Sent: 2/11/2021 2:39:05 PM

DA2021/1912 2-4 Lakeside Crescent and 8 Palm Avenue and 389 Pittwater Road NORTH MANLY Subject:

Attn: Rebecca Englund

Dear Rebecca,

Development Application No. DA2021/1912

Description: Alterations and additions to an existing building for a mixed use development including seniors housing and boarding house

Address: 2-4 Lakeside Crescent and 8 Palm Avenue and 389 Pittwater Road NORTH MANLY

Reference is made to the proposed development at the above area and Aboriginal heritage.

No sites are recorded in the current development area and the area has been subject to previous disturbance reducing the likelihood of surviving unrecorded Aboriginal sites. However, the Due Diligence Code of Practice for the Protection of Aboriginal Objects In New South Wales (2010) states:

"Aboriginal objects are often associated with particular landscape features as a result of Aboriginal people's use of those features in their everyday lives and for traditional cultural activities. Examples of such landscape features are rock shelters, sand dunes, waterways, waterholes and wetlands. Therefore it is essential to determine whether the site contains landscape features that indicate the likely existence of Aboriginal objects."

The proposed development is within 200m of waters, therefore a Due Diligence assessment is recommended to assess the potential for Aboriginal objects.

Under the National Parks and Wildlife Act 1974 (NPW Act) all Aboriginal objects are protected. Should any Aboriginal Cultural Heritage items be uncovered during earthworks, works should cease in the area and the Aboriginal Heritage Office assess the finds. Under Section 89a of the NPW Act should the objects be found to be Aboriginal, Heritage NSW and the Metropolitan Local Aboriginal Land Council (MLALC) should be contacted.

If you have any gueries, please contact me on 0435 643 205.



Kind regards,
Susan Whitby
Aboriginal Heritage Officer
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Willoughby, Strathfield & the Northern Beaches Council.
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I acknowledge and pay my respects to the traditional owners and ancestors of the lands in which the AHO work across.