

-9.25kW SOLAR PACK TO MANUFACTURERS SPEC -COLORBOND ROOF PITCH 105 FRAMED & GREENBOARD CLADDING RENDERED FINISH RIDGE R.L: 48.935 COLORBOND ROOF BEHIND PARAPETE PITCH 5° F.F.L: 47.719 STANDING SEAM CLADDING BRICK PIER 700 X 340 W/- STONE BLUE CLADDING AS SELECTED 89MM AXENT -2 X125 X 125 STEEL POST PARAPET CAPPING RENDERED ALUMININIUM & GLAZING BRICKWORK BALUSTRADE AG1-1 F.F.L: 45.119 CLADDING RENDERED FINISH & FAMILY F.F.L: 42.009 4810W x 2400H OPENING FOR ENTRY F.F.L: 41.666 BIOWOOD PANEL GARAGE F.F.L : 40.809 DEB 228 LOW RENDERED CUT 257 DEB 616 BRICKWALL N.G.L BELOW CUT 15 HIGHEST POINT 40,666 \_CONCRETE PATH & STEPS BEHIND LOW WALL BRICK PIER 550 X 340 W/- STONE **SOUTH ELEVATION 1** BLUE CLADDING AS SELECTED 1:100

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CHECK ALL DIMENSIONS PRIOR TO COMMENCEMENT OF WORKS, FIGURED DIMENSIONS TO BE TAKEN IN REFERENCE TO SCALING, CONFIRM ALL DIMENSIONS ON SITE.

PROVIDE NYLON MESH FLY TO ALL OPENING WINDOWS AND SLIDING/ STACKER DOORS

#### ARTICULATION JOINTS

DENOTES ARTICULATION JOINT IN BRICKWORK FINAL LOCATION TO BE VERIFIED ON SITE BY THE BUILDER IN ACCORDANCE WITH CLAUSE 3.3.1.8 OF THE NCC.

#### 1450 H SKYLIGHT 890 X 780 COLORBOND ROOF BEHIND SKYLIGHT 550 X 700-RIDGE R.L: 48.935 RIDGE R.L: 48.935 PARAPETE PITCH 5° 9.25kW SOLAR PACK TO MANUFACTURERS SPEC FRAMED & GREENBOARD F.F.L: 47.719 ÇLADDING RENDERED FINISH STANDING SEAM CI ADDING 89mm AXENT TRIM -2 X125 X 125 STEEL POST FINE TEXTURE CLADDING 1200mr ALLIMININIUM & GLAZING COLORBOND ROOF BEHIND PARAPETE PITCH 15 COLORBOND GUTTER & FASCIA F.F.L: 45.119 F.C.L: 44.759 FRAMED & GREENBOARD CLADDING RENDERED FINISH WINDOW SPLASHBACK RENDERED BRICKWORK BRICK PIER 700 X 340 W/- STONE BLUE CLADDING AS SELECTED 2.400 DOW A/C UNIT

RAINWATER TANK AS PER

BASIX REQUIREMENTS

### **WEST ELEVATION 2** 1:100

NGI

**CUT 666** 

FAMILY F.F.L: 42.009

Hall&Hart HOMES PO BOX 2005, PARRAMATTA NSW 215 TELEPHONE: (02) 8662 0037 WEBSITE: WWW.HALLHARTHOMES.COM.AU BUILDERS LICENCE No: 275897C

PLEASE NOTE DETAILS SHOWN ON THESE PLANS ARE INTENDED TO BE ACCURATE. HOWEVER. INFORMATION WRITTEN INTO INDIVIDUAL CONTRACTS WILL TAKE PRECEDENCE OVER PLANS - ALL DIMENSIONS ARE IN MILLIMETRES

920

20KW

**DEB 829** 

- DO NOT SCALE - USE WRITTEN DIMENSIONS	ı
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	ADAM HILL & MADTHA HILL			HOUSE TYPE		DRAWN:	CHECKED:	LODGEMENT:	
				MODEL: FACADE: GARAGE SIDE: INCLUSIONS:	CLIFTON 38 METRO LH DESIGNER LIVING	SS	SS	DA	/CC
	I OT 5 NO 46 MADTIN STREET		DATE DRAWN: 8/04/2022			APPROVED FOR CONSTRUCTION:	JOB NO:	485	
DR ND	COUNCIL:	NORTHERN BEACHES	DP No: 4947	DRAWING:	ELEVATIONS	SCALE:	100	PAGE NO: 6 of 15	REV:

N.G.L BELOW HIGHEST POINT40,666

M/BOX

-CONCRETE PATH & STEPS

FAMILY F.F.L: 42.009

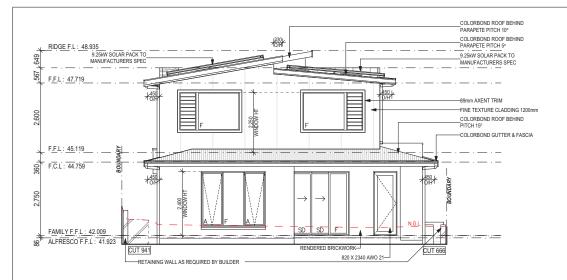
ENTRY F.F.L: 41.666

GARAGE F.F.L: 40.809

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hstar.com.au

5.4



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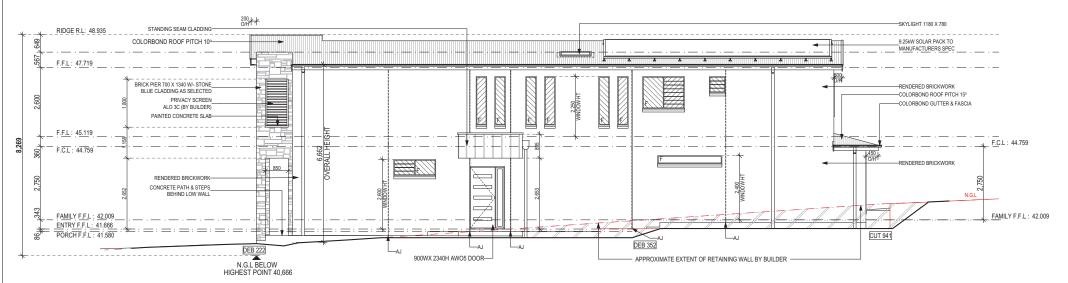
PROVIDE NYLON MESH FLY TO ALL OPENING WINDOWS AND SLIDING/ STACKER DOORS

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### **NORTH ELEVATION 3**

1:100



## **EAST ELEVATION 4**

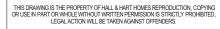
1:100



PLEASE NOTE DETAILS SHOWN ON THESE PLANS ARE INTENDED TO BE ACCURATE HOWEVER, INFORMATION WRITTEN INTO INDIVIDUAL CONTRACTS WILL TAKE PRECEDENCE OVER PLANS
- ALL DIMENSIONS ARE IN MILLIMETRES
- ON OUT SCALE F. LISE WRITTEN DIMENSIONS

- DU NUT SCALE - USE WRITTEN DIMENSIONS
HALL & HART HOMES PTY LTD WILL TAKE NO RESPONSIBILITY FOR ANY VERBAL DISCUSSIONS OR INTERACTIONS, ALL CHANGES AND SPECIAL INCLUSIONS MUST BE DOCUMENTED IN WRITING AND SHOWN ON PLANS

				HOUSE TYPE		DRAWN:	CHECKED:	LODGEMENT:	
ξ,				MODEL:	CLIFTON 38	SS	SS	DA	/CC
	ADDRESS:	LOT 5, NO. 46 MARTIN STREET FRESHWATER		FACADE: GARAGE SIDE: INCLUSIONS:	METRO LH DESIGNER LIVING	DATE DRAWN: 8/04/2022	APPROVED FOR CONSTRUCTION:	JOB NO:	485
OR AND	COUNCIL:	NORTHERN BEACHES	DP No: 4947	DRAWING:	ELEVATIONS	SCALE:	100	PAGE NO: 7 of 15	REV:

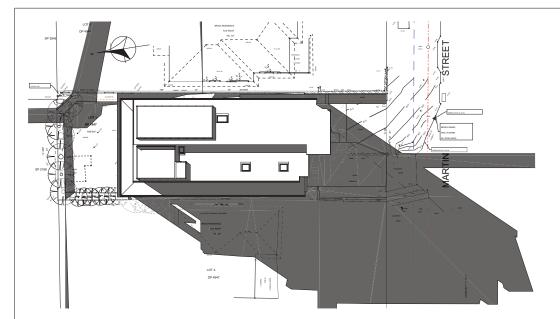


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DA/CC

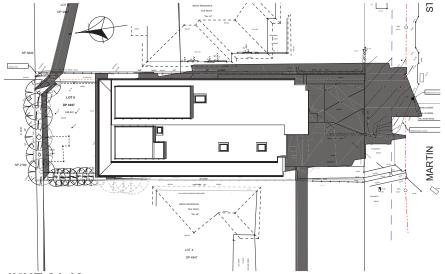
H0485





# JUNE 21 9am

1:300



JUNE 21 3pm
1:300

JUNE 21 12pm

1:300



NOTES:

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	ADAM HILL & MADTHA HILL			HOUSE TYPE  MODEL: CLIFTO	CLIFTON 38	DRAWN:	CHECKED:	LODGEMENT:	DA
	ADDRESS:	LOT 5 NO 46 MARTIN STREET		FACADE: GARAGE SIDE: INCLUSIONS:	METRO LH DESIGNER LIVING	DATE DRAWN:	APPROVED FOR CONSTRUCTION:	JOB NO:	НС
R ID	COUNCIL:	NORTHERN BEACHES	DP No: 4947	DRAWING:	SHADOW DIAGRAMS	SCALE:	300	PAGE NO: 15 of 1	5