

## Application for Development Consent, Modification or Review of Determination 19/20

Environmental Planning and Assessment Act 1979

| If you need help            | lodging your form, contact t                            | us   |  |  |  |  |
|-----------------------------|---|--|--|--|--|--|
| Email                       | council@northernbeaches.ns                              | sw.gov.au  |  |  |  |  |
| Phone                       | 1300 434 434  |  |  |  |  |  |
| Customer<br>Service Centres | Manly<br>Town Hall, 1 Belgrave Street<br>Manly NSW 2095 | Dee Why Civic Centre, 725 Pittwater Road Dee Why NSW 2099  |  |  |  |  |
|                             | Mona Vale<br>1 Park Street<br>Mona Vale NSW 2103        | Avalon<br>59A Old Barrenjoey Road<br>Avalon Beach NSW 2107 |  |  |  |  |

| Office use only |                        |
|-----------------|------------------------|
| Form ID         | 2060                   |
| TRIM Ref        |                        |
| Last Updated    | January 2020           |
| Business Unit   | Development Assessment |

| Privacy Protection Notice |   |  |  |  |  |  |
|---------------------------|---|--|--|--|--|--|
| Purpose of collection:    | For Council to provide services to the community  |  |  |  |  |  |
| Intended recipients:      | Northern Beaches Council staff  |  |  |  |  |  |
| Supply:                   | If you choose not to supply your personal information, it may result in Council being unable to provide the services you seek |  |  |  |  |  |
| Access/Correction:        | Please contact Customer Service on 1300 434 434 to access or correct your personal information                                |  |  |  |  |  |

| Type of Application (Please tick appropriate) |  |   |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
| Ø   | Development Application  | Specify Original DA Number to be modified/reviewed: |  |  |  |  |  |
| 0   | Modification involving minor error, misdescription or miscalculation 4.55(1) |   |  |  |  |  |  |
|   | Modification - Minimal environmental impact 4.55(1A)                         |   |  |  |  |  |  |
| 0   | Modification - Environmental Impact 4.55(2)                                  |   |  |  |  |  |  |
| 0   | Modification - of Consent granted by the Court 4.56                          |   |  |  |  |  |  |
| 0   | Review of Determination 8.2(1A)  |   |  |  |  |  |  |
| 0   | Review of where Development Application not accepted 8.2(1C)                 |   |  |  |  |  |  |
| 0   | Review where Modification Refused or Conditions imposed 8.2(1B)              |   |  |  |  |  |  |

For applicable fees and charges, please refer to Council's website to obtain a Development Application fee quote.

### Part 1: Summary Application Details

| 1.1 LOCATION OF THE PROPERTY (We need this to correctly identify the land. These details are shown on your rates notice) |                              |              |   |  |               |         |  |
|--|------------------------------|--------------|---|--|---------------|---------|--|
| Unit Number  |                              | House Number | 10                                      | Street                                 | Kalinya Stree | t       |  |
| Suburb   | Newport                      |              |   |  | Postcode      | 2106    |  |
| Legal Property<br>This information   | Description must be supplied | Lot          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ************************************** | DP/SP         | SP 4658 |  |

## Part 1: Summary Application Details Cont

| 1.2 APPLICANT(S) DETA                                 | NLS (Full applicar   | nt details to be completed in Pa   | art 3 of                               | the a           | pplica           | ation f                                 | orm)               |                  |   |                   |  |                       |          |
|---|--|--|--|-----------------|------------------|---|--------------------|------------------|---|-------------------|--|-----------------------|----------|
| Applicant(s) name/s                                   | Body C   | orporate strata plan 4658  |  |                 |                  |   |                    |                  |   |                   |  |                       |          |
|   |  |  |  | , ,             |                  |   |                    |                  |   |                   |  |                       |          |
| 1.3 DESCRIPTION OF WO<br>Please describe briefly ever |  | nt approved by the Council, inc  | cluding                                | signs           | , hour           | s of op                                 | eratio             | n, use,          | subdi                                   | /ision,           | demo   | lition et             | С        |
| RENOVATION OF AN I                                    | existing swi   | MMING POOL TO MAKE   | GOC                                    | D.              |                  |   |                    |                  |   |                   |  |                       |          |
|   |  |  |  |                 |                  |   |                    |                  |   |                   |  |                       |          |
|   |  |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                 |                  | *************************************** | *****************  |                  |   |                   |  |                       |          |
|   |  |  |  |                 |                  |   |                    |                  |   |                   |  |                       |          |
| Number of new dwellings                               | 0  | Number of existing dwellings   | 3                                      | 1               |                  | Numl                                    | ber of             | dwellir          | ngs to                                  | be der            | nolíshe                                      | ed                    | 0        |
| Port 2: Summary App                                   | olication Det  | nile   |  |                 |                  |   |                    |                  |   |                   |  |                       |          |
| 2.1 ESTIMATED COST OF                                 |  |  |  |                 |                  |   |                    |                  | *************************************** | <del></del>       | ······································       | ·                     |          |
| 1   |  | ments supplied at lodgement as   | per Lo                                 | dgem            | ent Re           | quirem                                  | ents, I            | Note, N          | /lodifica                               | ition A           | pplicat                                      | ions do               | not      |
| Estimated Cost of Works                               | \$ 109,  | 244.00   |  |                 |                  |   |                    |                  |   |                   |  |                       |          |
| Please tick the appropriate                           | cost of work thres   | hold for the proposed developr   | ment:                                  |                 | ·                |   |                    |                  |   |                   |  |                       |          |
|   | \$0 and \$100,000 application  | - The Applicant or qualified per   | rson m                                 | ust pr          | ovide            | a writt                                 | en quo             | ote on           | propos                                  | sed co            | st of w                                      | ork and               | d submit |
| Greater 1 Architect                                   | han \$100,000- A<br>i, Town Planner, El  | signed Cost Summary Report (<br>ngineer, Building Consultant, re   | Form n<br>gistere                      | nust b<br>d Qua | e prep<br>intity | oared b<br>Survey                       | oy a su<br>or) and | itably<br>d subr | qualific<br>nitted                      | ed per<br>with th | son (i.e<br>nis app                          | e. Builde<br>lication | er,      |
| Note: Where the cost of dev                           | elopment is great  | er than \$30 million, the cost es  | timate                                 | is to b         | e qua            | ntified                                 | using              | CIV m            | nethod                                  |                   |  |                       |          |
|   |  |  |  |                 |                  |   |                    |                  |   |                   |  |                       | .,.      |
| 2.2 PRE-LODGEMENT M                                   | EETING   |  |  |                 |                  |   |                    |                  |   |                   | ·  |                       |          |
| Has this development been                             | the subject of a pr  | e-lodgement meeting with Cour  | ncil?                                  |                 |                  |   | Yes                |                  |   |                   | No   | Ø                     | ·······  |
| If yes, please provide the ap                         | plication number   |  | Р                                      | L               | М                |   |                    |                  |   | /                 |  |                       |          |
|   |  | ***************************************  |  |                 | ,4444            |   |                    |                  |   |                   |  |                       |          |
| 2.3 CRITICAL HABITAT                                  |  |  |  |                 |                  |   |                    |                  | r -                                     |                   |  |                       |          |
| Does the site contain land the                        | nat is Critical Habit  | at?  |  |                 |                  |   | ·                  |                  | Yes                                     |                   | )  | No                    | <u> </u> |
|   | Is the proposed development likely to have a significant impact on Threatened Species, populations or ecological communities, or their habitats? |  |  |                 |                  |   |                    |                  | Ø                                       |                   |  |                       |          |
| O.A. CTACED DEVELOPM                                  | ENT  |  |  |                 |                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                    |                  |   |                   |  |                       |          |
| 2.4 STAGED DEVELOPM                                   | <u> </u>   |  |  |                 |                  |   |                    |                  | V = =                                   |                   |  | .,,                   |          |
| Are you applying for a stage                          |  | at all databases of the control of t |  |                 |                  |   | -1 =77             |                  | Yes                                     |                   | <u>)                                    </u> | No                    | <i>∅</i> |
| ir you answered Yes to this                           | question, please a   | ttach details separately or in Si  | tateme                                 | nt of I         | ENVIC            | nment                                   | al Effe            | CIS              |   |                   |  |                       |          |

| 2.5 INTEGRATED DEVELOPMEN<br>Please refer to Lodgement Requiren  |   | *************************************** |          |   |          |                                       |  |  |
|--|---|---|----------|---|----------|---------------------------------------|--|--|
| is this application for integrated deve  | elopment or require concurrence?  |   | Yes      | 0                                       | No       | Ø                                     |  |  |
| Is the proposed development Nomin  | lated Integrated development?   |   | Yes      | 0                                       | No       | Ø                                     |  |  |
| If yes, which Section/s of the Act/s do you seek general terms of approval for or require concurrence from other Government Authorities? |   |   |          |   |          |                                       |  |  |
|  |   |   |          |   |          |                                       |  |  |
|  |   |   |          |   |          | ·····                                 |  |  |
|  |   |   |          |   |          |                                       |  |  |
| 2.6 APPROVAL UNDER S68 LOCA<br>To view Section 68 of the Local Gove  | AL GOVERNMENT ACT 1993<br>ernment Act 1993 go to www.legislation.nsw.gov.au, o                                      | contact Council on 1                    | 300 434  | 4 434.                                  |          |                                       |  |  |
| Does this application seek approval f  | or one or more of the matters listed below? (please tick)   |   |          |   |          |                                       |  |  |
| Wastewater system - approval to ins  | tall, approval to operate   |   | Yes      | 0                                       | No       | Ø                                     |  |  |
| A domestic oil or solid fuel heating a   | ppliance, other than a portable appliance approval to in  | stall                                   | Yes      | 0                                       | No       | Ø                                     |  |  |
| Mobile Food Stalls   |   |   | Yes      | 0                                       | No       | Ø                                     |  |  |
| Temporary Food Stall   |   |   | Yes      | 0                                       | No       | Ø                                     |  |  |
| Other (specify)  |   |   |          |   |          |                                       |  |  |
| Please note: A domestic oil or solid f<br>Development Application or via a Se  | uel heating appliance, (other than a portable appliance)<br>ction 68 Domestic Oil or Solid Fuel Heater Application. | requires approval wh                    | ich can  | be issued                               | via a    |                                       |  |  |
|  |   |   |          |   |          |                                       |  |  |
| 2.7 HERITAGE AND CONSERVAT   | rion  |   |          |   |          |                                       |  |  |
| is the building an item of environmen  | ntal heritage or in a conservation area?  |   | Yes      | 0                                       | No       | Ø                                     |  |  |
| Are you demolishing all or any part of   | f a Heritage Building?  |   | Yes      | 0                                       | No       | Ø                                     |  |  |
| Are you altering or adding to any part   | t of the Heritage Building?   |   | Yes      | 0                                       | No       | Ø                                     |  |  |
|  | nese questions, a Heritage Impact Statement will be red<br>e heritage status of the building please contact Council |   |          |   | pment /  | Application                           |  |  |
|  |   | <del>,</del>                            |          |   |          |                                       |  |  |
| 2.8 CERTIFICATION OF SHADOW  | / DIAGRAMS  |   |          |   |          |                                       |  |  |
| 1  | fy that the shadow diagrams submitted with this propo<br>rdance with the Survey (prepared by a registered Surve     |   | to he si | ubmitted v                              | vith the | nronosal                              |  |  |
| · drawn-1  | to true - north   | ,                                       |          |   |          | ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' |  |  |
|  | rate shadow cast by the proposal at 9am, noon, 3pm and<br>rate the shadow cast by existing buildings and structure  |   | e surro  | unding are                              | а        |                                       |  |  |
| CERTIFIER'S DETAILS  |   |   |          | *************************************** |          |                                       |  |  |
| Title  | OMr OMrs OMiss OMs  | Other:                                  |          |   |          |                                       |  |  |
| Given Names  | Family Name   |   |          | ······································  |          |                                       |  |  |
| Company  |   |   | 1        |   |          |                                       |  |  |
| Qualification  |   |   |          |   |          |                                       |  |  |
| (Le Architect, Planner, Consultant,<br>Surveyor)   |   |   |          |   |          |                                       |  |  |
|  |   |   |          |   |          |                                       |  |  |

| 2.9 DECLARATIONS  |     |  |  |  |  |  |  |  |
|---|-----|--|--|--|--|--|--|--|
| a) Political donations or gifts   |     |  |  |  |  |  |  |  |
| Have you, or any person with a financial interest in this application made a political donation of gift (greater than \$1000) in the previous 2 years?  No   No   |     |  |  |  |  |  |  |  |
| If yes, complete the Political Donation Declaration and lodge it with this application.  If no, in signing this application should I become aware of any person with a financial interest in this application who has made a political donation or has given a gift in the period from the date of lodgement, I agree to advise Council in writing. |     |  |  |  |  |  |  |  |
| b) Conflict of interest   |     |  |  |  |  |  |  |  |
| I am an employee / Councillor or a relative of an employee / Councillor Yes No  |     |  |  |  |  |  |  |  |
| If yes, state relationship:   |     |  |  |  |  |  |  |  |
| Relative as defined in the Local Government Act 199   | 93. |  |  |  |  |  |  |  |

#### 2.10 CHECKLIST

The details sought in the accompanying Checklist and Lodgement requirements must be providedly you are planning a major development, or developing land that may be environmentally sensitive you will also need to seek advice from Council's staff as additional information may be required. On-site inspections are carried out prior to the assessment of any application. As a result of this inspection further information may be required A Council officer will contact you soon after their initial inspection if this is the case.

A COMPLETED CHECKLIST MUST BE SUBMITTED WITH THIS APPLICATION. FAILURE TO PROVIDE ALL REQUIRED DOCUMENTATION TO AN ACCEPTABLE STANDARD MAY RESULT IN YOUR APPLICATION BEING REJECTED FOLLOWING AN INITIAL REVIEW BY PLANNING STAFF.



# Development Application Checklist

Please ensure that the information provided is in accordance with the attached Lodgement Requirements.

Contact Council's Planning Enquiry Officer if you are unsure what information is required for your application on 1300 434 434.

Part 1: Development Application Checklist - Applicant to complete

| Lodgement items  | Provided |  | Provided |
|--|----------|--|----------|
| Application Form:  | Ø        | Construction Traffic Management Plan                           | 0        |
| Electronic copies (USB)  | Ø        | Construction Methodology Plan                                  | 0        |
| Owner(s) Conseq  | Ø        | Backpackers' Accommodation/ Boarding Houses<br>Management Plan | 0        |
| Application fee quote  | Ø        | Geotechnical Report  | 0        |
| Statement of Environmental Effects   | Ø        | Bushfire Report  | 0        |
| Request to vary a development standard (CL 4.6)  |          | Acid Sulfate Soil Report                                       | 0        |
| Cost of works estimate/ Qu de  | Ø        | Acoustic Report  | 0        |
| Site Plan  | Ø        | Coastal Assessment Report                                      | 0        |
| (Floor Plans   | 0        | Flood Risk Assessment Report                                   | 0        |
| Elevations and section/plans   | <b></b>  | Water Table Report   | 0        |
| Boundary Identification Survey   | Ø        | Overland Flows Study   | 0        |
| Site Analysis Plan   | Ø        | Water Sensitive Urban Design Strategy                          | 0        |
| Demolition Plan  |          | Waterway Impact Statement                                      | 0        |
| Excavation and/or fill Plan  |          | Aquatic Ecology Assessment                                     | 0        |
| Waste Management Plan Construction, Demolition and/or ongoing                                  | Ø        | Estuarine Hazard Assessment                                    | 0        |
| Certified Shadow Diagrams  |          | Flora and Fauna Assessment                                     | 0        |
| BASIX Certificate  |          | Species Impact Statement                                       | 0        |
| Landscape Plan and Landscape Design Statement  |          | Traffic and Parking Report                                     | 0        |
| Schedule of colours and materials  |          | Access Report  | 0        |
| Arboricultural Impact Assessment Report  |          | Building Code Of Australia (BCA) Report                        | 0        |
| Photo Montage  |          | Fire Safety Measures Schedule                                  | 0        |
| Model  |          | Onsite Wastewater Management System/Septic Report              | 0        |
| Subdivision Plan   |          | Statement of Heritage Impact                                   | 0        |
| Road design Plan   |          | Aboriginal Heritage Assessment Report                          | 0        |
| Advertising Structure / Sign Plan  |          | SEPP 65 Report   | 0        |
| Erosion and Sediment Control Plan / Soil and Water<br>Management Plan                          | 0        | Contaminated Land Report                                       | 0        |
| Stormwater Management Plan / Stormwater Plans and On-site Stormwater Detention (OSD) Checklist | 0        | Environmental Impact Statement                                 | 0        |
| Stormwater Drainage Assets Plan  | 0        | Energy Performance Report                                      |          |
| Biodiversity Management Plan   |          | Social Impact Statement  | 0        |