



SCHEDULE OF TREES & PALMS

No.	DIAMETER	HEIGHT	SPREAD
1	0.2	4	4
2	0.3	5	6
3	0.2	5	4
4	0.2	5	4
* 5	5x0.2	5	4
6	0.4	20	10
7	0.4	12	10

\* DENOTES PALM

SCHEDULE OF WINDOWS & DOORS

No.	SILL RL	HEAD RL
1	31.84	32.97
2	31.84	32.98
3	34.44	35.78
4	34.45	35.79
5	31.82	33.35
*6	31.00	33.10
7	31.82	32.83
8	34.32	35.67
9	31.80	32.80
* - DENOTES DOOR		

NOTES:

1. THE POSITION OF IMPROVEMENTS TO BOUNDARIES ARE DIAGRAMMATIC ONLY UNLESS STATED. THE LOCATION OF BUILDINGS RELATIVE TO THE BOUNDARIES HAS BEEN DETERMINED AND ARE SHOWN ON THE PLAN.
2. POSITION OF RIDGE LINES ARE DIAGRAMMATIC ONLY (NOT TO SCALE)
3. NO INVESTIGATION OF UNDERGROUND SERVICES HAS BEEN MADE. RELEVANT AUTHORITIES ARE TO BE NOTIFIED PRIOR TO ANY DEVELOPMENT
4. BOUNDARIES OF THE SITE HAVE BEEN IDENTIFIED BY SURVEY.
5. CONTOURS ARE INDICATIVE OF GROUND FORM ONLY. ONLY SPOT LEVELS SHOULD BE USED FOR CALCULATIONS OF QUANTITIES WITH CAUTION
6. NO INVESTIGATIONS HAVE BEEN MADE OF BUILDING RESTRICTIONS WHICH MAY APPLY TO THIS LAND
7. CONTOUR INTERVAL 1.0m MINOR 5.0m MAJOR
8. ORIGIN OF LEVELS: SSM 24641 RL 32.061 A.H.D.
9. THE SPREAD AND HEIGHT OF TREES SHOWN ARE INDICATIVE ONLY AND CANNOT BE SHOWN ACCURATELY WITHOUT ADDITIONAL DETAILED SURVEY.
10. BEARINGS SHOWN ARE RELATED TO MAGNETIC MERIDIAN

LEGEND

- |      |                     |     |                          |
|------|---------------------|-----|--------------------------|
| AC   | - AIR CONDITIONER   | MH  | - MANHOLE                |
| DPC  | - DAMP PROOF COURSE | PB  | - POWER BOX              |
| EBOX | - ELECTRICITY BOX   | PC  | - PRAM CROSSING          |
| FL   | - FLOOR LEVEL       | PS  | - POWER POLE             |
| GM   | - GAS METER         | SMH | - SEWER MANHOLE          |
| GS   | - GAS SERVICE       | SO  | - STORMWATER OUTLET      |
| GP   | - GULLY PIT         | SV  | - STOP VALVE             |
| HW   | - HOT WATER HEATER  | S/W | - STORMWATER             |
| HYD  | - HYDRANT           | TEL | - TELECOMMUNICATIONS PIT |
| IC   | - INSPECTION COVER  | VC  | - VEHICLE CROSSING       |
| LH   | - LAMP HOLE         | WM  | - WATER METER            |
| LP   | - LIGHT POLE        | WS  | - WATER SERVICE          |



REFERENCE:

11588/22

11588/22 DETAIL.DWG

REG'D SURVEYOR

STUTCHBURY JAUQUES PTY LTD  
LAND SURVEYING CONSULTANTS

P.O. BOX 7249, BROOKVALE NSW 2100

PH: 8976 1600 E-MAIL: info@stutchbury.net.au

DATE: 29/7/2022

SCALE: 1:100

DATUM: A.H.D.

SITE AREA: 794.4 m<sup>2</sup>

SHEET 1 OF 1 SHEETS

CLIENT: MR. & MRS. STEELE

PROJECT: LEVEL & DETAIL SURVEY

LOT 2 D.P.23008

No.46 NARRABEEN PARK PARADE, WARRIWOOD

LGA: NORTHERN BEACHES

David Stutchbury  
DAVID STUTCHBURY  
REGISTERED SURVEYOR  
IDENTIFICATION No: SU002051