |                    |             |                |
| Wastewater system - approval to install, approval to operate  |  | Yes                   | $\circ$            | No          | $\emptyset$    |
| A domestic oil or solid fuel heating appliance, other than a portable appliance approval to instal  |  | Yes                   | $\bigcirc$         | No          | V              |
| Mobile Food Stalls  |  | Yes                   |                    | No          | Ø              |
| Temporary Food Stall  |  | Yes                   |                    | No          | Ø              |
| Other (specify)   |  |                       |                    | 1           |                |
| Please note: A domestic oil or solid fuel heating appliance, (other than a portable appliance) req<br>Development Application or via a Section 68 Domestic Oil or Solid Fuel Heater Application.  | juires approval wh                         | ich can l             | oe issued          | via a       |                |
| 2.7 HERITAGE AND CONSERVATION   |  |                       |                    |             |                |
| Is the building an item of environmental heritage or in a conservation area?  |  | Yes                   | $\circ$            | No          | Ø              |
| Are you demolishing all or any part of a <b>Heritage Building?</b>  |  | Yes                   | $\circ$            | No          | V              |
| Are you altering or adding to any part of the <b>Heritage Building?</b>   |  | Yes                   | 0                  | No          | 6              |
| If you have answered yes to any of these questions, a Heritage Impact Statement will be require Checklist. If you are unsure about the heritage status of the building please contact Council's H   | ed. Details are out<br>Ieritage Officer on | lined in t<br>1300 43 | he Develo<br>4 434 | pment A     | pplication     |
| 2.8 DECLARATIONS  |  |                       |                    |             |                |
| a) Political donations or gifts   |  |                       |                    |             |                |
| Have you, or any person with a financial interest in this application made a political donation of g $\$1000$ ) in the previous 2 years?  | ift (greater than                          | Yes                   |                    | No          | $\varnothing'$ |
| If yes, complete the Political Donation Declaration and lodge it with this application.  If no, in signing this application should I become aware of any person with a financial interest in has given a gift in the period from the date of lodgement, I agree to advise Council in writing. | n this application v                       | vho has i             | made a po          | olitical de | onation or     |
| b) Conflict of interest   |  |                       |                    |             |                |
| l am an employee / Councillor or relative of a Councillor   |  | Yes                   | $\circ$            | No          | Ø              |
| If yes, state relationship:   |  |                       |                    | - V.        |                |
| 2.9 CHECKLIST   |  |                       |                    |             |                |
| The details sought in the accompanying Checklist and Lodgement requirements must be provide ing land that may be environmentally sensitive you will also need to seek advice from Council's st  | ed. If you are plann<br>aff as             | ing a ma              | jor develo         | pment, o    | r develop-     |

additional information may be required. On-site inspections are carried out prior to the assessment of any application. As a result of this inspection further information may be required. A Council officer will contact you soon after their initial inspection if this is the case.

A COMPLETED CHECKLIST MUST BE SUBMITTED WITH THIS APPLICATION. FAILURE TO PROVIDE ALL REQUIRED DOCUMENTATION TO AN ACCEPTABLE STANDARD WILL RESULT IN YOUR APPLICATION BEING REJECTED FOLLOWING AN INITIAL REVIEW BY PLANNING STAFF.

|          | NER(S) DECLARATION er(s) of the land to which this                                 | s application relates                        | s I/We (please tick                         | )  |   |  |                                    |
|----------|--|--|---|--|---|--|------------------------------------|
| Ø        | Consent to this application  |  |   |  |   |  |                                    |
| 8        | Consent to Authorised Coun   | cil Officers to enter t                      | the land to carry ou                        | ıt inspections relatin                       | g to the application                        |  |                                    |
| 8        | Accept that all communicati  | ion regarding this ap                        | oplication will be th                       | nrough the applicant                         |   |  |                                    |
| NOTE:    | All Property Owners must si  | ign  |   |  |   |  |                                    |
| Name o   | of Property Owner  |  | Signature                                   | 2 4  |   | Date                                   |                                    |
| 1.CA     | noumJan  | e Miles                                      | ( gub                                       | will   | Li  | 3/5/1                                  | 9                                  |
| 2        | U  |  |   | 0  |   | 6 7                                    | :6                                 |
| 3.       |  |  |   |  |   |  |                                    |
| 4.       |  |  |   |  |   | ,                                      |                                    |
| Owner/   | s address same location as p   | proposed?                                    |   |  |   | Yes 🗸                                  | No O                               |
| Postal / | Address  |  |   |  |   |  |                                    |
| Email    |  |  |   |  |   |  |                                    |
|          |  |  |   |  |   |  |                                    |
| 3.5 A    | CCESS TO YOUR SITE   |  |   |  |   |  |                                    |
| Is there | a dog on the premises?   |  |   |  |   | Yes 🔾                                  | No Ø                               |
| Is acce  | ss readily available? (i.e. locke  | ed gates, vacant loc                         | ked premises)                               |  | 1   | Yes 🗸                                  | No 🔾                               |
| Name     |  |  |   |  | Phone                                       |  |                                    |
|          |  |  |   | N<br>  |   |  |                                    |
|          | ECLARATION & DISCLAIME<br>DA checklist and Lodgemen                                |  |   |  |   |  |                                    |
| Ø        | I/We apply for approval to c   | earry out the develop                        |   |  | ation, I/We declare                         | that all the informa                   | ation in the applica-              |
| Ø        | I/We also understand pursuplete the application may be approval granted 'may be ve | e delayed, rejected, o                       |   |  |   |  |                                    |
| V        | I/We acknowledge and acco  | ept that the applicat                        | ion will be assesse                         | ed under Council's De                        | evelopment Assess                           | ment Managemen                         | t Policy                           |
|          | I/We agree to the use of the   | e plans provided in s                        | upport of this appl                         | ication for advertisir                       | ng and notification p                       | ourposes                               |                                    |
| 0        | I/We declare that I/we have  | read the Developme                           | nt Application Lodg                         | gement Requirement                           | s and have provided                         | l all necessary doc                    | umentation.                        |
| Q        | I/We declare that the inforr<br>council cannot be held resp                        | nation submitted or<br>consible for any disc | n USB is identical t<br>crepanceies of info | o the details submit<br>ormation provided or | ted on hard copy pl<br>n the electronic and | ans and documer<br>I hard copy plans a | nts. I/We accept<br>and documents, |
| The ow   | ner's signature/s on the Devo<br>res will be released online. F                    | elopment Application                         | on Form is taken to<br>I does not release   | be acknowledgme<br>internal or floor pla     | nt and acceptance<br>ns online.             | that all relevant p                    | lans, reports and                  |
| Signatu  | ire (  | Carry  | Mi  | Date   |   | 3/5/                                   | 19                                 |
| Signatu  | ire  | V  |   | Date   |   | 1 1                                    | 15                                 |





Please ensure that the information provided is in accordance with the attached Lodgement Requirements. Contact Council's Duty Officer if you are unsure what details will be required for your application on 1300 434 434.

### Part 1: Development Application Checklist - Applicant to complete

| Lodgement items                                 | Number of physical copies required | Provided | Not required |
|---|------------------------------------|----------|--------------|
| Electronic copies (USB)                         | 1                                  | <b>Ø</b> | 0            |
| Owner(s) Consent                                | 1                                  | Ø        |              |
| Statement of Environmental Effects              | 1                                  | W        |              |
| Request to vary a development standard (CL 4,6) | 1                                  | 0        | 8            |
| Cost of works estimate/ Quote                   | 1                                  | Q'       | 0            |
| Site Plan                                       | 1                                  |          | 0            |
| Floor Plan                                      | 1                                  | Ø        |              |
| Elevations and sections                         | 1                                  | Ø        | 0            |
| A4 Notification Plans                           | 1                                  | 0        | 0            |
| Survey Plan                                     | 1                                  |          | 0            |
| Site Analysis Plan                              | 1 N v                              | <b>V</b> |              |
| Demolition Plan                                 | 1                                  | 0        | 0            |
| Excavation and fill Plan                        | 1                                  |          | 0            |
| Waste Management Plan Construction & Demolition | ₹ 1                                | 0        | 0            |
| Waste Management Plan Ongoing                   | 1                                  | 0        | <b>V</b>     |
| Certified Shadow Diagrams                       | -1                                 | 0        | W/           |
| BASIX Certificate                               | 1                                  | 0        | 0            |
| Energy Performance Report                       | 1                                  | 0        | 0            |
| Schedule of colours and materials               | 1                                  | 0        | <b>⊘</b> ′   |
| Landscape Plan and Landscape Design Statement   | = 1                                | 0        | 8            |
| Arboricultural Impact Assessment Report         | 1                                  | 0        | 0            |
| Swimming Pool Plan                              | 1                                  | 0        | 0            |
| Photo Montage                                   | 1                                  | 0        | 8            |
| Model   | 1                                  | 0        | 0            |
| Statement of Heritage Impact                    | 1                                  | 0        |              |
| Subdivision Plan                                | 1                                  | 0        | B            |
| Road design Plan                                | 1                                  | 0        | W            |
| Advertising Structure / Sign Plan               | 1                                  |          |              |

Part 1: Development Application Checklist

| Lodgement items  | Number of physical copies | Provided | Not required |
|--|---------------------------|----------|--------------|
| Erosion and Sediment Control Plan / Soil and Water<br>Management Plan                          | 1                         | 0        | 0            |
| Stormwater Management Plan / Stormwater Plans and On-site Stormwater Detention (OSD) Checklist | 1                         | 0        | <b>V</b>     |
| Stormwater Drainage Assets Plan  | 1                         |          | 0'           |
| Geotechnical Report  | 1                         |          | Ø'           |
| Bushfire Report  | 1                         | 0        | 0            |
| Acid Sulfate Soil Report   | 1                         | 0        | <b>V</b>     |
| Acoustic Report  | 1                         |          | W            |
| Coastal Assessment Report  | 1                         | 0        |              |
| Flood Risk Assessment Report   | 1                         | 0        | 0            |
| Water Table Report   | 1                         | 0        | 0            |
| Overland Flows Study   | 1                         |          |              |
| Water Sensitive Urban Design Strategy  | 1                         | 0        | 0            |
| Waterway Impact Statement  | 1                         | 0        | 0            |
| Aquatic Ecology Assessment   | 1                         | 0        | 0            |
| Estuarine Hazard Assessment  | 1 *                       |          | V            |
| Flora and Fauna Assessment   | 1                         |          | 0            |
| Species Impact Statement   | 1                         | 0        | 0            |
| Biodiversity Management Plan   | . 1                       | 0        | 0            |
| Traffic and Parking Report   | 1 -                       |          | 0            |
| Construction Traffic Management Plan   | 1 , * *                   | 0        | 0            |
| Construction Methodology Plan  | 1                         |          | Q'           |
| Access Report  | 1                         |          | 0'           |
| Building Code Of Australia (BCA) Report  | 1                         |          | 0            |
| Fire Safety Measures Schedule  | 1                         | 0        | 0            |
| Aboriginal Heritage Assessment Report  | 1                         |          | 0            |
| SEPP 65 Report   | 1                         |          | 0            |
| ntegrated Development Fee's  | 1                         |          | 0            |
| Contaminated Land Report   | 1                         |          | 0            |
| Environmental Impact Statement   | 5                         | 0        | 0            |
| Backpackers' Accommodation / Boarding Houses<br>Management Plan                                | 1                         | 0        |              |
| Social Impact Statement  | 1                         |          | 0            |