

| TREE SCHEDULE |          |        |        |
|---------------|----------|--------|--------|
| NO.           | DIAMETER | SPREAD | HEIGHT |
| T1            | 0.1      | 2.5    | 2      |
| T2            | 0.1      | 2.5    | 2      |
| T3            | 0.4      | 15     | 12     |
| T4            | 0.2      | 2.5    | 5      |
| T5            | 0.2      | 2      | 4      |
| T6            | 0.2      | 2      | 4      |
| T7            | 0.1      | 2      | 2      |
| T8            | 0.2      | 2.5    | 5      |
| T9            | 0.1      | 2      | 1      |
| T10           | 0.1      | 1.5    | 1.5    |
| T11           | 0.2      | 2      | 4      |
| T12           | 0.2      | 2      | 4      |
| T13           | 0.2      | 2      | 4      |
| T14           | 0.2      | 2      | 4      |
| T15           | 0.35     | 0.5    | 8      |
| T16           | 0.2      | 3      | 6      |
| T17           | 0.2      | 1.5    | 3      |
| T18           | 0.25     | 3      | 8      |
| T19           | 1.2      | 15     | 22     |
| T20           | 0.6      | 8      | 18     |
| T21           | 0.3      | 3      | 16     |
| T22           | 0.3      | 6      | 15     |
| T23           | 0.6      | 8      | 18     |
| T24           | 0.2      | 9      | 13     |
| T25           | 0.3      | 5      | 13     |
| T26           | 0.6      | 15     | 13     |
| T27           | 0.45     | 6      | 15     |

| WINDOW SCHEDULE |         |         |
|-----------------|---------|---------|
| NO.             | HEAD RL | SILL RL |
| W1              | 57.37   | N/A     |

N/A - NOT ACCESSIBLE

142  
DP 11915

101  
DP 11915

5  
DP 546546

4  
DP 546546  
480.6m<sup>2</sup> BY DP  
485.7m<sup>2</sup> BY CALC

(A) - EASEMENT TO DRAIN WATER 2.44 WIDE

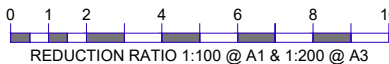
**CAUTION:** ONLY CLEARLY VISIBLE SERVICES OR UTILITY STRUCTURES, ON OR ABOVE GROUND LEVEL, HAVE BEEN SURVEYED. **THE LOCATION OF ALL SERVICES OR UTILITY LINES/STRUCTURES SHOWN IN THIS DIAGRAM ARE APPROXIMATE ONLY.** YOU ARE ADVISED TO SEEK INFORMATION FROM THE RELEVANT SERVICE OR UTILITY AUTHORITY FOR ALL DETAILS OF DEPTH AND/OR LOCATION OF SERVICE OR UTILITY LINES/ STRUCTURES WHICH SUPPLY THE SUBJECT PROPERTY.



THE SURVEY INFORMATION SHOWN IS FOR THE SPECIFIC PURPOSE AS INSTRUCTED BY THE CLIENT ONLY. IT SHOULD NOT BE USED FOR ANY OTHER PURPOSE WITHOUT PERMISSION OF INTRAX.

**DISCLAIMER:**

- THIS SURVEY IS A DETAIL & CONTOUR SURVEY. BOUNDARIES POSITIONS SHOWN ARE APPROXIMATE AND FOR PLANNING PURPOSES ONLY. BOUNDARIES HAVE NOT BEEN INVESTIGATED OR MARKED.
  - THE SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
  - BOUNDARY DIMENSIONS AND AREAS ARE DERIVED FROM THE DEPOSITED PLAN.
  - ONLY SIGNIFICANT TREES SHOWN WITH APPROXIMATE DIMENSIONS ONLY.
- ★ SETBACKS SHOWN ARE APPROXIMATE. THEY HAVE BEEN DERIVED FOR PLANNING PURPOSES ONLY.



|              |                  |                 |                 |          |                  |                         |        |
|--------------|------------------|-----------------|-----------------|----------|------------------|-------------------------|--------|
| CLIENT:      | METRICON PTY LTD | CLIENT No:      | 704342          | LOT No.  | 4                | CONTOUR INTERVAL:       | 0.2m   |
| REF:         | S#129414         | SURVEY FILE:    | 129414 drafting | SECTION  | -                | DATUM:                  | AHD    |
| SURVEYED BY: | D LUCAS          | DATE OF SURVEY: | 09-08-2019      | PLAN No. | DP 546546        | AUSTRALIAN HEIGHT DATUM | PM 443 |
| DRAWN BY:    | C JAMES          | CHECKED BY:     | -               | SUBURB   | NORTH BALGOWLAH  | ORIGIN OF LEVELS:       | 53.932 |
|              |                  |                 |                 | LGA      | NORTHERN BEACHES | R.L.:                   |        |
|              |                  |                 |                 | PARISH   | MANLY COVE       |                         |        |
|              |                  |                 |                 | COUNTY   | CUMBERLAND       |                         |        |



PLAN SHOWING LEVELS,  
FEATURES & CONTOURS  
FOR LOT 4 IN DP 546546  
"No.5" BURRINGBAR ST,  
NORTH BALGOWLAH

|                |          |
|----------------|----------|
| SHEET No.      | 1        |
| No. of SHEETS: | 1        |
| FILE No:       | S#129414 |
| REV:           | B        |