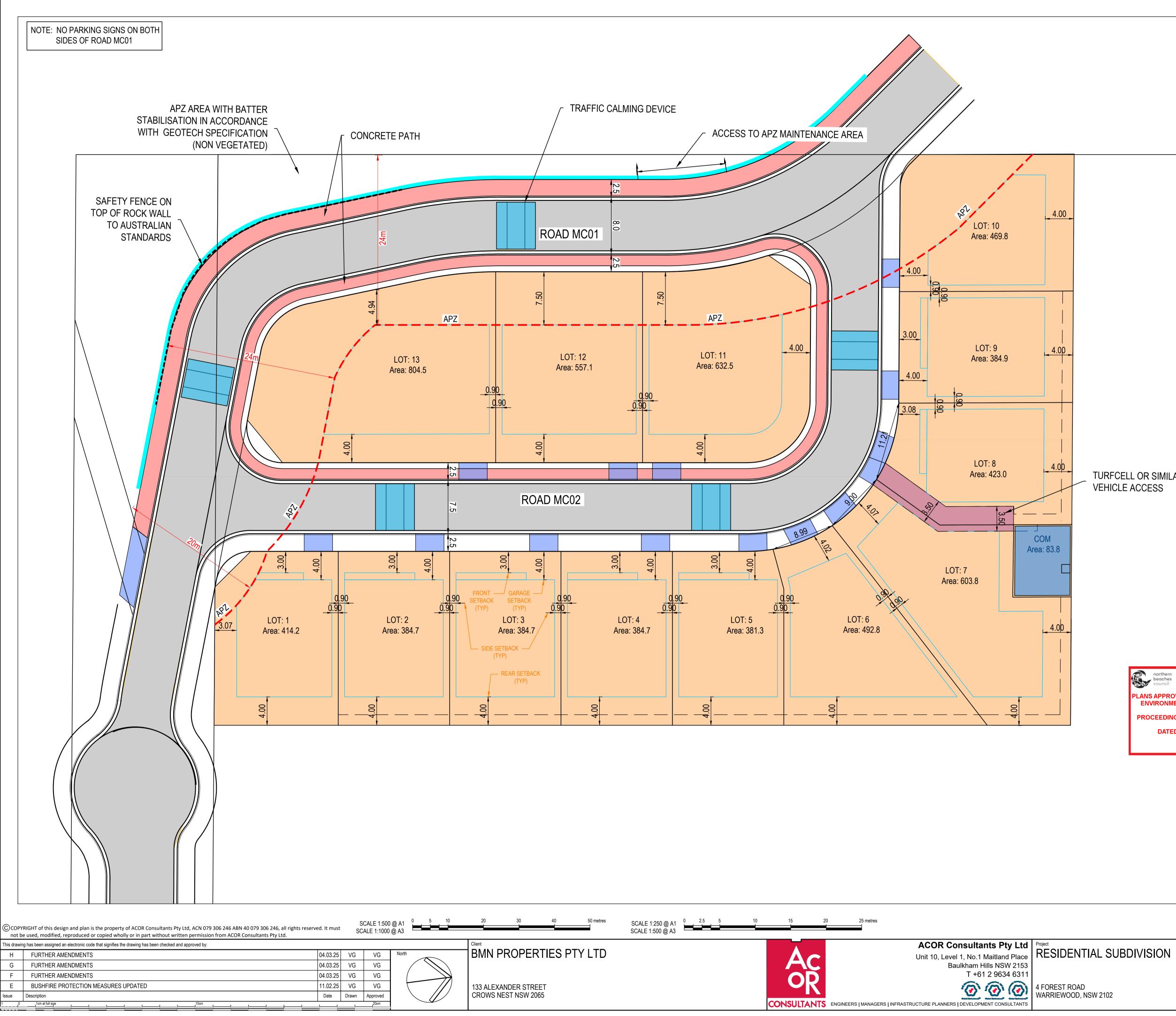


| NOT FOR CONSTRUCTION |
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| Designed VG | Project No. NSW210416 | | Dwg. No. C1.401 | lssue G | | | |
|------------------|-----------------------|-------|--------------------|------------|------|--|--|
| UF | FEB 25 | 1:250 | | JR | | | |
| Drawn | Date | Scale | A1 | Q.A. Check | Date | | |
| SUBDIVISION PLAN | | | | | | | |



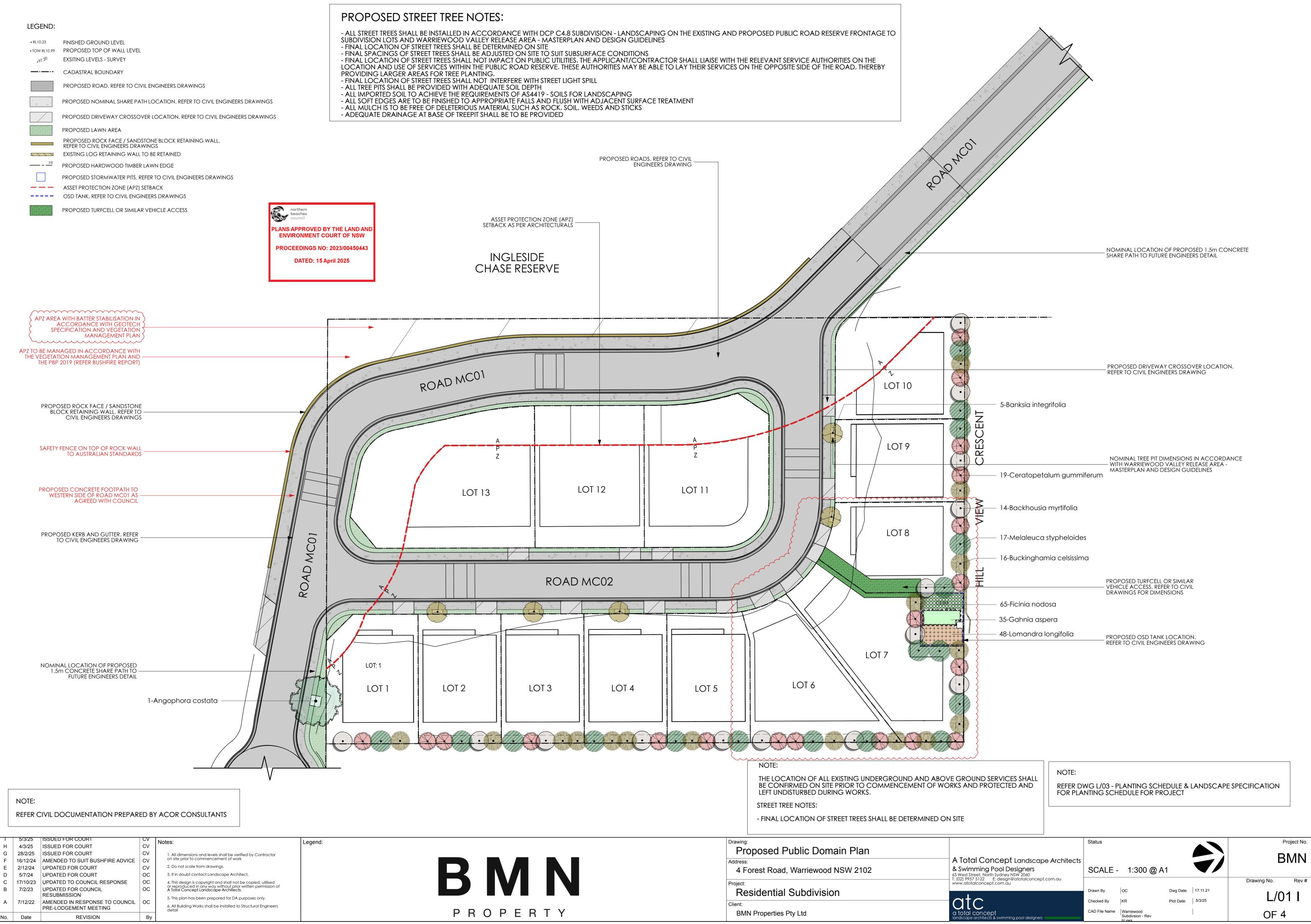
TURFCELL OR SIMILAR **VEHICLE ACCESS**

northern beaches council

PLANS APPROVED BY THE LAND AND ENVIRONMENT COURT OF NSW PROCEEDINGS NO: 2023/00450443 DATED: 15 April 2025

NOT FOR CONSTRUCTION

| Drawing Title | | | | | WSPR0J1 |
|---------------|-------------|----------|------------|-------|---------|
| Drawn | Date | Scale A1 | Q.A. Check | Date | 6:15pm |
| VG | Aug-24 | AS SHOWN | | | |
| Designed | Project No. | | Dwg. No. | Issue | t, 2025 |
| VG | l NSV | V210416 | SKC11.01 | Н | Mar 04, |



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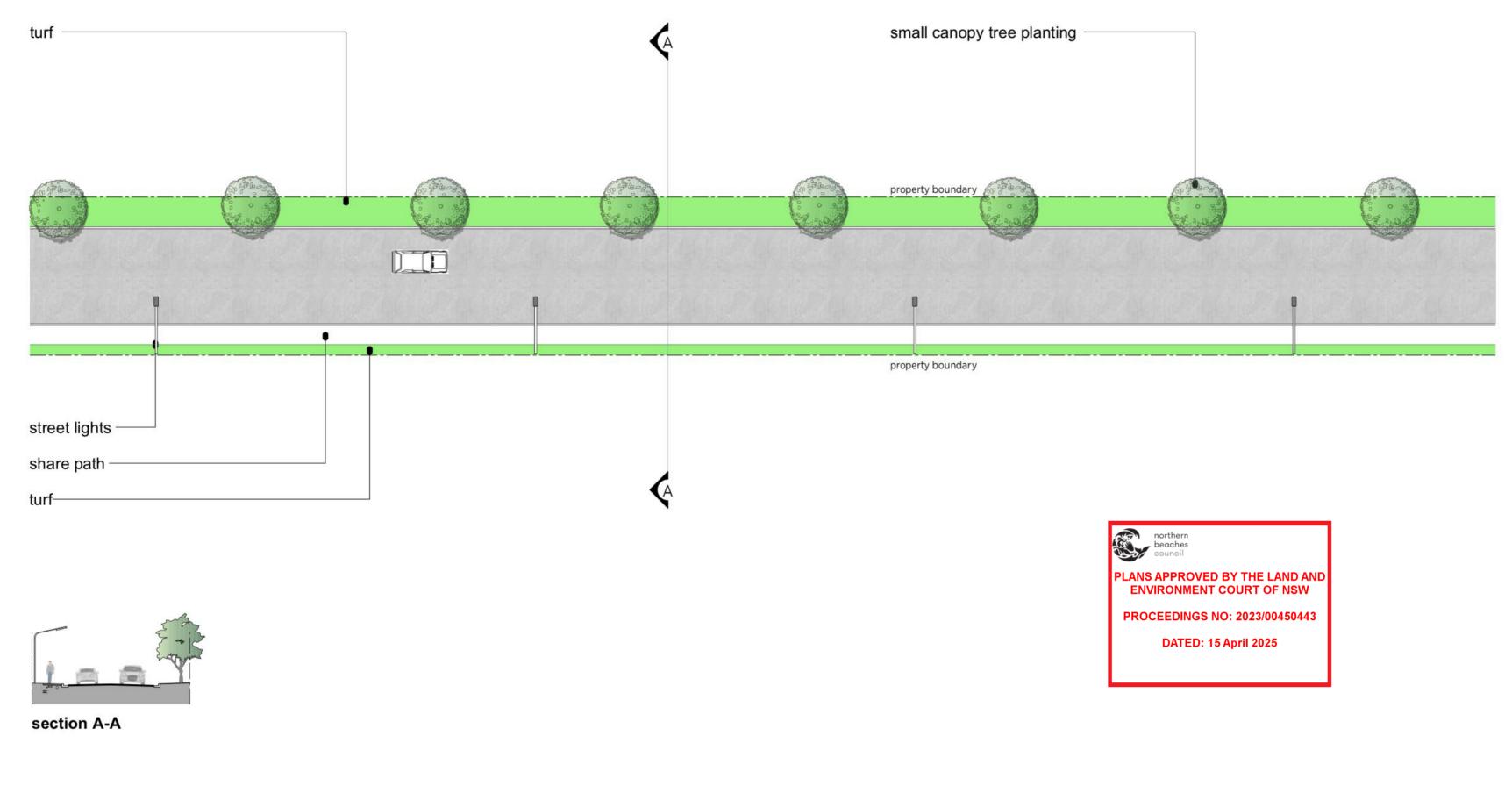
С

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No.

| | NOMINAL LOCATION OF PROPOSED 1.5m CONCRETE SHARE PATH TO FUTURE ENGINEERS DETAIL |
|---|--|
| - 5-Banksia integrifolia | PROPOSED DRIVEWAY CROSSOVER LOCATION. REFER TO CIVIL ENGINEERS DRAWING |
| - 19-Ceratopetalum gummiferum - 14-Backhousia myrtifolia | NOMINAL TREE PIT DIMENSIONS IN ACCORDANCE — WITH WARRIEWOOD VALLEY RELEASE AREA - MASTERPLAN AND DESIGN GUIDELINES |
| | PROPOSED TURFCELL OR SIMILAR VEHICLE ACCESS. REFER TO CIVIL DRAWINGS FOR DIMENSIONS |
| - 65-Ficinia nodosa - 35-Gahnia aspera - 48-Lomandra longifolia | PROPOSED OSD TANK LOCATION. REFER TO CIVIL ENGINEERS DRAWING |

WARRIEWOOD VALLEY RELEASE AREA - MASTERPLAN AND DESIGN GUIDELINES - ACCESS STREET



NOTE:

AS PER DCP C4.8 SUBDIVISION - LANDSCAPING ON THE EXISTING AND PROPOSED PUBLIC ROAD RESERVE FRONTAGE TO SUBDIVISION LOTS, THE PROPOSED LANDSCAPE SHALL BE AS FOLLOWS:

- STREET TREES SHALL BE PLACED AT 6-METRE CENTRES

- STREET TREES SHALL ALLOW FOR PEDESTRIAN ACCESS AND NOT INTERFERE WITH EXISTING POWER LINES

- PROPOSED TREES SHALL BE A MINIMUM OF 35-LITRE SIZE
- STREET TREE PLANTING HOLES SHALL BE A MINIMUM OF 1X1M AND BACKFILLED WITH SUITABLE PLANTING MATERIAL
- PROPOSED STREET TREES SHALL BE APPROPRIATELY SUPPORTED AS PER DCP
- EXISTING TREES OVER 3M SHALL BE RETAINED AND PROTECTED AS PER DCP
- TURFED AREAS SHALL BE WEED-FREE SPECIES AND EVEN GRADED TO A MAXIMUM 4% SLOPE

NOTE:

REFER CIVIL DOCUMENTATION PREPARED BY ACOR CONSULTANTS

| | 5/3/25 | ISSUED FOR COURT | CV | Notes: | Legend: |
|-----|----------|---------------------------------|----|---|---------|
| Н | 4/3/25 | ISSUED FOR COURT | CV | | |
| G | 28/2/25 | ISSUED FOR COURT | CV | 1. All dimensions and levels shall be verified by Contractor | |
| F | 16/12/24 | AMENDED TO SUIT BUSHFIRE ADVICE | CV | on site prior to commencement of work | |
| Е | 2/12/24 | UPDATED FOR COURT | CV | 2. Do not scale from drawings. | |
| D | 5/7/24 | UPDATED FOR COURT | OC | 3. If in doubt contact Landscape Architect. | |
| С | 17/10/23 | UPDATED TO COUNCIL RESPONSE | OC | 4. This design is copyright and shall not be copied, utilised | |
| В | 7/2/23 | UPDATED FOR COUNCIL | OC | or reproduced in any way without prior written permission of A Total Concept Landscape Architects. | |
| | | RESUBMISSION | | 5. This plan has been prepared for DA purposes only. | |
| А | 7/12/22 | AMENDED IN RESPONSE TO COUNCIL | OC | | |
| | | PRE-LODGEMENT MEETING | | All Building Works shall be installed to Structural Engineers detail | |
| No. | Date | REVISION | By | | PRU |

ACCESS STREET - STREET TREE



Angophora costata



Banksia integrifolia



| Drawing: | |
|--|--|
| Proposed Public Domain Landscape Details | |
| Address: | A Total Cor |
| 4 Forest Road, Warriewood NSW 2102 | & Swimming F 65 West Street, North T: (02) 9957 5122 |
| Project: | www.atotalconcept |
| Residential Subdivision | $\sim + \sim$ |
| Client: | atc |
| BMN Properties Pty Ltd | a total concep landscape architects |

| | Status | | | | F | Project No. |
|---|---------------|---|------------|----------|-------------|-------------|
| cept Landscape Architects | | | | | B | MN |
| ool Designers Sydney NSW 2060 | SCALE - | AS NOTE | ED | | | |
| : design@atotalconcept.com.au com.au | | | | | Drawing No. | Rev # |
| | Drawn By | oc | Dwg Date: | 17.11.21 | | าเ |
| | Checked By | KR | Plot Date: | 5/3/25 | L/0 | |
| t ≰ swimming pool designers | CAD File Name | Warriewood Subdivsion - Rev H ywx | | | OF 4 | • |

PLANTING SCHEDULE (ENTIRE PROJECT)

| | Latin Name | Common Name | Quantity | Scheduled Size | Spread | Height |
|--|--------------------------|--------------------------|----------|----------------|--------|--------|
| \land | Angophora costata | Sydney Red Gum | 1 | 75lt | 10000 | 15000 |
| \land | Backhousia myrtifolia | Grey Myrtle, Lancewood | 14 | 100lt | 3500 | 4500 |
| \land | Banksia integrifolia | Coastal Banksia | 5 | 100lt | 4000 | 7000 |
| $\overline{\mathbf{A}}\overline{\mathbf{A}}$ | Buckinghamia celsissima | Ivory-curl Tree | 16 | 100lt | 4000 | 5500 |
| $\overline{\Delta}\Delta$ | Ceratopetalum gummiferum | NSW Christmas Bush | 19 | 100lt | 3500 | 6000 |
| $-\Delta$ | Ficinia nodosa | Knobby Club-rush | 65 | 2.5lt | 500 | 500 |
| \land | Gahnia aspera | Saw Sedge | 35 | 2.5lt | 700 | 700 |
| | Lomandra longifolia | Native Grass | 48 | 2.5lt | 900 | 900 |
| \land | Melaleuca stypheloides | Prickly-leaved Paperbark | 17 | 100lt | 4000 | 7000 |

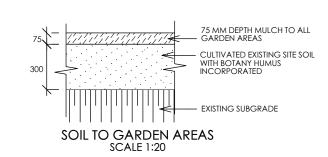
INDICATES PROPOSED SCREENING TREES

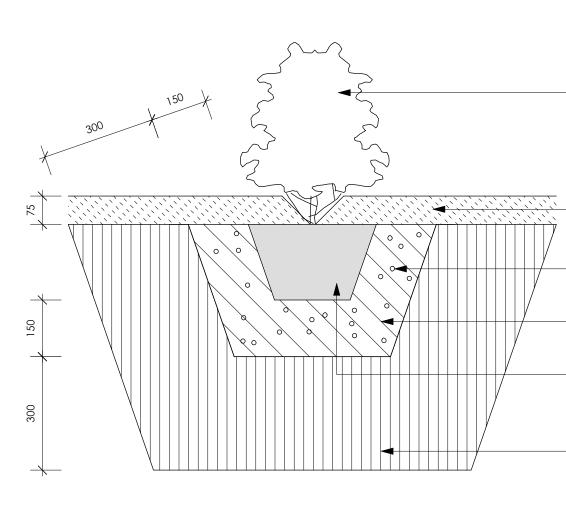
INDICATES PROPOSED PLANTING SELECTED FROM THE NORTHERN BEACHES COUNCIL, NATIVE PLANTING GUIDE - PITTWATER WARD AREA, 2024

INDICATES PROPOSED PLANTING SELECTED FROM THE NORTHERN BEACHES COUNCIL, WARRIEWOOD VALLEY LANDSCAPE MASTERPLAN AND DESIGN GUIDELINES (PUBLIC DOMAIN), 2018



PLANS APPROVED BY THE LAND AND ENVIRONMENT COURT OF NSW **PROCEEDINGS NO: 2023/00450443** DATED: 15 April 2025





TYPICAL SHRUB, ACCENT AND GROUNDCOVER PLANTING ON NATURAL GROUND DETAIL SCALE 1:10

Legend:

| | REFER C | CIVIL DOCUMENTATION PREPAR | ED B\ | (ACOR CONSULTANTS |
|---|----------|---------------------------------|-------|--|
| | 5/3/25 | ISSUED FOR COURT | CV | Notes: |
| Н | 4/3/25 | ISSUED FOR COURT | CV | |
| G | 28/2/25 | ISSUED FOR COURT | CV | 1. All dimensions and levels shall be verified by Contractor |
| F | 16/12/24 | AMENDED TO SUIT BUSHFIRE ADVICE | CV | on site prior to commencement of work |
| Е | 2/12/24 | UPDATED FOR COURT | CV | 2. Do not scale from drawings. |
| D | 5/7/24 | UPDATED FOR COURT | OC | 3. If in doubt contact Landscape Architect. |
| С | 17/10/23 | UPDATED TO COUNCIL RESPONSE | OC | 4. This design is copyright and shall not be copied, utilised |
| В | 7/2/23 | UPDATED FOR COUNCIL | OC | or reproduced in any way without prior written permission of A Total Concept Landscape Architects |
| | | RESUBMISSION | | |

By

A 7/12/22 AMENDED IN RESPONSE TO COUNCIL OC

PRE-LODGEMENT MEETING

REVISION

5. This plan has been prepared for DA purposes only.

6. All Building Works shall be installed to Structural Engineers detail

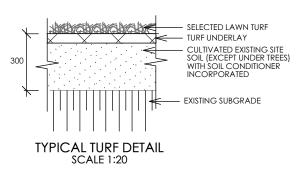
NOTE:

No. Date

CONCEPT IMAGES: PROPOSED ROCK FACE / SANDSTONE BLOCK RETAINING WALL. REFER TO CIVIL ENGINEERS DRAWINGS







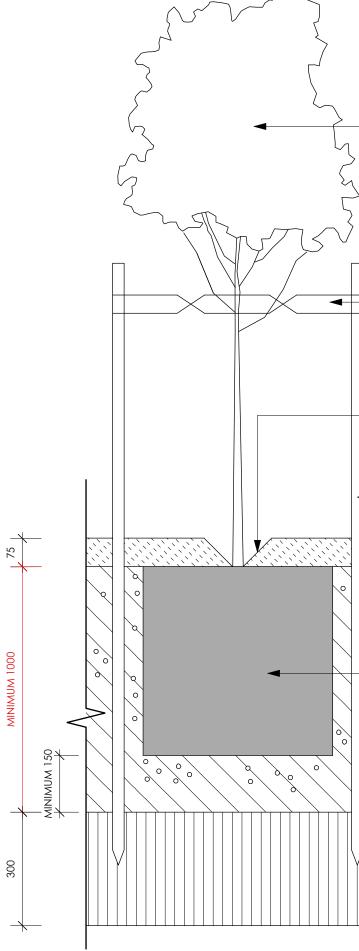
SHRUB, ACCENT AND GROUNDCOVER PLANTING AS SPECIFIED

-FERTILISER AS SPECIFIED

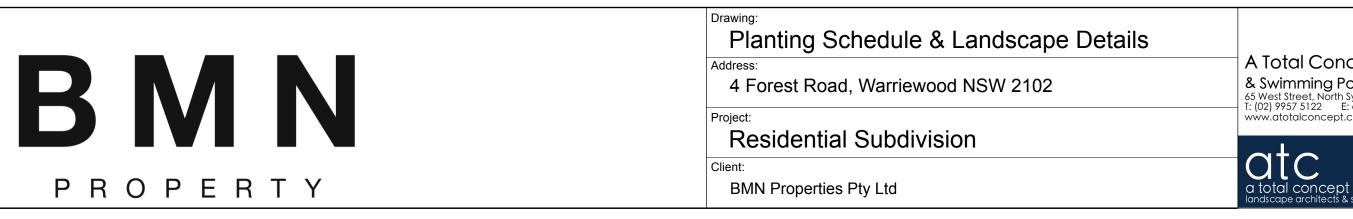
—GARDEN SOIL MIX AS SPECIFIED

-ROOTBALL

-CULTIVATED SUBGRADE

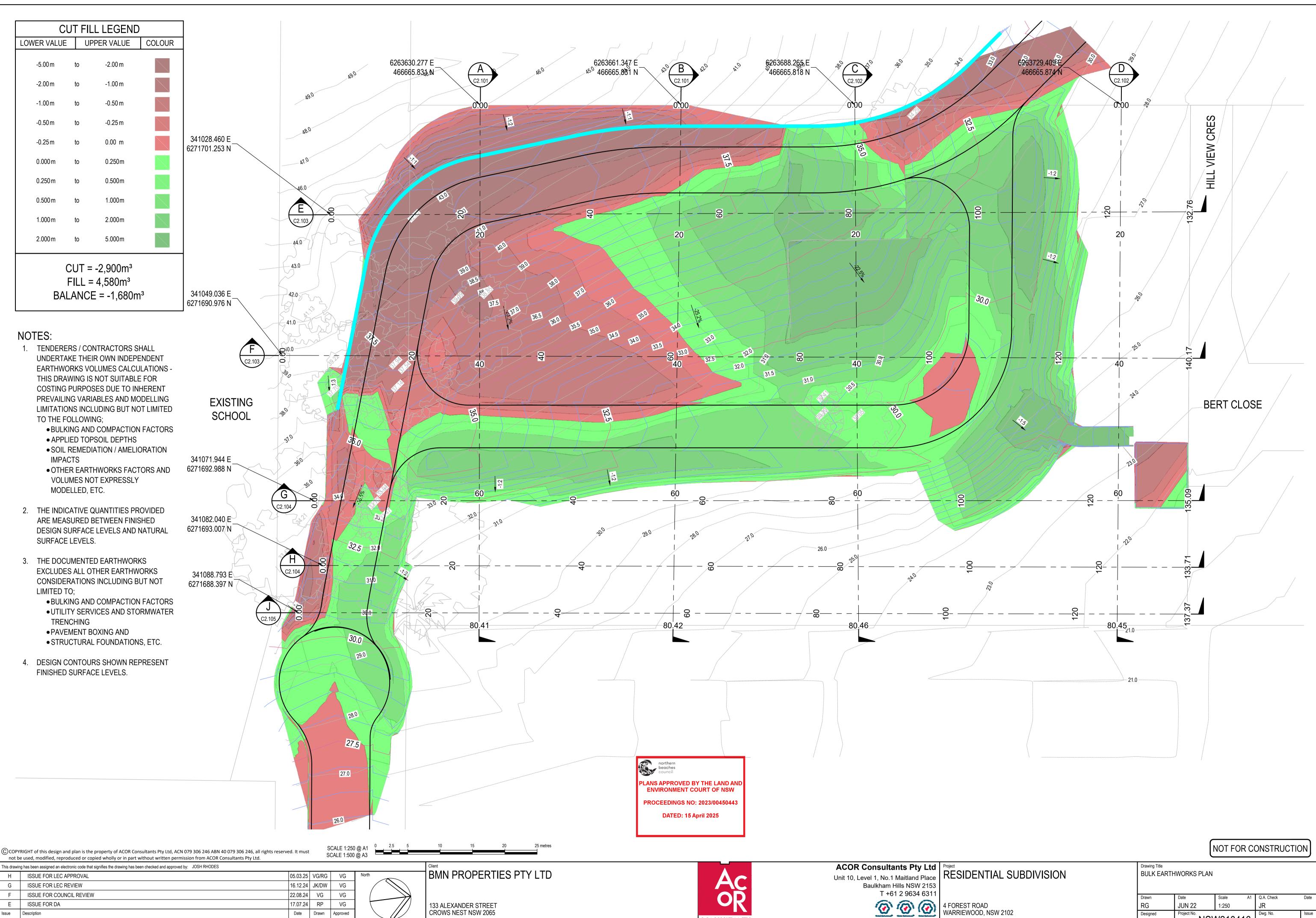


TYPICAL 25-200L TREE PLANTING ON FILLED OR EXCAVATED GROUND DETAIL SCALE 1:10



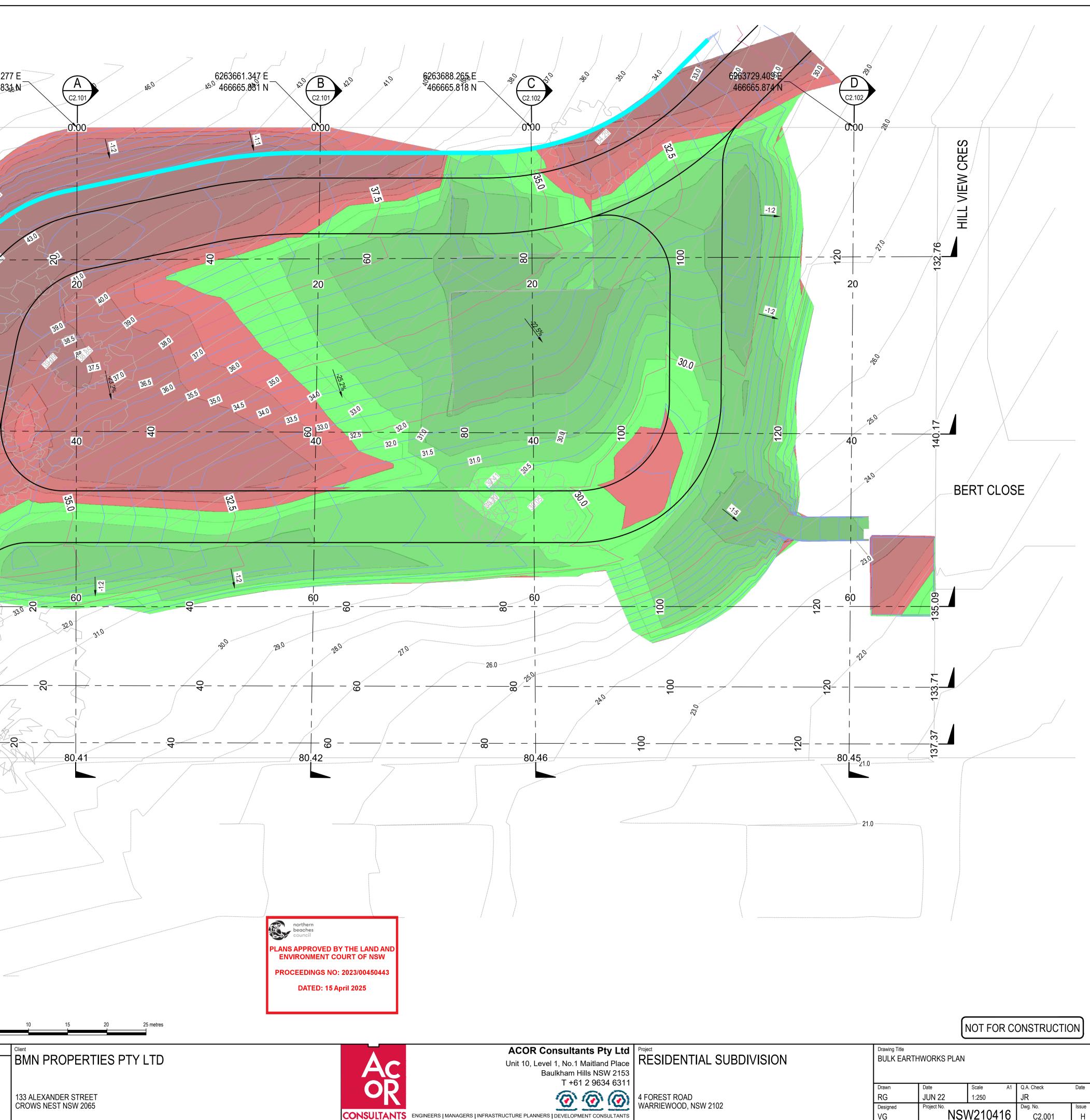
HESSION TIES ABOVE LOWEST LIMB TO —PREVENT SLIPPING. STAPLE TO STAKE -COVE MULCH DOWN AT TRUNK 3 x 50x50mm HARDWOOD TIMBER STAKES —DRIVEN SECURELY INTO GROUND. AVOID ROOT BALL -FERTILISER AS SPECIFIED -ROOTBALL -GARDEN SOIL MIX AS SPECIFIED -CULTIVATED SUBGRADE NOTE: - OVER EXCAVATE AS NECESSARY TO ACHIEVE SPECIFIED SOIL DEPTHS. - ENSURE BASE OF ROOTBALL SITS IN A FREE DRAINING MEDIUM AND NO PONDING OCCURS.

| | Status | | | | I | Project No. |
|---|---------------|--------------------------------|------------|----------|-------------|-------------|
| ncept Landscape Architects | | | | | E | BMN |
| Pool Designers h Sydney NSW 2060 | SCALE - | AS NOT | ED | | | |
| E: design@atotalconcept.com.au ot.com.au | | | | | Drawing No. | Rev # |
| | Drawn By | ос | Dwg Date: | 17.11.21 | L/0 | 21 |
| | Checked By | KR | Plot Date: | 5/3/25 | L/U | 51 |
| ot & swimming pool designers | CAD File Name | Warriewood Subdivsion - Rev | | | OF 4 | ł |



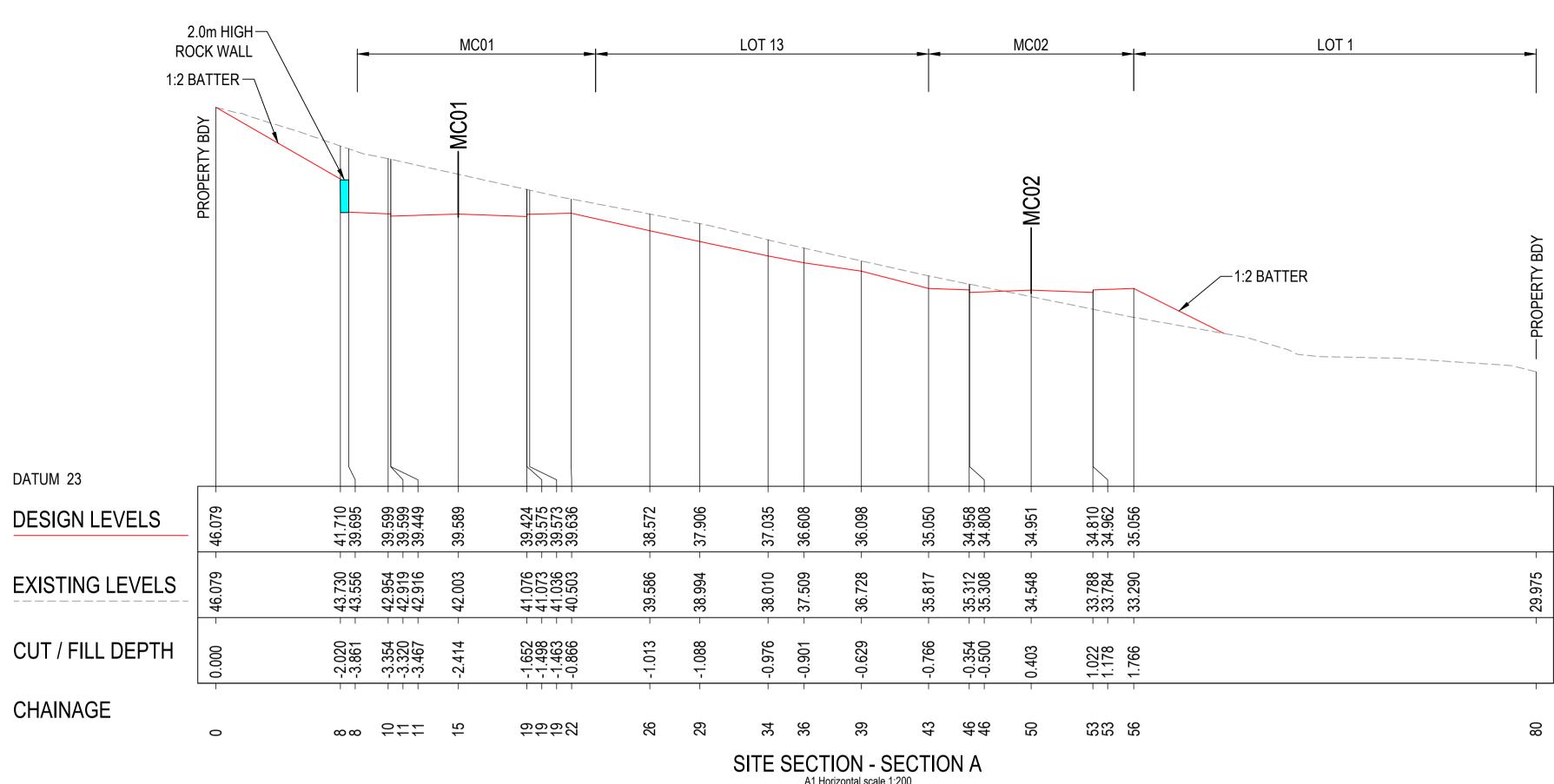
| SUE FOR LEC REVIEW | 16.12.24 | JK/DW | VG |
|------------------------|----------|-------|----------|
| SUE FOR COUNCIL REVIEW | 22.08.24 | VG | VG |
| SUE FOR DA | 17.07.24 | RP | VG |
| otion | Date | Drawn | Approved |
| cm at full size 10cm | <u> </u> | | 20cm |

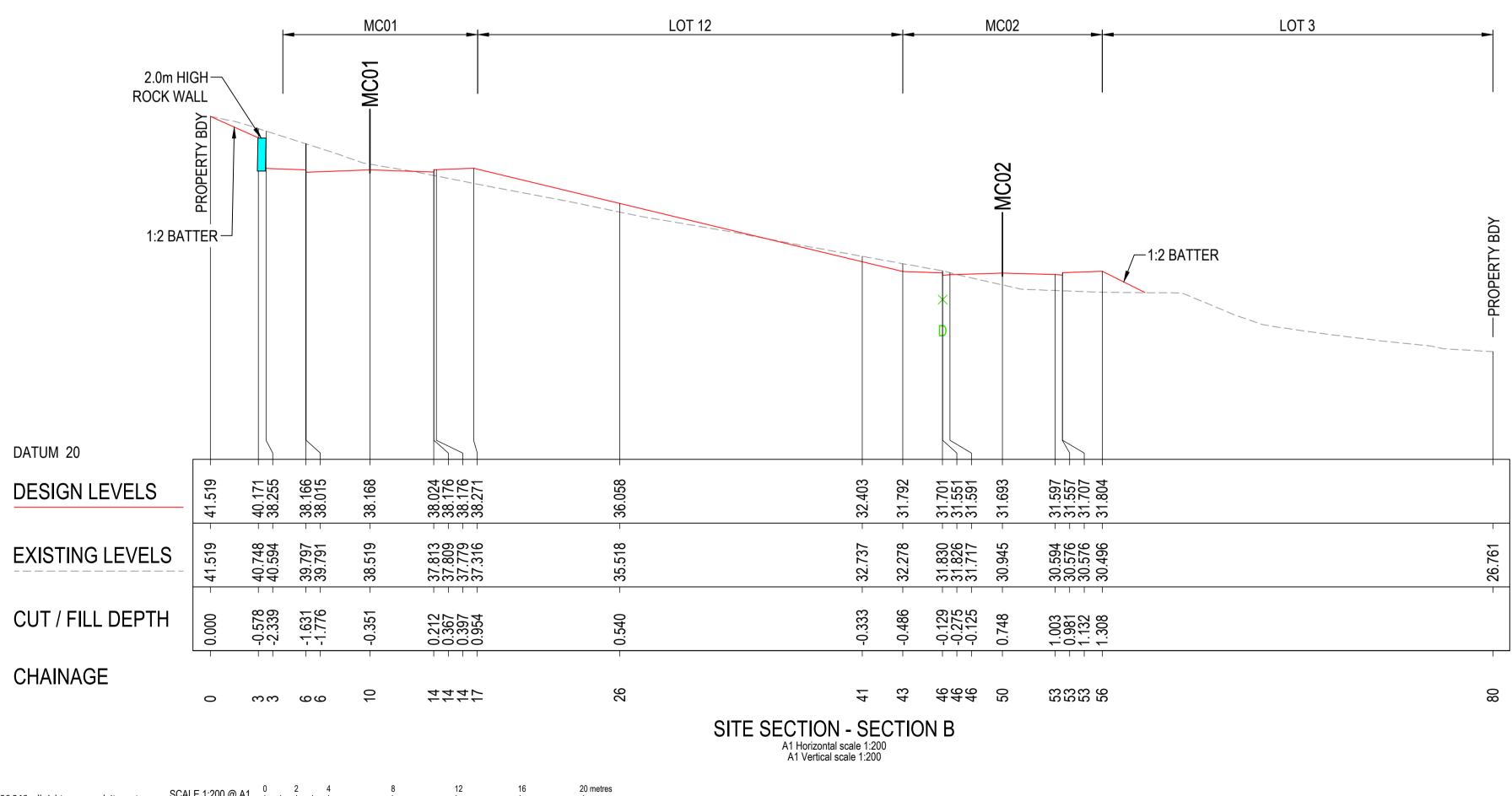
Issue Descr



| NOT FOR CONSTRU | CTION |
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| Drawn | Date | Scale A1 | 1 | Q.A. Check | Date |
|----------|----------------|-----------------------------------|--------------------------------------|-----------------------------|--|
| RG | JUN 22 | 1:250 | | JR | |
| Designed | Project No. | | | Dwg. No. | Issue |
| VG | NSV | V210416 | | C2.001 | Н |
| [| RG Designed | RG JUN 22 Designed Project No. | RG JUN 22 1:250 Designed Project No. | RG JUN 22 1:250 Project No. | RG JUN 22 1:250 JR Designed Project No. Dwg. No. |





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|-----------|--|---------------|-------|--------------------------|-------|----------------------|
| This draw | ing has been assigned an electronic code that signifies the drawing has been checked and approved by: JOSH RHODES | | | | | Client |
| Н | ISSUE FOR LEC APPROVAL | 05.03.25 | VG/RG | VG | North | BMN PROPERTIE |
| G | ISSUE FOR LEC REVIEW | 16.12.24 | JK/DW | VG | | |
| F | ISSUE FOR COUNCIL REVIEW | 22.08.24 | VG | VG | | |
| E | ISSUE FOR COUNCIL REVIEW | 17.07.24 | RP | VG | | 133 ALEXANDER STREET |
| Issue | Description | Date | Drawn | Approved | | CROWS NEST NSW 2065 |
| -1 0 | 10cm 10cm | | | 20cm | | |

northern beaches council

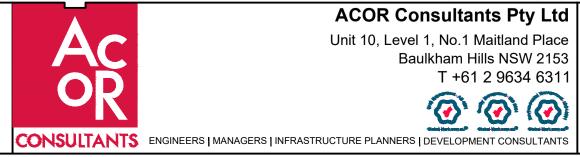
PLANS APPROVED BY THE LAND AND ENVIRONMENT COURT OF NSW

PROCEEDINGS NO: 2023/00450443

DATED: 15 April 2025

A1 Horizontal scale 1:200 A1 Vertical scale 1:200

TIES PTY LTD

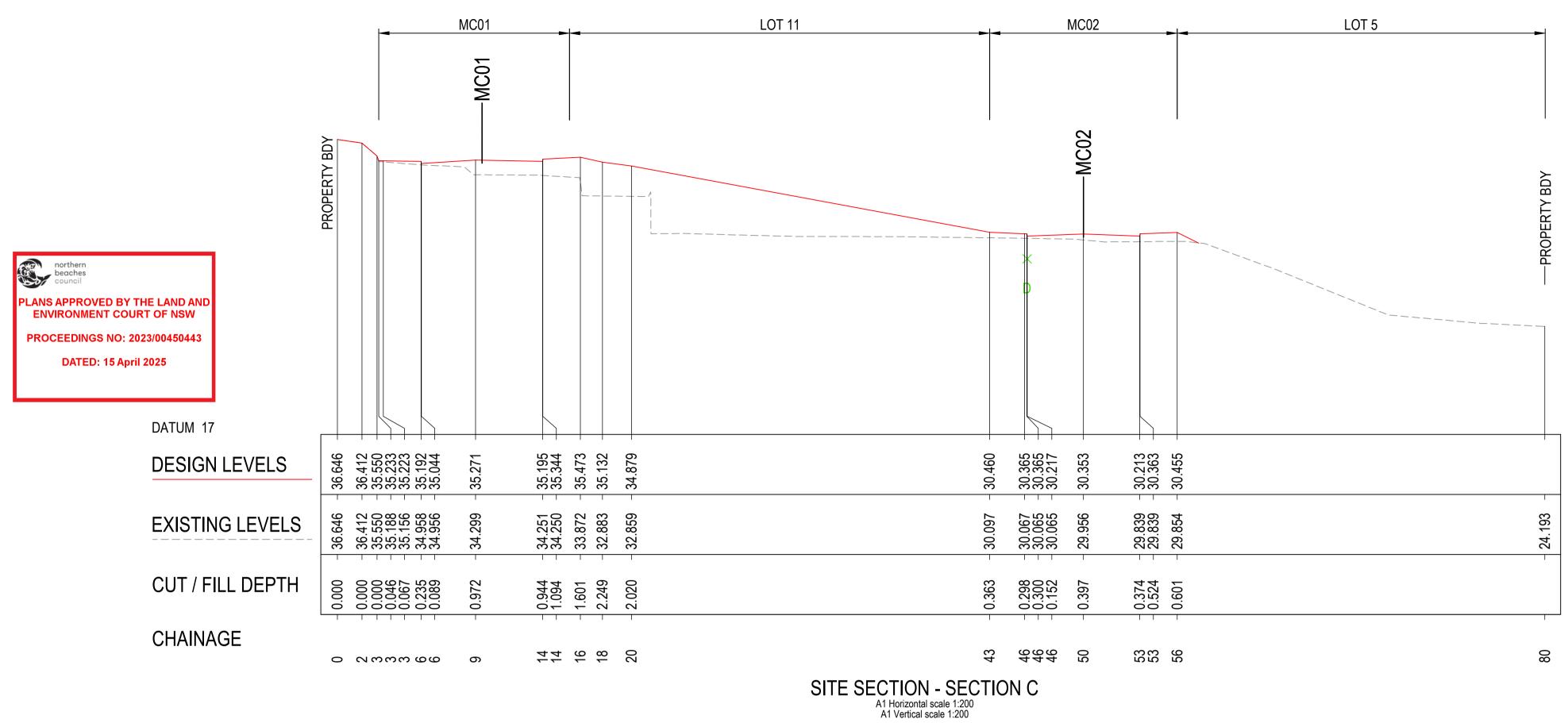


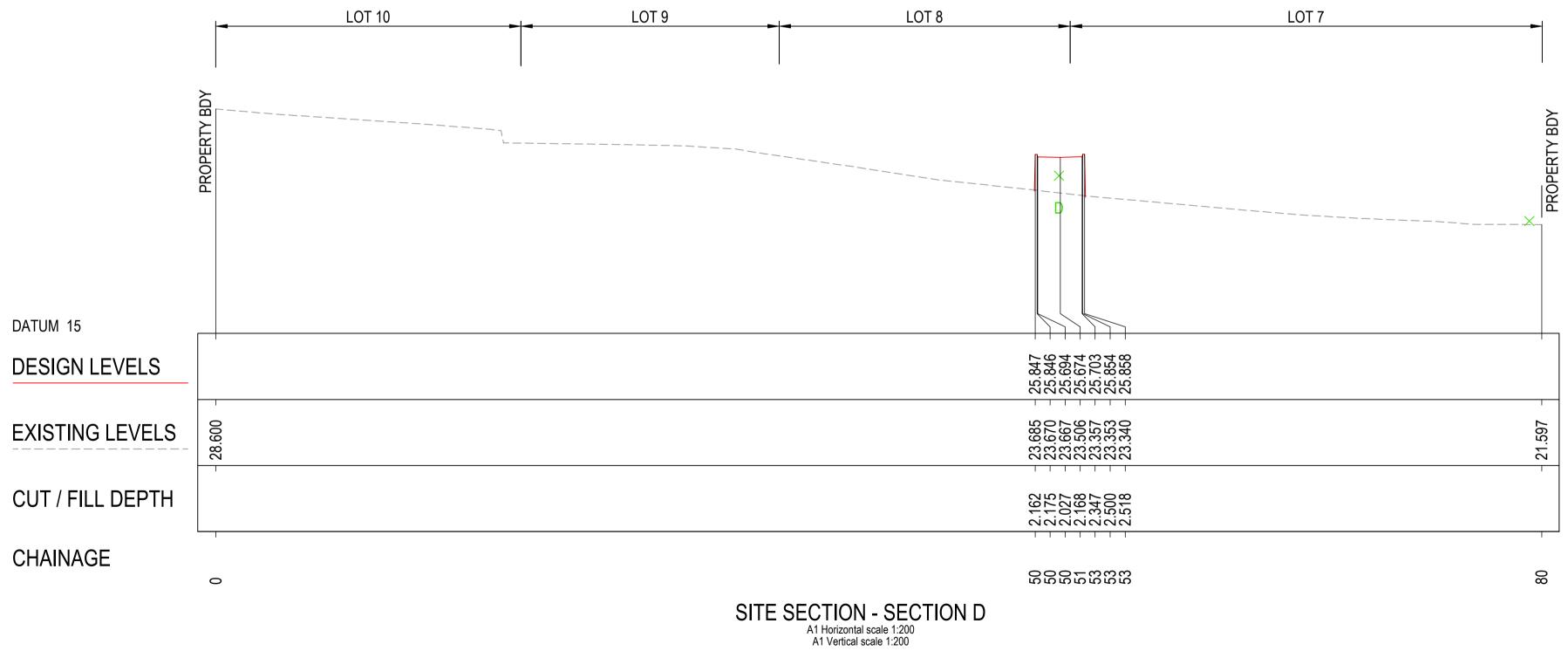
ACOR Consultants Pty Ltd Unit 10, Level 1, No.1 Maitland Place Baulkham Hills NSW 2153 T +61 2 9634 6311

| | NOT FOR CONSTRUCTION |
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| Drawing Title | | | | | | //WSPROJ1/P |
|---------------|-------------|----------------|----|------------|------|-------------|
| BULK EARTH | IWORKS | | | | | WSPF |
| SITE SECTIC | N | | | | | - |
| SHEET 1 | | | | | | |
| Drawn | Date | Scale | A1 | Q.A. Check | Date | 4:46pm |
| UF | JUN 22 | AS SHOWN | | JR | | |
| Designed | Project No. | | • | Dwg. No. | | 5, 2025 |
| VG | NSV | <u> V21041</u> | 6 | C2.101 | Н | Mar 05, |

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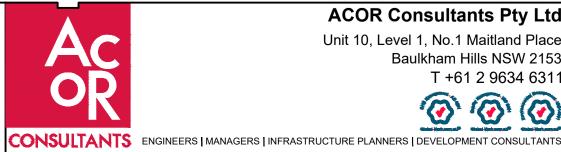




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|-----------|---|--------------|-------|--------------------------|-------|---|---|-----------|--------------|
| This draw | ng has been assigned an electronic code that signifies the drawing has been checked and approved by: JOSH RHODES | | | | | | | Client | |
| Н | ISSUE FOR LEC APPROVAL | 05.03.25 | VG/RG | VG | North | | | ⊐ BMN F | PROPERTI |
| G | ISSUE FOR LEC REVIEW | 16.12.24 | JK/DW | VG | | | | | |
| F | ISSUE FOR COUNCIL REVIEW | 22.08.24 | VG | VG | | | | | |
| Е | ISSUE FOR COUNCIL REVIEW | 17.07.24 | RP | VG | | | | 133 ALEXA | ANDER STREET |
| Issue | Description | Date | Drawn | Approved | | | | CROWS N | EST NSW 2065 |
| -1 0 | 1cm at full size 10cm | | | 20cm | | | | | |

20 metres

TIES PTY LTD



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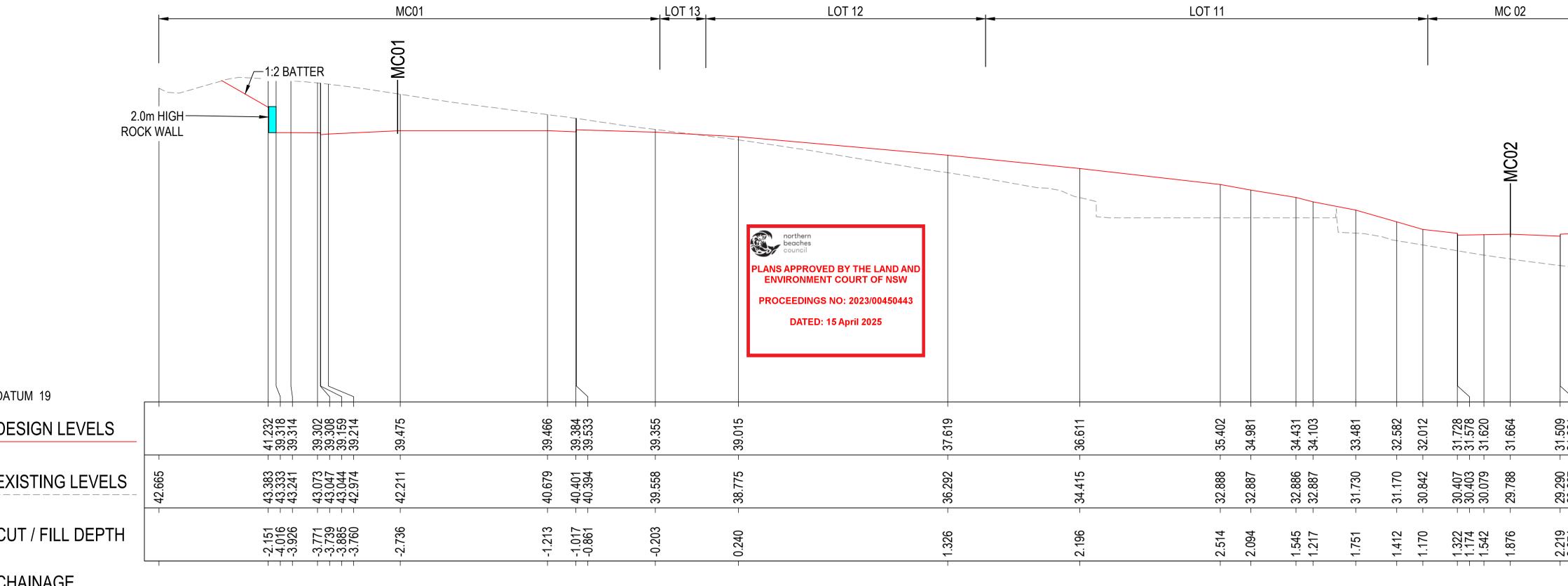


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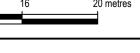
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| BULK EARTH | IWORKS | | | | | WSPF |
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| SHEET 2 | | | | | | |
| Drawn | Date | Scale | A1 | Q.A. Check | Date | 4:46pm |
| UF | JUN 22 | AS SHOWN | | JR | | |
| Designed | Project No. | | • | Dwg. No. | Issue | 5, 2025 |
| VG | NSV | V21041 | 6 | C2.102 | Н | Mar 05, |

| 4 FOREST ROAD |
|----------------------|
| WARRIEWOOD, NSW 2102 |

| DATUM 19 | | | | ٦ | | | | | | | ENV | APPROVED BY THE LAND AND /IRONMENT COURT OF NSW CEEDINGS NO: 2023/00450443 DATED: 15 April 2025 | | | | | | | | | | | |
|---|-------------------------------------|----------------------------|----------------------------------|----------|--|------|----------|----------|-------|----------------|----------|--|---------------------------------------|---|----------------|-------------|----------------------|------------------------------|--|------------------------------|--------------------------|--------------------------------|----------------------|
| DESIGN LEVELS | | 41.232 39.318 39.314 | 39.302 39.308 39.159 | | 39.475 | | 30 466 | 39.533 - | | 39.355 | 39.015 | | 37.619 | 36.611 | 35.402 | 34.981 | 34.431 - 34.103 - | 33.481 | 32.582 | 32.012 31.728 | 31.578 + 31.620 + | 31.664 | 31.509 |
| EXISTING LEVELS | 42.665 | 43.383 43.333 43.241 | | | 42.211 - | | 40.679 | | | 39.558 | 38.775 - | | 36.292 - | 34.415 - | 32.888 | 32.887 - | 32.886 - 32.887 - | 31.730 - | 170 - | | | 29.788 | 29.290 – 29.287 – |
| CUT / FILL DEPTH | | -2.151 -4.016 -3.926 | | | -2.736 - | | -1 213 | | | -0.203 | 0.240 | | 1.326 | 2.196 | 2.514 | 2.094 | 1.545 1.217 | 1.751 - | 1.412 | | | | 2.219 |
| CHAINAGE | 0 | | 2000 | I | 18 | | Ι | 31 53 | | 37 | 44 | Ç | ଞ SITE SECTI A1 Horiz A1 Ver | ON - SECTION E contal scale 1:200 tical scale 1:200 | I | 82 | 86 - 87 | 06 | 93 | | 98 100 | I | 106 |
| | MC 03 | | MC | 01 | | | | LOT 13 | 3 | | | | LOT 12 | | | | LOT 1 | 1 | | | | | MC |
| 1.6m H ROCK W | | | | MC | | | | | | | | | | | | | | | | | | × D | |
| DATUM 17 | | | | | | | | | | | | | | | | | | | | | | | |
| DESIGN LEVELS | 1 | 37.254 | 37.234 37.085 | 37.341 | 37.267 37.417 | .480 | 36.593 | 35.620 | | | | 33.360 | | 32.206 | | | | 1.134 | 31.038 | .554 019 | 29.799 | 29.490 29.341 | 101 |
| | 39.756 - | 39.060 | 38.777 - 38.772 - 38.772 - | 38.321 - | 37.837 37.835 - | | 37.184 - | 36.458 - | | | | 33.884 - | | 31.640 - | | | 020 00 | 0/0.00 | 29.946 | .806 715 | 29.655 | 29.519 - 29.518 - | |
| CUT / FILL DEPTH | Ι | -1.805 | -1.542 -1.687 | - 0.979 | -0.570 -0.418 | | -0.591 | -0.839 | | | | -0.524 | | 0.566 | | | () 7 7 | 0 | 1.092 - | | 0.304 0.143 -0.029 | -0.028 -0.177 - | |
| CHAINAGE | 0 | 10 | | - 17 | 21 | I | 28 | 34 | | | | 55 | SITE SE | 은 ECTION - SECTION F A1 Horizontal scale 1:200 | | | 5 | ס | Ι | | 101 | 105 | |
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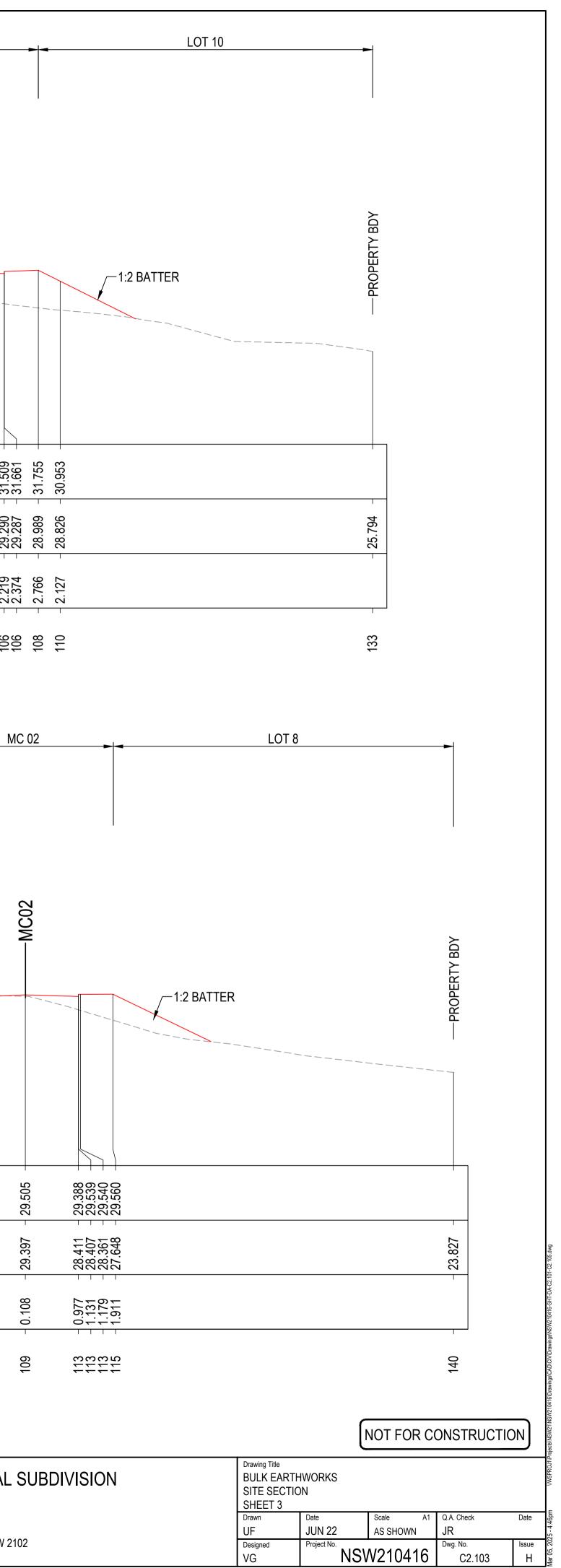


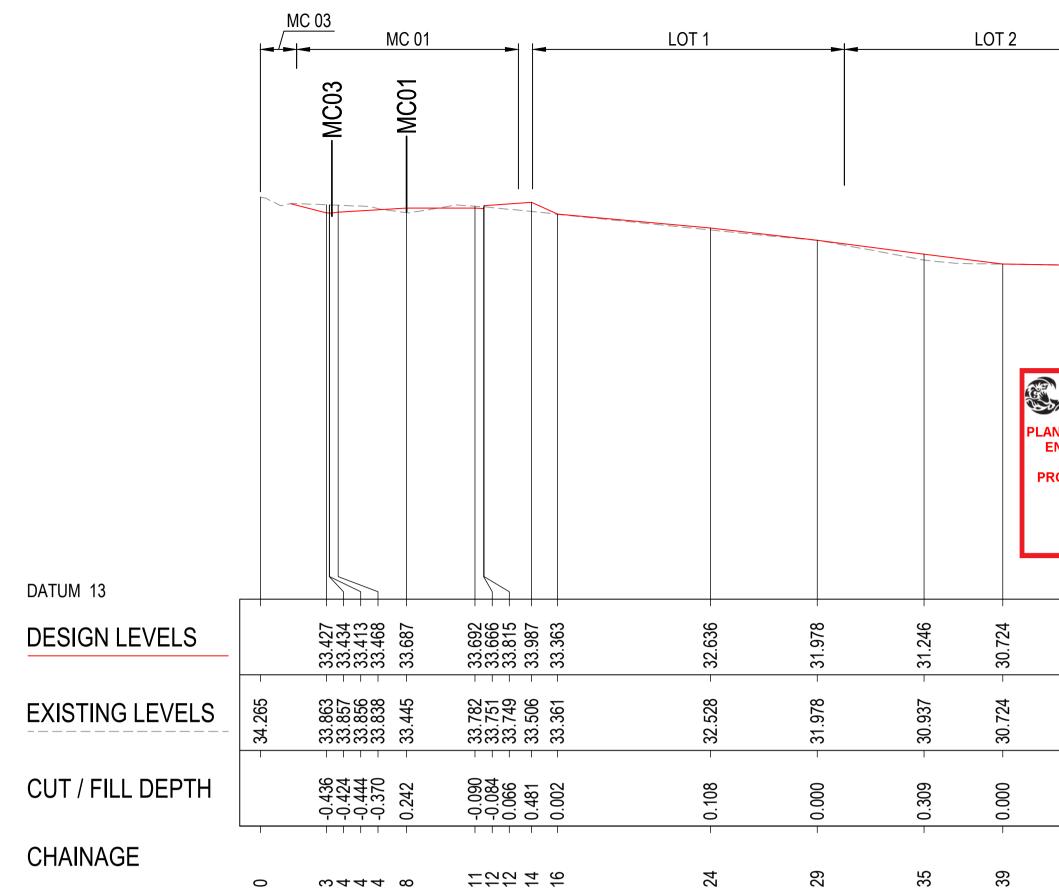
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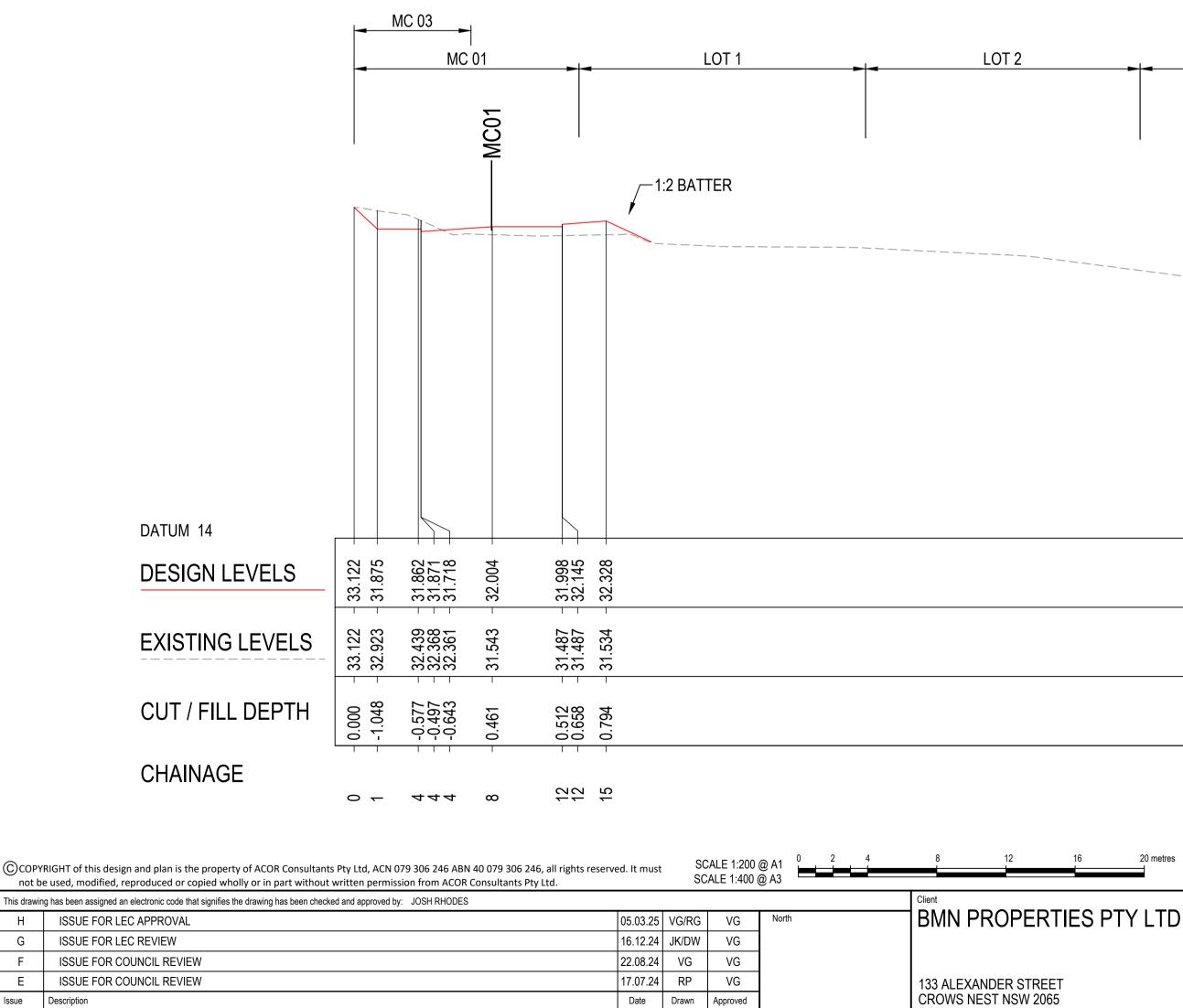




| SITE SECTION - SECTION F |
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| A1 Horizontal scale 1:200 A1 Vertical scale 1:200 |







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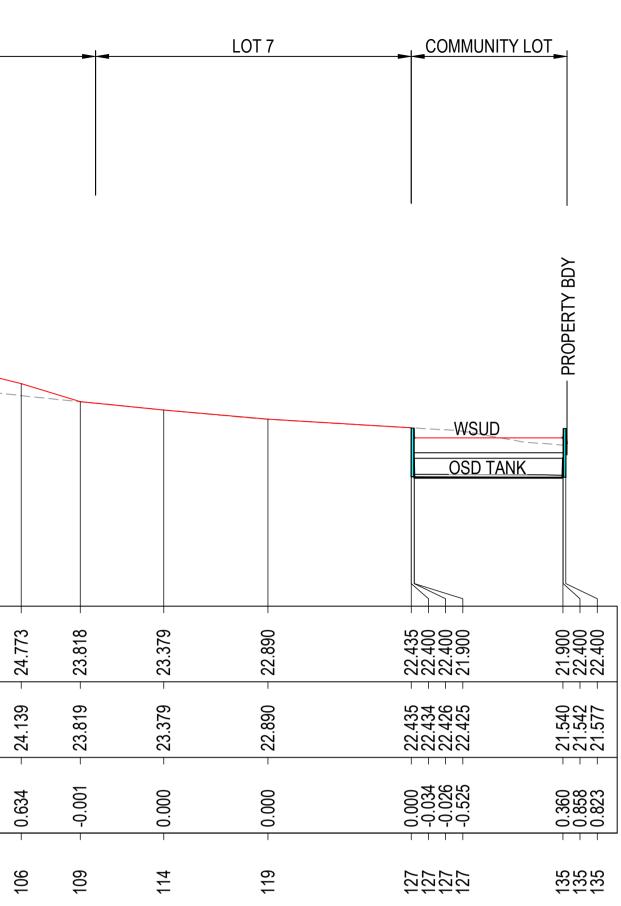
1cm at full si

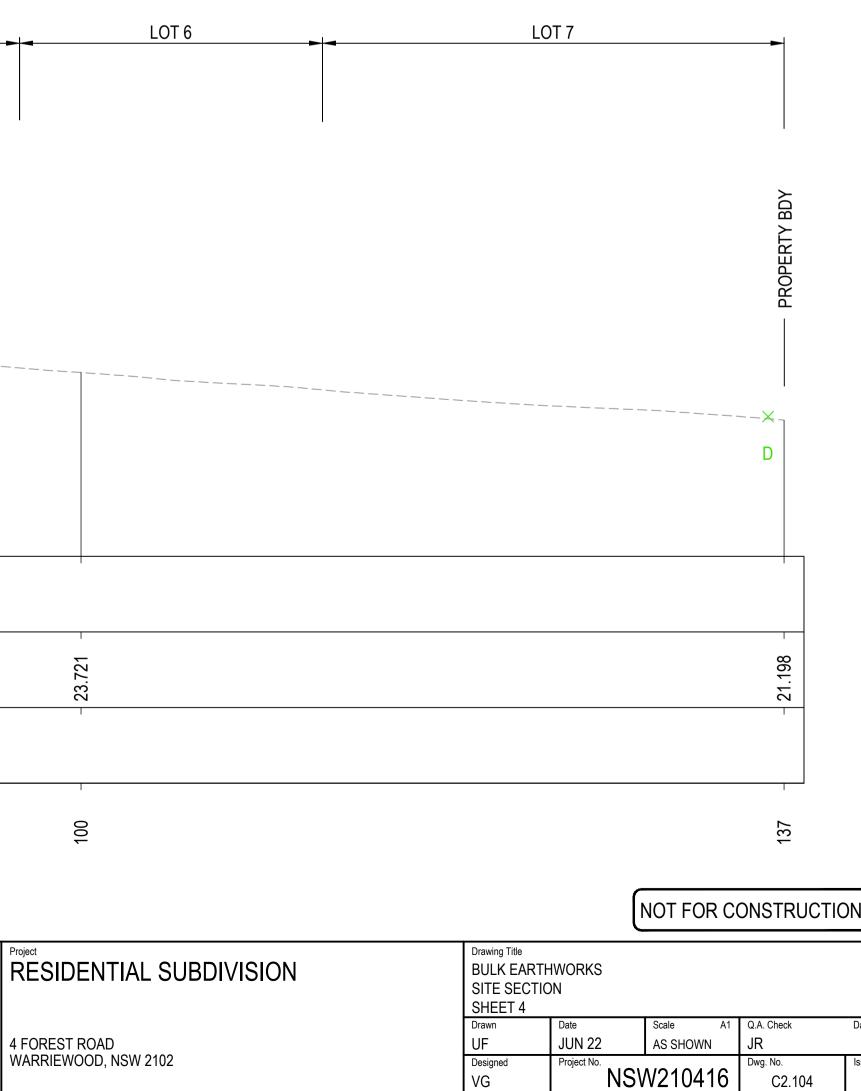
| | LOT 3 | | | LO | Т4 | | LOT 5 | | | LOT | ⁻ 6 |
|---|------------|------------|-------------|--|---------------------------|------------|------------|------------|------------|--------------------------|----------------|
| | | | | | | | | | | | |
| ANS APPROVED BY THE LAN ENVIRONMENT COURT OF N ROCEEDINGS NO: 2023/0045 DATED: 15 April 2025 | SW | | | | | | | | | | · |
| | 30.479 | 29.830 | 29.440 | 28.931 | 29.101 | 28.937 | 27.884 | 27.785 | 27.141 | 26.307 26.285 | |
| | 30.479 - 3 | 29.830 - 2 | 29.440 - 2 | 28.931 - 2 | 29.101 - 2 | 28.937 - 2 | 27.884 - 2 | 27.785 - 2 | 27.135 - 2 | 25.716 - 2 25.667 - 2 | |
| | 0.000 | 0.000 | 000.0 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.005 | 0.591 | |
| | 54 | 61 | ස ECTIOI | S N - SECT al scale 1:200 scale 1:200 | 72 | 80 | 88 | 93 | 95 | 100 | |
| | LOT 3 | | | | <u>DT 4</u> | | LOT 5 | | | | |
| | | | | | | | | | | - 23.721 | |
| 16 20 metres | | S | ITE SE(| CTION - S 1 Horizontal scale A1 Vertical scale 1 | SECTION 1:200 1:200 | Н | | | | 100 | |

OR

ACOR Consultants Pty Ltd Unit 10, Level 1, No.1 Maitland Place RESIDENTIAL SUBDIVISION Baulkham Hills NSW 2153 T +61 2 9634 6311

 $\textcircled{\textcircled{\baselineskip}{\baselineskip}}$ CONSULTANTS ENGINEERS | MANAGERS | INFRASTRUCTURE PLANNERS | DEVELOPMENT CONSULTANTS



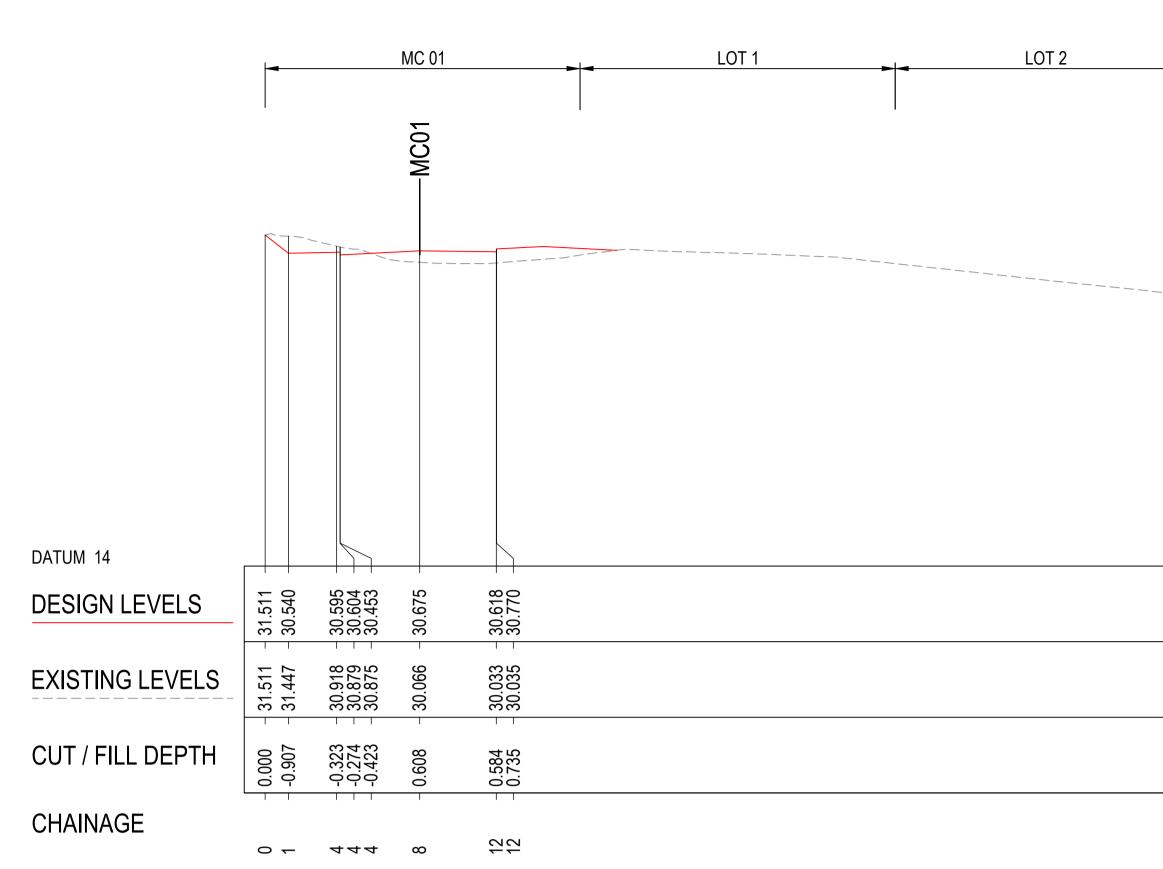


VG

Date

Issue

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| northern beaches council |
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| PLANS APPROVED BY THE LAND AND ENVIRONMENT COURT OF NSW |
| PROCEEDINGS NO: 2023/00450443 |
| DATED: 15 April 2025 |
| |

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|------------|---|--------------|-------|----------------------------|-------|----------------------|
| This drawi | ng has been assigned an electronic code that signifies the drawing has been checked and approved by: JOSH RHODES | | | | | Client |
| Н | ISSUE FOR LEC APPROVAL | 05.03.25 | VG/RG | VG | North | □BMN PROPERT |
| G | ISSUE FOR LEC REVIEW | 16.12.24 | JK/DW | VG | | |
| F | ISSUE FOR COUNCIL REVIEW | 22.08.24 | VG | VG | | |
| Е | ISSUE FOR COUNCIL REVIEW | 17.07.24 | RP | VG | | 133 ALEXANDER STREET |
| Issue | Description | Date | Drawn | Approved | | CROWS NEST NSW 2065 |
| -1 0 | 10m at full size | | | 20cm | | |

| | LOT 3 | LOT 4 | | LOT 5 | |
|---|---------|-------------------|---|-------|--------|
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| | SITE SE | CTION - SECTION J | | | |
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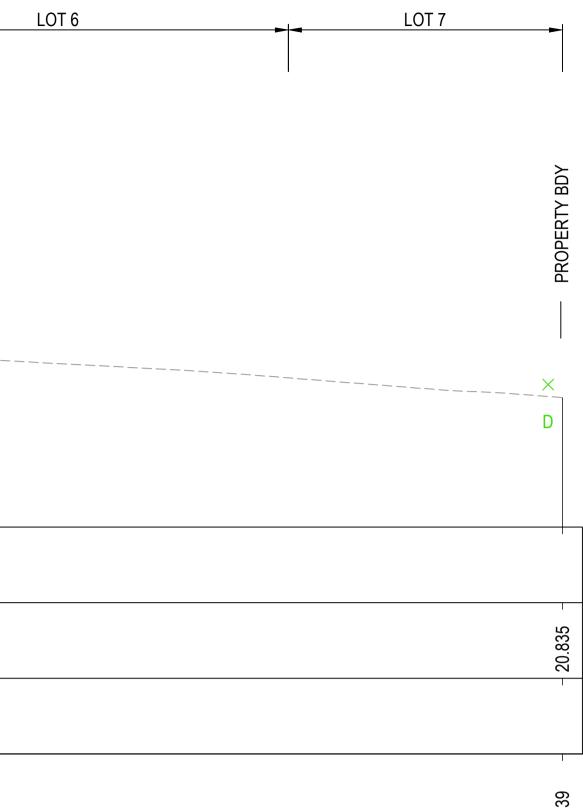
SITE SECTION - SECTION J A1 Horizontal scale 1:200 A1 Vertical scale 1:200



16 20 metres

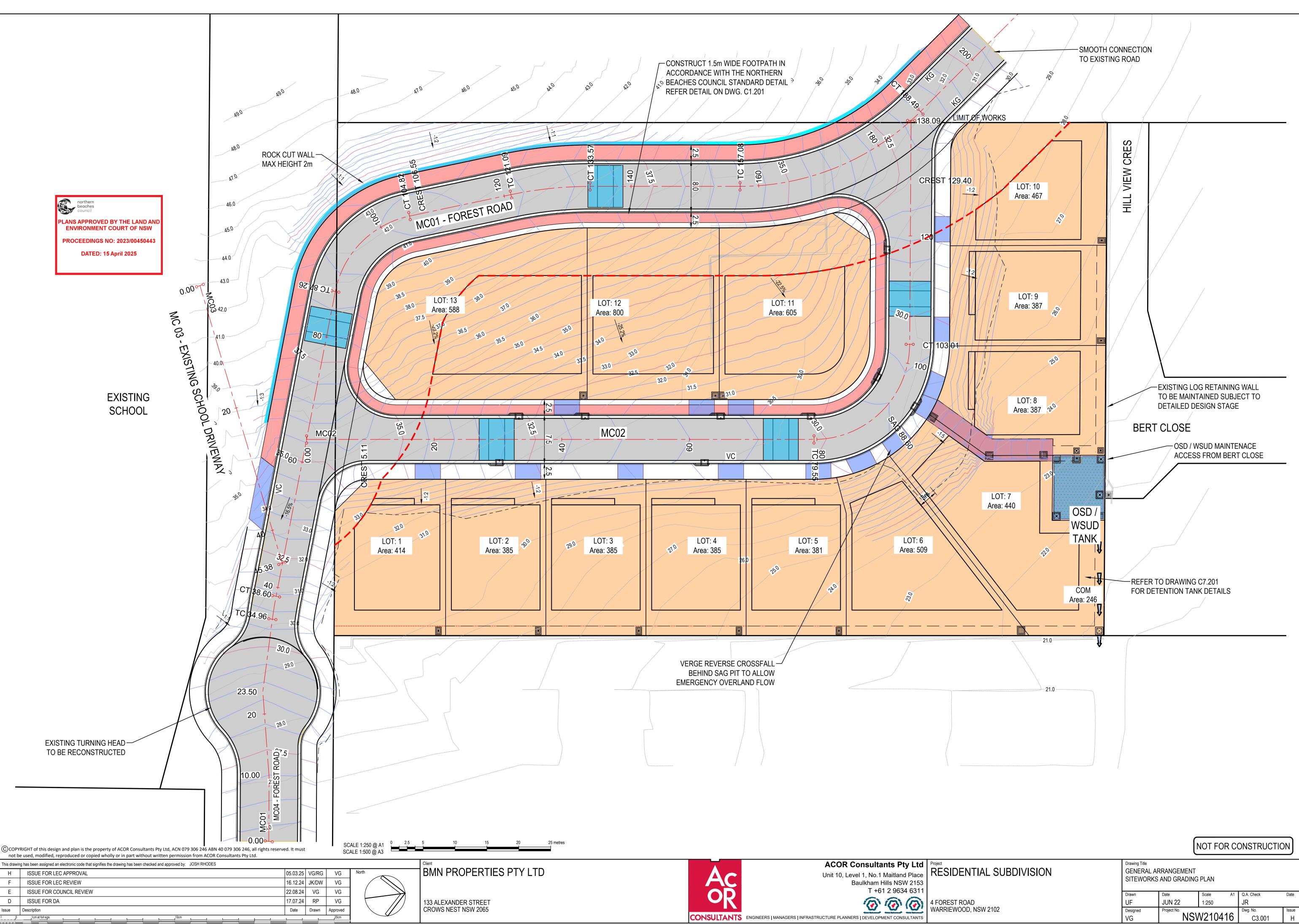
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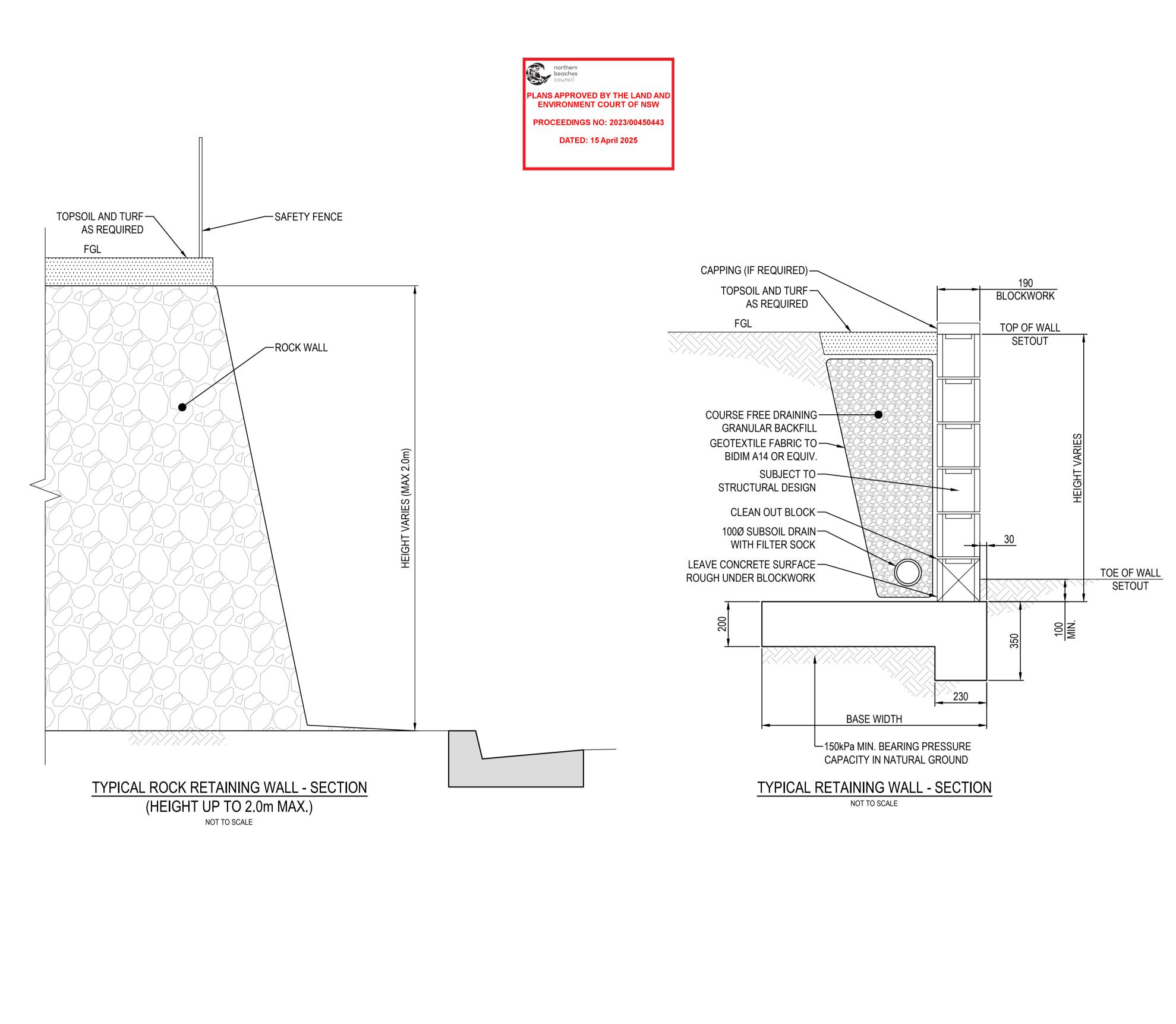




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| Drawing Title | | | | | SOJ1/ |
|---------------|-------------|----------|------------|-------|------------|
| BULK EARTH | IWORKS | | | | I/WSPROJ1/ |
| SITE SECTIO | N | | | | ~ |
| SHEET 5 | | | | | |
| Drawn | Date | Scale A1 | Q.A. Check | Date | 4:47pm |
| UF | JUN 22 | AS SHOWN | JR | | |
| Designed | Project No. | | Dwg. No. | Issue | 5, 2025 |
| VG | NSV | V210416 | C2.105 | Н | Mar 05, |

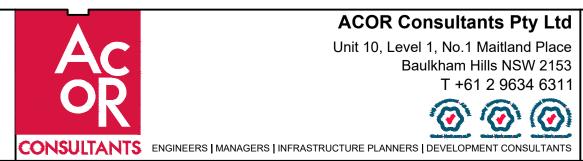




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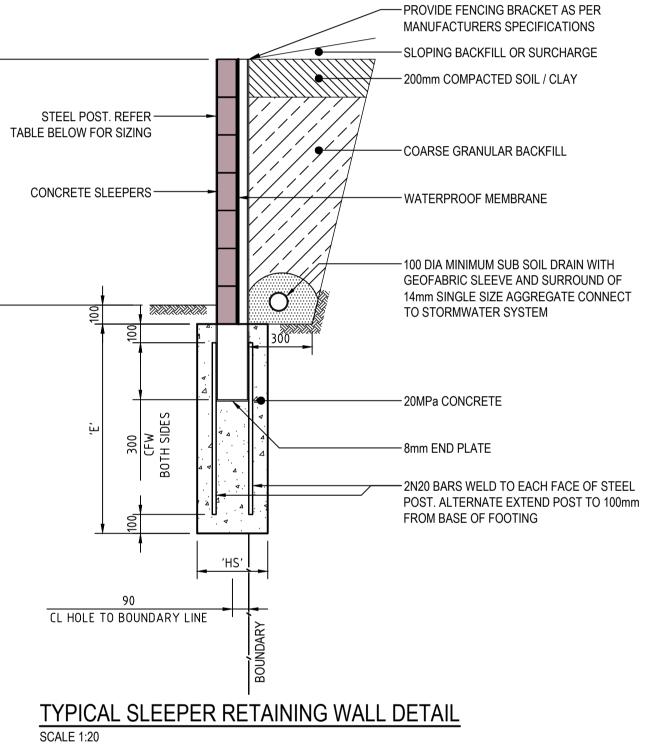
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|--|--------------------------|----------|-------|----------|-------|----------------------|
| Н | ISSUE FOR LEC APPROVAL | 05.03.25 | VG/RG | VG | North | BMN PROPERTI |
| F | ISSUE FOR LEC REVIEW | 16.12.24 | JK/DW | VG | | |
| Е | ISSUE FOR COUNCIL REVIEW | 22.08.24 | VG | VG | | |
| D | ISSUE FOR DA | 17.07.24 | RP | VG | | 133 ALEXANDER STREET |
| Issue | Description | Date | Drawn | Approved | | CROWS NEST NSW 2065 |
| -1 0 | 10m at full size | | | 20cm | | |





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4 FOREST ROAD WARRIEWOOD, NSW 2102

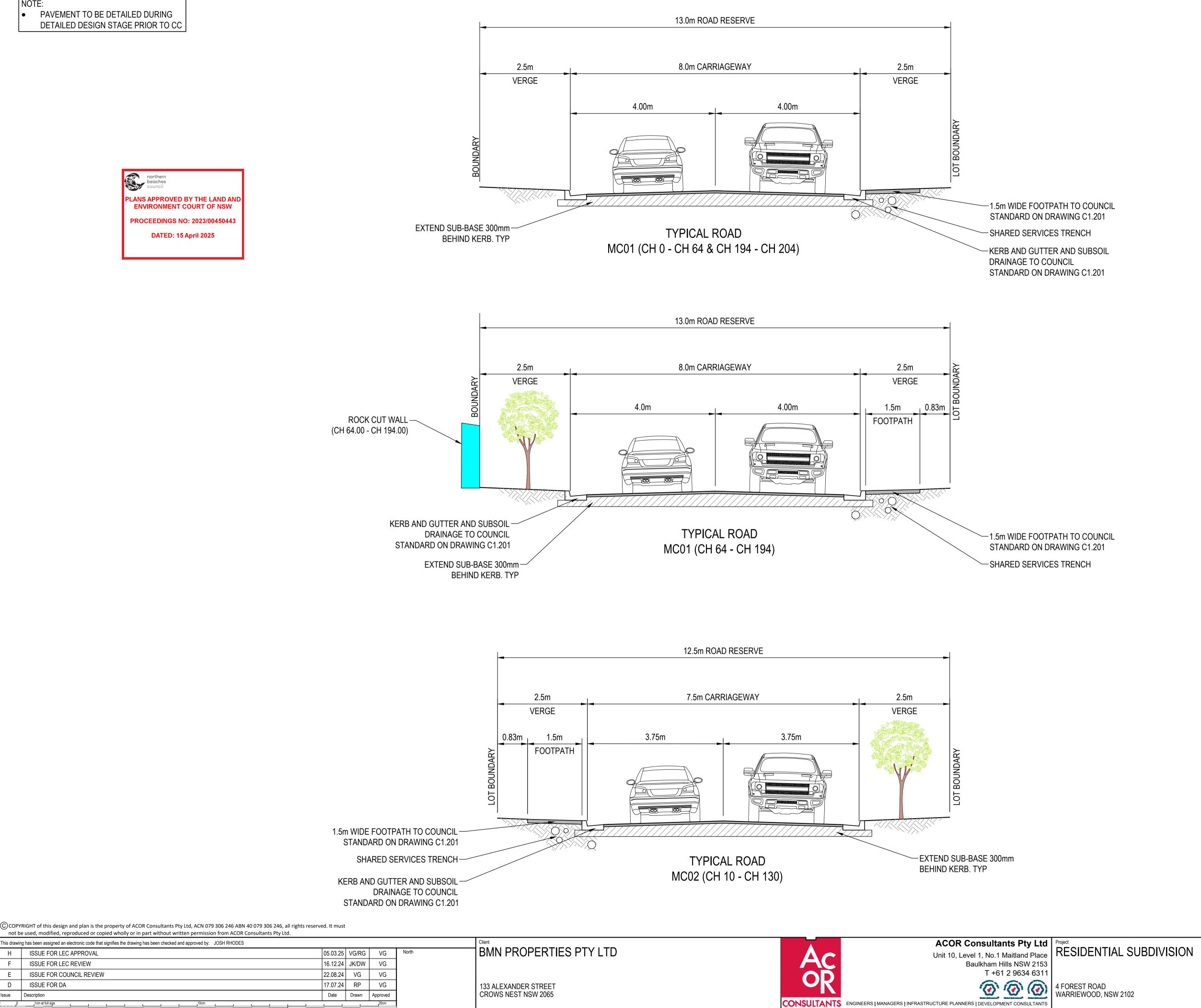


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| RETAINING NOTES AND | | | | |
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| Drawn | Date | Scale A1 | Q.A. Check | Date |
| UF | NOV 22 | NOT TO SCALE | JR | |
| Designed | Project No. | | Dwg. No. | Issue |
| VG | NSV | V210416 | C4.101 | H |

Drawing Title

DETAILED DESIGN STAGE PRIOR TO CC



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| Н | ISSUE FOR LEC APPROVAL | 05.03.25 | VG/RG | VG | North | BMN PROPERT |
| F | ISSUE FOR LEC REVIEW | 16.12.24 | JK/DW | VG | | |
| Е | ISSUE FOR COUNCIL REVIEW | 22.08.24 | VG | VG | | |
| D | ISSUE FOR DA | 17.07.24 | RP | VG | | 133 ALEXANDER STREET |
| Issue | Description | Date | Drawn | Approved | | CROWS NEST NSW 2065 |
| 1 0 | 10m at full size10cm | | | 20cm | | |

Issue

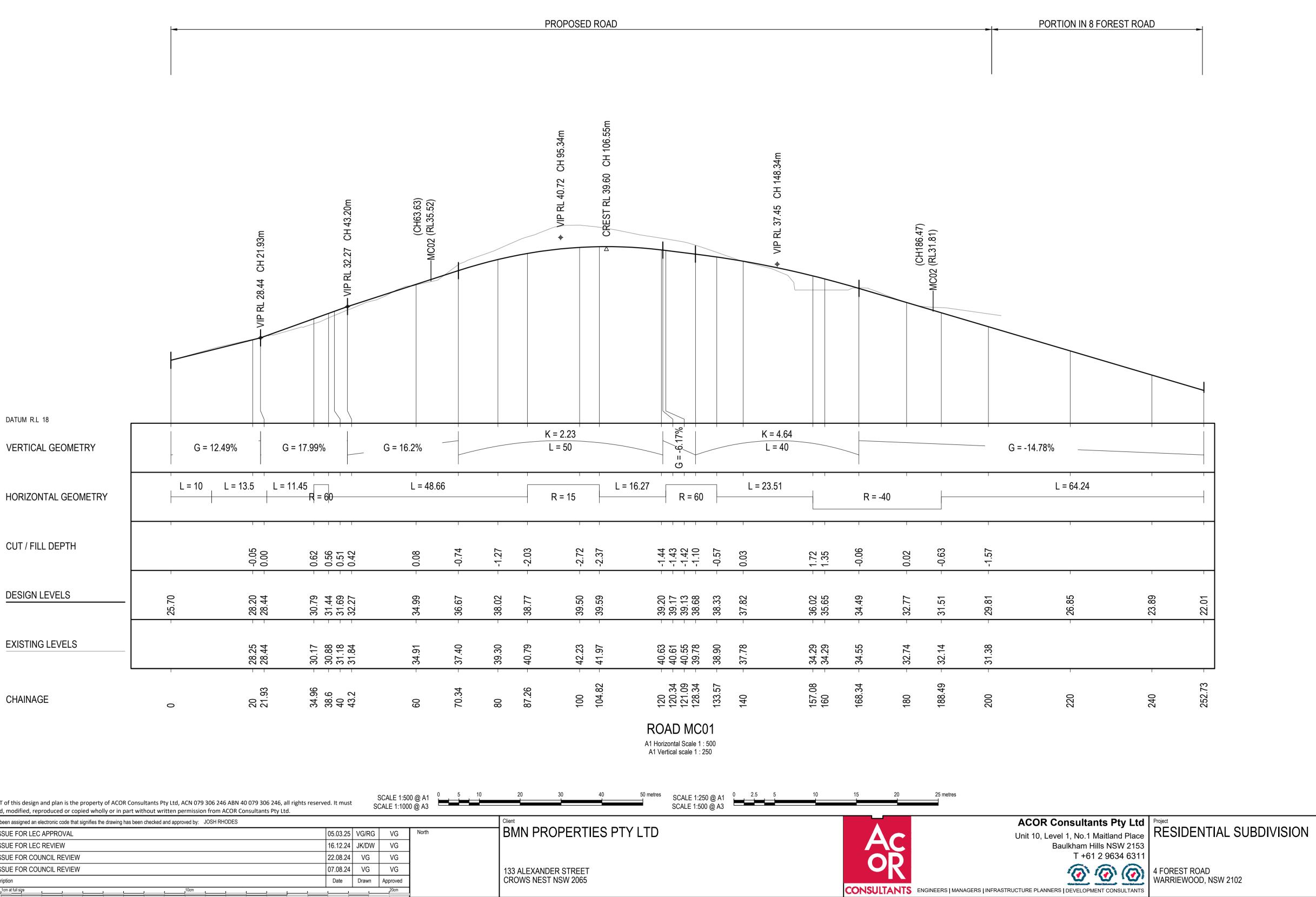
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| ROAD DESIGN | | |
| Drawing Title | | |

| Drawn | Date | Scale A1 | Q.A. Check |
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| UF | JUN 22 | AS SHOWN | JR |
| Designed | Project No. | | Dwg. No. |
| VG | NSV | V210416 | C5.101 |





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|----------------|--|-------------|-------|--------------------------|-------|--------|-----------|--------------|
| This drawi | ing has been assigned an electronic code that signifies the drawing has been checked and approved by: JOSH RHODES | | | | | | Client | |
| Н | ISSUE FOR LEC APPROVAL | 05.03.25 | VG/RG | VG | North | | ך BMN F | PROPERT |
| G | ISSUE FOR LEC REVIEW | 16.12.24 | JK/DW | VG | | | | |
| F | ISSUE FOR COUNCIL REVIEW | 22.08.24 | VG | VG | | | | |
| E | ISSUE FOR COUNCIL REVIEW | 07.08.24 | VG | VG | | | 133 ALEXA | ANDER STREET |
| Issue | Description | Date | Drawn | Approved | | | CROWS N | EST NSW 2065 |
| 1 0 | 10cm | | · | 20cm | | | | |

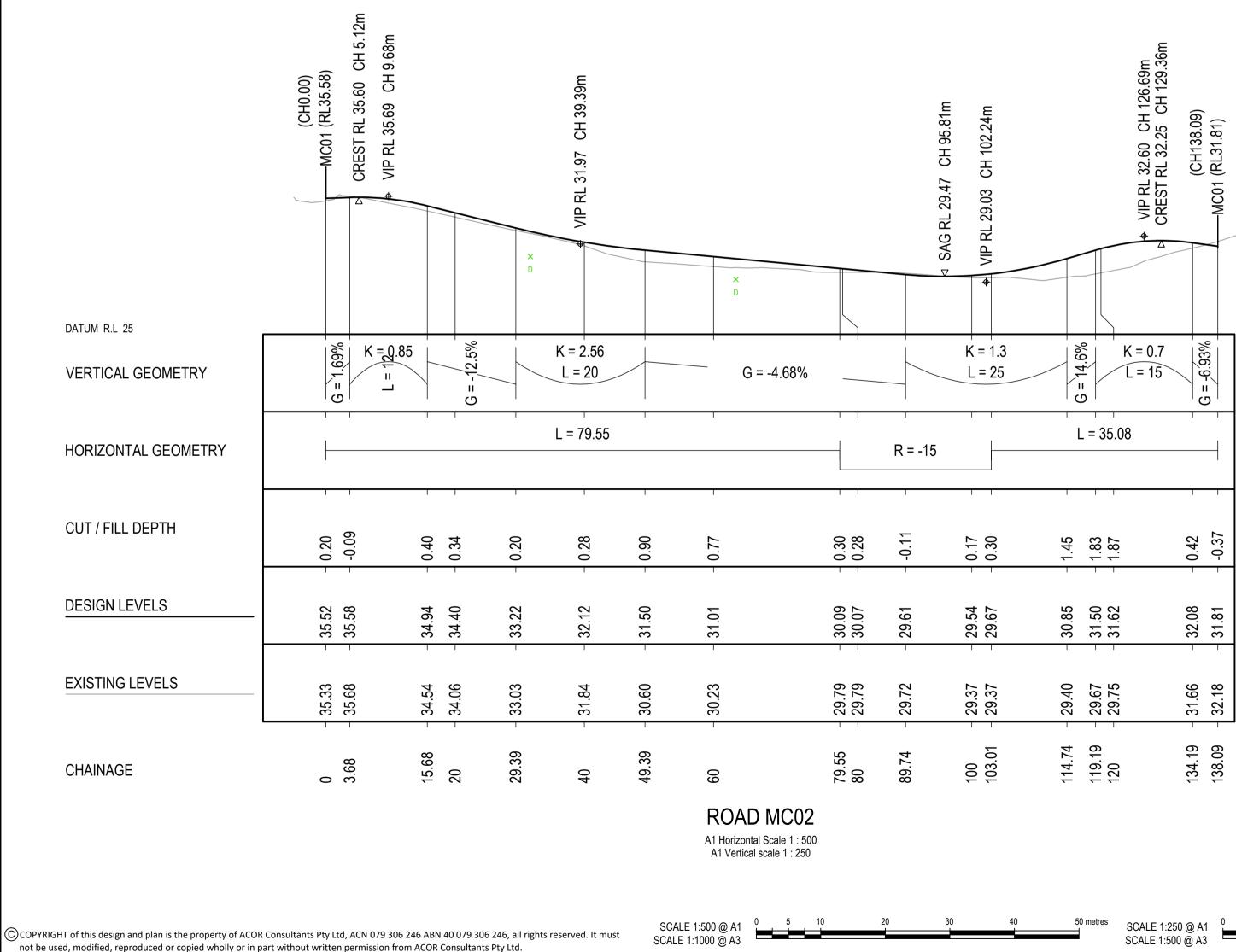
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|---------------|-------------|----------|------------|------|--------------|
| Drawing Title | | | | | SOJ1 |
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| LONGITUDIN | AL SECTIONS | | | | 1 |
| SHEET 1 | | | | | |
| | | | | | ء |
| Drawn | Date | Scale A1 | Q.A. Check | Date | 4:51pm |
| UF | JUN 22 | AS SHOWN | JR | | |
| Designed | Project No. | | Dwg. No. | | 2025 |
| VG | | V210416 | C5.201 | Ц | Mar 05, |
| 8 | | | 05.201 | П | Mar |

| 0 | 2 |
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northern beaches council

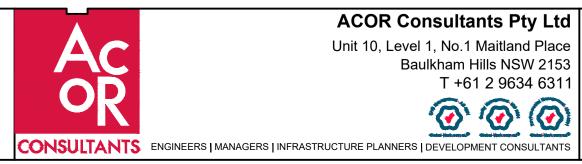
PLANS APPROVED BY THE LAND AND ENVIRONMENT COURT OF NSW PROCEEDINGS NO: 2023/00450443 DATED: 15 April 2025



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| Н | ISSUE FOR LEC APPROVAL | 05.03.25 | VG/RG | VG | North | BMN PROPERTIE |
| G | ISSUE FOR LEC REVIEW | 16.12.24 | JK/DW | VG | | |
| F | ISSUE FOR COUNCIL REVIEW | 22.08.24 | VG | VG | | |
| E | ISSUE FOR COUNCIL REVIEW | 07.08.24 | VG | VG | | 133 ALEXANDER STREET |
| Issue | Description | Date | Drawn | Approved | | CROWS NEST NSW 2065 |
| -10 | 10cm at full size | | | 20cm | | |

SCALE 1:250 @ A1 5 SCALE 1:500 @ A3 15 20 25 metres 10

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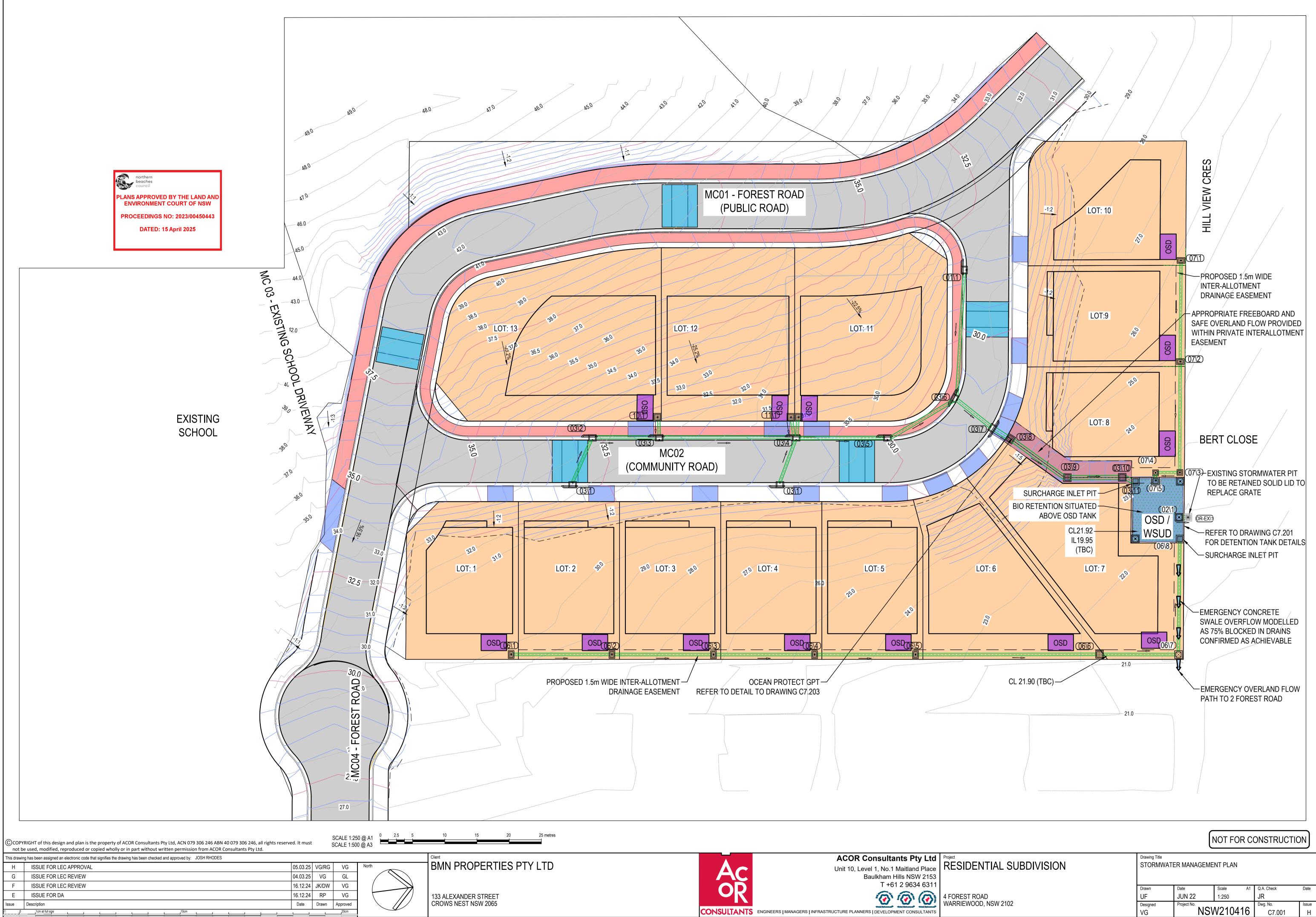
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4 FOREST ROAD WARRIEWOOD, NSW 2102

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| Drawing Title | | | | | //WSPROJ1/P |
|---------------|-------------|----------|------------|------|-------------|
| ROAD DESIG | SN | | | | WSPF |
| LONGITUDIN | AL SECTIONS | | | | - |
| SHEET 2 | | | | | |
| Drawn | Date | Scale A1 | Q.A. Check | Date | 4:46pm |
| UF | JUN 22 | AS SHOWN | JR | | |
| Designed | Project No. | | Dwg. No. | | 5, 2025 |
| VG | NSV | V210416 | C5.202 | Н | Mar 05, |

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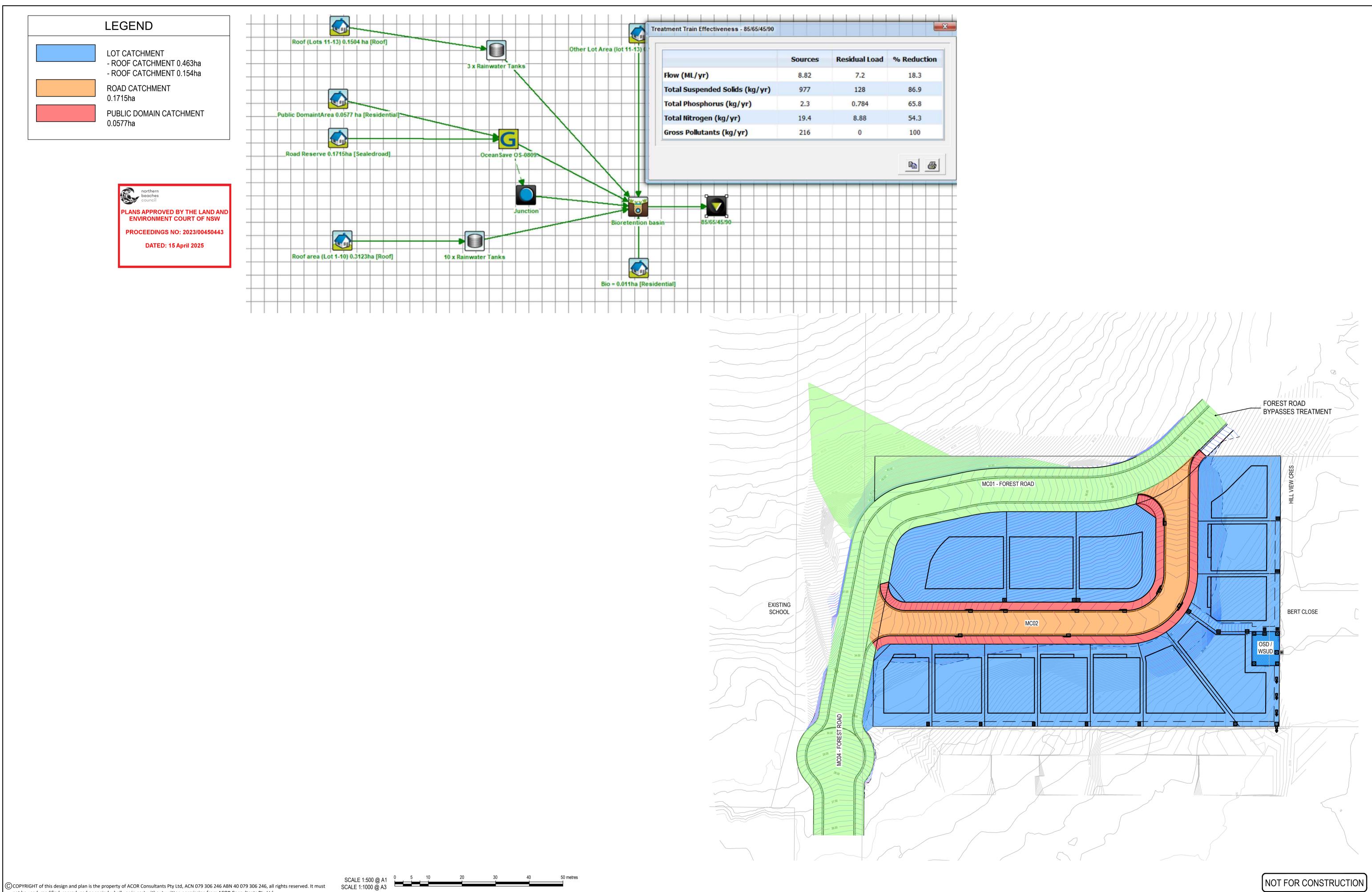


Date Drawn Approved

1cm at full size size 10cm

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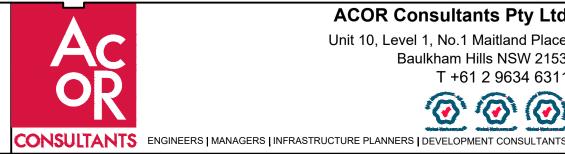
VG



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|-------------|--|----------|-------|----------|-------|----------------------|
| Н | ISSUE FOR LEC APPROVAL | 05.03.25 | VG/RG | VG | North | BMN PROPERTIE |
| D | ISSUE FOR LEC REVIEW | 16.12.24 | JK/DW | VG | | |
| D | ISSUE FOR DA | 17.07.24 | RP | VG | | |
| С | ISSUE FOR DA | 16.10.23 | ROB | VG | | 133 ALEXANDER STREET |
| Issue | Description | Date | Drawn | Approved | | CROWS NEST NSW 2065 |
| -1 0 | 10m at full size | | | 20cm | | |

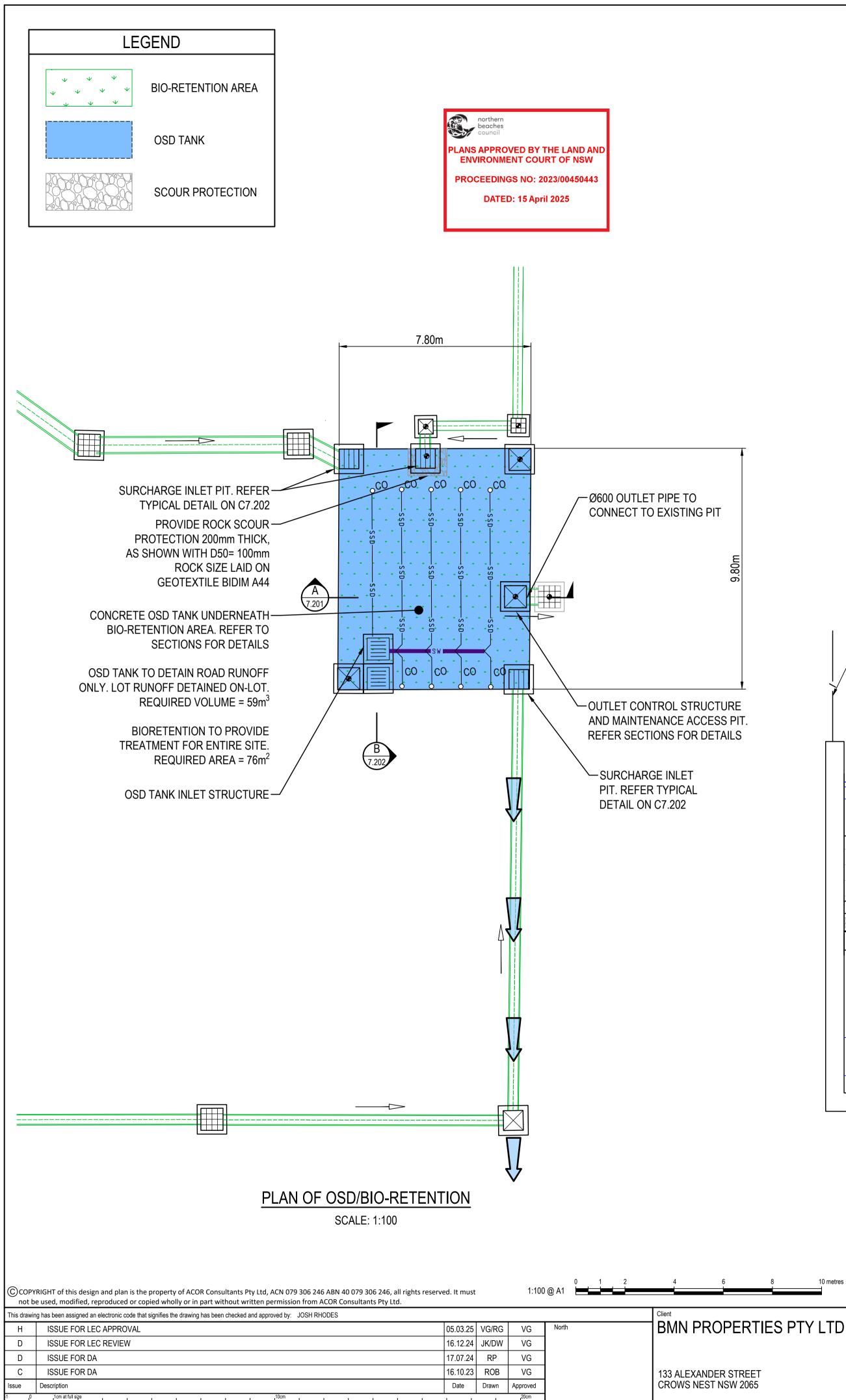
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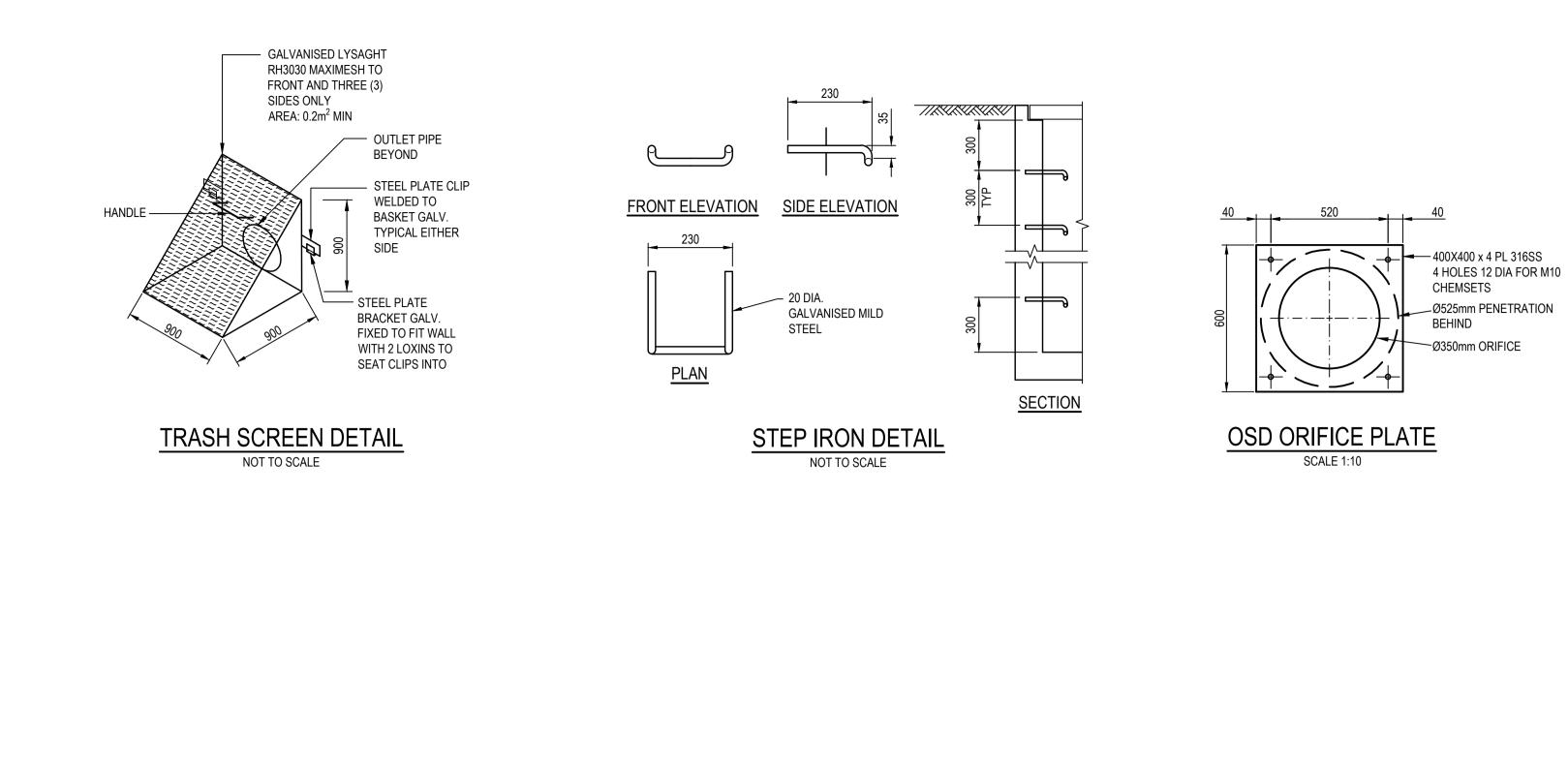


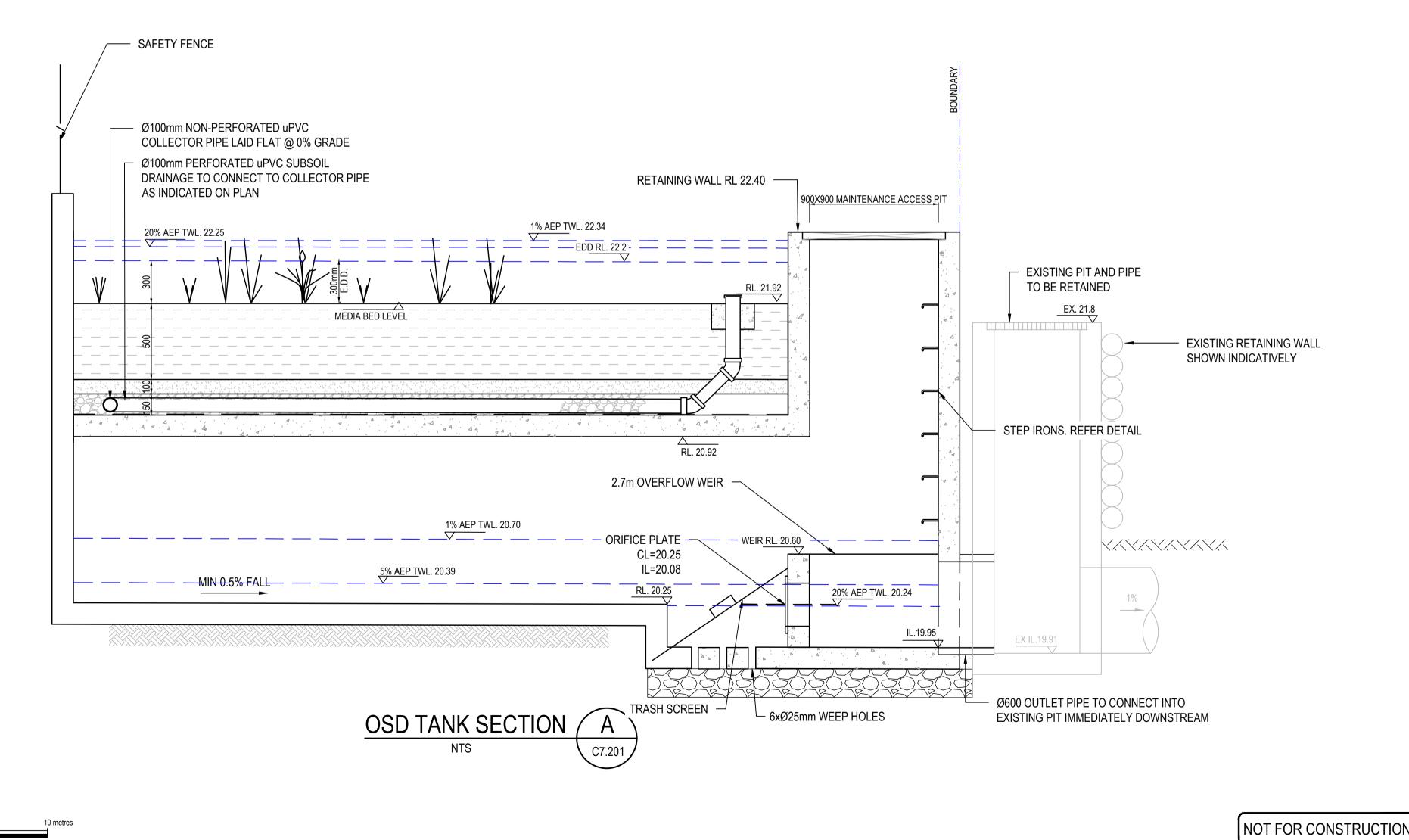
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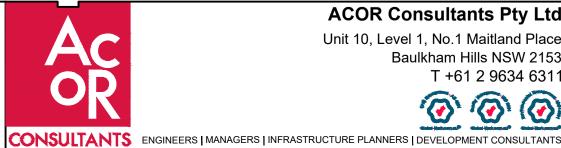


| esigned | Project No. | SW2104 | 140 | Dwg. No. C7.101 | lssue H |
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| F | JUIN 22 | 1.200 | | .IR | |
| awn | Date | Scale | A1 | Q.A. Check | Date |
| | awn F | F JUN 22 esigned Project No. | awn Date Scale F JUN 22 1:500 | awn Date Scale A1 F JUN 22 1:500 | awn Date Scale A1 Q.A. Check F JUN 22 1:500 JR esigned Project No. Dwg. No. |









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| 1 3 1 | Project RESIDENTIAL SUBDIVISION | Drawing Title STORMWATE DETAILS SHEET 1 | ER MANAGEME | NT | | |
|---------------------------|------------------------------------|--|---------------------------|----------------------|--------------------|------------|
| | 4 FOREST ROAD | Drawn HB | ^{Date} JUN 22 | Scale A1 AS SHOWN | Q.A. Check JR | Date |
| 5 | WARRIEWOOD, NSW 2102 | Designed HB | Project No. | V210416 | Dwg. No. C7.201 | lssue H |

FILTER MEDIA SPECIFICATION:

THE FILTER MEDIA SHALL BE IN ACCORDANCE WITH THE FOLLOWING:

- pH BETWEEN 5.5 TO 7.5 1.
- ELECTRICAL CONDUCTIVITY (EC) < 1.2 dS/m 2 3
- ORGANIC MATTER CONTENT < 5% w/w 4. ORTHOPHOSPHATE CONTENT =< 40 mg/kg
- TOTAL NITROGEN CONTENT = 400 mg/kg 5.
- TOTAL SILT & CLAY CONTENT (<0.05mm) < 3% w/w 6. MINIMUM HYDRAULIC CONDUCTIVITY AS DEFINED BY ASTM 7
- F1815-06 OF 200mm/h (ACTUAL, NOT PREDICTED)
- 8. MAXIMUM HYDRAULIC CONDUCTIVITY AS DEFINED BY ASTM F1815-06 OF 400mm/h (ACTUAL, NOT PREDICTED).

THE FILTER MEDIA SHALL BE WELL GRADED AND GENERALLY BE A LOAMY SAND AND BE FREE OF CONTAMINANTS SUCH AS RUBBISH, DELETERIOUS MATERIAL, TOXICANTS, DECLARED PLANTS AND WEEDS AND SHOULD NOT BE HYDROPHOBIC.

THE COARSE SAND TRANSITION LAYER SHALL BE OF A CLEAN WELL GRADED SAND/COARSE SAND MATERIAL CONTAINING LITTLE OR NO FINES.

THE DRAINAGE LAYER SHALL BE OF A CLEAN FINE GRAVEL CONSISTED OF 5-7 mm WASHED SCREENINGS.

BIO-RETENTION PLANTING PLAN:

ALL BATTER SLOPES ARE TO BE TURFED.

BIO-RETENTION BASIN FILTER MEDIA IS TO BE PLANTED OUT AT 5 PLANTS/ m² WITH SPECIES FROM THE FOLLOWING MIX:

- BAUMEA JUNCEA
- CAREX APPRESSA - CAREX FASCICULARIS
- CYPERUS EXALTATUS
- CAREX POLYSTACHYUS
- GAHNIA SIEBERANA
- JUNCUS PRISMATOCARPUS - JUNCUS USITATUS
- LOMANDRA LONGIFOLIA
- PASPALUM DISTICHUM - SCHOENUS BREVIFOLIUS

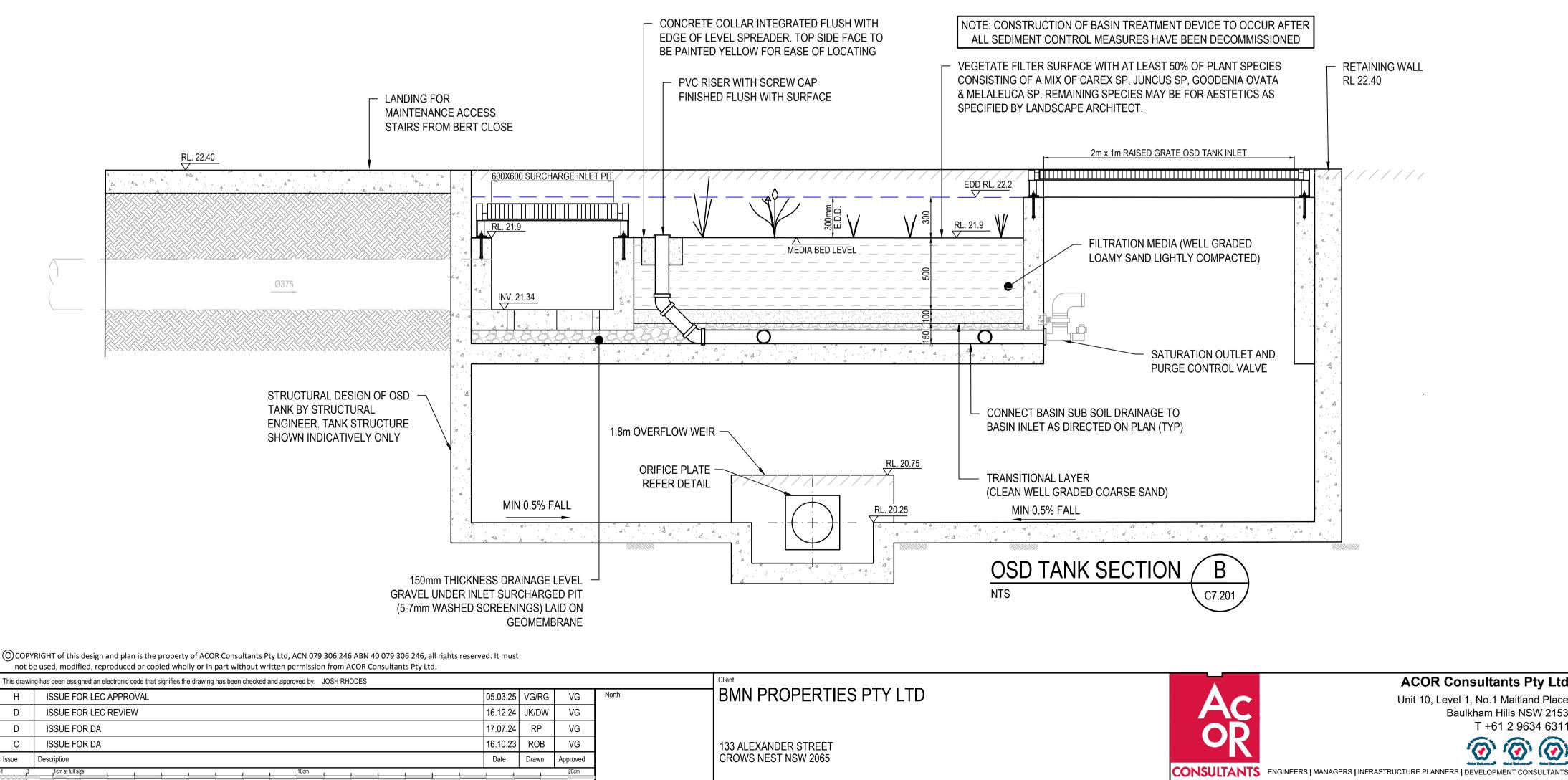
NOTE:

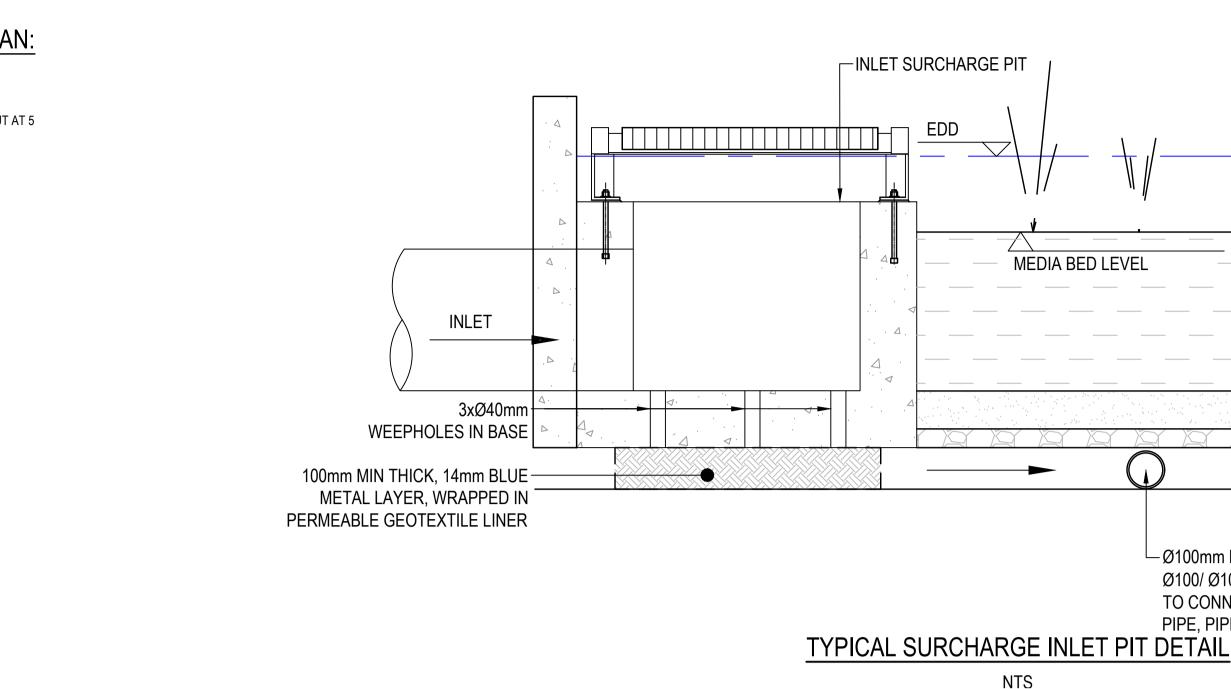
CLEAN OUT POINTS TO BE PROVIDED AT END OF EVERY SUBSOIL DRAINAGE LINE

northern beaches council

PLANS APPROVED BY THE LAND AND ENVIRONMENT COURT OF NSW PROCEEDINGS NO: 2023/00450443

DATED: 15 April 2025





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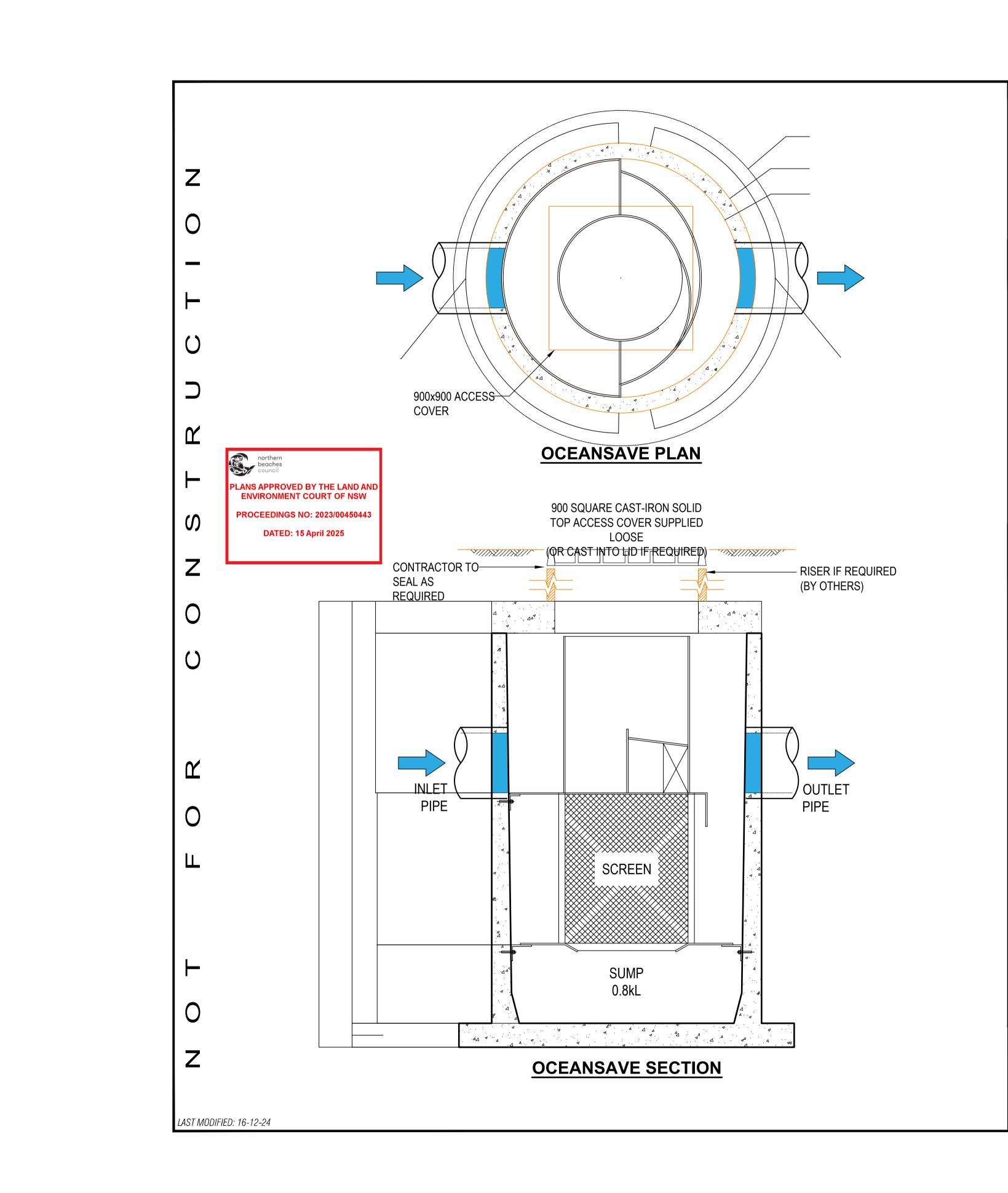
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—Ø100mm NON SLOTTED uPVC CARRIER PIPE Ø100/Ø100 SLOPE JUNCTION TO BE USED TO CONNECT WITH Ø100 PERFORATED PIPE, PIPE TO BE LAID AT 0% GRADE

NOT FOR CONSTRUCTION

| Drawing Title STORMWATI DETAILS SHEET 2 | ER MANAGEME | NT | | | \\WSPROJ1\P |
|--|-------------|----------|------------|------|-------------|
| Drawn | Date | Scale A1 | Q.A. Check | Date | 4:47pm |
| НВ | JUN 22 | AS SHOWN | JR | | |
| Designed | Project No. | | Dwg. No. | | 5, 2025 |
| HB | NSV | V210416 | C7.202 | Н | Mar 05, |

4 FOREST ROAD WARRIEWOOD, NSW 2102



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|--|------------------------|----------|-------|----------|-------|----------------------|--|
| Н | ISSUE FOR LEC APPROVAL | 05.03.25 | VG/RG | VG | North | BMN PROPERT | |
| D | ISSUE FOR LEC REVIEW | 16.12.24 | JK/DW | VG | | | |
| D | ISSUE FOR DA | 17.07.24 | RP | VG | | | |
| С | ISSUE FOR DA | 16.10.23 | ROB | VG | | 133 ALEXANDER STREET | |
| Issue | Description | Date | Drawn | Approved | | CROWS NEST NSW 2065 | |
| 1 0 | 10cm 1fcm at full size | | | 20cm | | | |

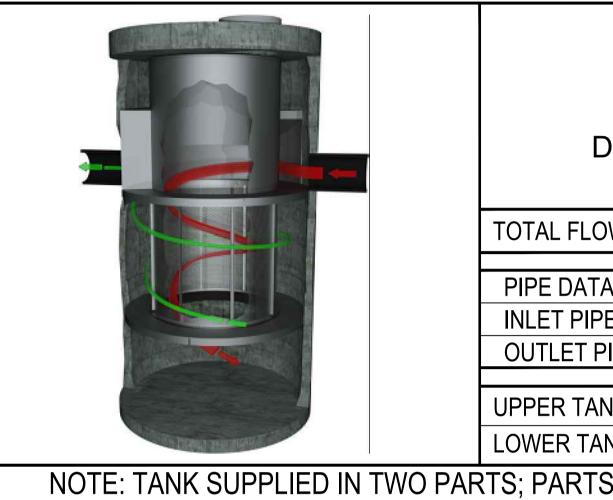
OCEANSAVE DESIGN T

TO BE INSTALLED ONLINE THE TOTAL INLET PIPE FLOW RATE MUST BE LESS T TOTAL FLOW RATE; THE UNIT MUST BE PLACED OFFLINE WHERE THE INLET FLO

TREATABLE FLOWRATE [L/s]

MAXIMUM TOTAL FLOWRATE [L/s]

WEIR HEIGHT [mm]



GENERAL NOTES

1. OCEANSAVE WATER QUALITY STRUCTURE SHALL BE IN ACCORDANCE WITH ALL THIS DRAWING. CONTRACTOR TO CONFIRM STRUCTURE MEETS REQUIREMENT

SITE

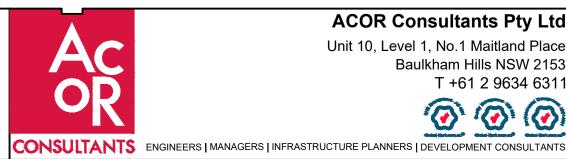
- 2. PRECAST STRUCTURE SUPPLIED WITH CORE HOLES TO SUIT OUTER DIAMETER
- 3. PRECAST STRUCTURE SHALL MEET W80 WHEEL LOAD RATING ASSUMING A MAX WATER ELEVATION AT, OR BELOW, THE OUTLET PIPE INVERT ELEVATION. ENGIN ELEVATION.PRECAST STRUCTURE SHALL BE IN ACCORDANCE WITH AS3600.
- 4. ALL WATER QUALITY TREATMENT DEVICES REQUIRE PERIODIC MAINTENANCE. MANUAL FOR GUIDELINES AND ACCESS REQUIREMENTS.
- 5. SITE SPECIFIC PRODUCTION DRAWING WILL BE PROVIDED ON PLACEMENT OF O
- 6. DRAWING NOT TO SCALE.

INSTALLATION NOTES

- A. ANY SUB-BASE, BACKFILL DEPTH, AND/OR ANTI-FLOTATION PROVISIONS ARE SIT BE SPECIFIED BY THE SITE CIVIL ENGINEER.
- B. CONTRACTOR TO PROVIDE ALL EQUIPMENT WITH SUFFICIENT LIFTING AND READ (LIFTING DETAIL PROVIDED SEPARATELY).
- C. CONTRACTOR TO INSTALL AND LEVEL THE STRUCTURE, APPLY SEALANT TO ALL INLET AND OUTLET PIPES.
- D. CONTRACTOR TO TAKE APPROPRIATE MEASURES TO PROTECT SCREEN & SEPA INSTALLATION



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| ORDER. | | | | | |
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OCEANSAVE 0809 SPECIFICATION DRAWING

| | | | | | | | rojec |
|----------------------|------------------------------------|--|-------------|--------------|------------|-------|---------------|
| • • • | Project RESIDENTIAL SUBDIVISION | Drawing Title STORMWATI DETAILS SHEET 3 | ER MANAGEME | NT | | | n //WSPROJ1/F |
| ' | | Drawn | Date | Scale A1 | Q.A. Check | Date | :46pn |
| | 4 FOREST ROAD | HB | JUN 22 | NOT TO SCALE | JR | | 25 - 4 |
| WARRIEWOOD, NSW 2102 | | Designed | Project No. | | Dwg. No. | Issue | 5, 20 |
| 3 | | HB | NSV | V210416 | C7.203 | Н | Mar 0 |

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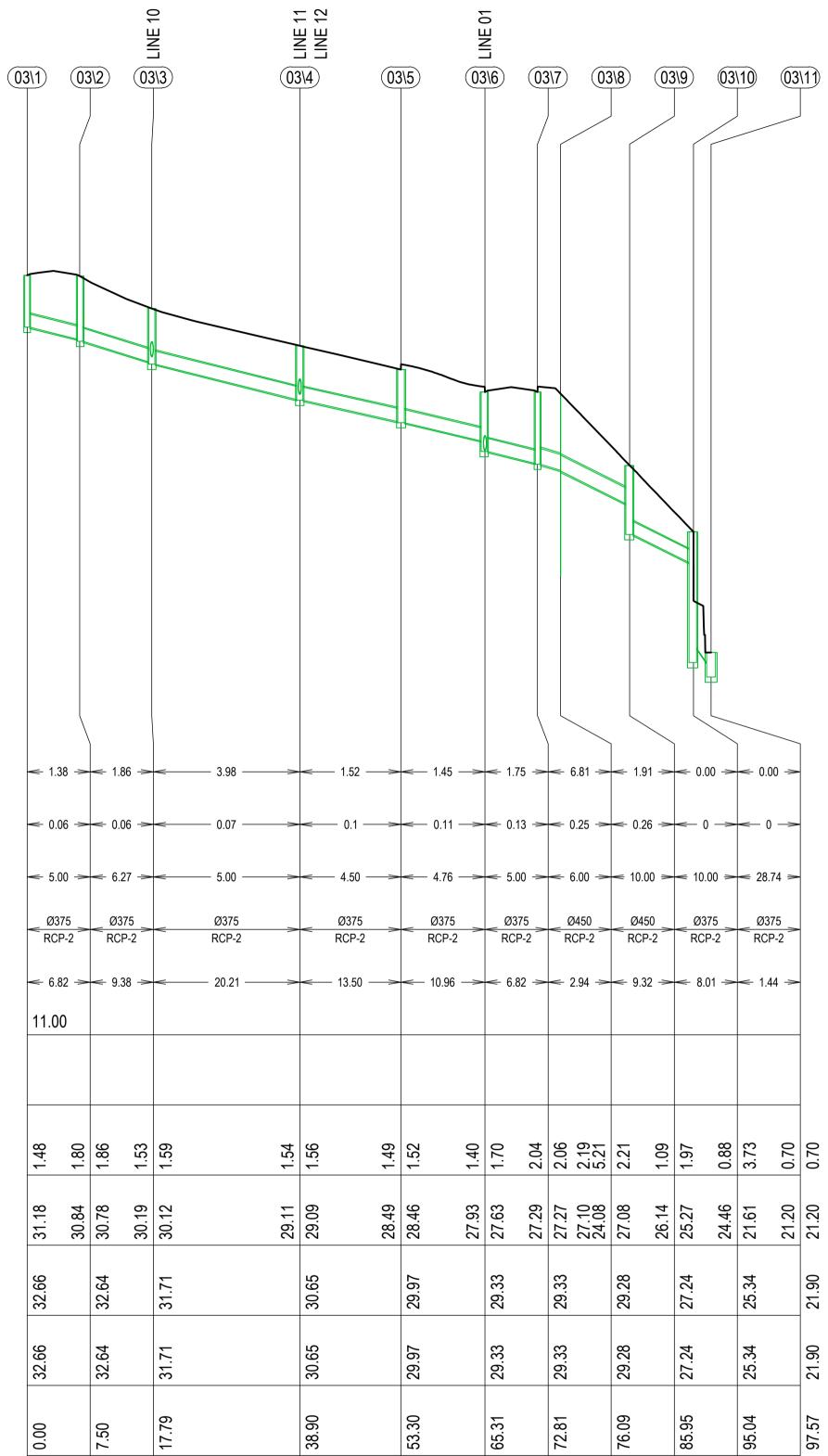
| | 29.43 | 27.68 | 27.63 | 31.18 30.84 | 30.78 |
|------------------------|---------|-------|-------|----------------|-------|
| DESIGN SURFACE LEVEL | 31.15 | | 29.33 | 32.66 | 32.64 |
| EXISTING SURFACE LEVEL | 31.15 | | 29.33 | 32.66 | 32.64 |
| CHAINAGE | 0.00 | 10.01 | 19.94 | 00.0 | 7.50 |
| | LINE 01 | | | | |
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| PLANS A ENVIE | APPROVED BY THE LAND AND RONMENT COURT OF NSW EEDINGS NO: 2023/00450443 DATED: 15 April 2025 | | |
|------------------|---|---|-------|
| | VELOCITY (m/s) PIPE FLOW (m3/s) PIPE GRADE (%) PIPE SIZE (mm) PIPE CLASS | < 4.59 $>$ $<$ 0.1 $>$ $<$ 9.20 $>$ $<$ 0.375 $<$ RCP-2 $<$ 18.99 $>$ $>$ | |
| | DATUM R.L. | 13.00 | 02. |
| | | 29.43 1.72 27.68 1.65 | |
| | DESIGN SURFACE LEVEL | 31.15 | 29.33 |
| | EXISTING SURFACE LEVEL | 31.15 | 29.33 |
| | CHAINAGE | 0.00 | 19.94 |
| | | | |

3 ш

(03\6)

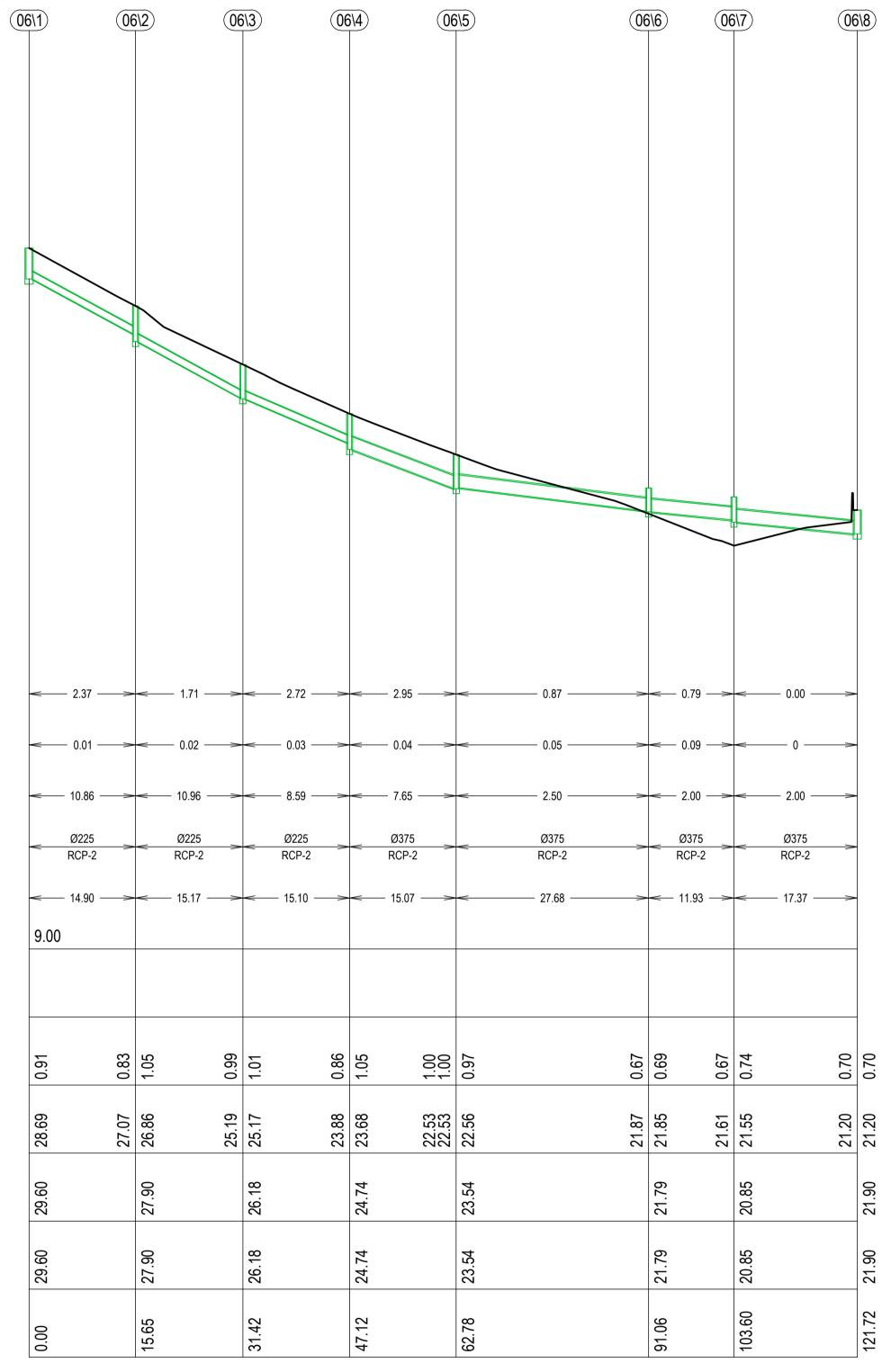
(01\1)



LINE 03

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|------------|---|--------------|-------|----------|------------------|-----|---------|----------------|----|
| This drawi | ng has been assigned an electronic code that signifies the drawing has been checked and approved by: JOSH RHODES | | | | | | Client | | |
| Н | ISSUE FOR LEC APPROVAL | 05.03.25 | VG/RG | VG | North | | BMNך | I PROPER | ٢I |
| D | ISSUE FOR LEC REVIEW | 16.12.24 | JK/DW | VG |] | | | | |
| D | ISSUE FOR DA | 17.07.24 | RP | VG |] | | | | |
| С | ISSUE FOR DA | 16.10.23 | ROB | VG |] | | 133 ALI | EXANDER STREE | ΞT |
| Issue | Description | Date | Drawn | Approved |] | | CROW | S NEST NSW 206 | 5 |
| 1 0 | 10cm at full size10cm | | | 20cm | 1 | | | | |

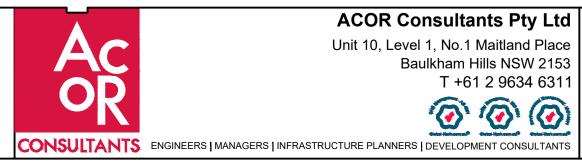
HGL SHOWN IS 5% AEP



LINE 06

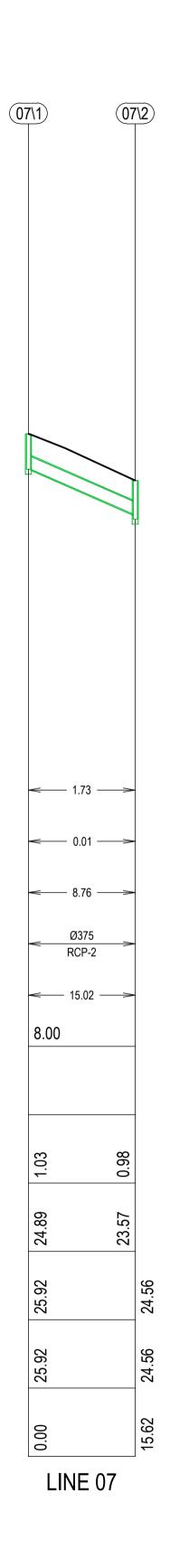
VERTICAL SCALE 1:100 @ A1 4 6 8 10 metres 50 metres

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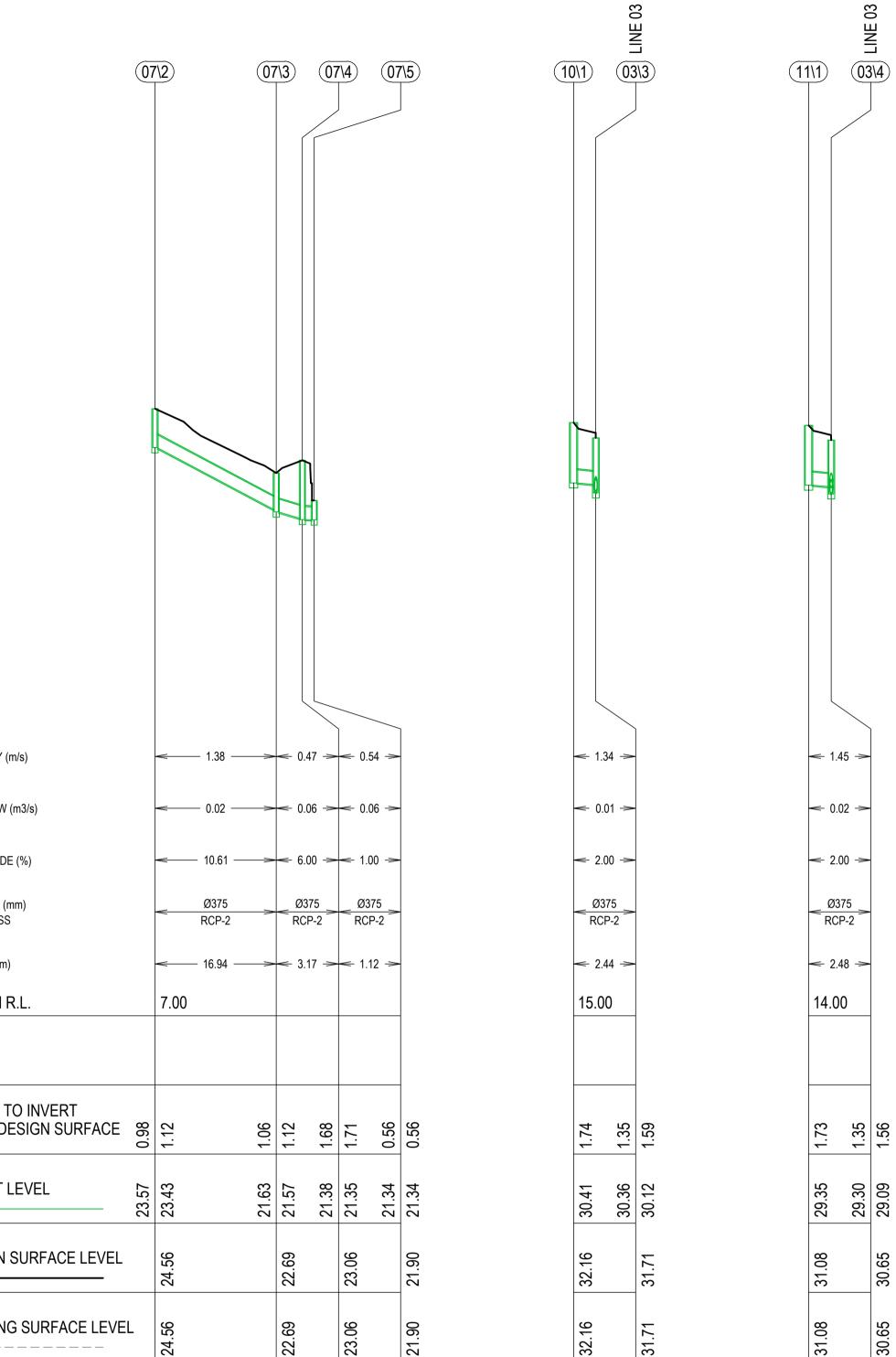
NOT FOR CONSTRUCTION

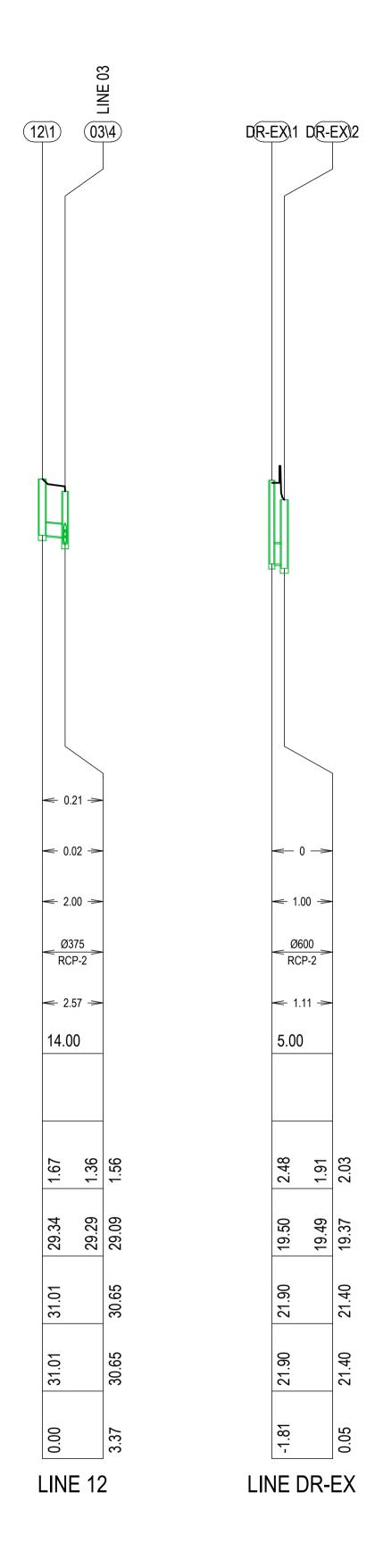
Drawing Title STORMWATER MANAGEMENT DRAINAGE LONGITUDINAL SECTIONS SHEET 1 Drawn A1 Q.A. Check Scale Date Date AS SHOWN UF JUN 22 JR Designed Project No. Dwg. No. Issue NSW210416 C7.401 VG Н

4 FOREST ROAD WARRIEWOOD, NSW 2102

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|------------|--|---------------|-------|-----------|------------------|---|---------------------|
| This drawi | ng has been assigned an electronic code that signifies the drawing has been checked and approved by: JOSH RHODES | | | | | | Client |
| Н | ISSUE FOR LEC APPROVAL | 05.03.25 | VG/RG | VG | North | | BMN PROPER1 |
| D | ISSUE FOR LEC REVIEW | 16.12.24 | JK/DW | VG | | | |
| D | ISSUE FOR DA | 17.07.24 | RP | VG | | | |
| С | ISSUE FOR DA | 16.10.23 | ROB | VG | | | 133 ALEXANDER STREE |
| Issue | Description | Date | Drawn | Approved | | | CROWS NEST NSW 2065 |
| 1 0 | 1cm at full size | | | 20cm | | | |

| PIPE FLOW (m38) 0.02 0.06 0.06 0.06 0.01 0.0 | PIPE FLOW (m38) $0.02 \rightarrow 0.06 \rightarrow 0.06 \rightarrow 0.06 \rightarrow 0.06 \rightarrow 0.01 \rightarrow 0$ | | LIN | E 07 | | LINE 10 | LI |
|---|---|------------------------|--------------------------|----------------------------------|-------|-------------------------|-------------|
| PIPE FLOW (m3/s) 0.02 0.06 0.06 0.01 PIPE GRADE (%) 10.61 6.00 1.00 2.00 PIPE GRADE (%) 0.375 0.375 0.375 0.375 PIPE SIZE (mm) 0.375 0.375 0.375 0.375 PIPE SIZE (mm) 0.01 0.02 0.02 0.02 DATUM R.L. 7.00 11.12 2.244 15.00 DEPTH TO INVERT 7.00 11.12 15.00 11.12 INVERT LEVEL 125 | PIPE FLOW (m3/s) 0.02 0.06 0.06 0.06 0.01 90.01 PIPE GRADE (%) 10.61 6.00 1.00 2.00 9375 9375 9375 PIPE SIZE (mm) 0.375 0.375 0.375 0.375 0.375 0.375 0.375 0.375 0.375 0.375 0.02 0.01 0.02 0.01 0.02 0.01 0.01 0.01 0.01 0.01 0.01 0.02 0.01 | CHAINAGE | 15.62 | 33.16 36.94 | 38.66 | 0.00 3.23 | |
| PIPE FLOW (m3/s) $0.02 \rightarrow 0.06 \rightarrow 0.01 \rightarrow $ | PIPE FLOW (m3/s) $0.02 \rightarrow 0.06 \rightarrow 0.01 \rightarrow $ | EXISTING SURFACE LEVEL | 24.56 | 22.69 23.06 | 21.90 | 32.16 31.71 | 31.08 |
| PIPE FLOW (m3/s) $0.02 - 0.06 - 0.06 - 0.06 - 0.06 - 0.01 - 0.00 - 0.01 - 0.00 - 0.01 - 0.00 - 0.01 - 0.00 - 0.01 - 0.00 - 0.01 - 0.00 - 0.01 - 0.00 - $ | PIPE FLOW (m3/s) $0.02 - 0.06 - 0.06 - 0.06 - 0.06 - 0.01 - 0.00 - 0.01 - 0.00 - 0.01 - 0.00 - 0.01 - 0.00 - 0.01 - 0.00 - 0.01 - 0.00 - $ | DESIGN SURFACE LEVEL | 24.56 | 22.69 23.06 | 21.90 | 32.16 31.71 | 00 00 |
| PIPE FLOW (m3/s) 0.02 0.06 0.06 0.01 PIPE GRADE (%) 10.61 6.00 1.00 2.00 PIPE SIZE (mm) 0375 0375 0375 PIPE CLASS 0.02 0.02 0.06 0.06 LENGTH (m) 0.02 0.06 0.06 0.06 DATUM R.L. 7.00 15.00 15.00 | PIPE FLOW (m3/s) 0.02 0.06 0.06 0.01 PIPE GRADE (%) 10.61 6.00 1.00 2.00 PIPE SIZE (mm) 0375 0375 0375 PIPE CLASS 0.02 0.02 0.06 0.06 LENGTH (m) 0.02 0.06 0.06 0.06 DATUM R.L. 7.00 15.00 15.00 | INVERT LEVEL | 23.43 | 21.57 21.38 21.35 21.35 | 21.34 | 30.41 30.36 30.12 | |
| PIPE FLOW (m3/s) $0.02 \rightarrow 0.06 \rightarrow 0.06 \rightarrow 0.06 \rightarrow 0.01 \rightarrow 0$ | PIPE FLOW (m3/s) $0.02 \rightarrow 0.06 \rightarrow 0.06 \rightarrow 0.06 \rightarrow 0.01 \rightarrow 0$ | | 1.12 1.06 | 1.12 1.68 1.71 0.56 | 0.56 | 1.74 1.35 1.59 | - - - |
| PIPE FLOW (m3/s) $0.02 \rightarrow 0.06 \rightarrow 0.06 \rightarrow 0.06 \rightarrow 0.06 \rightarrow 0.01 \rightarrow 0$ | PIPE FLOW (m3/s) $0.02 \rightarrow 0.06 \rightarrow 0.06 \rightarrow 0.06 \rightarrow 0.06 \rightarrow 0.01 \rightarrow 0$ | DATUM R.L. | 7.00 | | | 15.00 | 1 |
| PIPE FLOW (m3/s) $0.02 \rightarrow 0.06 \rightarrow 0.06 \rightarrow 0.06 \rightarrow 0.06 \rightarrow 0.01 \rightarrow 0$ | PIPE FLOW (m3/s) $0.02 \rightarrow 0.06 \rightarrow 0.06 \rightarrow 0.06 \rightarrow 0.06 \rightarrow 0.01 \rightarrow 0$ | LENGTH (m) | <── 16.94> | 3.17 - 1.12 - | - | ← 2.44 → | < |
| PIPE FLOW (m3/s) $\sim 0.02 \rightarrow 0.06 \rightarrow 0.06 \rightarrow 0.06 \rightarrow 0.06 \rightarrow 0.01 \rightarrow 0.$ | PIPE FLOW (m3/s) $\sim 0.02 \rightarrow 0.06 \rightarrow 0.06 \rightarrow 0.06 \rightarrow 0.06 \rightarrow 0.01 \rightarrow 0.$ | | \leq | \sim | > | | |
| | | PIPE GRADE (%) | <u> </u> | 6.00 -> 1.00 -= | > | ← 2.00 → | |
| VELOCITY (m/s) | VELOCITY (m/s) | PIPE FLOW (m3/s) | <u><</u> 0.02 → | 0.06 | > | ← 0.01 → | |
| | | VELOCITY (m/s) | <u><</u> −− 1.38 −−−> | 0.47 - 0.54 - | | ← 1.34 → | - |





northern beaches council PLANS APPROVED BY THE LAND AND ENVIRONMENT COURT OF NSW PROCEEDINGS NO: 2023/00450443 DATED: 15 April 2025

VERTICAL SCALE 1:100 @ A1 50 metres 10 metres

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| NOT FOR CONSTRUCTION |
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| | ER MANAGEME ONGITUDINAL S | | | | 1//WSPROJ1/P |
|----------|------------------------------|----------|------------|-------|--------------|
| Drawn | Date | Scale A1 | Q.A. Check | Date | 4:46pm |
| UF | JUN 22 | AS SHOWN | JR | | |
| Designed | Project No. | | Dwg. No. | Issue | 5, 2025 |
| VG | NSV | V210416 | C7.402 | Н | Mar 05. |