

# Barnett & May

The Assessment Officer  
Northern Beaches Council  
PO Box 82  
Manly NSW 1655

**Attention Mr Thomas Prosser**

By email [council@northnbeaches.nsw.gov.au](mailto:council@northnbeaches.nsw.gov.au)

Dear Sir,

**Development Application No: DA2021/1359 for demolition works and construction of shed and use of premises for landscape material supplies at 11 Addison Road INGLESIDE.**

I refer to Council's letter dated 8 December 2021. The purpose of this letter is to respond to Council's request to provide Council with additional information in relation to the application. As requested, the following additional information is provided.

1. **Environmental Health (Industrial Use)** - updated acoustic report Attachment 1. Please note that the proposed operating times for the development are 7am to 5 pm.
2. **Environmental Health (Unsewered Land)** – The proposed new shed will be used for storage, no industrial wastewaters will be generated. A sink and toilet will be installed in the shed, and wastewater from those sources will be piped to a new on-site aerated wastewater treatment system. Existing toilet facilities on the site will also be piped to this treatment system and the existing septic tanks decommissioned. The proposed wastewater treatment system (and site assessment report) is provided at Attachment 2.

Note that the 10,000-litre tank that will be located next to the shed is for the collection of rainwater that will be used for the watering of existing landscaped areas on the site.

3. **Riparian Lands and Creeks** – Stormwater and drainage plans are provided in the specialist report prepared by Martens Engineering Consultants. Martens Report is provided in Attachment 2. The applicant notes Council's advice regarding the requirement for a Controlled Activity Approval from the NSW Office of Water and can confirm that the applicant intends to apply for the required approval in parallel with finalising this application.
4. **Water Management** – please refer to the Martens Engineering Consultant Report (Attachment 3).
5. **Development Engineer** - please refer to the Martens Engineering Consultant Report (Attachment 3).

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Should you require any further information please do not hesitate to contact me.

Yours sincerely

A handwritten signature in black ink, appearing to read 'Ken Holmes', written in a cursive style.

Ken Holmes  
Principal Environmental Consultant