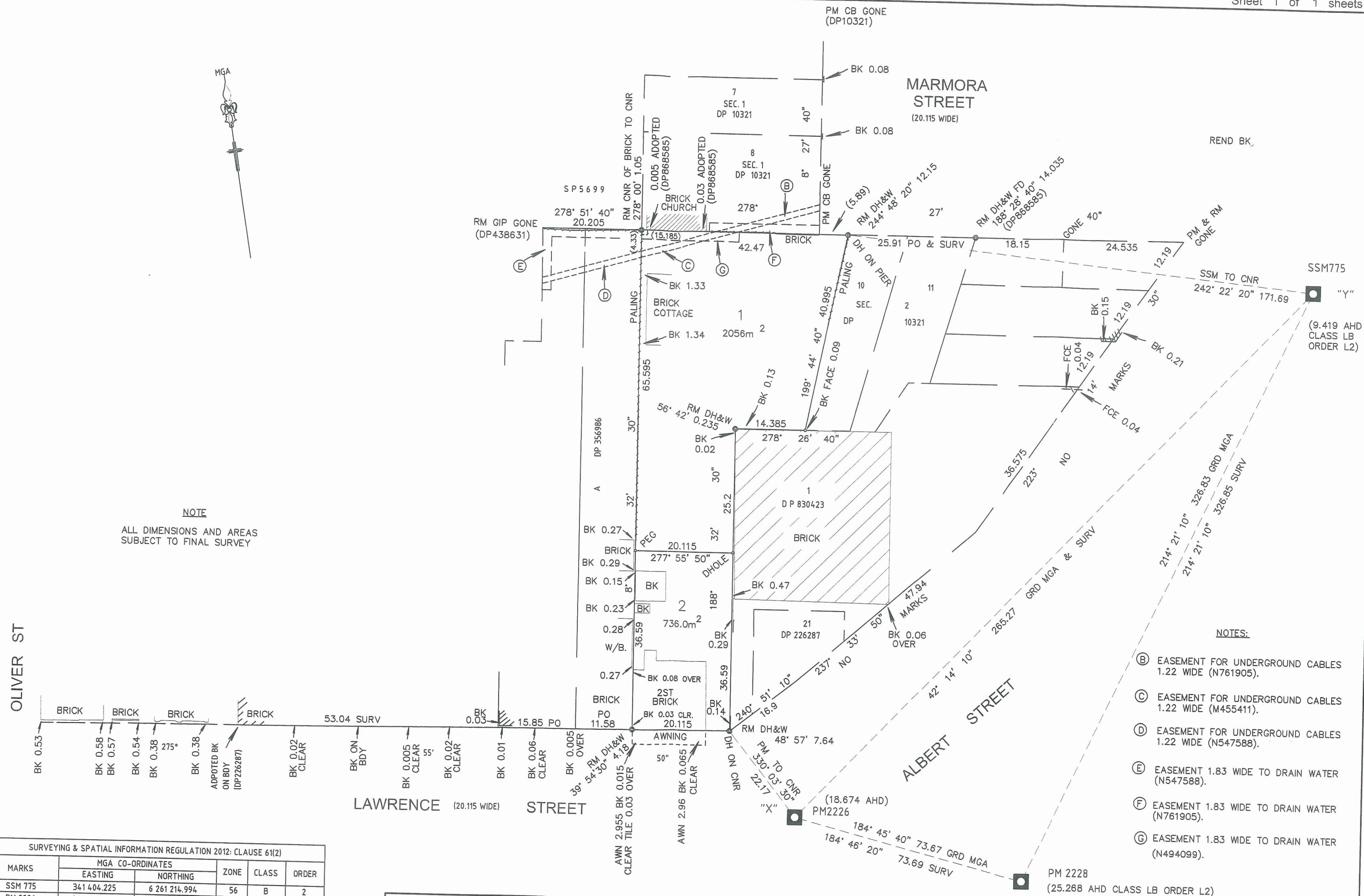


| DEPOSITED PLAN ADMINISTRATION SHEET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sheet 1 of 1 sheet(s)                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Registered:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Office Use Only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |
| Title System:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Office Use Only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |
| Purpose:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Office Use Only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |
| <b>PLAN OF SUBDIVISION OF LOTS A &amp; B IN</b><br>DP 375558 & LOT 9 SEC 2 IN DP 10321.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | LGA: WARRINGAH<br>Locality: FRESHWATER<br>Parish: MANLY VALE<br>County: CUMBERLAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                       |
| Crown Lands NSW/Western Lands Office Approval<br>I, ..... (Authorised Officer) in<br>approving this plan certify that all necessary approvals in regard to the<br>allocation of the land shown herein have been given.<br>Signature: .....<br>Date: .....<br>File Number: .....<br>Office: .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Survey Certificate<br>I, ROBERT KIPROVICH<br>of KIPROVICH & ASSOCIATES PTY LTD<br>144 ANZAC AVE COLLAROY NSW 2097.<br>a surveyor registered under the <i>Surveying and Spatial Information Act</i><br>2002, certify that:<br><br>*(a) The land shown in the plan was surveyed in accordance with the<br><i>Surveying and Spatial Information Regulation 2012</i> , is accurate<br>and the survey was completed on 7/12/2012.<br><br>*(b) <del>The part of the land shown in the plan (*being* excluding A</del><br><del>was surveyed in accordance with the Surveying and Spatial</del><br><del>Information Regulation 2012, is accurate and the survey was</del><br><del>completed on ....., the part not surveyed was completed</del><br><del>in accordance with that Regulation.</del><br><br>*(c) <del>The land shown in this plan was compiled in accordance with the</del><br><del>Surveying and Spatial Information Regulation 2012.</del><br>Signature: ..... Dated: 31/1/2013.<br>Surveyor ID: 102471<br>Datum Line: "X" - "Y"<br>Type: Urban<br>The terrain is Level-Undulating<br>*Strike through if inapplicable.<br><br>^Specify the land actually surveyed or specify any land shown in the plan that<br>is not the subject of the survey.<br>Plans used in the preparation of survey/compilation.<br>DP10321, DP375558, DP226287, DP868585, DP356986, DP830423. |                                                                                       |
| <b>Subdivision Certificate</b><br>I, ..... *Authorised Person/* General<br>Manager/*Accredited Certifier, certify that the provisions of s.109J of<br>the <i>Environmental Planning and Assessment Act 1979</i> have been<br>satisfied in relation to the proposed Subdivision for (caravan park or<br>forestry) lease purposes in accordance with section 23H or 23J<br><i>Conveyancing Act 1919</i> set out in the plan with this certificate.<br>Signature: .....<br>Accreditation number: .....<br>Consent Authority: .....<br>Date of endorsement: .....<br>Subdivision Certificate number: .....<br>File number: .....<br>*Strike through if inapplicable.<br><br>Statements of intention to dedicate public roads, public reserves and<br>drainage reserves. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |
| Signatures, Seals and Section 88B Statements should appear on<br>PLAN FORM 6A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | If space is insufficient continue on PLAN FORM 6A<br>Surveyor's Reference: 07_113#DP2 |



| SURVEYING & SPATIAL INFORMATION REGULATION 2012: CLAUSE 61(2) |                  |               |      |       |       |
|---------------------------------------------------------------|------------------|---------------|------|-------|-------|
| MARKS                                                         | MGA CO-ORDINATES |               | ZONE | CLASS | ORDER |
|                                                               | EASTING          | NORTHING      |      |       |       |
| SSM 775                                                       | 341 404.225      | 6 261 214.994 | 56   | B     | 2     |
| PM 2226                                                       | 341 225.937      | 6 261 018.611 | 56   | B     | 2     |
| PM 2228                                                       | 341 219.822      | 6 260 945.194 | 56   | B     | 2     |

SOURCE: MGA CO-ORDINATES ADOPTED FROM SCIMS ON THE 7-12-2012  
COMBINED SEA LEVEL & SCALE FACTOR = 0.999904

Surveyor: ROB KIROVICH  
Date of Survey: 7-12-2012  
Surveyor's Ref: 07\_113DP2

PLAN OF SUBDIVISION OF  
LOTS A & B IN DP 375558 &  
LOT 9 SEC.2 IN D.P 10321

LGA: WARRINGAH  
Locality: FRESHWATER  
Subdivision No:  
Lengths are in metres. Reduction Ratio 1: 500

Registered:

**DRAFT**  
**DP 1181713**