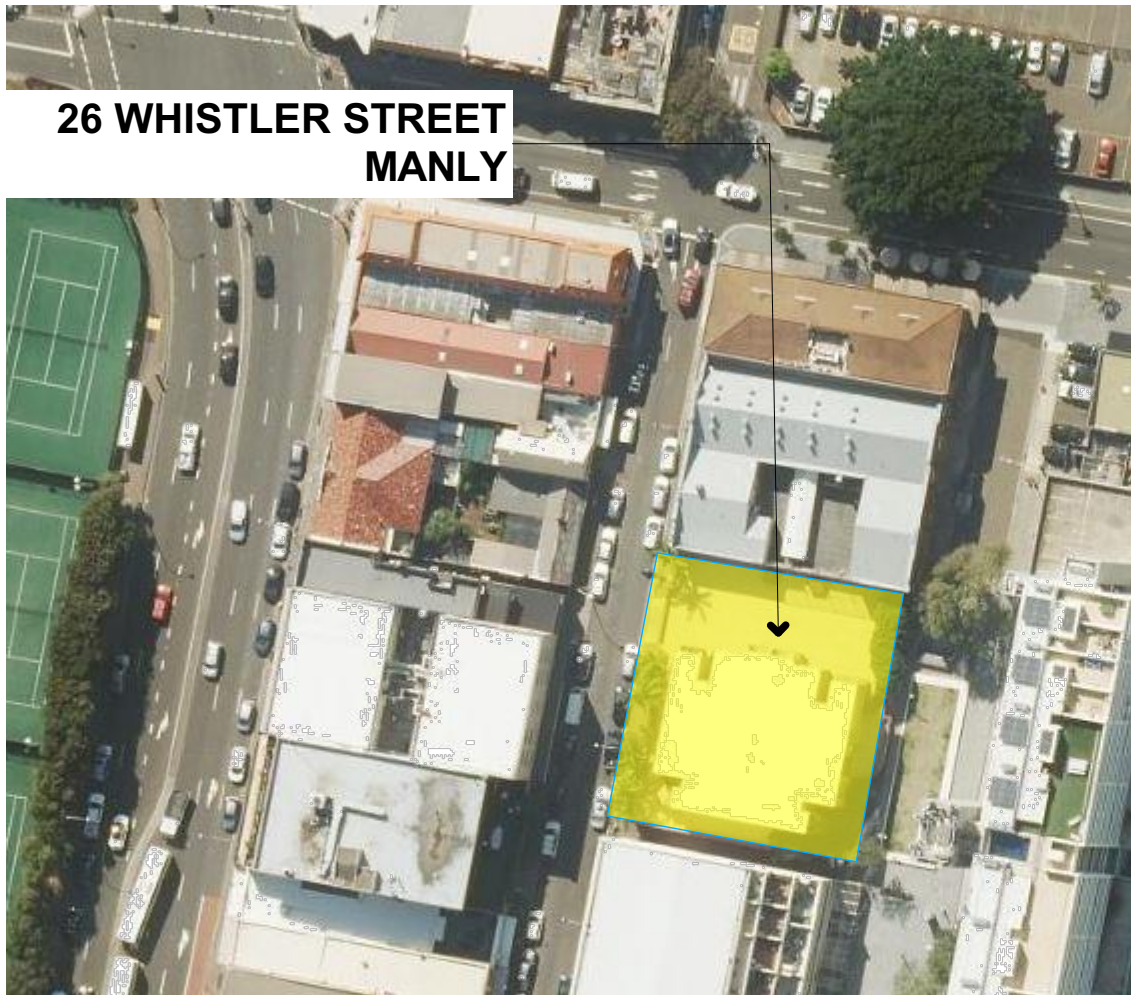
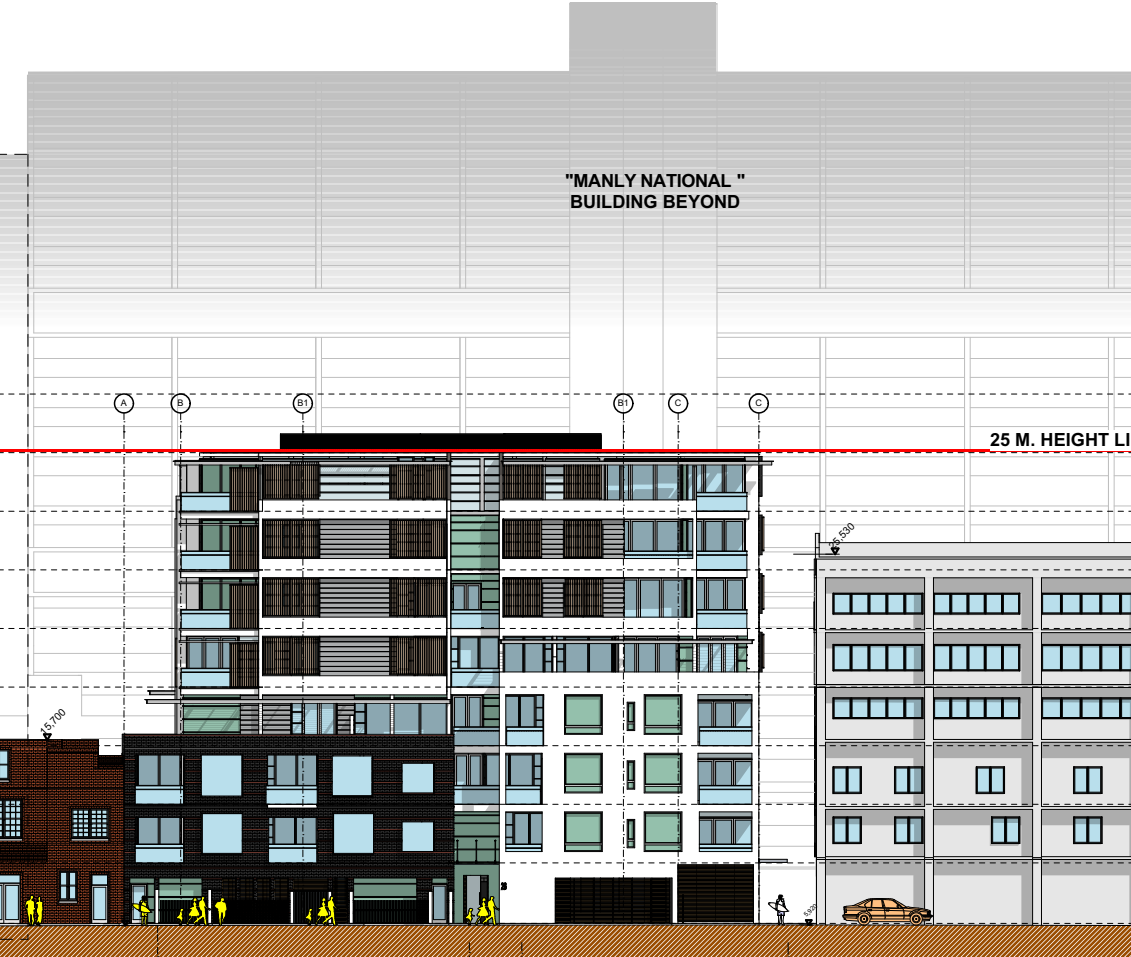




Locality Map

NOT TO SCALE

# DEVELOPMENT APPLICATION

## 26 Whistler Street MANLY

### DRAWING LIST

#### ARCHITECTURAL DRAWINGS

- DA00 COVER / LOCATION PLAN
- DA01 BASEMENT
- DA02 GROUND
- DA03 LEVEL 1
- DA04 LEVEL 2
- DA05 LEVEL 3
- DA06 LEVEL 4
- DA07 LEVEL 5
- DA08 LEVEL 6
- DA09 LEVEL 7
- DA10 ROOF
- DA11 WEST ELEVATION
- DA12 EAST ELEVATION
- DA13 SOUTH ELEVATION
- DA14 NORTH ELEVATION
- DA15 LONG SECTION
- DA16 SECTION WITH SUBSTATION

#### COMPLIANCE DRAWINGS

- C01 SITE ANALYSIS
- C02 DEMOLITION PLAN
- C03.0 SHADOW DIAGRAMS (21 MARCH)
- C03.1 SHADOW DIAGRAMS (21 MARCH)
- C03.2 SHADOW DIAGRAMS (21 JUNE)
- C03.3 SHADOW DIAGRAMS (21 JUNE)
- C04.0 SCHEDULE OF FINISHES (EAST)
- C04.1 SCHEDULE OF FINISHES (WEST)
- C04.2 SCHEDULE OF FINISHES (NORTH)
- C04.3 SCHEDULE OF FINISHES (SOUTH)
- C05.0 ADAPTABLE UNIT PLANS (503-603)
- C05.1 ADAPTABLE UNIT PLANS (403-703)

## DA SUBMISSION JUNE 2019 FILE PATH

BIM Server: BIMSRV01 - BIM Server 20/21806 26 Whistler St Manly

PLOT DATE:

7 / 0 6 / 2 0 1 9

ARCHITECT:

WOLSKI . COPPIN

ARCHITECTURE

SUITE 3, LEVEL 1, 507 MILITARY ROAD MOSMAN NSW 2088  
T: 9953 8477 E: info@wolskicoppin.com.au  
DAVID WOLSKI NSW ARB No. 5297

### CONSULTANTS

|                     |                                         |
|---------------------|-----------------------------------------|
| ACCESS              | Access Building Solutions               |
| ACOUSTIC            | Acoustic Logic                          |
| BASIX               | Senica                                  |
| GEOTECH             | JK Geotechnics                          |
| BCA                 | Private Certifiers Australia            |
| HERITAGE            | Heritage 21                             |
| HYDRAULICS          | Wood & Grieve                           |
| LANDSCAPE ARCHITECT | Paul Scrievner                          |
| SOLAR               | Walsh                                   |
| SURVEY              | Bee & Lethbridge                        |
| PLANNER             | Boston Blyth Fleming Pty. Ltd           |
| TRAFFIC             | Transport & Traffic Planning Associates |

### BASIX COMMITMENTS

| Project summary                                       |                                                                                            |             |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------|
| Project name                                          | 26 Whistler Street MANLY                                                                   |             |
| Street address                                        | 26 Whistler Street MANLY 2095                                                              |             |
| Local Government Area                                 | Northern Beaches Council                                                                   |             |
| Plan type and plan number                             | strata 15752                                                                               |             |
| Lot no.                                               | -                                                                                          |             |
| Section no.                                           | -                                                                                          |             |
| No. of residential flat buildings                     | 1                                                                                          |             |
| No. of units in residential flat buildings            | 41                                                                                         |             |
| No. of multi-dwelling houses                          | 0                                                                                          |             |
| No. of single dwelling houses                         | 0                                                                                          |             |
| Project score                                         |                                                                                            |             |
| Water                                                 |  41   | Target 40   |
| Thermal Comfort                                       |  Pass | Target Pass |
| Energy                                                |  35   | Target 25   |
| Certificate Prepared by                               |                                                                                            |             |
| Name / Company Name: Senica Consultancy Group Pty Ltd |                                                                                            |             |
| ABN (if applicable): 48612864249                      |                                                                                            |             |

**BASIX**®Certificate

6.6

Average star rating

NATIONWIDE HOUSE

Energy rating scales

www.nathers.gov.au

Certificate Number: 0MAX4RX4SR

Assessor Name: Duncan Hope

Accreditation number: VICBDAV1421658

Certificate date: 6 Jun 2019

Dwelling address: 26 Whistler Street, MANLY NSW 2095

www.nathers.gov.au

QR code

https://www.nathers.gov.au/0MAX4RX4SR

## BASIX Certificate

Building Sustainability Index www.basix.nsw.gov.au

### Multi Dwelling

Certificate number: 1001320M

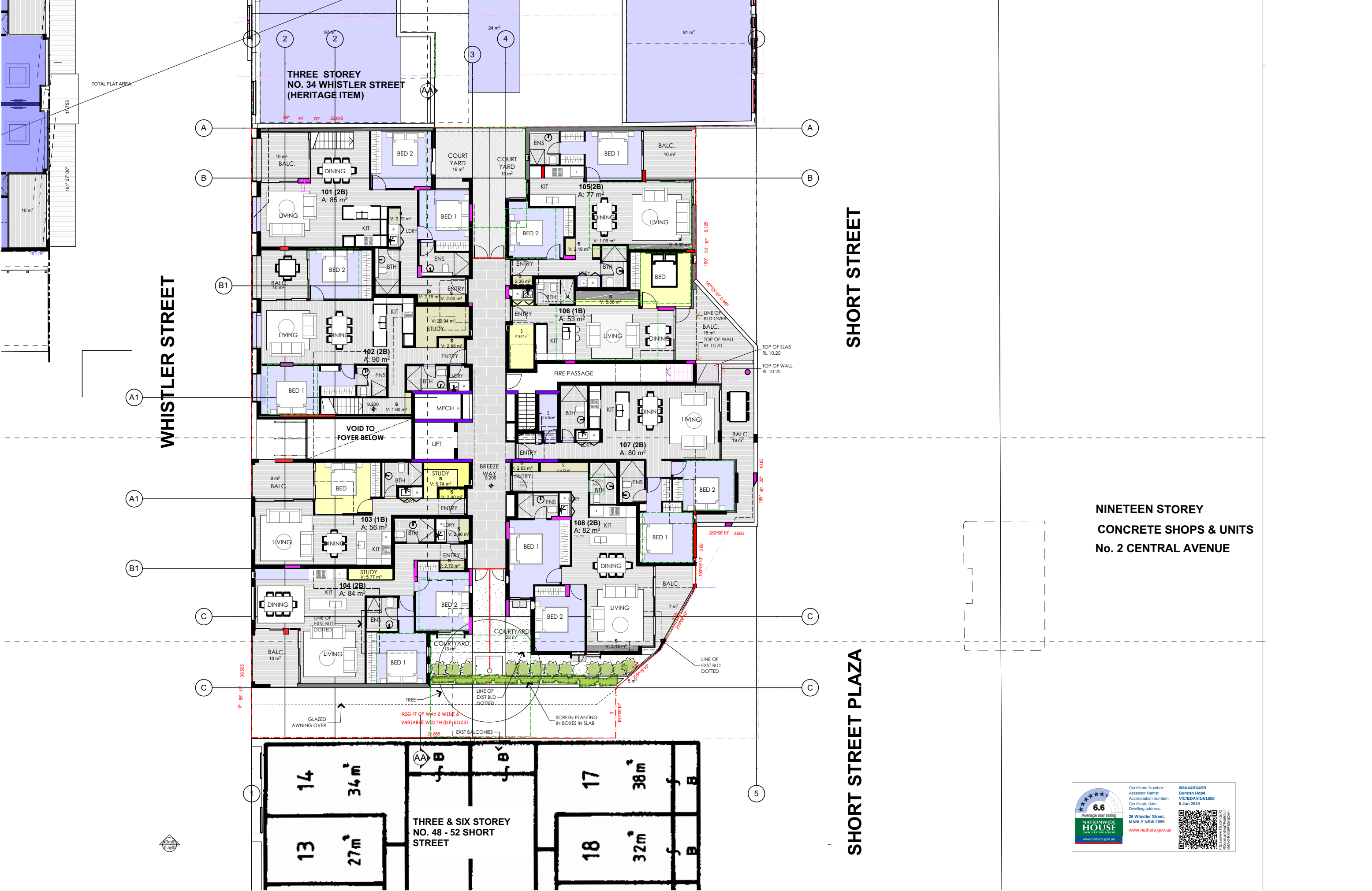
This certificate confirms that the proposed development will meet the NSW government's requirements for sustainability, if it is built in accordance with the commitments set out below. Terms used in this certificate, or in the commitments, have the meaning given by the document entitled "BASIX Definitions" dated 06/10/2017 published by the Department. This document is available at www.basix.nsw.gov.au

Secretary  
Date of issue: Thursday, 06 June 2019  
To be valid, this certificate must be lodged within 3 months of the date of issue.









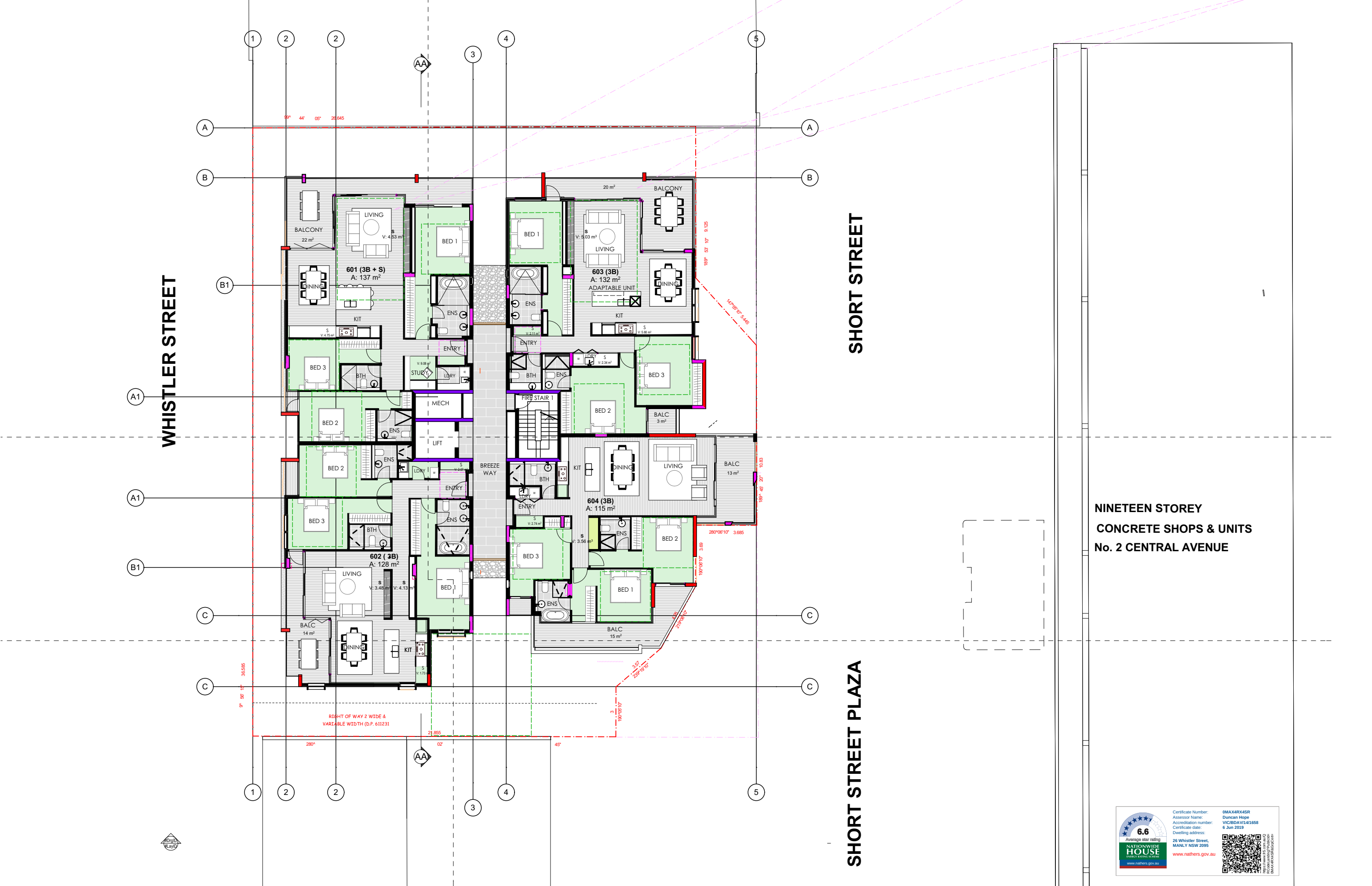
|                                                                                                                                                                                                                                                                                                                                    |          |     |               |      |     |             |      |     |             |                                                                                                                                                                                                                                               |                             |                                    |         |                          |             |       |             |            |           |           |              |                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|---------------|------|-----|-------------|------|-----|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|---------|--------------------------|-------------|-------|-------------|------------|-----------|-----------|--------------|-----------------------------------------------------------------------|
| <div>NOTES:</div> <div>FIGURED DIMENSIONS ARE TO BE TAKEN IN PREFERENCE TO SCALED DIMENSIONS.</div> <div>THE CONTRACTOR IS TO CHECK AND VERIFY FIGURED DIMENSIONS PRIOR TO ANY COMMENCEMENT OF WORK ON SITE.</div> <div>THIS DRAWING IS <b>COPYRIGHT</b> AND SHALL REMAIN THE PROPERTY OF <b>WOLSKI COPPIN ARCHITECTURE</b>.</div> | DATE     | REV | DESCRIPTION   | DATE | REV | DESCRIPTION | DATE | REV | DESCRIPTION | <div>ARCHITECT:</div> <div><div>WOLSKI . COPPIN</div><div>A R C H I T E C T U R E</div><div>LEVEL 1, 507 MILITARY ROAD MOSMAN NSW 2088</div><div>T: 9953 8477 E: info@wolskicoppin.com.au</div><div>DAVID WOLSKI NSW ARB No. 5297</div></div> | PROJECT TITLE:              | PROPOSED RESIDENTIAL REDEVELOPMENT | CLIENT: | DAP Woodland Pty Limited | PROJECT No: | 21813 | DRAWING No: | DA03       | REVISION: | A         | NORTH POINT: | <div>TN</div> <div><div></div><div></div><div></div><div></div></div> |
|                                                                                                                                                                                                                                                                                                                                    | 07/06/19 | A   | DA SUBMISSION |      |     |             |      |     |             |                                                                                                                                                                                                                                               |                             |                                    |         |                          |             |       |             |            |           |           |              |                                                                       |
|                                                                                                                                                                                                                                                                                                                                    |          |     |               |      |     |             |      |     |             |                                                                                                                                                                                                                                               |                             |                                    |         |                          |             |       |             |            |           |           |              |                                                                       |
|                                                                                                                                                                                                                                                                                                                                    |          |     |               |      |     |             |      |     |             |                                                                                                                                                                                                                                               |                             |                                    |         |                          |             |       |             |            |           |           |              |                                                                       |
|                                                                                                                                                                                                                                                                                                                                    |          |     |               |      |     |             |      |     |             |                                                                                                                                                                                                                                               |                             |                                    |         |                          |             |       |             |            |           |           |              |                                                                       |
|                                                                                                                                                                                                                                                                                                                                    |          |     |               |      |     |             |      |     |             |                                                                                                                                                                                                                                               |                             |                                    |         |                          |             |       |             |            |           |           |              |                                                                       |
|                                                                                                                                                                                                                                                                                                                                    |          |     |               |      |     |             |      |     |             |                                                                                                                                                                                                                                               |                             |                                    |         |                          |             |       |             |            |           |           |              |                                                                       |
|                                                                                                                                                                                                                                                                                                                                    |          |     |               |      |     |             |      |     |             |                                                                                                                                                                                                                                               |                             |                                    |         |                          |             |       |             |            |           |           |              |                                                                       |
|                                                                                                                                                                                                                                                                                                                                    |          |     |               |      |     |             |      |     |             |                                                                                                                                                                                                                                               |                             |                                    |         |                          |             |       |             |            |           |           |              |                                                                       |
|                                                                                                                                                                                                                                                                                                                                    |          |     |               |      |     |             |      |     |             |                                                                                                                                                                                                                                               |                             |                                    |         |                          |             |       |             |            |           |           |              |                                                                       |
|                                                                                                                                                                                                                                                                                                                                    |          |     |               |      |     |             |      |     |             | PROJECT ADDRESS:                                                                                                                                                                                                                              | 26 Whistler Street<br>MANLY | DRAWING TITLE:                     |         | Level 1                  | SCALE:      |       | 1:200@A3    | PLOT DATE: |           | 7/06/2019 |              |                                                                       |
|                                                                                                                                                                                                                                                                                                                                    |          |     |               |      |     |             |      |     |             | BIM Server: BIMSRV01 - BIM Server 20/21806 26 Whistler St Manly 050419                                                                                                                                                                        |                             |                                    |         |                          |             |       |             |            |           |           |              |                                                                       |











NINETEEN STOREY  
CONCRETE SHOPS & UNITS  
No. 2 CENTRAL AVENUE



Average star rating  
**6.6**  
NATIONWIDE  
HOUSE  
ENERGY RATING SCHEME  
www.nateths.gov.au

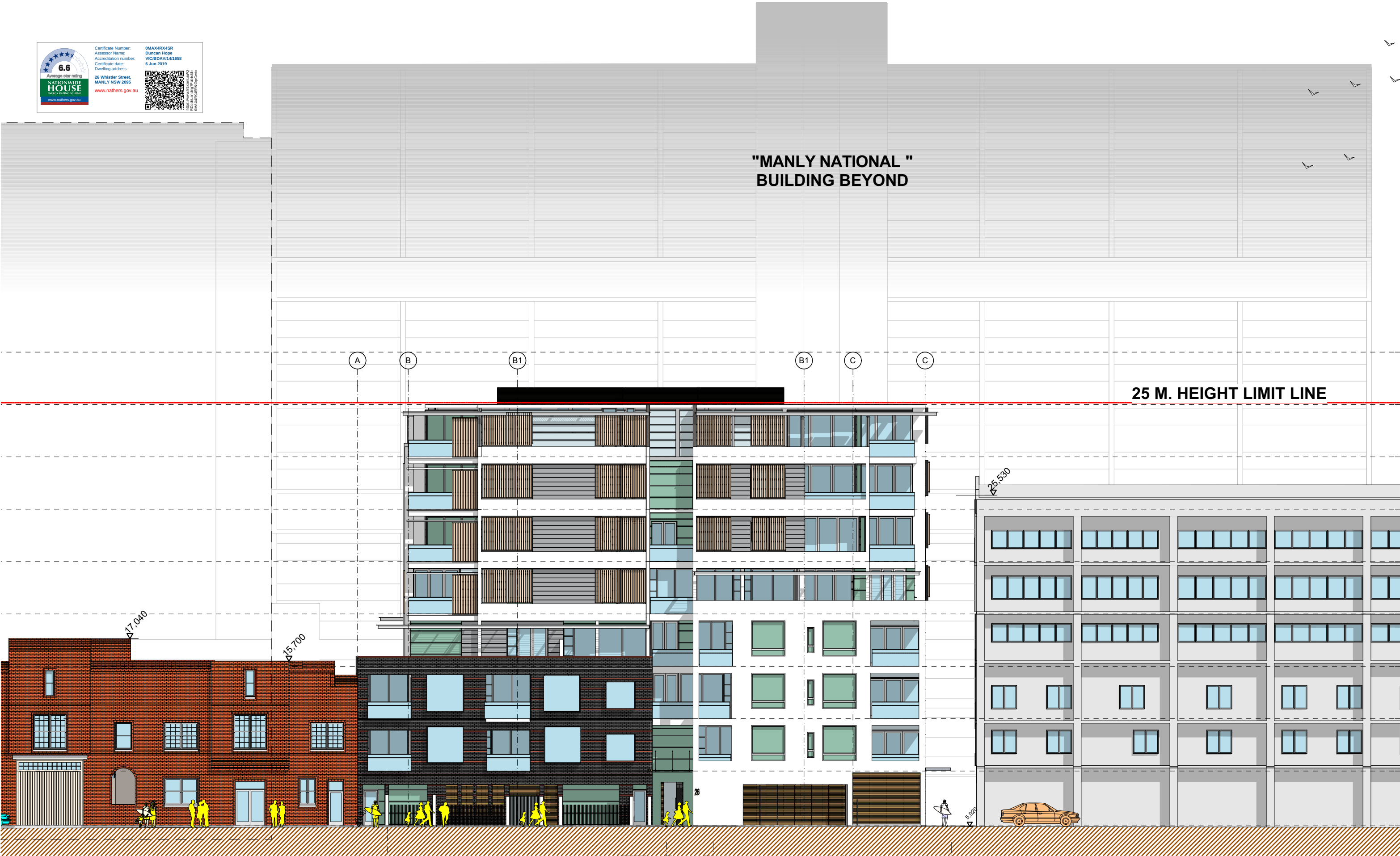
Certificate Number: 0MAX4RX4SR  
Assessor Name: Duncan Hope  
Accreditation number: VIC18DAV1461658  
Certificate date: 6 Jun 2019  
Dwelling address: 26 Whistler Street, MANLY NSW 2095  
www.nateths.gov.au



| NOTES:<br>FIGURED DIMENSIONS ARE TO BE TAKEN IN PREFERENCE TO SCALED DIMENSIONS.<br><br>THE CONTRACTOR IS TO CHECK AND VERIFY FIGURED DIMENSIONS PRIOR TO ANY COMMENCEMENT OF WORK ON SITE.<br><br>THIS DRAWING IS <b>COPYRIGHT</b> AND SHALL REMAIN THE PROPERTY OF <b>WOLSKI COPPIN ARCHITECTURE</b> . | DATE     | REV | DESCRIPTION   | DATE | REV | DESCRIPTION | DATE | REV | DESCRIPTION | <div>ARCHITECT:</div> <div><div>WOLSKI . COPPIN</div><div>ARCHITECTURE</div><div>LEVEL 1, 507 MILITARY ROAD MOSMAN NSW 2088</div><div>T: 9953 8477 E: info@wolskicoppin.com.au</div><div>DAVID WOLSKI NSW ARB No. 5297</div></div> | <div>PROJECT TITLE:</div> <div>PROPOSED RESIDENTIAL REDEVELOPMENT</div> <div>PROJECT ADDRESS:</div> <div>26 Whistler Street</div> <div>MANLY</div> | <div>CLIENT:</div> <div>DAP Woodland Pty Limited</div> <div>DRAWING TITLE:</div> <div>Level 6</div> | PROJECT No: | DRAWING No: | REVISION: | <div>NORTH POINT:</div> <div>TN</div> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|---------------|------|-----|-------------|------|-----|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------|-------------|-----------|---------------------------------------|
|                                                                                                                                                                                                                                                                                                          | 07/06/19 | A   | DA SUBMISSION |      |     |             |      |     |             |                                                                                                                                                                                                                                    |                                                                                                                                                    |                                                                                                     | 21813       | DA08        | A         |                                       |
|                                                                                                                                                                                                                                                                                                          |          |     |               |      |     |             |      |     |             |                                                                                                                                                                                                                                    |                                                                                                                                                    |                                                                                                     |             |             |           |                                       |
|                                                                                                                                                                                                                                                                                                          |          |     |               |      |     |             |      |     |             |                                                                                                                                                                                                                                    |                                                                                                                                                    |                                                                                                     |             |             |           |                                       |
|                                                                                                                                                                                                                                                                                                          |          |     |               |      |     |             |      |     |             |                                                                                                                                                                                                                                    |                                                                                                                                                    |                                                                                                     |             |             |           |                                       |
| BIM Server: BIMSRV01 - BIM Server 20/21806 26 Whistler St Manly 050419                                                                                                                                                                                                                                   |          |     |               |      |     |             |      |     |             |                                                                                                                                                                                                                                    |                                                                                                                                                    |                                                                                                     |             |             |           |                                       |





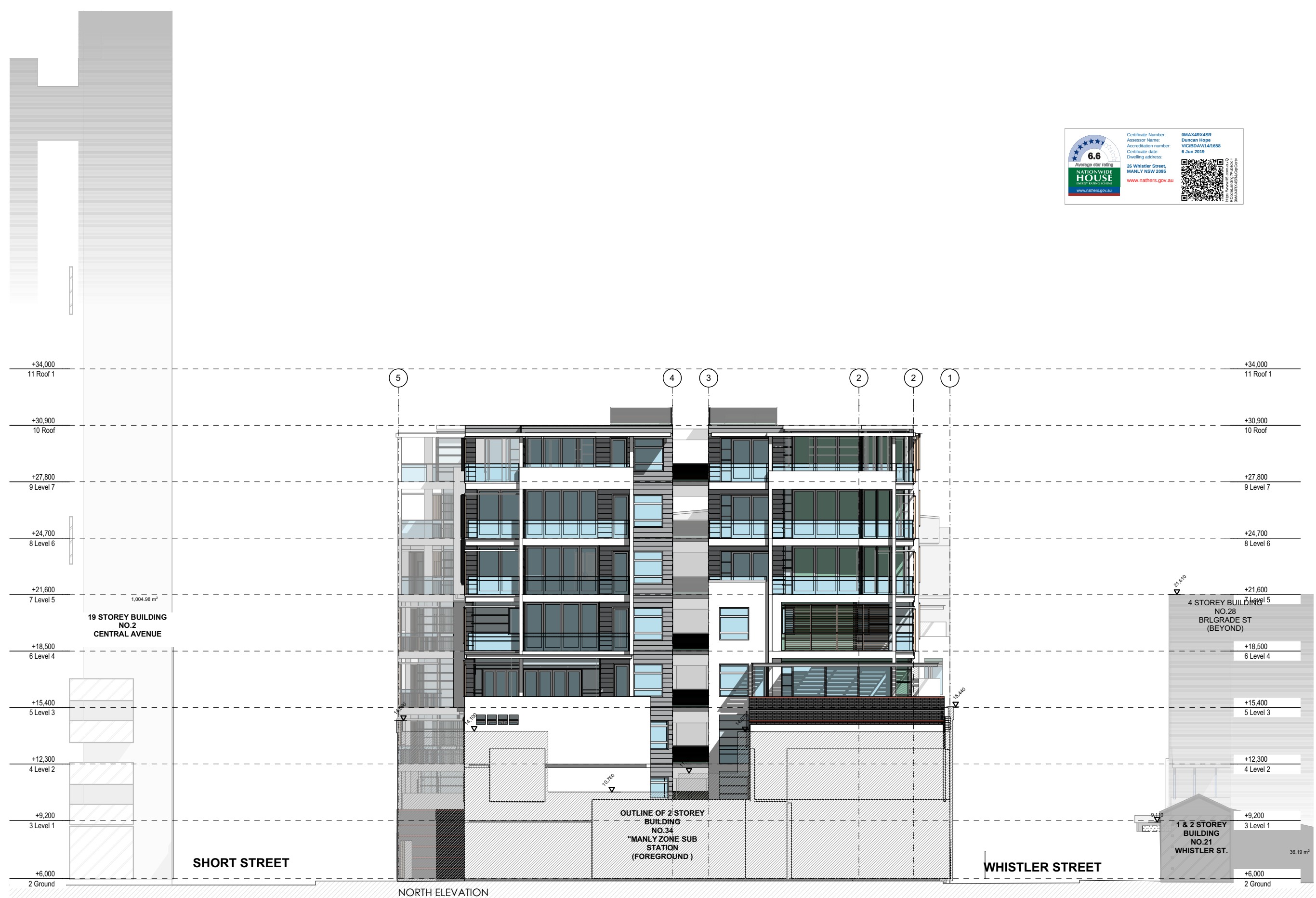


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|                                                                                                                                                                                                                                                                                                          | 07/06/19 | A   | DA SUBMISSION |      |     |             |      |     |             |                                                                                                                                                                                                                                                       |                | PROPOSED RESIDENTIAL REDEVELOPMENT                                     | DAP Woodland Pty Limited | 21813       | DA11      | A            |  |
|                                                                                                                                                                                                                                                                                                          |          |     |               |      |     |             |      |     |             |                                                                                                                                                                                                                                                       |                | PROJECT ADDRESS:                                                       | DRAWING TITLE:           | SCALE:      |           | PLOT DATE:   |  |
|                                                                                                                                                                                                                                                                                                          |          |     |               |      |     |             |      |     |             |                                                                                                                                                                                                                                                       |                | 26 Whistler Street<br>MANLY                                            | West Elevation           | 1:200@A3    |           | 7/06/2019    |  |
|                                                                                                                                                                                                                                                                                                          |          |     |               |      |     |             |      |     |             |                                                                                                                                                                                                                                                       |                | BIM Server: BIMSRV01 - BIM Server 20/21806 26 Whistler St Manly 050419 |                          |             |           |              |  |



|                                                                                                                                                                                                                                                                                               |          |     |                                                                                                                                                                                                                                                                     |      |     |                                                             |      |     |                                                   |  |                                |                                    |                                                                               |                                   |  |                              |  |                     |  |
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|                                                                                                                                                                                                                                                                                               | 07/06/19 | A   | DA SUBMISSION                                                                                                                                                                                                                                                       |      |     |                                                             |      |     |                                                   |  |                                |                                    |                                                                               |                                   |  |                              |  |                     |  |
|                                                                                                                                                                                                                                                                                               |          |     |                                                                                                                                                                                                                                                                     |      |     |                                                             |      |     |                                                   |  |                                |                                    |                                                                               |                                   |  |                              |  |                     |  |
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|                                                                                                                                                                                                                                                                                               |          |     |                                                                                                                                                                                                                                                                     |      |     |                                                             |      |     |                                                   |  |                                |                                    |                                                                               |                                   |  |                              |  |                     |  |
|                                                                                                                                                                                                                                                                                               |          |     |                                                                                                                                                                                                                                                                     |      |     |                                                             |      |     |                                                   |  |                                |                                    |                                                                               |                                   |  |                              |  |                     |  |
| <b>ARCHITECT:</b>                                                                                                                                                                                                                                                                             |          |     |  <b>WOLSKI . COPPIN</b><br>A R C H I T E C T U R E<br>LEVEL 1, 507 MILITARY ROAD, MOSMAN NSW 2088<br>T: 9953 8477 E: info@wolskicoppin.com.au<br>DAVID WOLSKI NSW ARB No. 5297 |      |     | <b>PROJECT TITLE:</b><br>PROPOSED RESIDENTIAL REDEVELOPMENT |      |     | <b>CLIENT:</b><br><b>DAP Woodland Pty Limited</b> |  |                                | <b>PROJECT No:</b><br><b>21813</b> |                                                                               | <b>DRAWING No:</b><br><b>DA12</b> |  | <b>REVISION:</b><br><b>A</b> |  | <b>NORTH POINT:</b> |  |
| <b>PROJECT ADDRESS:</b><br>26 Whistler Street<br>MANYL                                                                                                                                                                                                                                        |          |     |                                                                                                                                                                                                                                                                     |      |     | <b>DRAWING TITLE:</b><br><b>East Elevation</b>              |      |     | <b>SCALE:</b><br>1:200@A3                         |  | <b>PLOT DATE:</b><br>7/06/2019 |                                    | <b>BIM Server: BIMSRV01 - BIM Server 20/21806 26 Whistler St Manly 050419</b> |                                   |  |                              |  |                     |  |

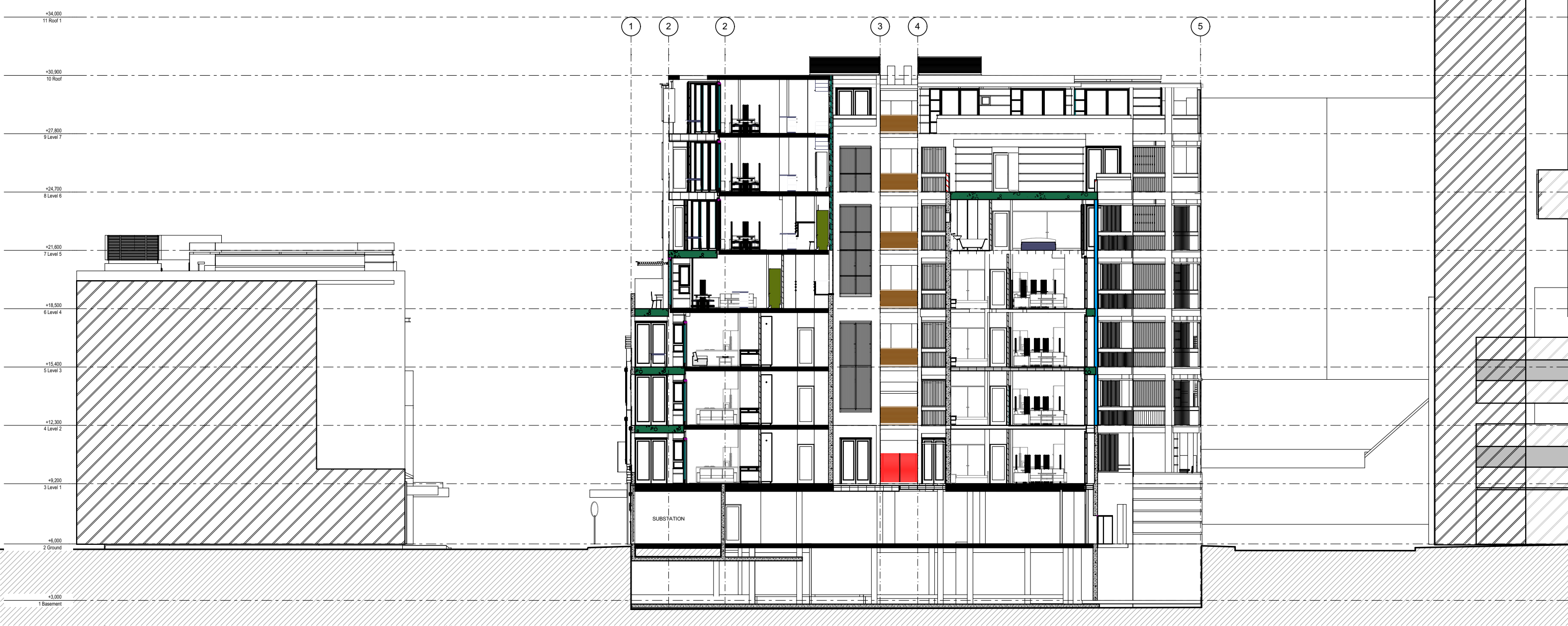




NORTH ELEVATION

|                                                                                                                                                                                                                                                                                                          |          |     |               |      |     |             |      |     |             |                                                                                                                                                                                                                                      |                |                                    |                          |             |                                                                        |              |  |
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|                                                                                                                                                                                                                                                                                                          | 07/06/19 | A   | DA SUBMISSION |      |     |             |      |     |             |                                                                                                                                                                                                                                      |                | PROPOSED RESIDENTIAL REDEVELOPMENT | DAP Woodland Pty Limited | 21813       | DA14                                                                   | A            |  |
|                                                                                                                                                                                                                                                                                                          |          |     |               |      |     |             |      |     |             |                                                                                                                                                                                                                                      |                | PROJECT ADDRESS:                   | DRAWING TITLE:           | SCALE:      |                                                                        | PLOT DATE:   |  |
|                                                                                                                                                                                                                                                                                                          |          |     |               |      |     |             |      |     |             |                                                                                                                                                                                                                                      |                | 26 Whistler Street                 | North Elevation          | 1:200@A3    |                                                                        | 7/06/2019    |  |
|                                                                                                                                                                                                                                                                                                          |          |     |               |      |     |             |      |     |             |                                                                                                                                                                                                                                      |                | MANLY                              |                          |             | BIM Server: BIMSRV01 - BIM Server 20/21806 26 Whistler St Manly 050419 |              |  |



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