

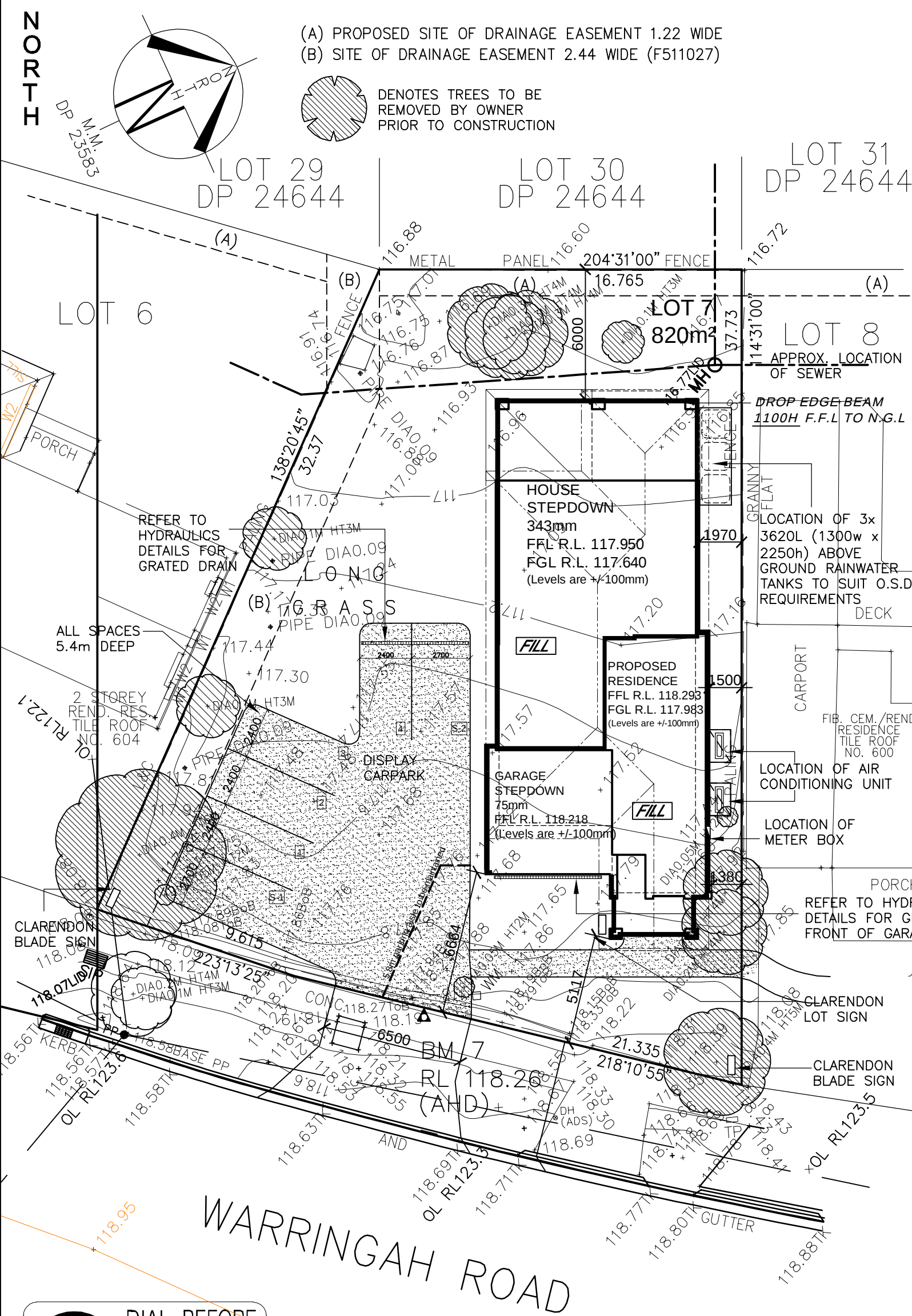




ARTISTS IMPRESSION

CLIENT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

|                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                       |                                    |  |  |                      |                        |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------|--|--|----------------------|------------------------|------|
| <div>ClarendonHomes</div> <div><div>BL No. 2298C<br/>ABN 18 003 892 706</div><div>Clarendon Homes (NSW) P/L<br/>21 Solent Circuit, Baulkham Hills NSW 2153<br/>T: (02) 8851 5300</div></div> | <div>© ALL RIGHTS RESERVED<br/>This plan is the property of<br/>CLARENDON HOMES (NSW) P/L<br/>Any copying or altering<br/>of the drawing shall not be<br/>undertaken without written<br/>permission from<br/>CLARENDON HOMES (NSW) P/L<br/><div># ALL DIMENSIONS TO STRUCTURAL<br/>ELEMENTS. DIMENSIONS TO BE READ<br/>IN PREFERENCE TO SCALING.</div></div> | <div>PRODUCT:</div> <div>BOSTON 37<br/>Brighton<br/>L/H Garage</div> <div>Sapphire Specifcation</div> | CLIENT:<br>Clarendon Homes         |  |  | DA. Drawings         |                        |      |
|                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                       | SITE ADDRESS:                      |  |  | DRAWN:<br>SMC        | DATE:<br>10.05.19      | Rev: |
|                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                       | Lot 7 No.602 (DP 23583)            |  |  | RATIO @ A3:<br>1:100 | CHECKED:<br>Checked By | I    |
|                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                       | Warringah Road<br>FORESTVILLE 2087 |  |  | SHEET:<br>1.1        | JOB No:<br>29800312    | NSW  |



**LOT 7**  
**D.P: 23583**  
**L.G.A: NORTHERN BEACHES**

**SITING HAS BEEN COMPLETED  
IN ACCORDANCE WITH  
WARRINGAH DCP 2011**

|                                                                                             |                    |
|---------------------------------------------------------------------------------------------|--------------------|
| SITE AREA                                                                                   | 820 m²             |
| ROOF AREA                                                                                   | 250.06 m²          |
| LANDSCAPED AREA                                                                             |                    |
| TOTAL LANDSCAPE AREA:<br>(MIN. DIMENSION OF 2.0m)                                           | 337.7 m²<br>41.1 % |
| MIN. REQUIRED BY COUNCIL:                                                                   | 40 %               |
| PRIVATE OPEN SPACE                                                                          |                    |
| TOTAL OPEN SPACE AREA:<br>(MIN. DIMENSION OF 5.0m)                                          | 108.5 m²<br>60 m²  |
| MIN. REQUIRED BY COUNCIL:                                                                   | 60 m²              |
| HEIGHT RESTRICTION                                                                          |                    |
| MAXIMUM RIDGE HEIGHT                                                                        | 8.5 m              |
| MAXIMUM CEILING HEIGHT                                                                      | 7.2 m              |
| (F.F.L. MUST BE ACCURATE. CHANGES IN LEVELS<br>MAY NOT COMPLY WITH REQUIREMENTS)            |                    |
| BUILDING ENVELOPE                                                                           |                    |
| BUILDING ENVELOPE TO BE PROJECTED AT<br>45° FROM A HEIGHT OF 4.0m AT BOUNDARY               |                    |
| SITE COVERAGE                                                                               |                    |
| STORMWATER CALCULATION                                                                      |                    |
| ROOF FOOTPRINT:                                                                             | 250.06m²           |
| DRIVEWAY/ PAVED AREAS:                                                                      | 209.7m²            |
| TOTAL:                                                                                      | 459.76m²<br>56.1 % |
| MAX SITE COVERAGE FOR OSD:                                                                  | 40%                |
| Maximum 1000mm CUT                                                                          |                    |
| DROP EDGE BEAM TO NATURAL GROUND<br>NO EXPOSED FILL PERMITTED OUTSIDE<br>BUILDING PERIMETER |                    |

**WIND CLASSIFICATION: "N2 "**  
**SLAB CLASSIFICATION: "P "**

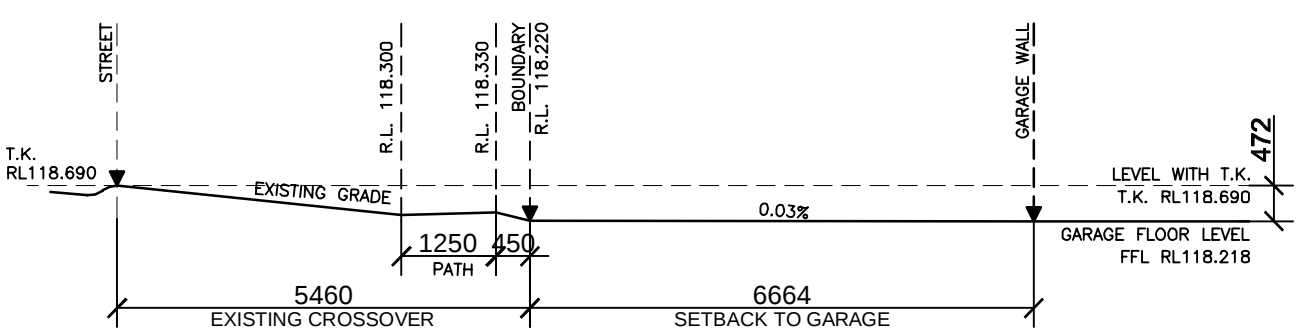
**NOTE:**  
ALL GROUND LINES ARE APPROXIMATE.  
EXTENT OF FILL & BATTER WILL BE  
DETERMINED ON SITE. SEDIMENT BARRIERS  
ARE TO BE CUSTOMISED SITE SPECIFIC

**STORMWATER TO  
EASEMENT VIA RAINWATER  
TANK AND O.S.D**  
REFER TO HYDRAULIC DETAILS



**SITE PLAN**  
**SCALE 1:200**  
GENERAL NOTES

- A) THIS SURVEY IS SPECIFICALLY FOR CONTOUR PURPOSES ONLY. THE BOUNDARIES OF THE SUBJECT PROPERTY HAVE NOT BEEN INVESTIGATED
- B) AREAS AND DIMENSIONS ARE SUBJECT TO SURVEY
- C) SERVICES SHOWN HAVE BEEN DERIVED FROM VISUAL EVIDENCE APPARENT AT THE TIME OF SURVEY. THE RELEVANT SERVICE AUTHORITY SHALL BE CONTACTED TO VERIFY THE EXISTENCE AND POSITION OF ALL SERVICES PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION OR EXCAVATION
- D) CONTOURS ARE INDICATIVE OF SURFACE TOPOGRAPHY ONLY. SURVEYED SPOT LEVELS ARE THE ONLY VALUES TO BE RELIED ON FOR REDUCED LEVELS ON PARTICULAR FEATURES.

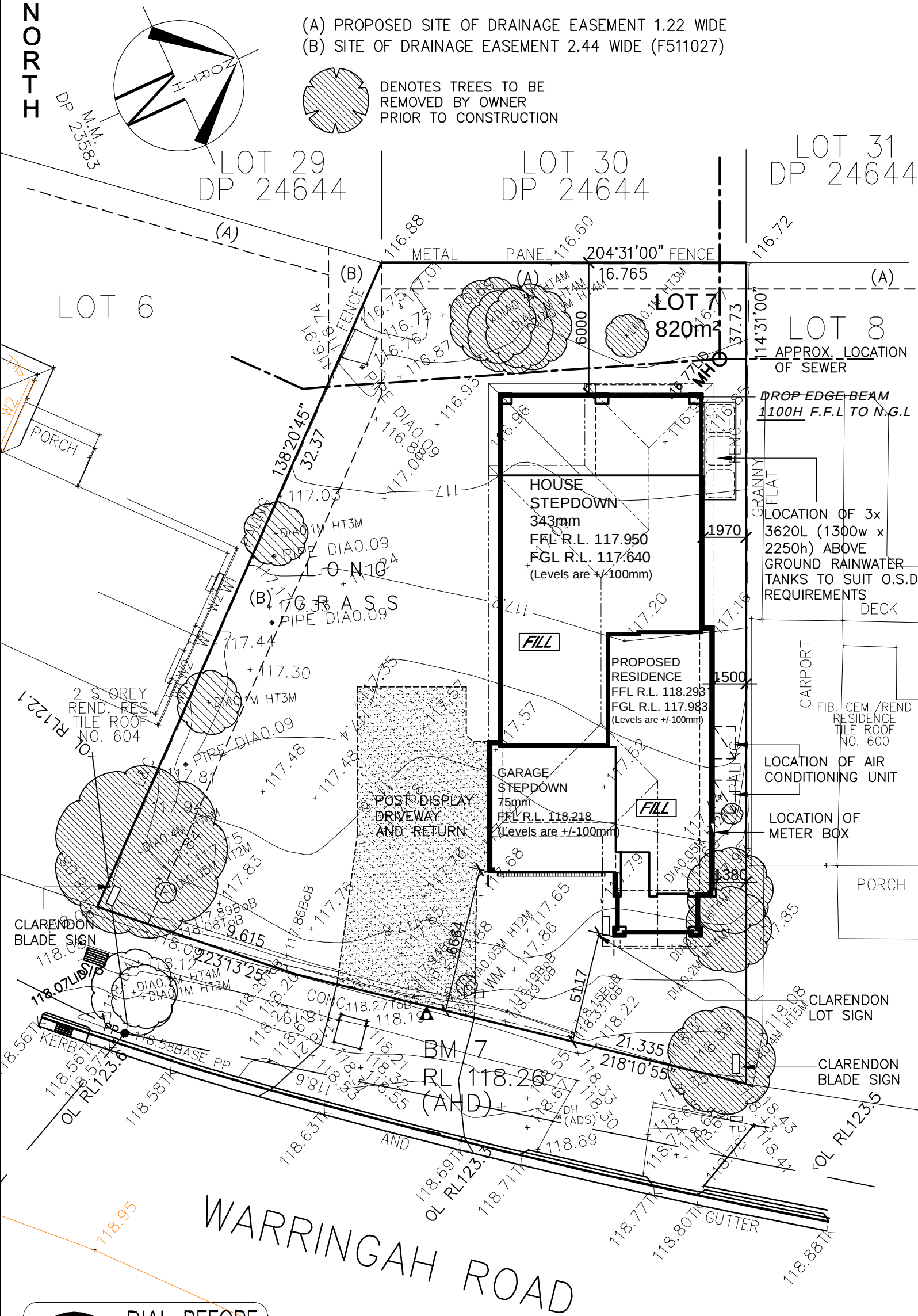


**DRIVEWAY GRADIENT PROFILE**  
SCALE-1:100

|                     |       |                                                                                                          |                                                                                                              |                                                                                                                                           |
|---------------------|-------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| CLIENT'S SIGNATURE: | DATE: | PRODUCT:<br><b>BOSTON 37</b> (AS DISPLAYED<br>Brighton 44.9 SQS)<br>L/H Garage<br>Sapphire Specification | CLIENT:<br>Clarendon Homes<br>SITE ADDRESS:<br>Lot 7 No.602 (DP 23583)<br>Warringah Road<br>FORESTVILLE 2087 | DA. Drawings<br>DRAWN: SMC<br>RATIO @ A3: 1:200<br>SHEET: 2<br>DATE: 10.05.19<br>CHECKED: Checked By<br>JOB No: 29800312<br>Rev: 1<br>NSW |
|---------------------|-------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|

**ClarendonHomes**  
BL No. 2298C  
ABN 18 003 892 706  
Clarendon Homes (NSW) P/L  
21 Solent Circuit, Baulkham Hills NSW 2153  
T: (02) 8851 5300

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# ALL DIMENSIONS TO STRUCTURAL  
ELEMENTS. DIMENSIONS TO BE READ  
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**LOT 7**  
**D.P: 23583**  
**L.G.A: NORTHERN BEACHES**

**SITING HAS BEEN COMPLETED  
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WARRINGAH DCP 2011**

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| STORMWATER CALCULATION                                                                      |                    |
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**STORMWATER TO  
EASEMENT VIA RAINWATER  
TANK AND O.S.D**  
REFER TO HYDRAULIC DETAILS



**SITE PLAN-POST DISPLAY**  
**SCALE 1:200**

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**DRIVEWAY GRADIENT PROFILE**  
SCALE-1:100

|                     |       |                                                                                                          |                                                                                                              |                                                                                                                                             |
|---------------------|-------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| CLIENT'S SIGNATURE: | DATE: | PRODUCT:<br><b>BOSTON 37</b> (AS DISPLAYED<br>Brighton 44.9 SQS)<br>L/H Garage<br>Sapphire Specification | CLIENT:<br>Clarendon Homes<br>SITE ADDRESS:<br>Lot 7 No.602 (DP 23583)<br>Warringah Road<br>FORESTVILLE 2087 | DA. Drawings<br>DRAWN: SMC<br>RATIO @ A3: 1:200<br>SHEET: 2.1<br>DATE: 10.05.19<br>CHECKED: Checked By<br>JOB No: 29800312<br>Rev: 1<br>NSW |
|---------------------|-------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|

**ClarendonHomes**  
BL No. 2298C  
ABN 18 003 892 706  
Clarendon Homes (NSW) P/L  
21 Solent Circuit, Baulkham Hills NSW 2153  
T: (02) 8851 5300

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# ALL DIMENSIONS TO STRUCTURAL  
ELEMENTS. DIMENSIONS TO BE READ  
IN PREFERENCE TO SCALING.

(S) SMOKE ALARM

ARTICULATION JOINTS TO  
ENGINEERS DETAILS

1 FLOOR  
JOIST  
DIRECTION

EXHAUST FAN

DP ° DOWN PIPE  
LOCATION

TAP X GARDEN TAP  
LOCATION

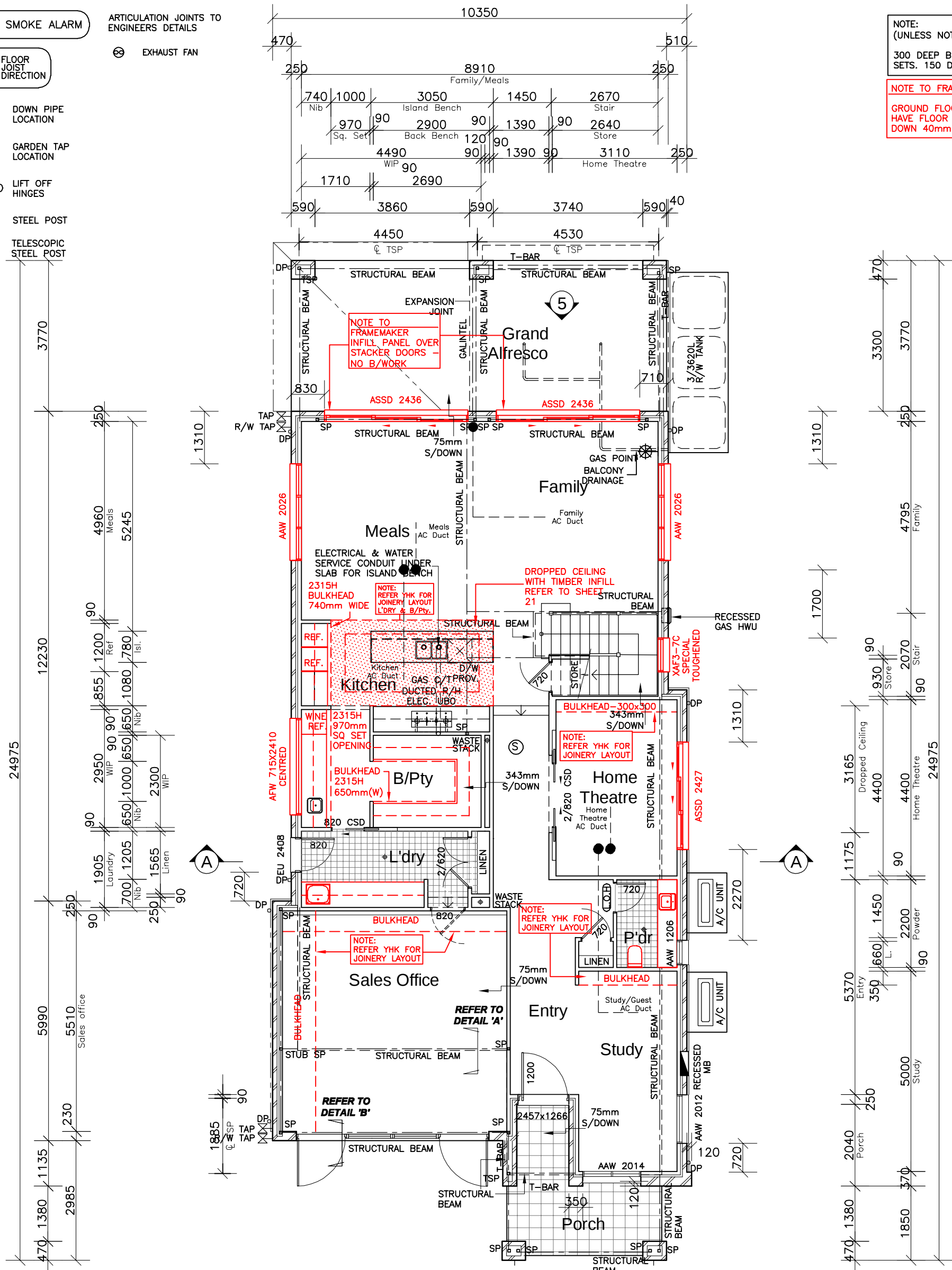
COB LIFT OFF  
HINGES

SP ° STEEL POST

TSP ° TELESCOPIC  
STEEL POST

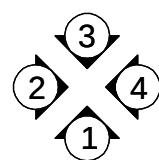
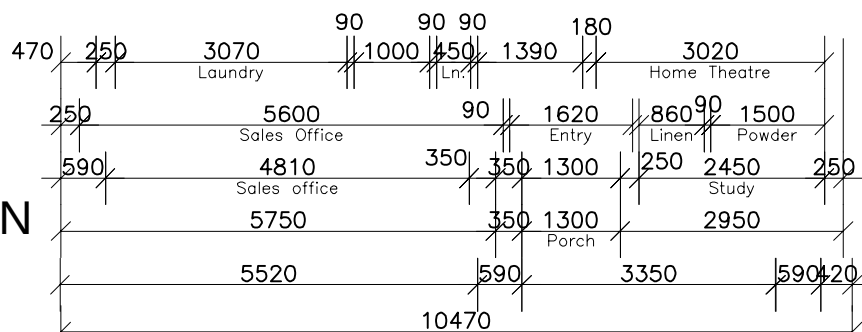
NOTE:  
(UNLESS NOTED OTHERWISE)  
300 DEEP BULKHEADS & SQ.  
SETS. 150 DROPPED CEILINGS

NOTE TO FRAMEMAKER:  
GROUND FLOOR WET AREAS TO  
HAVE FLOOR STEPPED  
DOWN 40mm



REV I (15.01.20)  
1. AMENDED BASIX

## GROUND FLOOR PLAN



CLIENT'S SIGNATURE:

DATE:

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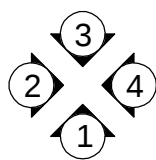
PRODUCT:  
**BOSTON 37** (AS DISPLAYED  
Brighton 44.9 SQS)  
L/H Garage  
Sapphire Specification

CLIENT:  
Clarendon Homes  
SITE ADDRESS:  
Lot 7 No.602 (DP 23583)  
Warringah Road  
FORESTVILLE 2087

DA. Drawings

|                      |                        |           |
|----------------------|------------------------|-----------|
| DRAWN:<br>SMC        | DATE:<br>10.05.19      | Rev:<br>I |
| RATIO @ A3:<br>1:100 | CHECKED:<br>Checked By |           |
| SHEET:<br>3          | JOB No:<br>29800312    | NSW       |

 EXHAUST FAN



The floor plan shows the following rooms and dimensions:

- Bed 3:** 3660 x 70
- Ensuite:** 3690 x 90
- Bed 4:** 3460 x 70
- WIR:** 2650 x 1000
- Bed 1:** 3690 x 90
- Other dimensions:** 160, 250, 590, 2930, 1420, 140, 90, 70, 550, 310, 4910, 9410.

2750 CEILING TO G.F., 2600 TO F.F.  
300 DEEP BULKHEADS & SQ. SETS

INCREASE INTERNAL DOORS TO  
2340mm HIGH TO GROUND FLOOR

INCREASE INTERNAL DOORS TO  
2340mm HIGH TO FIRST FLOOR

INCREASE INTERNAL ROBE DOORS  
TO 2340mm HIGH TO FIRST FLOOR

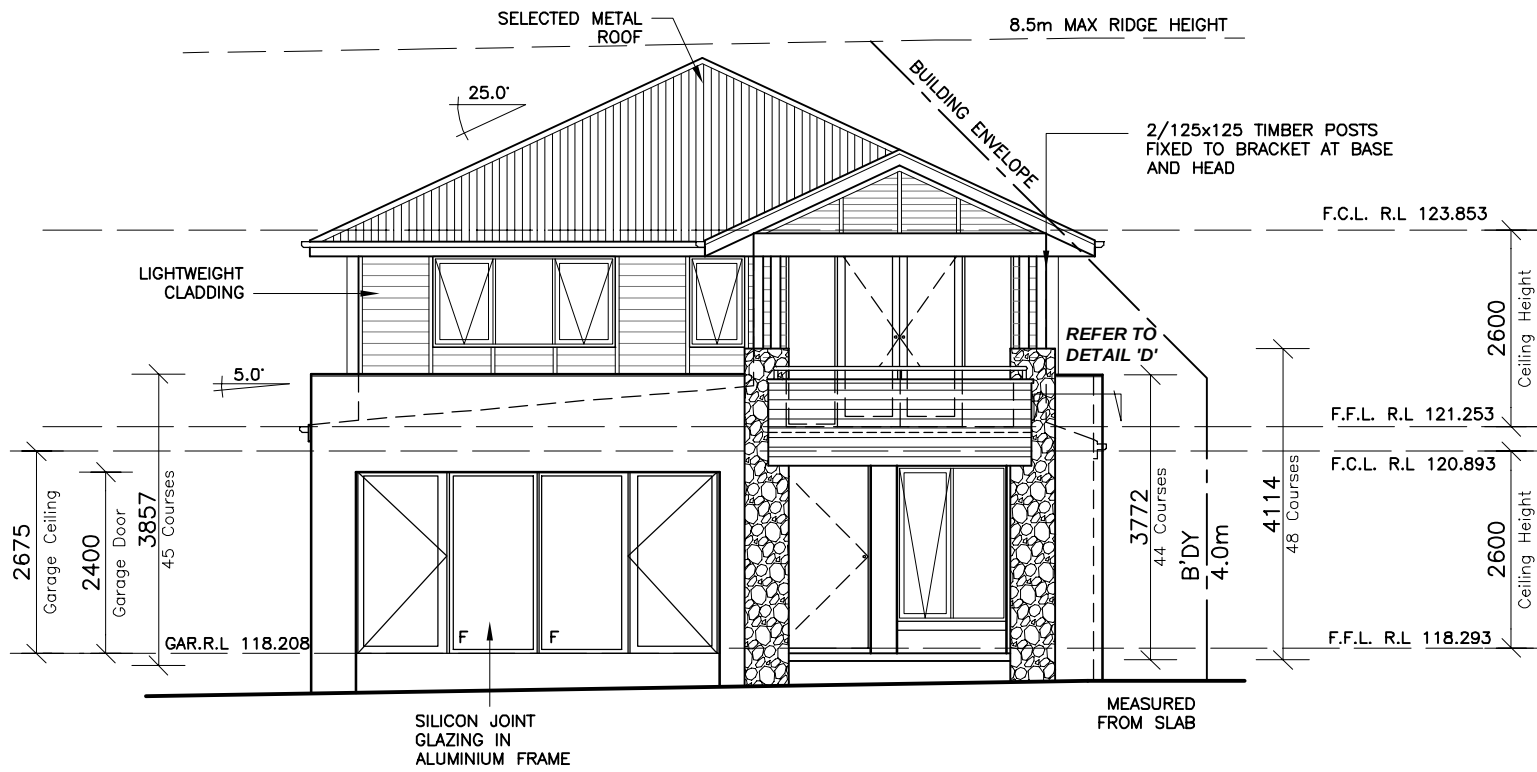
DATE: \_\_\_\_\_

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|----------------------|------------------------|---------------|
| DRAWN:<br>SMC        | DATE:<br>10.05.19      | Rev:<br><br>I |
| RATIO @ A3:<br>1:100 | CHECKED:<br>Checked By |               |
| SHEET:<br>4          | JOB No:<br>29800312    | NSW           |

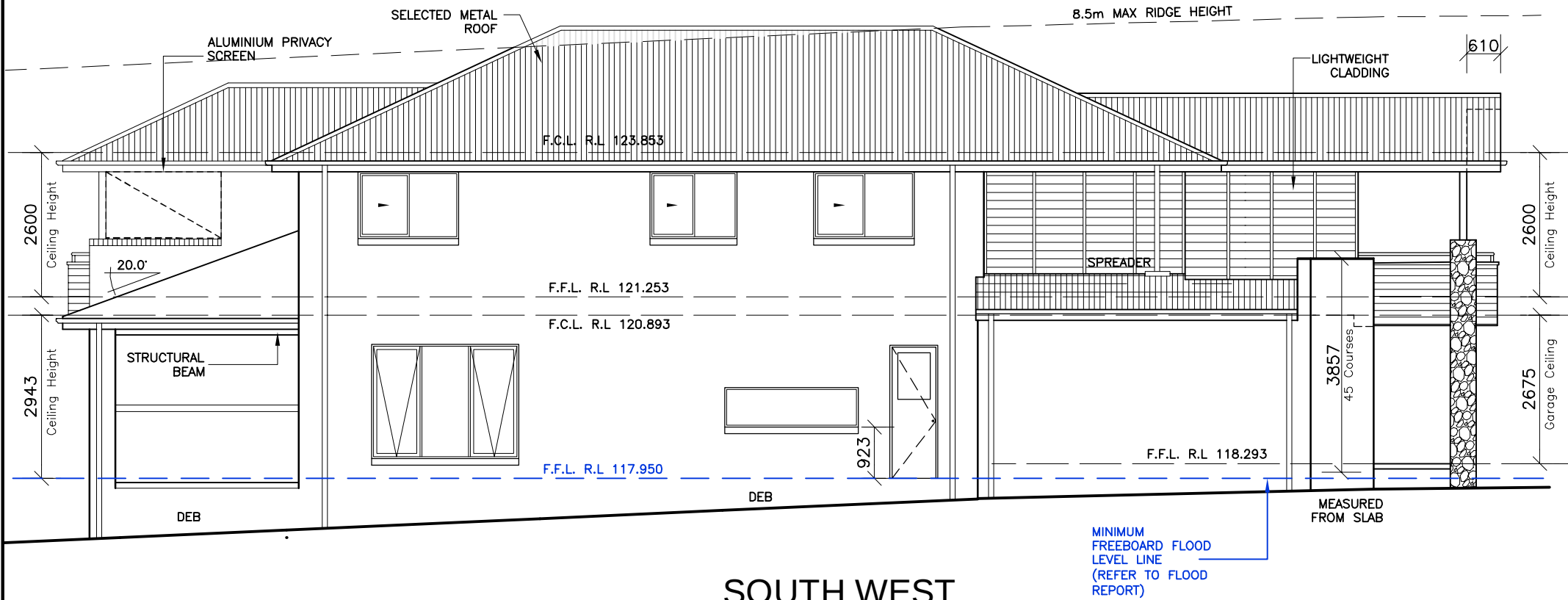
NOTES:  
FOR DROP-OFF's REFER  
TO FRAMING DETAILS  
**CDN 21.010-21.080**

NOTE TO FRAMEMAKER:

FIRST FLOOR WET AREAS TO  
HAVE FLOOR JOISTS STEPPED  
DOWN 40mm



SOUTH EAST  
ELEVATION



SOUTH WEST  
ELEVATION

CLIENT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

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**BOSTON 37** (AS DISPLAYED  
Brighton 44.9 SQS)  
L/H Garage  
Sapphire Specification

CLIENT:  
Clarendon Homes  
SITE ADDRESS:  
Lot 7 No.602 (DP 23583)  
Warringah Road  
FORESTVILLE 2087

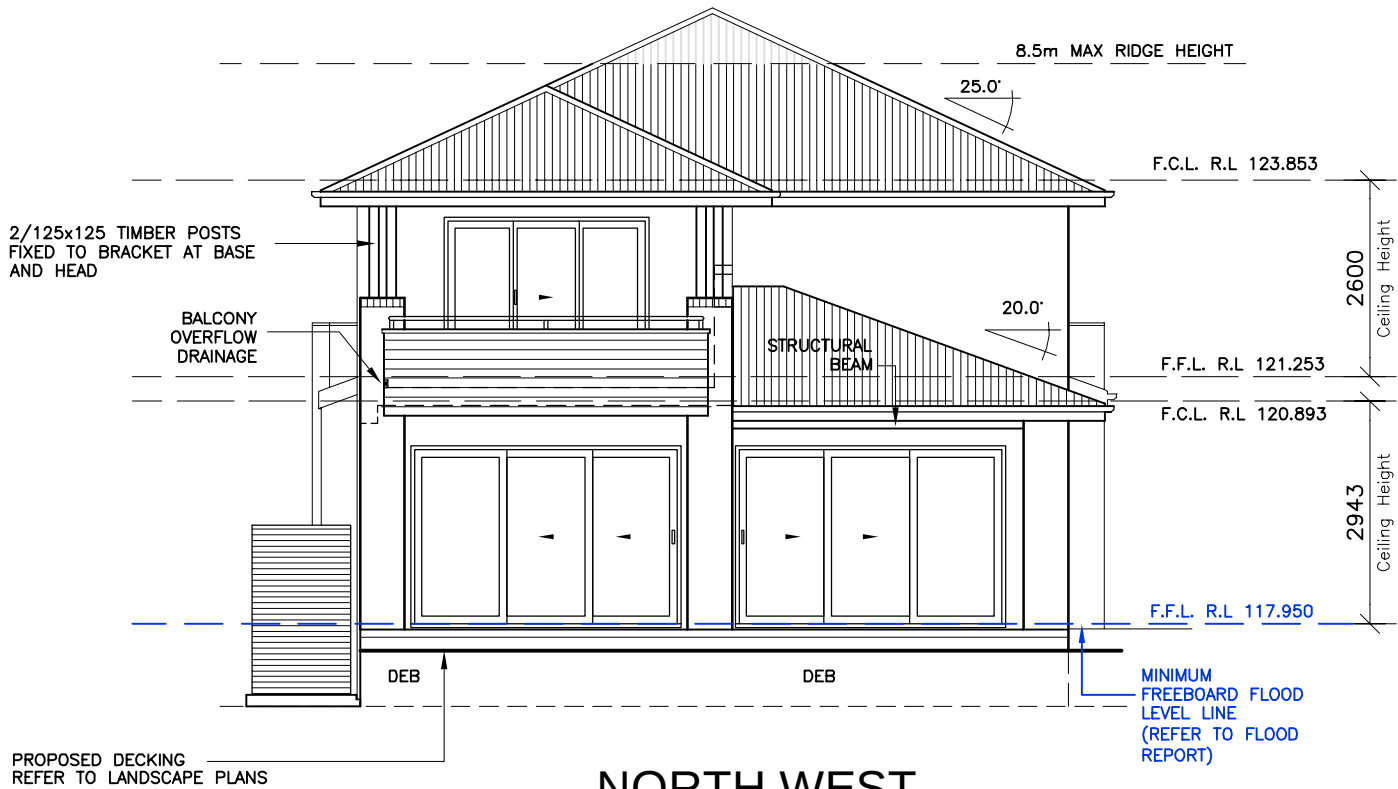
DA. Drawings

|                      |                        |           |
|----------------------|------------------------|-----------|
| DRAWN:<br>SMC        | DATE:<br>10.05.19      | Rev:<br>I |
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| SHEET:<br>5          | JOB No:<br>29800312    | NSW       |

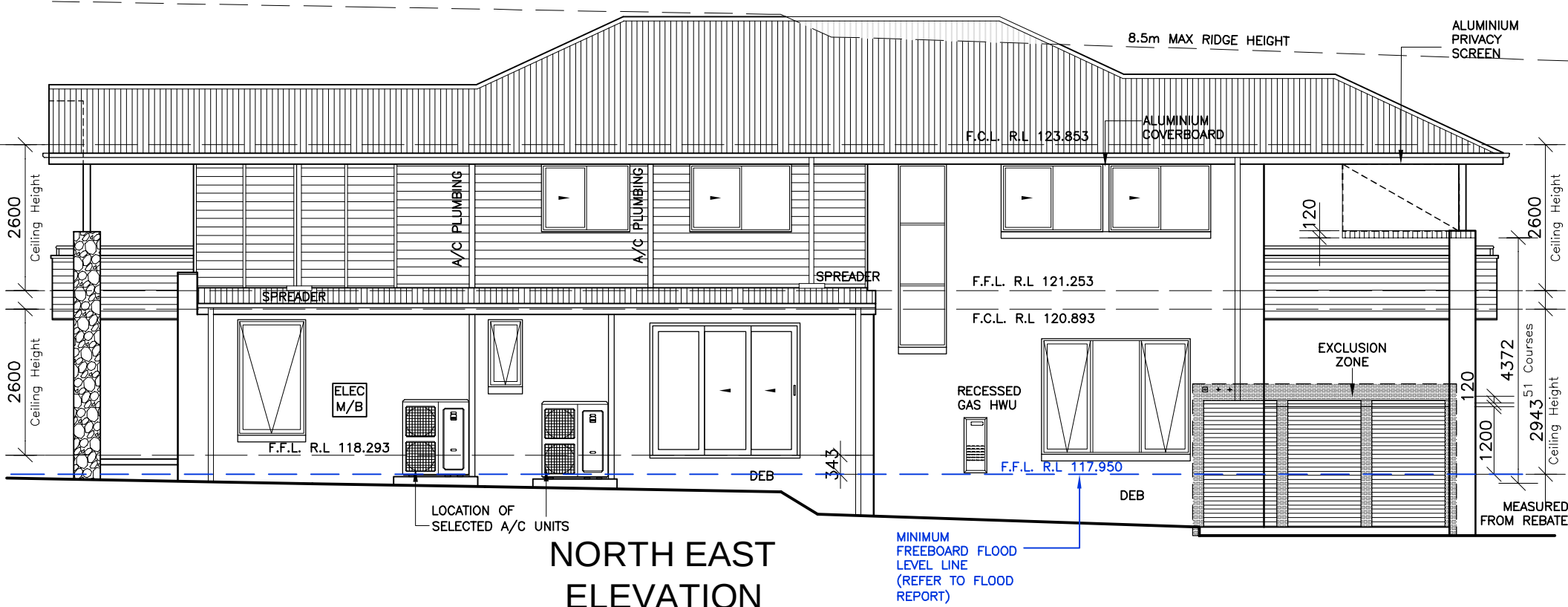
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FIRST FLOOR WET AREAS TO  
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NORTH WEST  
ELEVATION



NORTH EAST  
ELEVATION

CLIENT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

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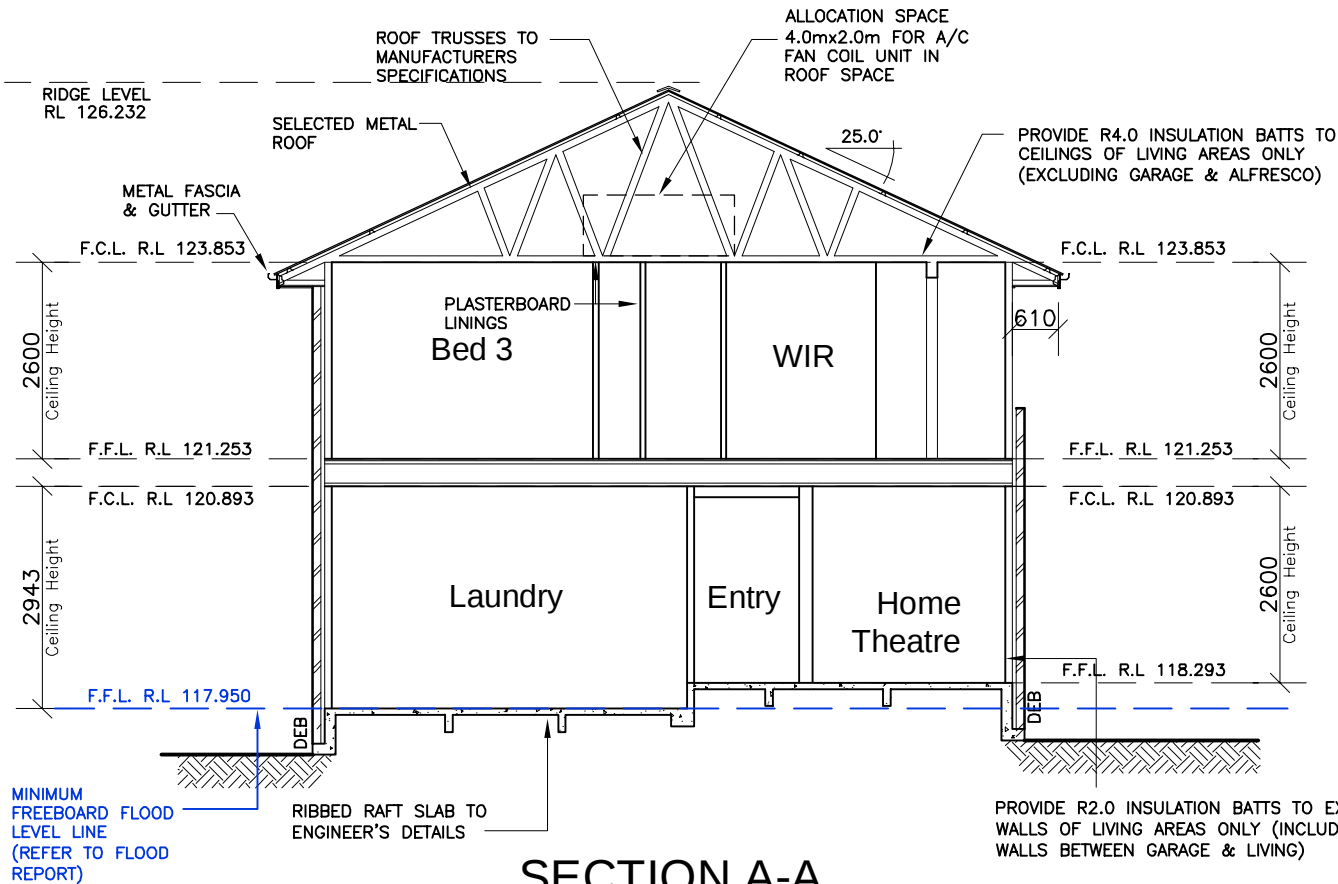
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Brighton  
L/H Garage  
  
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FORESTVILLE 2087

DA. Drawings

|                      |                        |           |
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| RATIO @ A3:<br>1:100 | CHECKED:<br>Checked By |           |
| SHEET:<br>6          | JOB No:<br>29800312    | NSW       |



SECTION A-A.

CLIENT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

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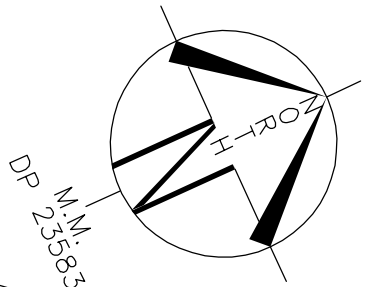
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| DA. Drawings         |                        |               |  |
|----------------------|------------------------|---------------|--|
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| RATIO @ A3:<br>1:100 | CHECKED:<br>Checked By |               |  |
| SHEET:<br>7          | JOB No:<br>29800312    | NSW           |  |

NORTH



LOT 29  
DP 24644

LOT 30  
DP 24644

LOT 31  
DP 24644

LOT 7  
D.P: 23583  
L.G.A: WARRINGAH

SITING HAS BEEN COMPLETED  
IN ACCORDANCE WITH  
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LOT 6

LOT 7  
820m<sup>2</sup>

LOT 8

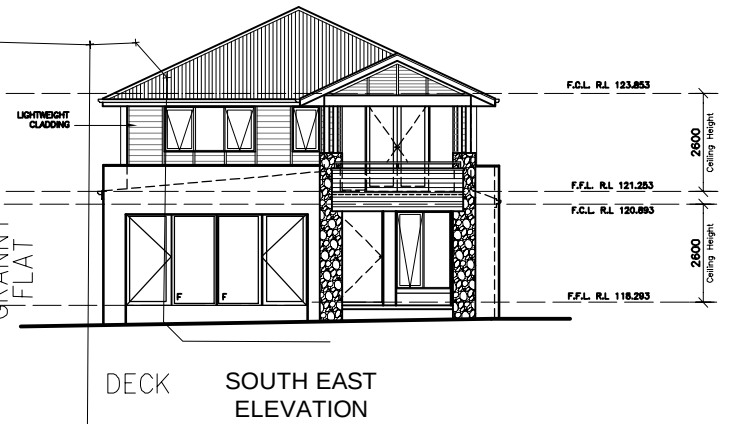
2 STOREY  
REND. RES.  
TILE ROOF  
NO. 604

HOUSE  
STEPDOWN  
343mm  
FFL R.L. 117.950  
FGL R.L. 117.640  
(Levels are +/-100mm)

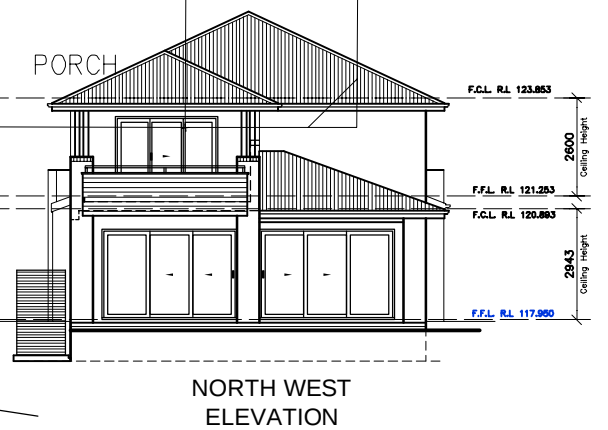
PROPOSED  
RESIDENCE  
FFL R.L. 118.293  
FGL R.L. 117.983  
(Levels are +/-100mm)

GARAGE  
STEPDOWN  
75mm  
FFL R.L. 118.218  
(Levels are +/-100mm)

DISPLAY  
CARPARK



FIB. CEM./REND  
RESIDENCE  
TILE ROOF  
NO. 600



SOUTH WEST  
ELEVATION

NEIGHBOUR NOTIFICATION PLAN

CLIENT'S SIGNATURE:

DATE:

**ClarendonHomes**

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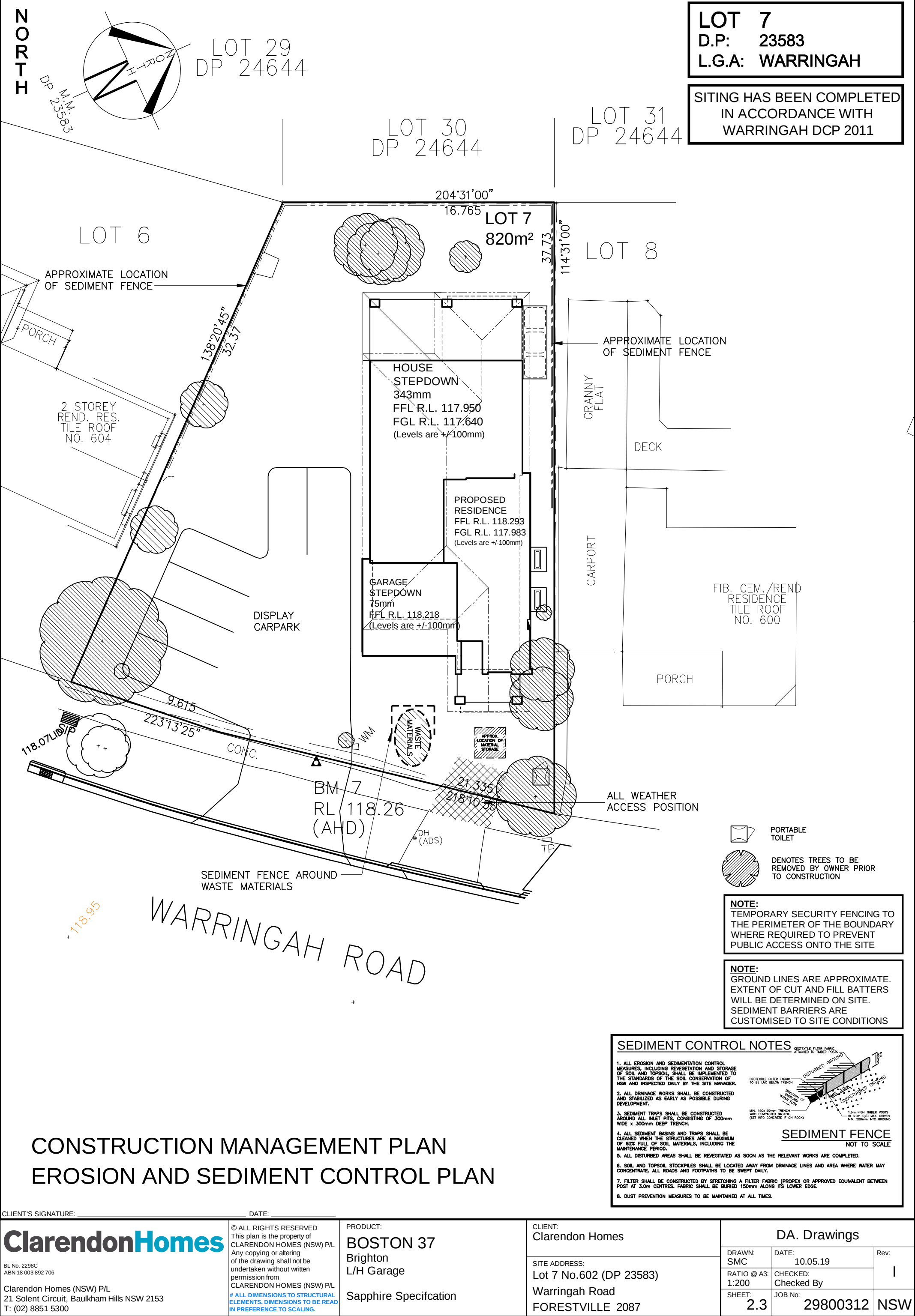
DA. Drawings

|                      |                        |           |
|----------------------|------------------------|-----------|
| DRAWN:<br>SMC        | DATE:<br>10.05.19      | Rev:<br>1 |
| RATIO @ A3:<br>1:200 | CHECKED:<br>Checked By |           |
| SHEET:<br>2.1        | JOB No:<br>29800312    | NSW       |

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| DRAWN:<br>SMC        | DATE:<br>10.05.19      | Rev:<br><br>I |
| RATIO @ A3:<br>1:200 | CHECKED:<br>Checked By |               |
| SHEET:<br>2.2        | JOB No:<br>29800312    |               |
|                      |                        | NSW           |



LOT 7  
D.P: 23583  
L.G.A: WARRINGAH

SITING HAS BEEN COMPLETED  
IN ACCORDANCE WITH  
WARRINGAH DCP 2011

- PORTABLE TOILET
- DENOTES TREES TO BE REMOVED BY OWNER PRIOR TO CONSTRUCTION

NOTE:  
TEMPORARY SECURITY FENCING TO THE PERIMETER OF THE BOUNDARY WHERE REQUIRED TO PREVENT PUBLIC ACCESS ONTO THE SITE

NOTE:  
GROUND LINES ARE APPROXIMATE. EXTENT OF CUT AND FILL BATTERS WILL BE DETERMINED ON SITE. SEDIMENT BARRIERS ARE CUSTOMISED TO SITE CONDITIONS

SEDIMENT CONTROL NOTES

1. ALL EROSION AND SEDIMENTATION CONTROL MEASURES, INCLUDING REVEGETATION AND STORAGE OF SOIL AND TOPSOIL, SHALL BE IMPLEMENTED TO THE STANDARDS OF THE SOIL CONSERVATION OF NSW AND INSPECTED DAILY BY THE SITE MANAGER.

2. ALL DRAINAGE WORKS SHALL BE CONSTRUCTED AND STABILIZED AS EARLY AS POSSIBLE DURING DEVELOPMENT.

3. SEDIMENT TRAPS SHALL BE CONSTRUCTED AROUND ALL INLET PITS, CONSISTING OF 300mm WIDE x 300mm DEEP TRENCH.

4. ALL SEDIMENT BASINS AND TRAPS SHALL BE CLEANED WHEN THE STRUCTURES ARE A MAXIMUM OF 60% FULL OF SOIL MATERIALS, INCLUDING THE MAINTENANCE PERIOD.

5. ALL DISTURBED AREAS SHALL BE REVEGETATED AS SOON AS THE RELEVANT WORKS ARE COMPLETED.

6. SOIL AND TOPSOIL STOCKPILES SHALL BE LOCATED AWAY FROM DRAINAGE LINES AND AREA WHERE WATER MAY CONCENTRATE. ALL ROADS AND FOOTPATHS TO BE SWEEPED DAILY.

7. FILTER SHALL BE CONSTRUCTED BY STRETCHING A FILTER FABRIC (PROPEX OR APPROVED EQUIVALENT) BETWEEN POST AT 3.0m CENTRES. FABRIC SHALL BE BURIED 150mm ALONG ITS LOWER EDGE.

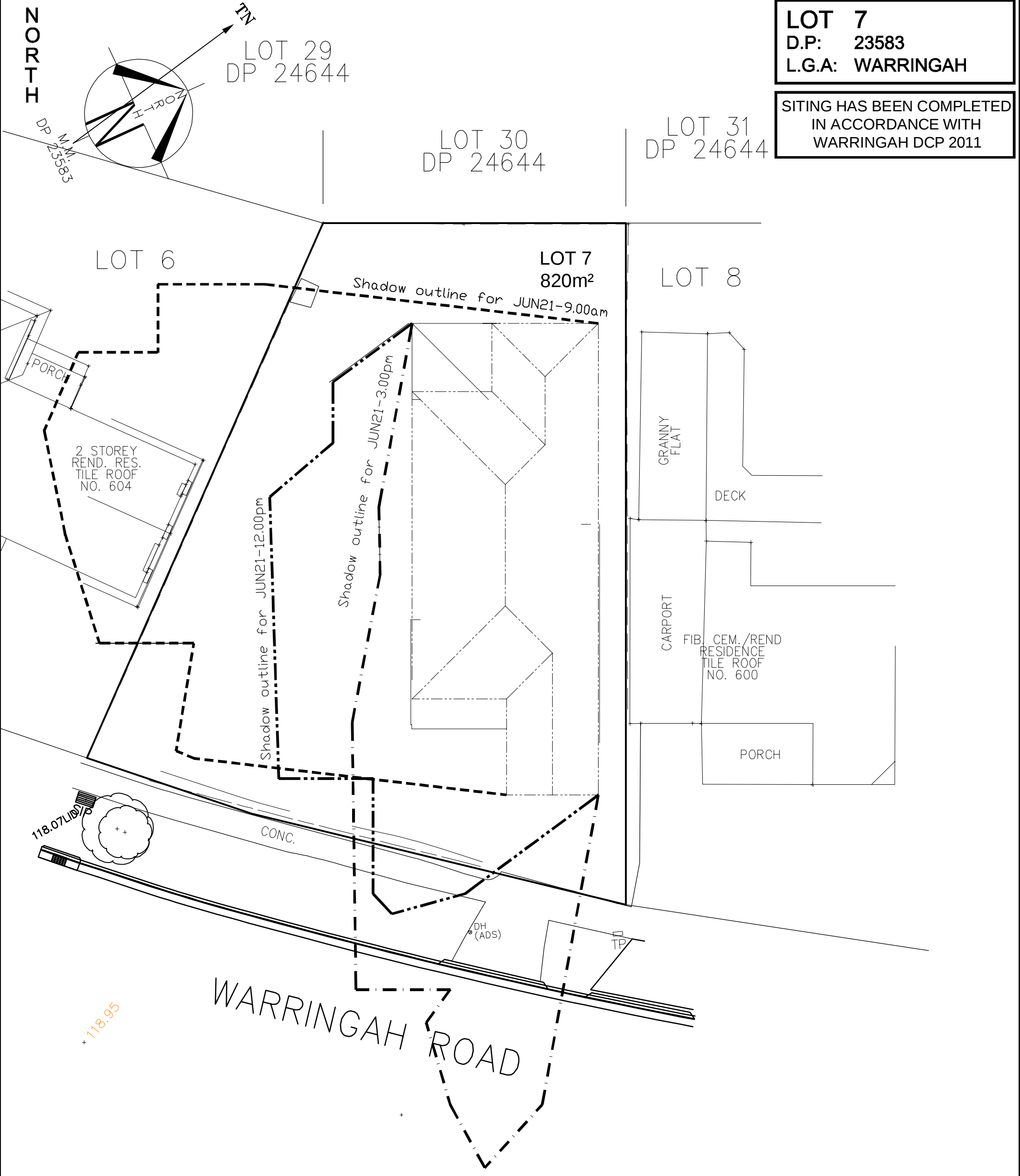
8. DUST PREVENTION MEASURES TO BE MAINTAINED AT ALL TIMES.

SEDIMENT FENCE  
NOT TO SCALE

CONSTRUCTION MANAGEMENT PLAN

EROSION AND SEDIMENT CONTROL PLAN

|                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                   |                                                                                                       |                                                                                |  |                      |                        |               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--|----------------------|------------------------|---------------|
| CLIENT'S SIGNATURE: _____                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                   | DATE: _____                                                                                           |                                                                                |  |                      |                        |               |
| <div>ClarendonHomes</div> <div>BL No. 2298C<br/>ABN 18 003 892 706</div> <div>Clarendon Homes (NSW) P/L<br/>21 Solent Circuit, Baulkham Hills NSW 2153<br/>T: (02) 8851 5300</div> | <div>© ALL RIGHTS RESERVED<br/>This plan is the property of<br/>CLARENDON HOMES (NSW) P/L<br/>Any copying or altering<br/>of the drawing shall not be<br/>undertaken without written<br/>permission from<br/>CLARENDON HOMES (NSW) P/L<br/># ALL DIMENSIONS TO STRUCTURAL<br/>ELEMENTS. DIMENSIONS TO BE READ<br/>IN PREFERENCE TO SCALING.</div> | <div>PRODUCT:</div> <div>BOSTON 37<br/>Brighton<br/>L/H Garage</div> <div>Sapphire Specifcation</div> | CLIENT:<br>Clarendon Homes                                                     |  | DA. Drawings         |                        |               |
|                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                   |                                                                                                       | SITE ADDRESS:<br>Lot 7 No.602 (DP 23583)<br>Warringah Road<br>FORESTVILLE 2087 |  | DRAWN:<br>SMC        | DATE:<br>10.05.19      | Rev:<br><br>I |
|                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                   |                                                                                                       |                                                                                |  | RATIO @ A3:<br>1:200 | CHECKED:<br>Checked By |               |
|                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                   |                                                                                                       |                                                                                |  | SHEET:<br>2.3        | JOB No:<br>29800312    |               |



LOT 7

D.P: 23583

L.G.A: WARRINGAH

SITING HAS BEEN COMPLETED  
IN ACCORDANCE WITH  
WARRINGAH DCP 2011

SHADOW DIAGRAM @ 21st JUNE

SHADOW CAST AT 9.00am  
ON JUNE 21st

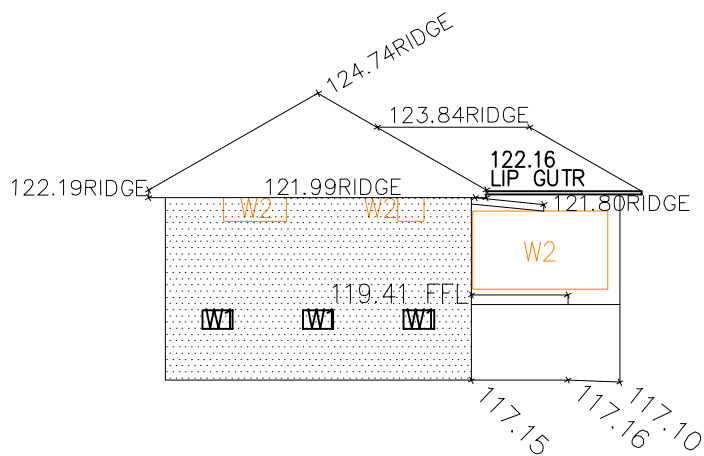
SHADOW CAST AT 12.00pm  
ON JUNE 21st

SHADOW CAST AT 3.00pm  
ON JUNE 21st

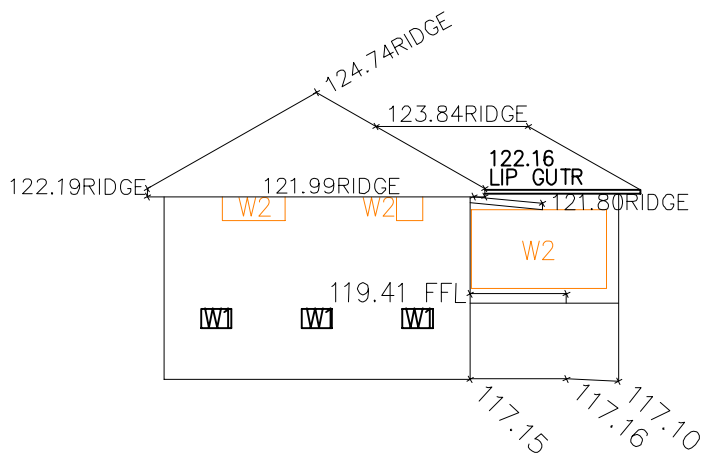
|                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                      |  |                |  |                         |  |      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|--|----------------|--|-------------------------|--|------|--|
| CLIENT'S SIGNATURE: _____                                                                                                                                                          |  | DATE: _____                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                      |  | DA. Drawings   |  |                         |  |      |  |
| <div>ClarendonHomes</div> <div>BL No. 2298C<br/>ABN 18 003 892 706</div> <div>Clarendon Homes (NSW) P/L<br/>21 Solent Circuit, Baulkham Hills NSW 2153<br/>T: (02) 8851 5300</div> |  | <div>© ALL RIGHTS RESERVED</div> <div>This plan is the property of CLARENDON HOMES (NSW) P/L</div> <div>Any copying or altering of the drawing shall not be undertaken without written permission from CLARENDON HOMES (NSW) P/L</div> <div># ALL DIMENSIONS TO STRUCTURAL ELEMENTS. DIMENSIONS TO BE READ IN PREFERENCE TO SCALING.</div> |  | <div>PRODUCT:</div> <div>BOSTON 37</div> <div>Brighton</div> <div>L/H Garage</div> <div>Sapphire Specification</div> |  | CLIENT:        |  | Clarendon Homes         |  |      |  |
|                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                      |  | SITE ADDRESS:  |  | Lot 7 No.602 (DP 23583) |  |      |  |
|                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                      |  | Warringah Road |  | FORESTVILLE 2087        |  |      |  |
|                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                      |  |                |  |                         |  |      |  |
|                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                      |  | DRAWN:         |  | DATE:                   |  | Rev: |  |
|                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                      |  | SMC            |  | 10.05.19                |  | I    |  |
|                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                      |  | RATIO @ A3:    |  | CHECKED:                |  |      |  |
|                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                      |  | 1:200          |  | Checked By              |  |      |  |
|                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                      |  | SHEET:         |  | JOB No:                 |  | NSW  |  |
|                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                      |  | 2.4            |  | 29800312                |  |      |  |
|                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                      |  |                |  |                         |  |      |  |
|                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                      |  |                |  |                         |  |      |  |

LOT 7  
D.P: 23583  
L.G.A: WARRINGAH

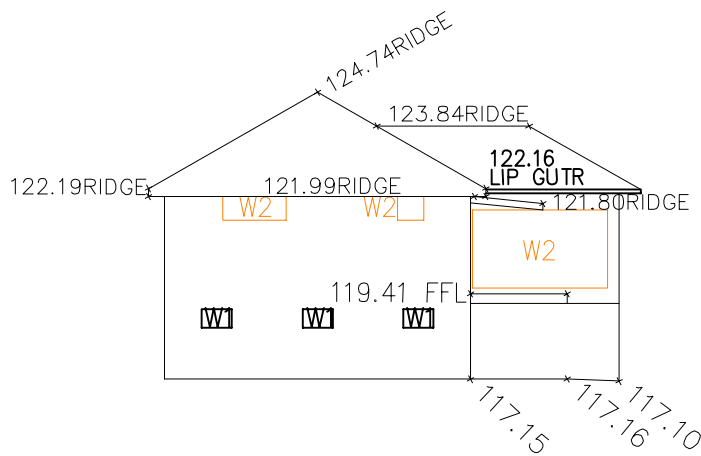
SITING HAS BEEN COMPLETED  
IN ACCORDANCE WITH  
WARRINGAH DCP 2011



Shadow outline for JUN21-9.00am



Shadow outline for JUN21-12.00pm



Shadow outline for JUN21-3.00pm

ELEVATIONAL SHADOWS @ 21st JUNE

CLIENT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

|                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                        |                                                                                                     |                                         |                                           |                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------|------------------------------|
| <div>ClarendonHomes</div> <div>BL No. 2298C<br/>ABN 18 003 892 706</div> <div>Clarendon Homes (NSW) P/L<br/>21 Solent Circuit, Baulkham Hills NSW 2153<br/>T: (02) 8851 5300</div> | <div>© ALL RIGHTS RESERVED<br/>This plan is the property of<br/>CLARENDON HOMES (NSW) P/L<br/>Any copying or altering<br/>of the drawing shall not be<br/>undertaken without written<br/>permission from<br/>CLARENDON HOMES (NSW) P/L<br/><br/># ALL DIMENSIONS TO STRUCTURAL<br/>ELEMENTS. DIMENSIONS TO BE READ<br/>IN PREFERENCE TO SCALING.</div> | <div>PRODUCT:</div> <div>BOSTON 37<br/>Brighton<br/>L/H Garage</div> <div>Sapphire Specification</div> | <div>CLIENT:</div> <div>Clarendon Homes</div>                                                       | DA. Drawings                            |                                           |                              |
|                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                        | <div>SITE ADDRESS:</div> <div>Lot 7 No.602 (DP 23583)<br/>Warringah Road<br/>FORESTVILLE 2087</div> | <div>DRAWN:</div> <div>SMC</div>        | <div>DATE:</div> <div>10.05.19</div>      | <div>Rev:</div> <div>I</div> |
|                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                        |                                                                                                     | <div>RATIO @ A3:</div> <div>1:200</div> | <div>CHECKED:</div> <div>Checked By</div> |                              |
|                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                        |                                                                                                     | <div>SHEET:</div> <div>2.5</div>        | <div>JOB No:</div> <div>29800312</div>    | <div>NSW</div>               |
|                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                        |                                                                                                     |                                         |                                           |                              |

|                                                                                  |                                                               |
|----------------------------------------------------------------------------------|---------------------------------------------------------------|
|  | Coloured Concrete                                             |
|  | Millboard Decking                                             |
|  | Paving                                                        |
|  | Pebble Mulch                                                  |
|  | Lawn                                                          |
|  | Gardens                                                       |
|  | 1800mm High Boundary Fencing                                  |
|  | 1200mm High Palisade Fencing                                  |
|  | Retaining Walls<br>(+TW = Top of Wall, BW = Bottom of Wall)   |
|  | Existing Trees To Be Removed -<br>Subject To Council Approval |
|  | Existing Trees To Be Retained                                 |
| <b>+RL 00.000</b>                                                                | Proposed Hydraulic Levels                                     |
| <b>+RL 00.000</b>                                                                | Proposed Levels                                               |
| <b>*NGL</b>                                                                      | Natural Ground Level                                          |
|  | Proposed Display Signage                                      |



(A) PROPOSED SITE OF DRAINAGE EASEMENT 1.22 WIDE  
(B) SITE OF DRAINAGE EASEMENT 2.44 WIDE (F511027)

**General Notes:**

1. See Architects drawings for site levels, setbacks and extent of cut and fill.
2. All civil, structural and hydraulic work associated with this project shall be to consulting engineer's details.
3. Exact location of site boundaries are to be confirmed on site prior to commencement of work
4. This plan is conceptual only and not for construction purposes.
5. Existing trees are to be protected in accordance with Councils Tree Preservation Order

# Clarendon Homes

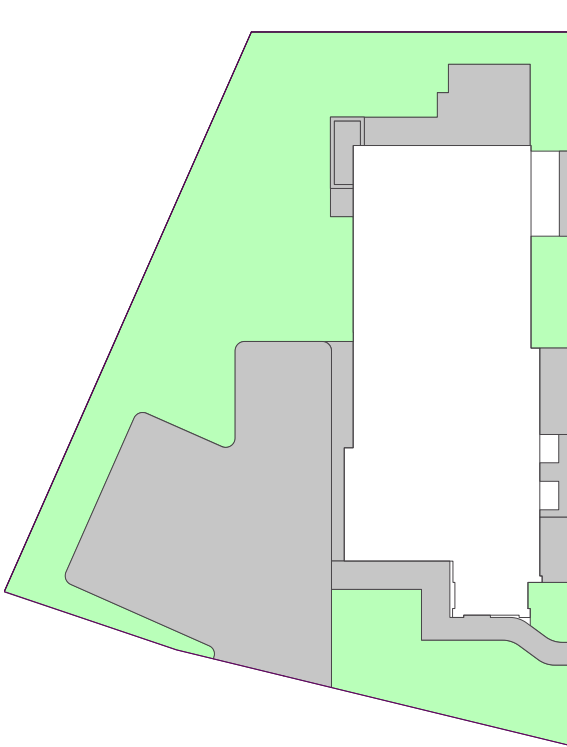
Clarendon Homes (NSW) P/L  
21 Solent Circuit, Baulkham Hills NSW 2153  
(02) 8851 5300  
BL No 2298C  
ABN 18003892706

|                                                |                |                                                                                       |           |                  |          |
|------------------------------------------------|----------------|---------------------------------------------------------------------------------------|-----------|------------------|----------|
| JOB NUMBER                                     | DRAWING        | COUNCIL                                                                               | REVISIONS |                  |          |
| 29800312 - <i>BOSTON</i>                       | Landscape Plan | DA - NORTHERN BEACHES                                                                 | ISSUE     | DESCRIPTION      | DATE     |
| CLIENT NAME                                    | SHEET          |                                                                                       | A         | SUBMISSION PLANS | 31/01/20 |
| Clarendon Homes                                | 01 of 02       |                                                                                       |           |                  |          |
| SITE ADDRESS                                   | SCALE          |  |           |                  |          |
| Lot 7 - 602 Warringah Road<br>FORESTVILLE 2087 | 1:100 @ A2     |                                                                                       |           |                  |          |

INDICATIVE PLANT SCHEDULE

| Symbol | Type                       | Botanic Name                                                                                                               | Common Name                                                                             | Mature Height | Qty | Pot Size |
|--------|----------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------|-----|----------|
|        | Small/ Medium Trees        | Buckinghamia celsissima<br>Magnolia grandiflora 'Teddy Bear'<br>Plumeria acutifolia<br>Waterhousea floribunda              | Ivory Curl<br>Magnolia Teddy Bear<br>Frangipani<br>Weeping Lilly Pilly                  | 6 - 12m       | 10  | 100Ltr   |
|        | Tall Shrubs                | Elaeocarpus eumundii<br>Syzygium australe 'Resilience'                                                                     | Smooth Leaved Quondong<br>Resilience Lilly Pilly                                        | 3 - 6m        | 46  | 45Ltr    |
|        | Medium Shrubs              | Dodonaea viscosa 'Purpurea'<br>Laurus nobilis<br>Raphiolepis indica 'Cosmic White'<br>Viburnum odoratissimum 'Dense Fence' | Purple Hop Bush<br>Bay Tree<br>Cosmic White Raphiolepis<br>Dense Fence                  | 2 - 3m        | 43  | 300mm    |
|        | Small Shrubs               | Gardenia augusta 'Florida'<br>Nandina domestica 'Sekia'<br>Philodendron 'Xanadu'<br>Pittosporum tobira 'Miss Muffet'       | Gardenia Florida<br>Obsession Nandina<br>Philodendron Xanadu<br>Miss Muffet Pittosporum | 1 - 2m        | 164 | 200mm    |
|        | Groundcovers               | Ajuga reptans 'Atropurpurea'<br>Convolvulus cneorum<br>Senecio serpens<br>Trachelospermum jasminoides                      | Ajuga Atropurpurea<br>Silver Bush<br>Blue Chalk Sticks<br>Star Jasmine                  | 0.3m          | 89  | 150mm    |
|        | Hedges                     | Metrosideros collina 'Spring Fire'<br>Acmena smithii 'Cherry Surprise'<br>Loropetalum chinense rubrum 'China Pink'         | Metrosideros Spring Fire<br>Cherry Surprise Lilly Pilly<br>Chinese Fringe Flower        | 1m            | 33  | 300mm    |
|        | Tall Grasses/Accent Plants | Alpinia caerulea 'Redback'<br>Bambusa textilis var. gracilis<br>Doryanthes excelsa<br>Strelitzia reginae                   | Redback Ginger<br>Slender Weavers Bamboo<br>Gymea Lily<br>Bird Of Paradise              | varies        | 61  | 300mm    |
|        | Small Grasses              | Festuca glauca<br>Ficinia nodosa<br>Liriope muscari 'Stripey White'<br>Liriope muscari                                     | Blue Fescue<br>Knobby Club Rush<br>Liriope Stripey White<br>Lily Turf                   | 0.3-0.6m      | 162 | 150mm    |

SMALL/MEDIUM TREES



| SITE CALCULATIONS              |            | m2           |
|--------------------------------|------------|--------------|
| LOT AREA                       |            | 820 sq m     |
| SITE COVERAGE                  |            |              |
| GROUND LIVING AREA             |            | 147.5 sq m   |
| GARAGE AREA                    |            | 33.9 sq m    |
| PORCH AREA                     |            | 10.5 sq m    |
| OUTDOOR LEISURE                |            | 35.5 sq m    |
| TOTAL                          | 227.4 sq m | 27.73%       |
| HARDSCAPE AREAS                |            |              |
| DRIVEWAY AREA                  |            | 211.7 sq m   |
| CROSSOVER                      |            | 38 sq m      |
| CONCRETE PATHS                 |            | 21.5 sq m    |
| DECKING                        |            | 32.1 sq m    |
| TOTAL (exc. crossover)         | 265.3 sq m | 32.36%       |
| FRONT LANDSCAPED AREA          |            |              |
| LAWN AREAS                     |            | 28 sq m      |
| GARDEN AREAS                   |            | 125.6 sq m   |
| PEBBLE/GRAVEL AREAS            |            | 0 sq m       |
| MULCH AREAS                    |            | 0 sq m       |
| REAR LANDSCAPED AREA           |            |              |
| LAWN AREAS                     |            | 71.1 sq m    |
| GARDEN AREAS                   |            | 121.5 sq m   |
| PEBBLE/GRAVEL AREAS            |            | 0 sq m       |
| MULCH AREAS                    |            | 0 sq m       |
| TOTAL LANDSCAPED AREA          | 346.3 sq m | 42.23%       |
| MINIMUM LANDSCAPE REQUIREMENT: |            | 328 sq m 40% |

- Landscape Area
- Hardstand Area/Area Less than 2m Wide

LANDSCAPE SPECIFICATION

1. SITE PREPARATION  
Area to be free of weeds and debris before the commencement of any landscape works. Weeds are to be sprayed with Glyphosate solution, leave adequate time for the weeds to die off prior to removal. Final levels and grades are to be determined at site inspection by the landscape contractor. The landscape plan is to be used as an indication only.
2. LAWN AREAS  
Excavate all areas to be turfed to 100mm below required finished levels. Do not excavate within 1500mm of the trunk of any existing tree to be retained. Ensure that all surface water runoff is directed towards the inlet pits, kerbs etc. and away from buildings. Ensure that no pooling or ponding will occur. Install 100mm depth of approved underlay. Just prior to laying turf, spread 'Sir Launcher' fertiliser at the recommended rate. Lay turf rolls closely butted. Fill any small gaps with topsoil. Water thoroughly. Turf to be used shall be 'Sir Walter Buffalo'.
3. GARDEN AREAS  
Ensure that planting areas have been excavated to 250mm below finished levels. Supply and install 250mm of premium garden mix free of weeds, seeds and any foreign material. Topsoil Shall be either imported topsoil or stockpiled site topsoil (if suitable ie, no clay). Install 75mm depth of organic Eucalyptus Mulch.
4. SHRUB PLANTING  
All plants shall be supplied in good condition exhibiting good form and vigour, free from all pests and diseases. The hole is to be dug to a radius twice the width of the rootball of the plant, ensuring that the top of the pot is the same height as the adjacent ground level. The roots should be gently teased to promote healthy root growth and discourage girdling (pot bound circular root growth). Leave mulch free from around the base of the plants. Water well after planting.
5. TREE PLANTING  
Trees shall be supplied in good condition exhibiting good form and vigour, free from all pests and diseases. The hole is to be dug to a radius twice the width of the rootball of the tree. Tree pit and plant container are to be thoroughly watered prior to planting. The roots should be gently teased to promote healthy root growth and discourage girdling (Pot bound circular root growth). The tree is to be planted so that the base of the tree is level with the top of the ground. Backfill with a mixture of imported soil and natural soil, or imported soil only. Mulch should be kept clear of the base to prevent collar rot. Water well after planting.
6. CONCRETE PATHS  
Concrete pathways are to be installed to a minimum depth of 100mm and include reinforcement. Concrete areas are to conform to relevant Australian standards.
7. GARDEN EDGING  
Garden edging is to be installed to all garden beds where no divide exists between garden and lawn areas. Use Havenbrick 50 by Adbri Masonry, or similar. The pavers are to be laid on a minimum of 40mm of mortar, with no mortar joint between the pavers. Refer to the brick edging typical detail.
8. FENCING  
1800mm high timber lapped and capped or colourbond fences, unless otherwise specified by council or estate requirements. Retain existing fences where possible. Final fence type and colour to be confirmed with neighbour as required, prior to installation.

# ClarendonHomes

BOSTON 37 / ELOURA FAÇADE

Lot 7 No. 602 Warringah Road, FORESTVILLE NSW 2087

EXTERNAL COLOUR SELECTIONS

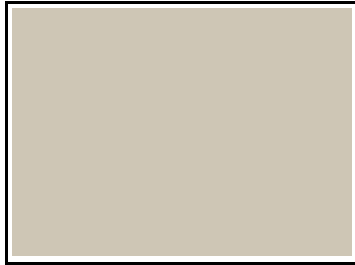
Original: 8/08/2019

## RENDER COLOUR 1



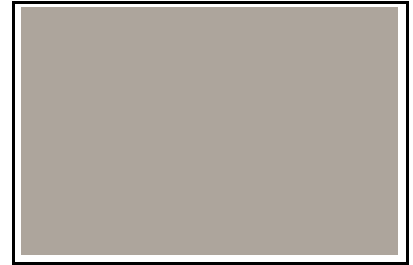
Taubmans  
CRISP WHITE T15 3.1

## RENDER COLOUR 2



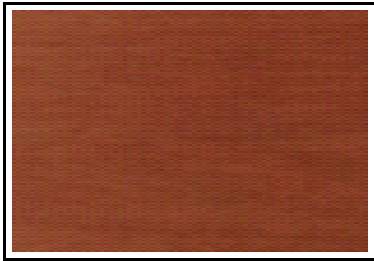
Bristol  
GREYLOCKS P196-N3

## ROOF (COLORBOND)



DUNE

## FRONT DOOR



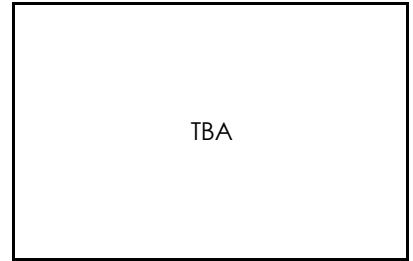
Stain  
CLARENDON MEDIUM

## CLADDING / TRIMS



Taubmans  
CRISP WHITE T15 3.1

## STONE



Ecostone  
STYLE/COLOUR

## GUTTER/FASCIA



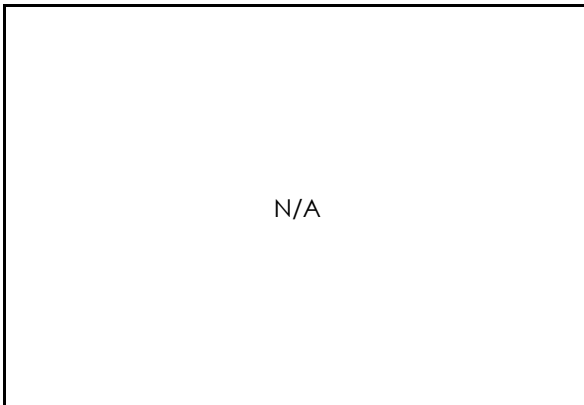
SURFMIST

## WINDOWS



PEARL WHITE

## GARAGE



SALES OFFICE

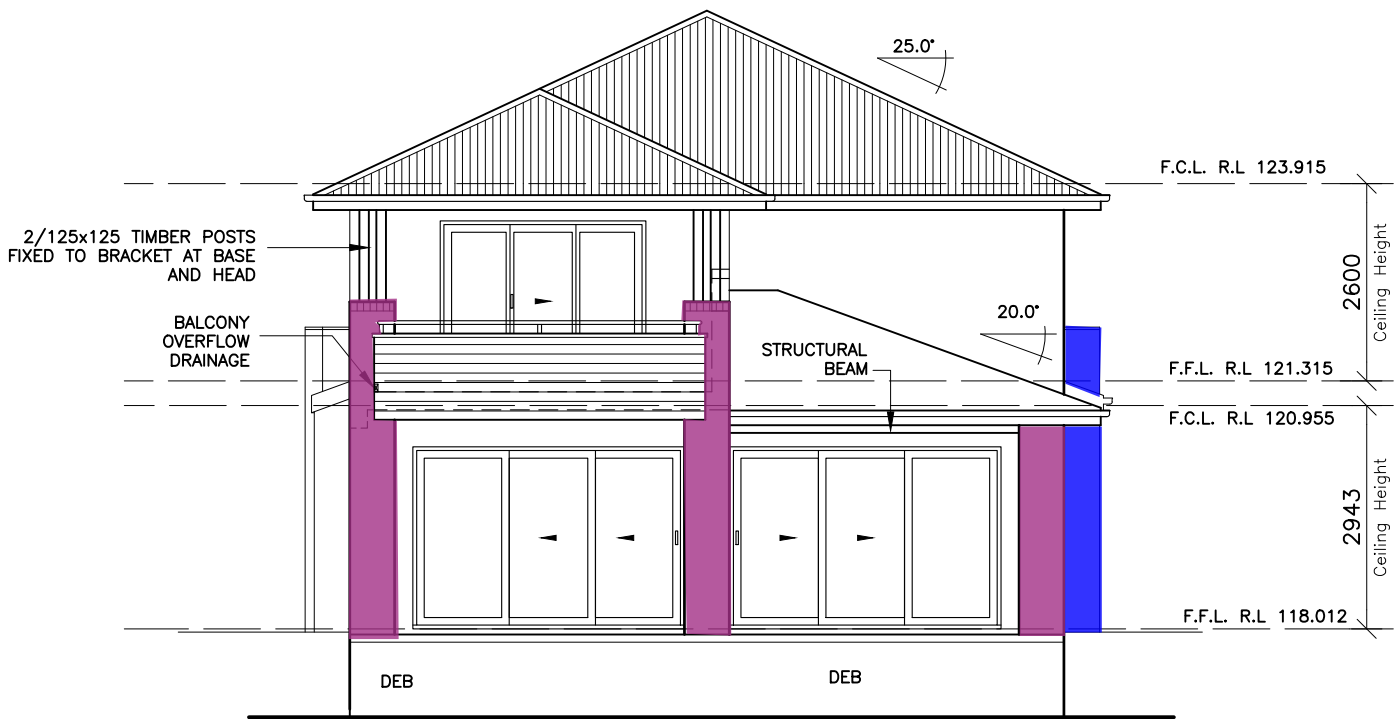


Roof: Colorbond Dune  
Fascia/Gutter: Surfmist  
Windows: Pearl White:  
Piers: Eco Stone Colour TBA  
Front Door: Clarendon  
Medium Stain

29800312 - Boston 37  
External Highlighted Elevations  
Original: 8 August 2019 - JE

NOTES:  
FOR DROP-OFF's REFER  
TO FRAMING DETAILS  
CDN 21.010-21.080

NOTE TO FRAMEMAKER:  
FIRST FLOOR WET AREAS TO  
HAVE FLOOR JOISTS STEPPED  
DOWN 40mm



NORTH WEST  
ELEVATION



NORTH EAST  
ELEVATION

Colour 1: Taubmans Crisp  
White T15 3.1

Colour 2: Bristol Greylocks  
P196-N3

Piers: Eco Stone Colour  
TBA

CLIENT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**ClarendonHomes**

BL No. 2298C  
ABN 18 003 892 706

Clarendon Homes (NSW) P/L  
21 Solent Circuit, Baulkham Hills NSW 2153  
T: (02) 8851 5300

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# DIMENSIONS TO BE READ IN  
PREFERENCE TO SCALING

PRODUCT:  
**BOSTON 37**  
Eloura  
L/H Garage  
Sapphire Specification

CLIENT:  
Clarendon Homes  
SITE ADDRESS:  
Lot 7 No.602 (DP 23583)  
Warringah Road  
FORESTVILLE 2087

DA. Drawings

|                      |                        |      |
|----------------------|------------------------|------|
| DRAWN:<br>SMC        | DATE:<br>10.05.19      | Rev: |
| RATIO @ A3:<br>1:100 | CHECKED:<br>Checked By | C    |
| SHEET:<br>6          | JOB No:<br>29800312    | NSW  |