

ISSUE	DATE	DESCRIPTION
A	13.12.2019	ISSUED FOR DA APPLICATION

EXTERNAL SIGNAGE WORKS

NO NEW WORKS TO EXISTING CLUB

THIS PLAN IS TO BE READ IN CONJUNCTION WITH THE CONDITIONS OF DEVELOPMENT CONSENT DA2019/1458

CLIENT:

DEE WHY RSL CLUB

PROJECT:

STAGE 5 - CLUB EXTENSION
PHASE 2 WORKS - SOUTHERN CARPARK & ENCLOSURE

ARCHITECT:

ALTIS

architecture

p 61 2 9364 9000 f 61 2 9571 7930 lower deck jones bay wharf
suite 123/26-32 pirrama road pyrmont nsw 2009 australia

DRAWING TITLE:

EXTERNAL SIGNAGE
SITE ANALYSIS PLAN

NOTES:
Nominated architect: Roda Letimer - 5838
Copyright remains the property of Altis Architecture Pty Ltd.
Use only figured dimensions.
All discrepancies to be referred to Altis Architecture Pty Ltd prior to construction.
Ensure compliance with the Building Code of Australia and all relevant Australian Standards and Authority requirements.

NORTH:

SCALE:
As indicated @ B1

DATE:
MARCH 2018

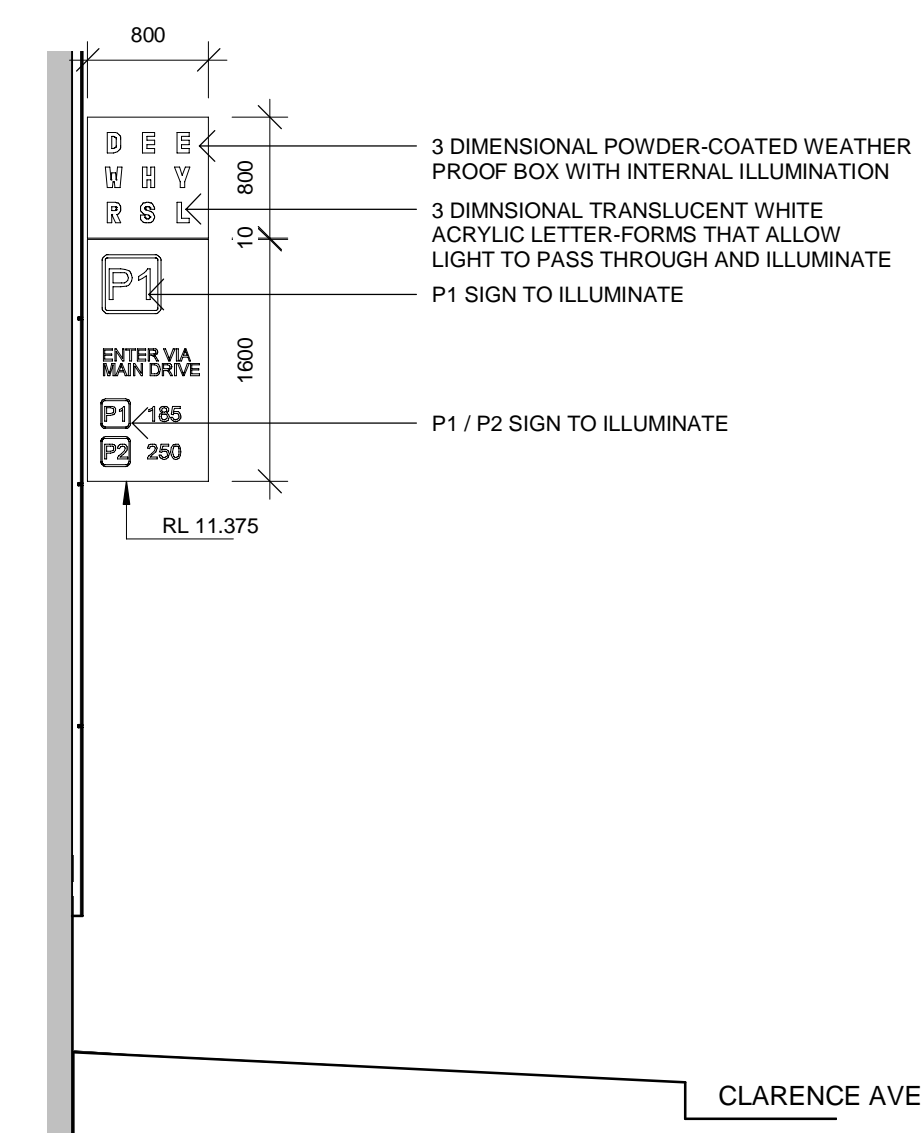
DRAWN BY:
MC

CHECKED BY:
DOC

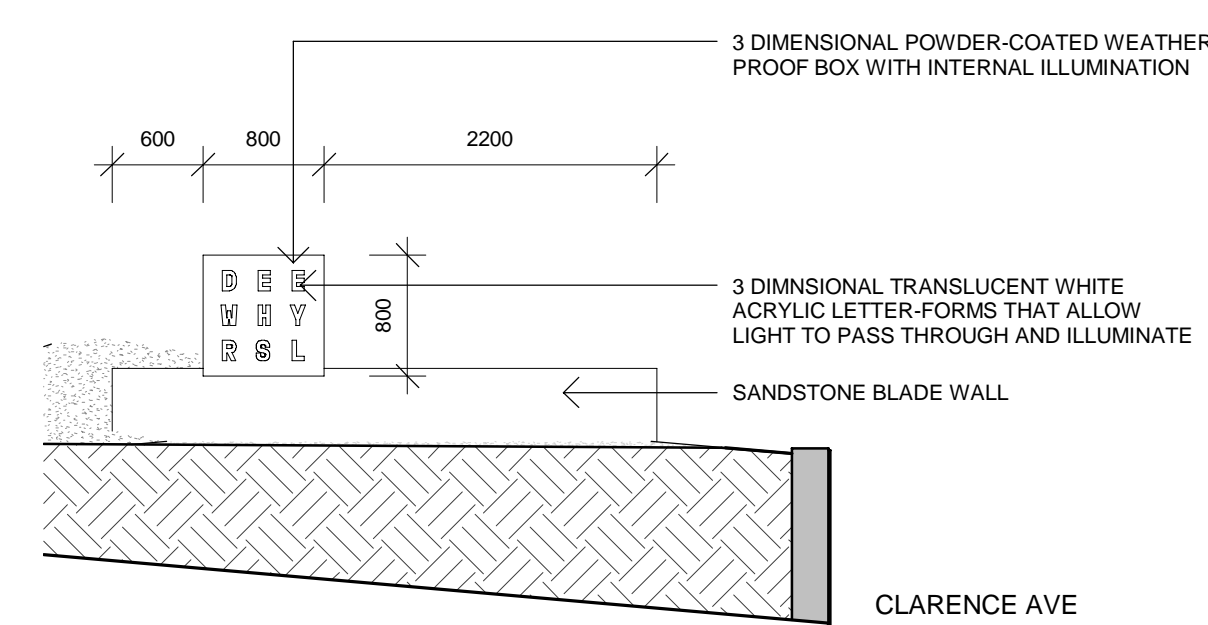
PROJECT NO:
2341.06

DRAWING NO:
DA-0001

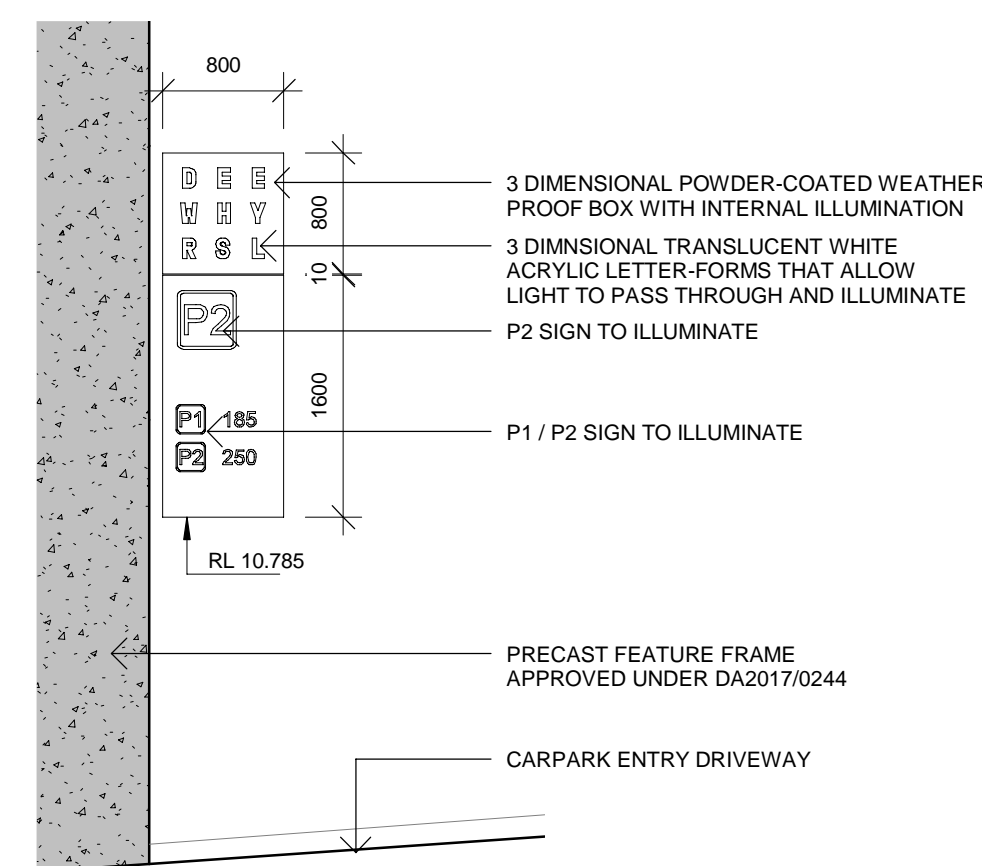
ISSUE:
A



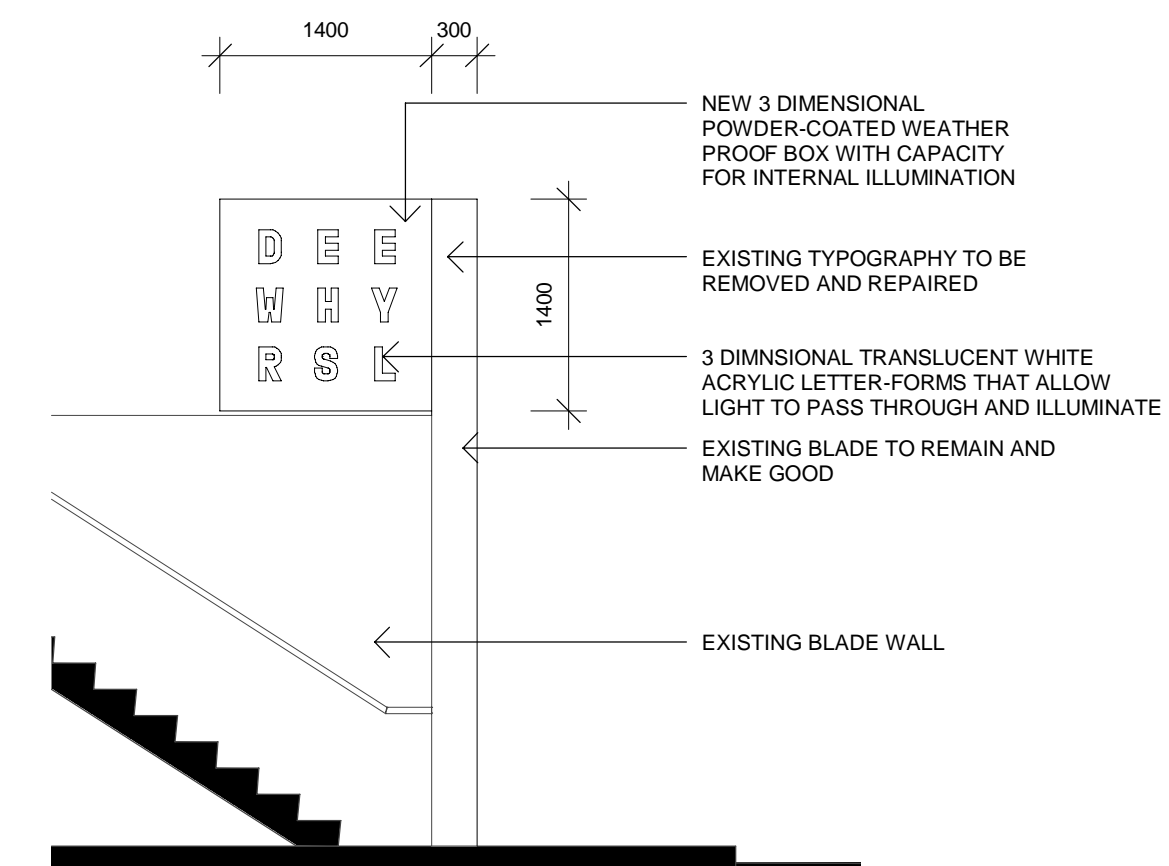
3 SIGN 1 - PARKING GUIDANCE SIGN
Scale: 1 : 50



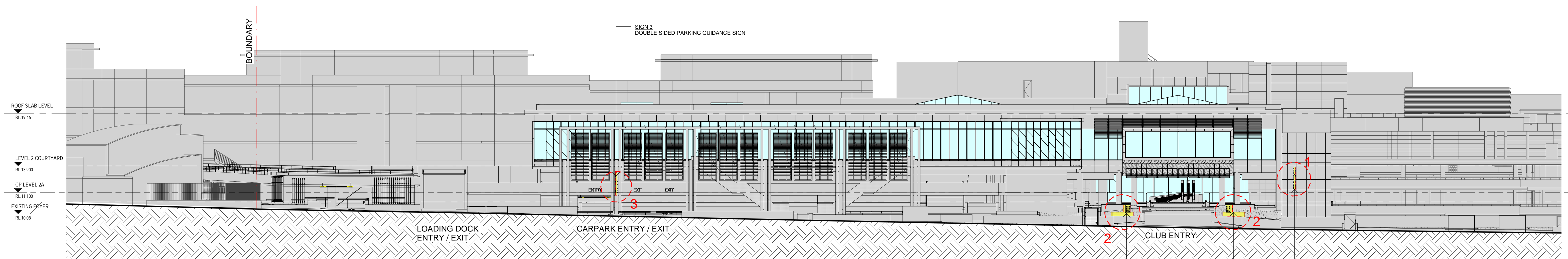
4 SIGN 2 - NEW ENTRANCE BLADE WALL SIGN
Scale: 1 : 50



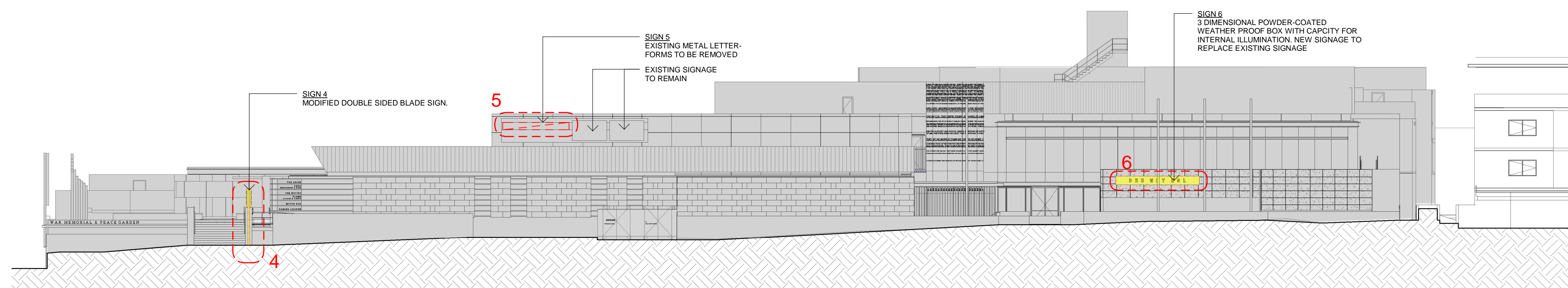
5 SIGN 3 - PARKING GUIDANCE SIGN
Scale: 1 : 50



6 SIGN 4 - MODIFIED DOUBLE SIDED BLADE SIGN
Scale: 1 : 50





2 EAST ELEVATION - CLARANCE AVE
Scale: 1 : 200



1 WEST ELEVATION - PITTWATER ROAD
Scale: 1 : 200

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CLIENT:

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PROJECT:
STAGE 5 - CLUB EXTENSION
PHASE 2 WORKS - SOUTHERN
CARPARK & ENCLOSURE

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ALTIS
architecture

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suite 123/26-32 pirrama road pyrmont nsw 2009 australia

DRAWING TITLE:

EXTERNAL SIGNAGE
PROPOSED ELEVATIONS

<p>NOTES:</p> <p>Nominated architect: Rolfe Latimer : 5636</p> <p>Copyright remains the property of Allis Architecture Pty Ltd.</p> <p>Use only figured dimensions.</p> <p>All discrepancies to be referred to Allis Architecture Pty Ltd prior to construction.</p> <p>Ensure compliance with the Building Code of Australia and all relevant Australian Standards and Authority requirements.</p>
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SCALE:		
As indicated @ B1		
DRAWN BY:	CHECKED BY:	PROJECT NO:
MC	DOC	2341.06
CAD FILE:		

NORTH:	
DATE: MARCH 2018	
DRAWING NO: DA-0002	ISSUE: A

3/12/2019 2:24:35 PM

DEVELOPMENT APPLICATION