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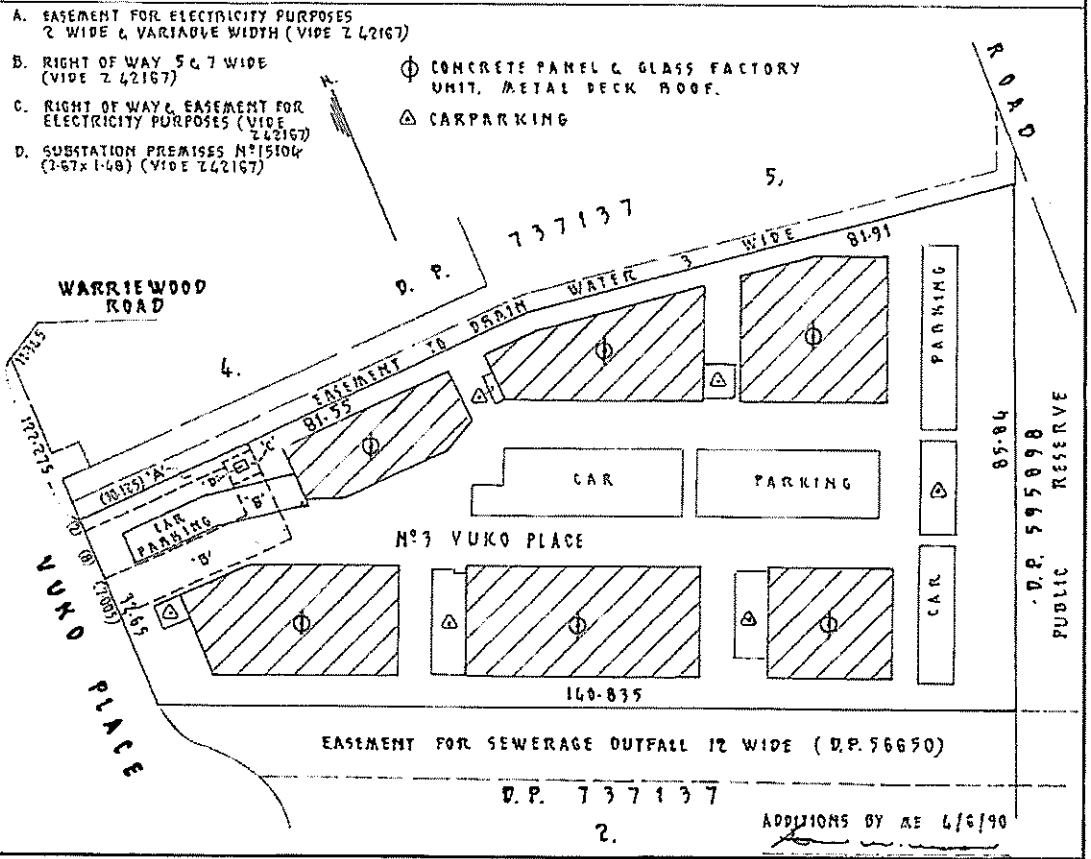
**COUNCIL'S CERTIFICATE**  
 The Council of the **WARRINGAH** Shire hereby certifies that the requirements of the Strata Titles Act, 1973 (S.T.A.) have been complied with, and that the registration of plans has been completed with approval of the Council.  
 \* Strata Plan  
 \* Strata Titles Act, 1973  
 Date: **16-5-90**  
 Subdivision No: **1272/90**  
 Council Clerk: *[Signature]*

**SURVEYOR'S CERTIFICATE**  
 I, **BRYAN MAXWELL MASON**, of **FRANK J. MASON & CO. 1102 WINDYBLOW ST. NELSONS PT.**, a surveyor registered under the Surveyors Act, 1929, hereby certify that:  
 (1) any wall, the inner surface or any part of which corresponds substantially with any line shown on the accompanying floor plan as a boundary of a proposed lot, exists;  
 (2) any floor or ceiling, the upper or under surface or any part of which forms a boundary of a proposed lot, exists;  
 (3) any wall, floor, ceiling or structural cubic space, by reference to which the boundary of a proposed lot shown in the accompanying floor plan is defined, exists;  
 (4) any building contained in the proposed lot, shown on the accompanying floor plan, is wholly within the perimeter of the parcel, subject to sub-paragraphs (1) and (3).  
 Signature: *[Signature]*  
 Date: **20-2-90**  
 This is sheet 1 of my Plan in **5** sheets.

**PLAN OF SUBDIVISION OF LOT 3 IN DEPOSITED PLAN 737137**  
 (E)  
 Municipality: **WARRINGAH** Locality: **WARRIEWOOD**  
 City:  
 Parish: **NARRABEEN** County: **CUMBERLAND**  
 Reduction Ratio: **1: 800** Lengths are in metres (m)  
 Name of, and \*address for service of notices on, the body corporate:  
**THE PROPRIETORS STRATA PLAN N° 36915**  
**3 YUKO PLACE WARRIEWOOD, 2102**  
 \*Address required on original strata plan only

**STRATA PLAN 036915**  
 Registered: **SH 20-6-1990**  
 CA: **1272/90 OF 16-5-1990**  
 Purpose: **STRATA PLAN**  
 Ref Map: **U2767-43**  
 Last Plan DP **737137**

Signatures, seals and statements of intention to create easements, restrictions on the use of land or positive covenants.  
*Signed by FORCE CORPORATION (AUSTRALIA) PTY LIMITED (Formerly UNITY DEVELOPMENTS (AUSTRALIA) PTY LIMITED) by its duly appointed Attorney, NICOLAS STEPHEN CHRISTIAN pursuant to Registered Power of Attorney, Book 3763 No 628 N.S.W. in the presence of*  
*[Signature]*  
 I, **AGNES MYERS**, of **PRINCIP & HUNTER STS, SYDNEY, N.S.W.**, a Solicitor, do hereby certify that the above is a true and correct copy of the original document.  
 Signature: *[Signature]*  
 Name of Witness (BLOCK LETTERS): **AGNES MYERS**  
 Qualification of Witness: **PRINCIP & HUNTER STS, SYDNEY, N.S.W.**



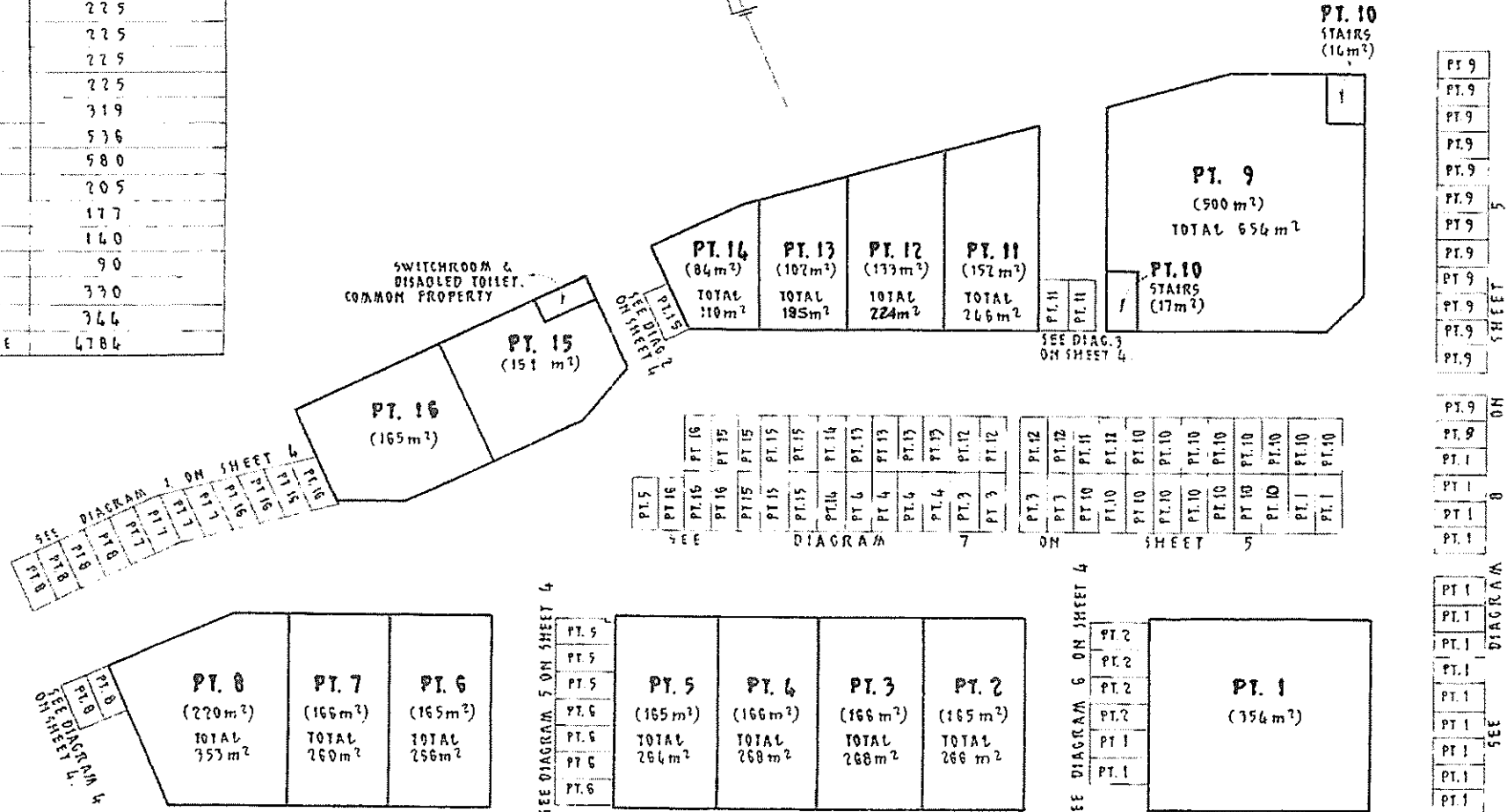
Ref: R769549 / Doc: SP 0036915 P / Rev: 15-May-2009 / Sits: SC:OK / Pgs: ALL / Pts: 25-May-2016 15:18 / Seq: 1 of 5 Ref: E & A Legal Services / Src: P

Plan Drawing only to appear in this space

STRATA PLAN 036915

SCHEDULE OF UNIT ENTITLEMENT	
LOT N <sup>o</sup>	UNIT ENTITLEMENT
1	713
2	225
3	225
4	225
5	225
6	225
7	225
8	319
9	536
10	580
11	205
12	177
13	160
14	90
15	330
16	344
AGGREGATE	4784

NOTE:- ALL AREAS ARE APPROX.



GROUND FLOOR

Reduction Ratio 1:400

Lengths are in metres

*[Signature]*  
Registered Surveyor

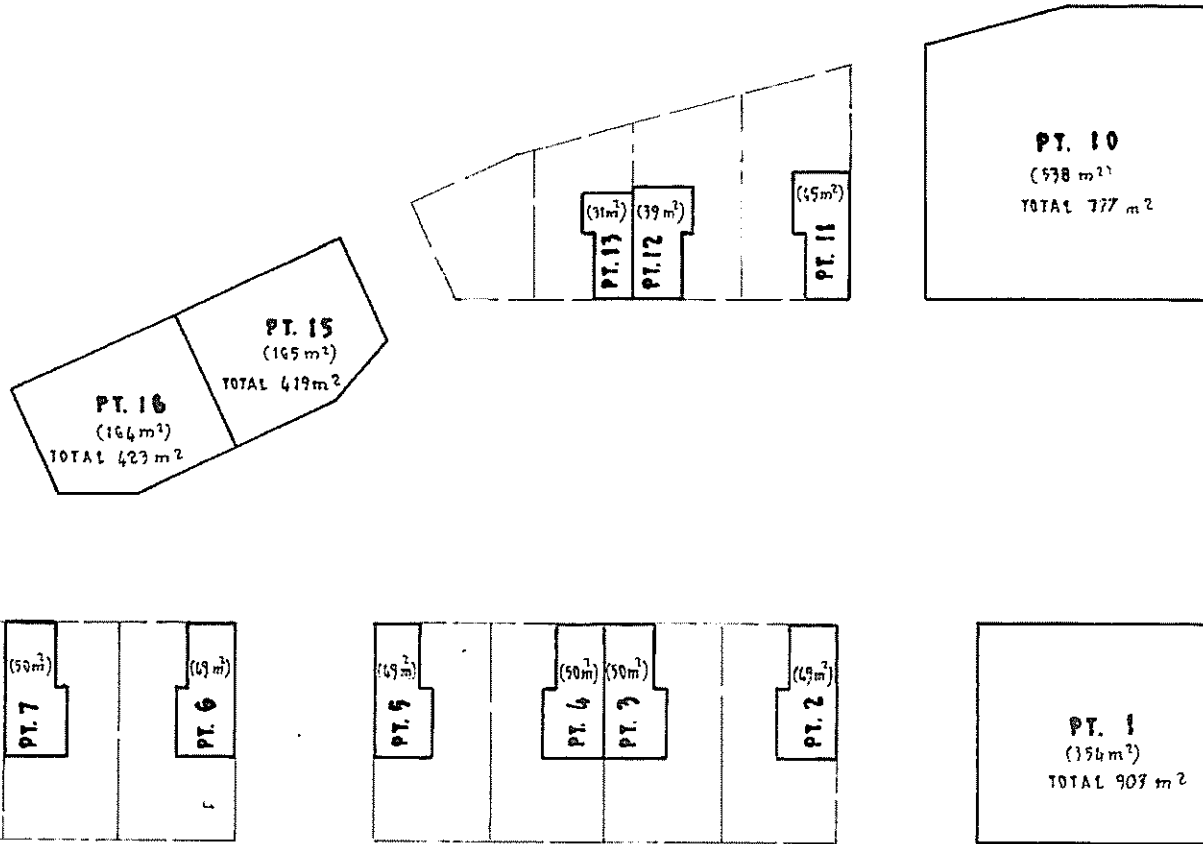
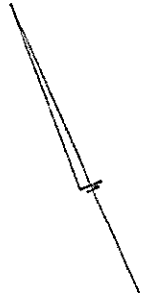
*[Signature]*  
Council Clerk

Req:R769549 /Doc:SP 0036915 P /Rev:15-May-2009 /Sts:SC.OK /Pgs:ALL /Prt:25-May-2016 15:18 /Seq:2 of 5  
Ref:E & A Legal Services /Src:P

\*OFFICE USE ONLY

NOTE:- ALL AREAS ARE APPROX.

STRATA PLAN 036915



FIRST FLOOR

Reduction Ratio 1:400

Lengths are in metres

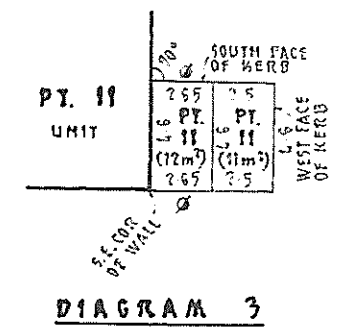
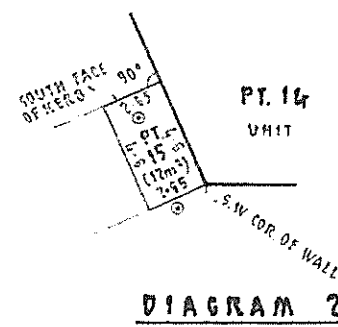
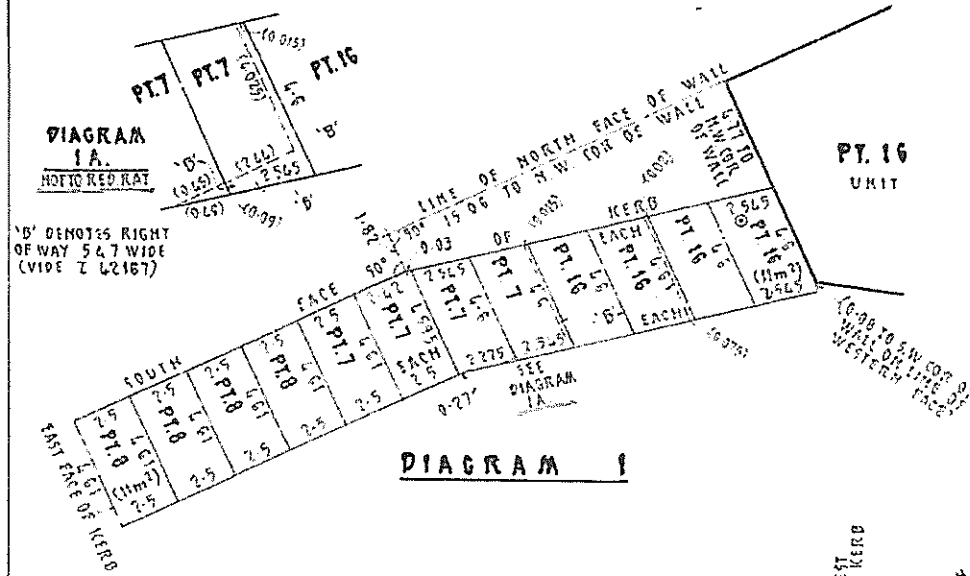


*[Signature]*  
Registered Surveyor

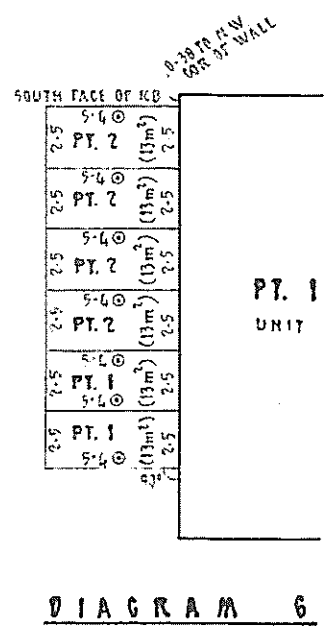
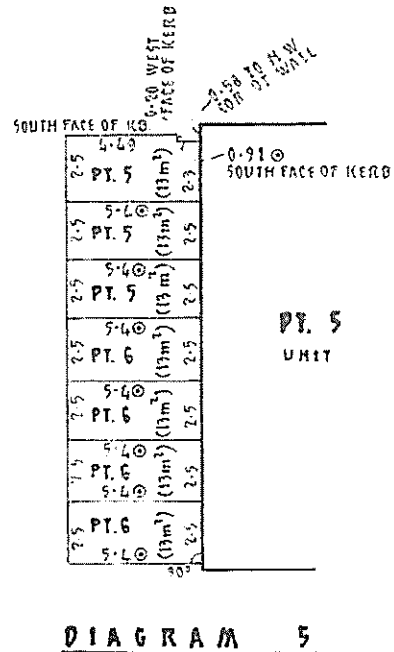
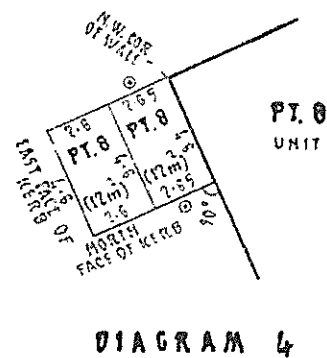
*[Signature]*  
Council Clerk

SURVEYOR'S REFERENCE 26971-S

STRATA PLAN 36915



⊙ DEMOTES DIMENSION TO WEST FACE OF WALL.  
 ⊙ DEMOTES DIMENSION TO EAST FACE OF WALL.  
 AREAS ARE APPROXIMATE ONLY.  
 ALL CARSPACES EXTEND TO A HEIGHT OF 2.5 ABOVE  
 THE UPPER SURFACE OF THEIR RESPECTIVE FLOORS



DIAGRAMS OF CARSPACES

Reduction Ratio 1:200

Lengths are in metres



*[Signature]*  
 Registered Surveyor

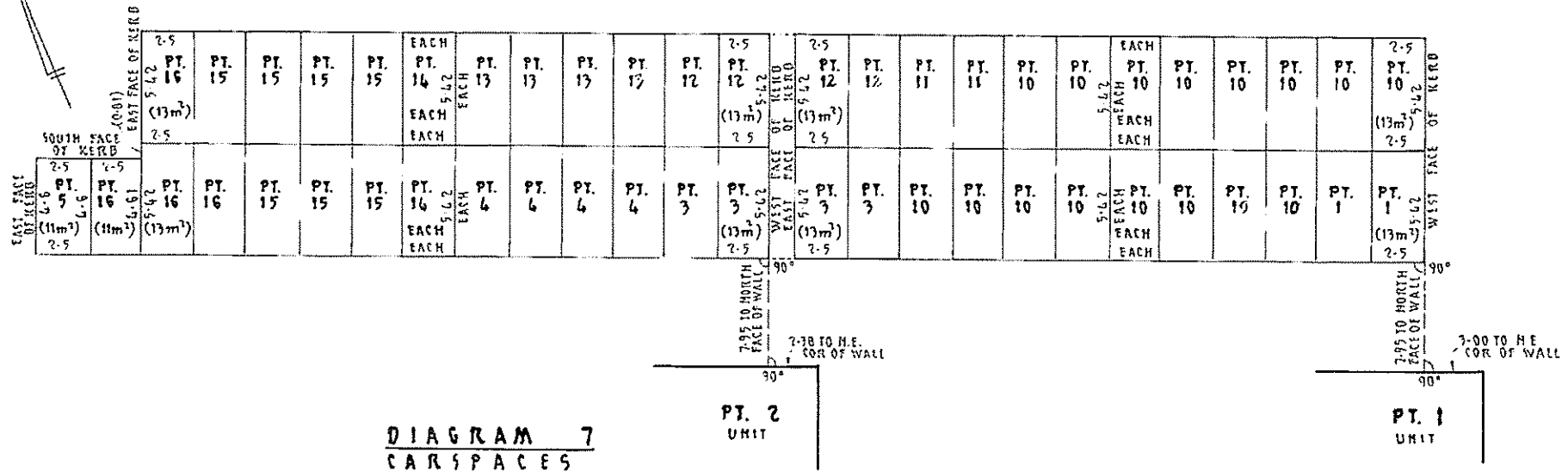
*[Signature]*  
 Council Clerk

Req:R769549 /Doc:SP 0036915 P /Rev:15-May-2009 /IS:SC:OK /Fgs:ALL /Prt:25-May-2016 15:18 /Seq:4 of 5  
 Ref:E & A Legal Services /Src:P

OFFICE USE ONLY

STRATA PLAN 36915

OFFICE USE ONLY

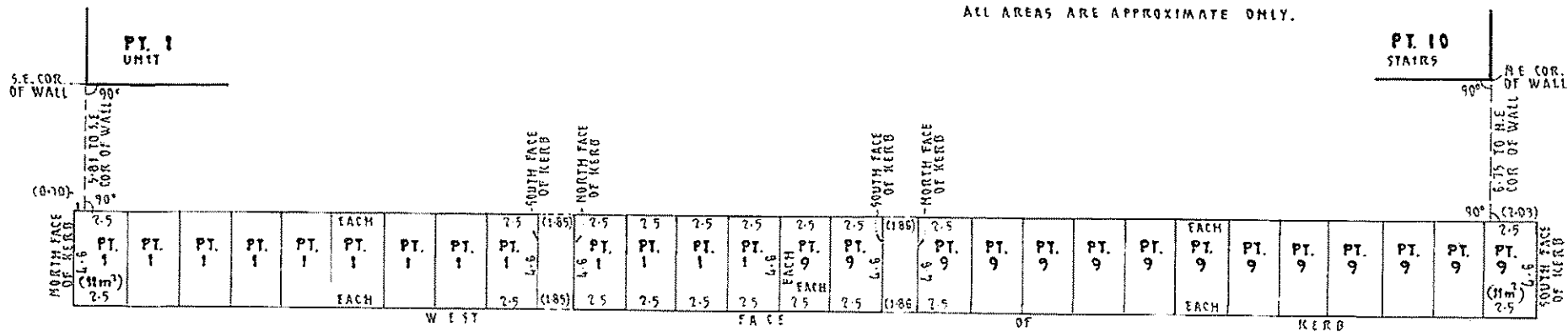


**DIAGRAM 7**  
**CARSACES**

PT. 2  
UNIT

PT. 1  
UNIT

ALL AREAS ARE APPROXIMATE ONLY.



**DIAGRAM 8**  
**CARSACES**

**NOTES:-**

1. ALL AREAS ARE APPROXIMATE ONLY.
2. ALL CARSACES EXTEND TO A HEIGHT OF 2.5 ABOVE THE UPPER SURFACE OF THEIR RESPECTIVE FLOORS.

Reduction Ratio 1:200

Lengths are in metres

*[Signature]*  
Registered Surveyor

*[Signature]*  
Council Clerk