

CERTIFICATION OF SHADOW DIAGRAMS

MADE UNDER THE WARRINGAH LOCAL ENVIRONMENTAL PLAN 2000 OR 2001

| | | | | | | | 12.00 | | | | - 100 | - | | |
|---|---|--|-----------------|--------------|---------|--------|-------|------|----|-----|-------|---|-----|------|
| Contact Us | | | | Office | e Use C | Only | | | | | | | | _ |
| The General Manager, 725 Pittwater Road, Dee Why NSW 2099 or Customer Service Centre, Northern Beaches Council DX9118 Dee Why | | | | | | | | | | | | | | |
| Email | council@warringah.nsw | ouncil@warringah.nsw.gov.au | | | | | | | | | | | | |
| Fax | 9942 2606 | | | | | | | | | | | | | |
| If you need help lodging your application call Customer Service on (02) 9942 2111 or come in and talk to us at the Civic Centre, Dee Why. | | | | | | | | | | | - | | | |
| Part 1: Decla | ration | | | | | | | | | | | | | |
| 1. DECLARA | TION | | | | | | | | | | | | | |
| I hereby certify | y that the shadow diagram | s submitted with | the proposal at | | | | | | | | | | | |
| Address | | Lot 14 N°46 Ferguson Street Forestville | | | | | | | | | | | | |
| | | Forest | tville | <u> </u> | , | | | | | | | | | |
| | | | 41 | | | | | | | | | | | |
| For the erection of Description of development | | Dwelling | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | adow cast by the proposal the shadow cast by existir | | | d in the sur | roundi | ng are | а | | | | | | | |
| 2. CERTIFIE | | | | | | | | | | | | | | |
| Title | | Mr (| Mrs Ms | Othe | r | | | | | | | | | |
| Full family nar | me (no initials) (or Company) | Gera | MIS. | | | | | | | | | | | |
| Full given nan | nes (no initials) (or A.C.N; | Andn | - | | | | | | | | | | | |
| Phone | | | 4-3533 | Alternat | te | | | | | | | | | |
| Mobile | | 580 | - | Fax | | | | | | | | | | |
| Qualification Technician, Survey | (i.e. Architect, Planner, Computer or) | Buildin | ir. Jesin | ner | | Aca | ~ re | dita | te | ion | No | 5 | s 6 | .001 |
| Part 3: Signo | nture | , | 2 |) | | | | | | | | | | |
| 3. APPLICAT | NT(S) SIGNATURE | | | | | | | | 1 | | | | | |
| Signature | | 1 | 1 | 7 | | | | | | | | | | |
| Date | | 21 | -4-77 | | | | 19-50 | | | | | | | |