

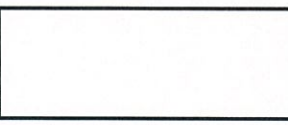
NOTE
 FOR EXTERNAL WORKS ALONG PUBLIC ROAD RESERVE OF WARRIEWOOD ROAD REFER COUNCIL SECTION 139 CONSENT (ROAD ACT 1993) DATED 28TH APRIL 2016

- NOTES**
1. FOR LEGEND REFER TO DRG. No. 1762C CC 005
 2. FOR STORMWATER DRAINAGE PLAN REFER TO DRG. No.032 TO 033.
 3. FOR RETAINING WALL DETAILS REFER TO DRG. No.062 TO 063
 4. FOR PROPOSED SEWER LINE AND WATER RETICULATION LINES REFER TO SWC DRAWINGS.
 5. FOR LANDSCAPE DETAILS REFER TO HAMILTON LANDSCAPE ARCHITECTS.
 6. FOR PROPOSED COMBINED SERVICES REFER TO DRG. No.081-082

PLAN
1:250



REV	DATE	AMENDMENT DESCRIPTION
A	26.07.16	RE-ISSUED FOR CONSTRUCTION CERTIFICATE
J	07.04.16	RE-ISSUED FOR CONSTRUCTION CERTIFICATE
I	02.03.16	RE-ISSUED FOR CONSTRUCTION CERTIFICATE
H	25.09.15	RE-ISSUED FOR CONSTRUCTION CERTIFICATE
G	10.09.15	RE-ISSUED FOR CONSTRUCTION CERTIFICATE



Project: **PROPOSED SUBDIVISION OF LOT 30 & 31 SECTION C D.P.5464 CIVIL AND SUBDIVISION WORKS**

Principal: COLONIAL CREDITS					
Scale:	1:250	Date:	02.03.16	Council Ref:	D.P.5464
Datum:	AHD	L.G.A.:	PITTWATER		
Calc's:	M.N.	Drawn:	E.F.	Proj Man:	A.M.
				Client Ref:	

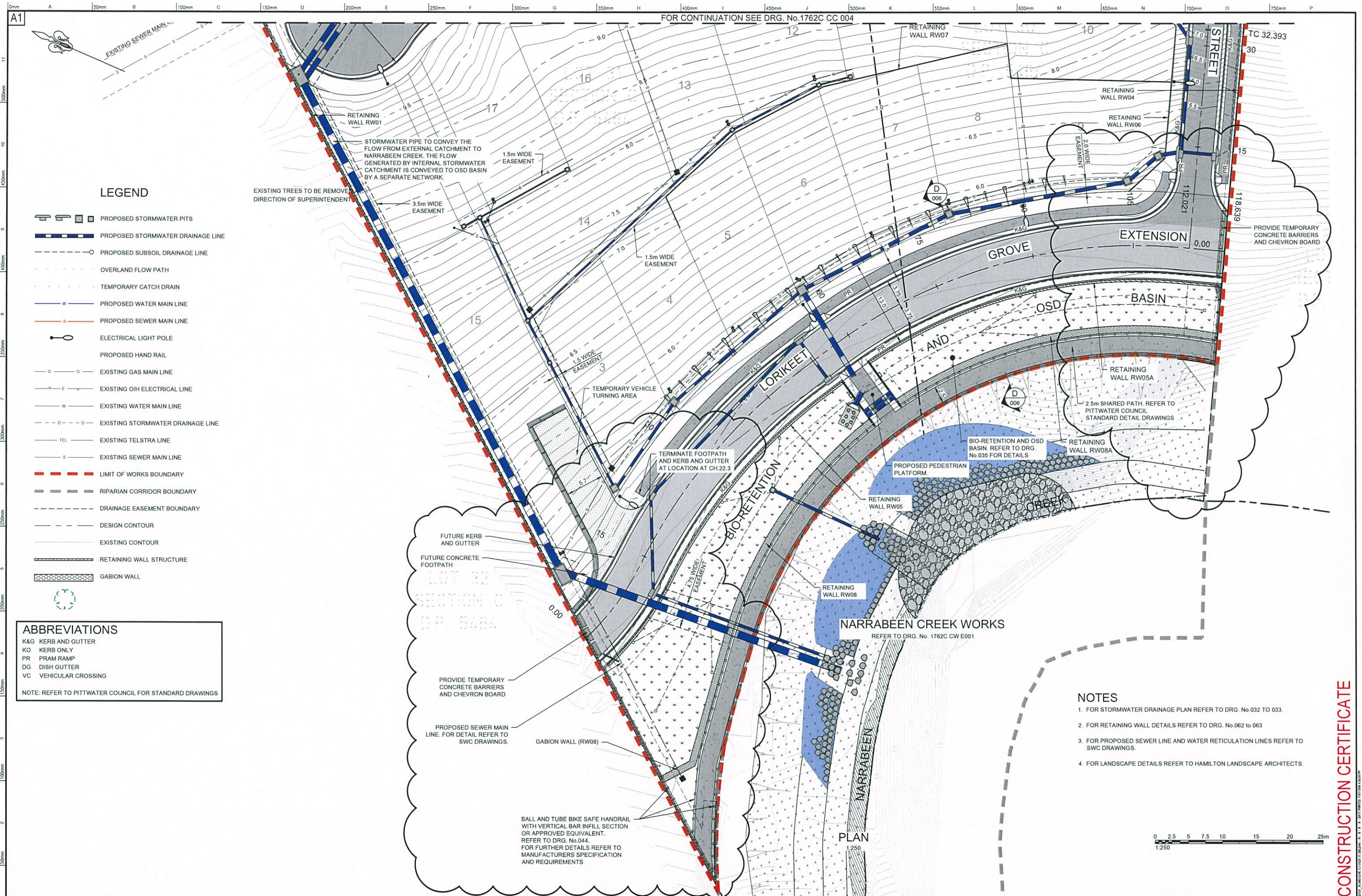


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Drawing Title: **GENERAL ARRANGEMENT PLAN SHEET 1 OF 2**
 C&R Ref: 1762
 Drawing Ref: 1762C CC 004
 Revision: K

CONSTRUCTION CERTIFICATE



LEGEND

- PROPOSED STORMWATER PITS
- PROPOSED STORMWATER DRAINAGE LINE
- PROPOSED SUBSOIL DRAINAGE LINE
- OVERLAND FLOW PATH
- TEMPORARY CATCH DRAIN
- PROPOSED WATER MAIN LINE
- PROPOSED SEWER MAIN LINE
- ELECTRICAL LIGHT POLE
- PROPOSED HAND RAIL
- EXISTING GAS MAIN LINE
- EXISTING O/H ELECTRICAL LINE
- EXISTING WATER MAIN LINE
- EXISTING STORMWATER DRAINAGE LINE
- EXISTING TELSTRA LINE
- EXISTING SEWER MAIN LINE
- LIMIT OF WORKS BOUNDARY
- RIPARIAN CORRIDOR BOUNDARY
- DRAINAGE EASEMENT BOUNDARY
- DESIGN CONTOUR
- EXISTING CONTOUR
- RETAINING WALL STRUCTURE
- GABION WALL

ABBREVIATIONS

- K&G KERB AND GUTTER
 - KO KERB ONLY
 - PR PRAM RAMP
 - DG DISH GUTTER
 - VC VEHICULAR CROSSING
- NOTE: REFER TO PITTSWATER COUNCIL FOR STANDARD DRAWINGS

NOTES

1. FOR STORMWATER DRAINAGE PLAN REFER TO DRG. No.032 to 033.
2. FOR RETAINING WALL DETAILS REFER TO DRG. No.062 to 063
3. FOR PROPOSED SEWER LINE AND WATER RETICULATION LINES REFER TO SWC DRAWINGS.
4. FOR LANDSCAPE DETAILS REFER TO HAMILTON LANDSCAPE ARCHITECTS.

CONSTRUCTION CERTIFICATE

REV	DATE	AMENDMENT DESCRIPTION
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L	07/04/16	RE-ISSUED FOR CONSTRUCTION CERTIFICATE
K	02/03/16	RE-ISSUED FOR CONSTRUCTION CERTIFICATE
J	03/12/15	RE-ISSUED FOR CONSTRUCTION CERTIFICATE
I	10/11/15	RE-ISSUED FOR CONSTRUCTION CERTIFICATE
H	25/09/15	RE-ISSUED FOR CONSTRUCTION CERTIFICATE



Project: **PROPOSED SUBDIVISION OF LOT 30 & 31 SECTION C D.P.5464 CIVIL AND SUBDIVISION WORKS**

Principal COLONIAL CREDITS			
Scale	1:250	Date	02.03.16
Drawn	E.F.	Council Ref	D.P.5464
Proj Man	A.M.	LGA	PITTSWATER
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90th ANNIVERSARY

APPROVED COMPANY
ISO 9001 Quality Management System
QMS

C&R Ref: 1762
Drawing Ref: 1762C CC 005

GENERAL ARRANGEMENT PLAN
SHEET 2 OF 2

Revision: M