

H:\MCHP\Total Construction\Wilson Storage - Forestville\2019 54.55\Modell\19-025\_54\_55\_Mat.v1\_2\_10201\Building Model.rvt

PROJECT

# PROPOSED SELF STORAGE FACILITY - WILSON STORAGE

## TRUMEN CORP PTY LTD

LOT 100, DP 615225  
9-13 COOK STREET, FORESTVILLE NSW 2087

CLIENT

### TOTAL CONSTRUCTION

STATUS

SECTION 4.55 SUBMISSION  
11 DECEMBER 2019

| ARCHITECTURAL DRAWING SCHEDULE |                        |                  |
|--------------------------------|------------------------|------------------|
| SHEET No.                      | SHEET NAME             | CURRENT REVISION |
| DA000.2                        | COVER PAGE             | B                |
| DA002.2                        | PERSPECTIVES           | B                |
| DA051.2                        | GROUND FLOOR AREA PLAN | B                |
| DA052.2                        | LEVEL 1 AREA PLAN      | B                |
| DA053.2                        | LEVEL 2 AREA PLAN      | B                |
| DA200.2                        | SITE & ROOF PLAN       | B                |
| DA201.2                        | GROUND FLOOR PLAN      | B                |
| DA202.2                        | LEVEL 01 FLOOR PLAN    | B                |
| DA203.2                        | LEVEL 02 FLOOR PLAN    | B                |
| DA301.2                        | BUILDING ELEVATIONS    | B                |
| DA305.2                        | BUILDING SECTIONS      | B                |
| DA401.2                        | SHADOW DIAGRAMS        | B                |
| SK005.2                        | BUILDING HEIGHT STUDY  | B                |

EXTERNAL BUILDING APPEARANCE  
AND COLOURS MODIFIED, AS PART  
OF THIS SECTION 4.55 APPLICATION



1 PERSPECTIVE VIEW LOOKING NORTH FROM COOK STREET

NOTES:

ALL LEVELS, CONTOURS, SURVEY AND CADASTRAL INFORMATION PROVIDED BY LAND SURVEYORS.

THESE DRAWINGS SHALL BE READ IN CONJUNCTION WITH OTHER CONSULTANTS' DRAWINGS AND SPECIFICATIONS AND SUCH OTHER WRITTEN INSTRUCTIONS AS MAY BE ISSUED DURING THE COURSE OF THE CONTRACT AND THE CONSTRUCTION OF THE WORKS.

THE DIMENSIONS AND PROFILES SHOWN ON THE DRAWINGS ARE BELIEVED TO BE CORRECT. IT IS THE RESPONSIBILITY OF THOSE WORKING ON SITE TO VERIFY THE DIMENSIONS AND PROFILES AND LOCATE ALL SERVICES ON SITE PRIOR TO COMMENCING WORKS.

ALL DIMENSIONS ARE IN MILLIMETRES UNLESS NOTED OTHERWISE.

USE FIGURED DIMENSIONS ONLY. DO NOT SCALE.

IF ANY DISCREPANCIES EXIST IN DIMENSIONING, COORDINATION BETWEEN SCHEDULES, SPECIFICATIONS AND / OR DRAWINGS, OR ANY OTHER DISCREPANCY, NOTIFY MCHP ARCHITECTS BEFORE PROCEEDING WITH WORK.

LARGER SCALE DRAWINGS TAKE PRECEDENCE OVER SMALLER SCALE DRAWINGS.

ALL BUILDING WORKS, ASSOCIATED WORKS, MATERIALS AND WORKMANSHIP IN THIS PROJECT ARE TO BE IN ACCORDANCE WITH THE BUILDING CODE OF AUSTRALIA, THE RULES AND REQUIREMENTS OF THE WATER BOARD, COUNCIL, ALL OTHER RELEVANT AUTHORITIES AND THE RELEVANT STANDARDS ASSOCIATION OF AUSTRALIA CODES AND SPECIFICATIONS.

FOR SECTION 4.55  
APPROVAL



LOCATION PLAN



ARCHITECT



ABN 21 096 632 450

SUITE 5, 38-46 ALBANY ST  
ST LEONARDS NSW 2065  
TELEPHONE: 02 9436 2222  
FACSIMILE: 02 9439 1340

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1 PERSPECTIVE VIEW LOOKING EAST FROM COOK STREET



2 PERSPECTIVE VIEW LOOKING NORTH FROM BOUNDARY

FOR SECTION 4.55  
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EXTERNAL BUILDING APPEARANCE  
AND COLOURS MODIFIED, AS PART  
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3 PERSPECTIVE VIEW LOOKING SOUTH-EAST



| No | Date       | Description               | By |
|----|------------|---------------------------|----|
| B  | 11.12.2019 | ISSUED FOR S4.55 APPROVAL | CR |
| A  | 09.12.2019 | ORIGINAL ISSUE FOR REVIEW | CR |



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**TOTAL CONSTRUCTION**  
Project  
**PROPOSED SELF STORAGE FACILITY - WILSON STORAGE  
TRUMEN CORP PTY LTD  
LOT 100, DP 615225  
9-13 COOK STREET, FORESTVILLE NSW 2087**

| Drawing Title<br><b>PERSPECTIVES</b> |                                  |                    |                      |
|--------------------------------------|----------------------------------|--------------------|----------------------|
| A1 Scale                             | A3 Scale<br><b>HALF A1 SCALE</b> | Date<br>09.12.2019 | Drawn<br>CR          |
| Drawing No<br><b>19-029 DA002.2</b>  |                                  |                    | Revision<br><b>B</b> |

11/12/2019 3:43:30 PM  
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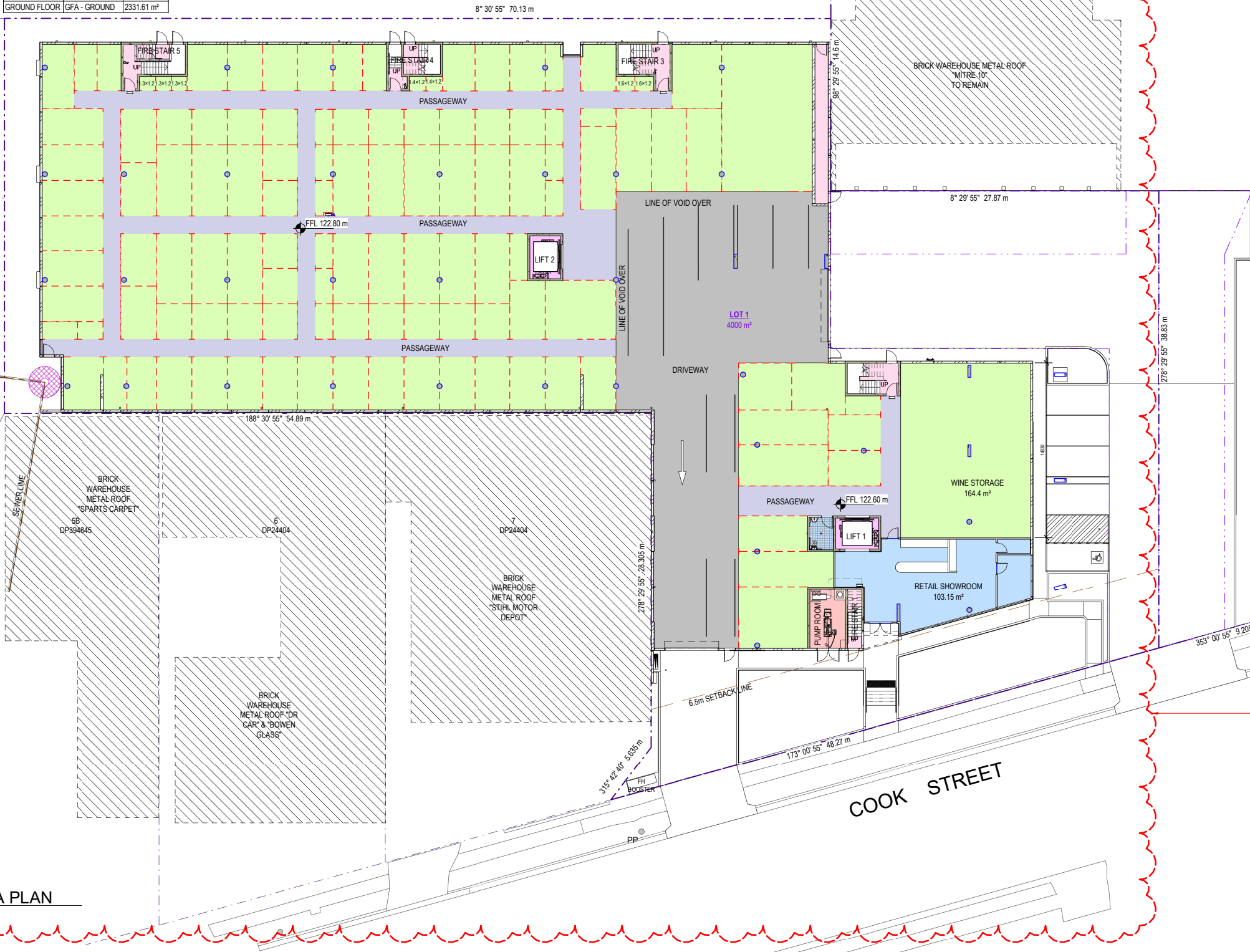
# LEGEND

- DRIVEWAY
- LIFT
- MAINTENANCE ACCESS
- OFFICE
- PASSAGEWAY
- PUMP ROOM
- RETAIL
- STAIR
- STORAGE AREA
- VOID
- STORAGE UNITS
- STORAGE FACILITY PARKING = 11

| NLA STORAGE UNITS - GROUND |         |                        |
|----------------------------|---------|------------------------|
| Level                      | Name    | Area                   |
| GROUND FLOOR               | Storage | 1532.33 m <sup>2</sup> |

| OTHER AREAS - GROUND |              |                       |
|----------------------|--------------|-----------------------|
| Level                | Name         | Area                  |
| GROUND FLOOR         | Fire Tunnel  | 18.5 m <sup>2</sup>   |
| GROUND FLOOR         | Lifts        | 24.2 m <sup>2</sup>   |
| GROUND FLOOR         | Passageway   | 359.03 m <sup>2</sup> |
| GROUND FLOOR         | Pump Room    | 16.38 m <sup>2</sup>  |
| GROUND FLOOR         | Retail       | 101.66 m <sup>2</sup> |
| GROUND FLOOR         | Stairs       | 69.01 m <sup>2</sup>  |
| GROUND FLOOR         | WC           | 6.45 m <sup>2</sup>   |
| GROUND FLOOR         | Wine Storage | 164.19 m <sup>2</sup> |
| OTHER AREAS TOTAL    |              | 759.41 m <sup>2</sup> |

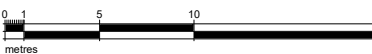
| GFA GROUND   |              |                        |
|--------------|--------------|------------------------|
| Level        | Name         | Area                   |
| GROUND FLOOR | GFA - GROUND | 2331.61 m <sup>2</sup> |



1  
A201  
GROUND FLOOR AREA PLAN  
A1 SCALE: 1 : 200

INTERNAL BUILDING LAYOUT AND  
AREAS MODIFIED, AS PART OF THIS  
SECTION 4.55 APPLICATION

FOR SECTION 4.55  
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Drawing Title  
**GROUND FLOOR AREA PLAN**  
A1 Scale  
**1 : 200**  
A3 Scale  
**HALF A1 SCALE**  
Date  
**06.12.2019**  
Drawn  
**CR**  
Drawing No  
**19-029 DA051.2**  
Revision  
**B**

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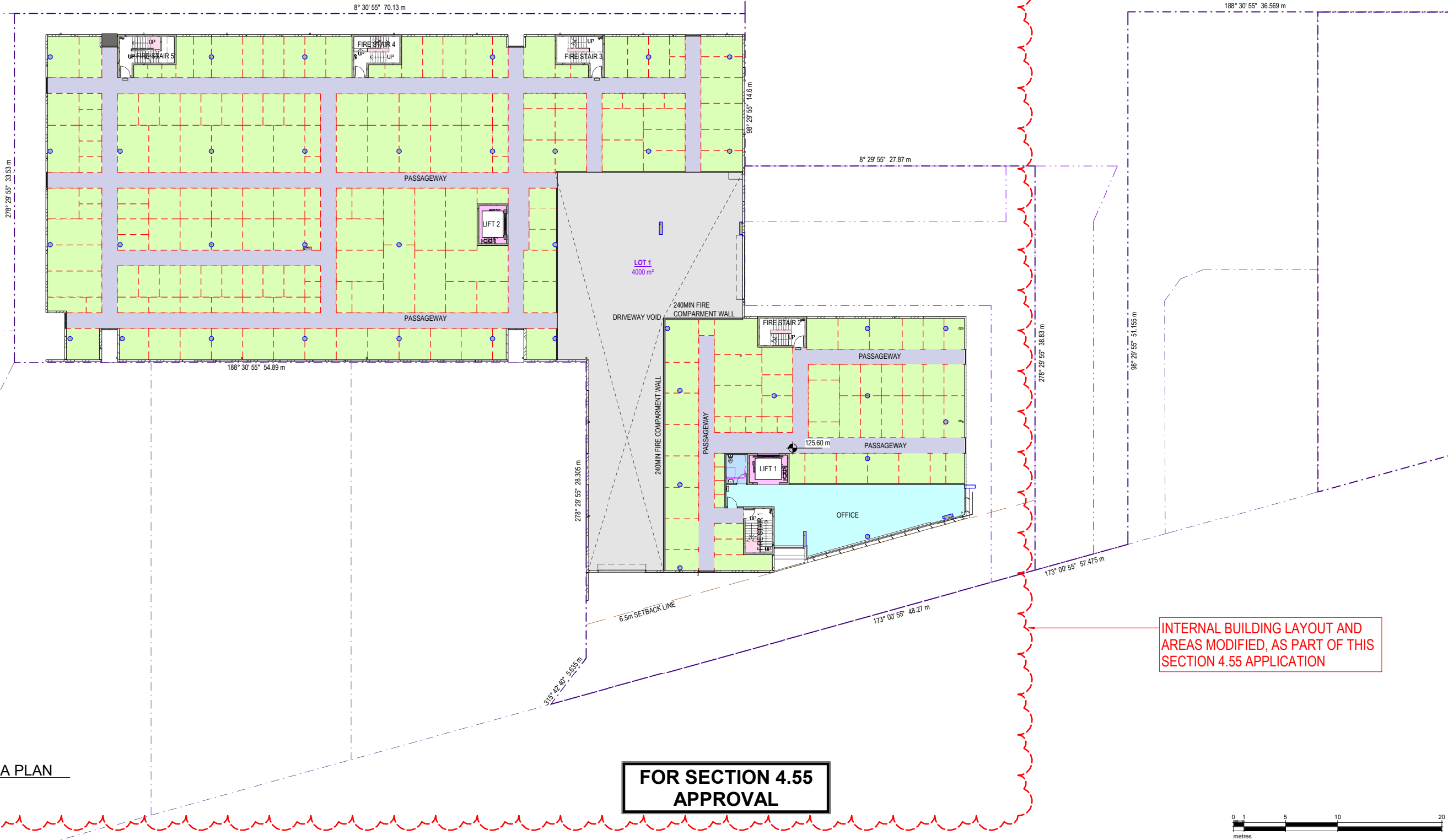
LEGEND

- DRIVEWAY
- LIFT
- MAINTENANCE ACCESS
- OFFICE
- PASSAGEWAY
- PUMP ROOM
- RETAIL
- STAIR
- STORAGE AREA
- VOID
- STORAGE UNITS

| NLA STORAGE UNITS - LEVEL 01 |         |                        |
|------------------------------|---------|------------------------|
| Level                        | Name    | Area                   |
| LEVEL 01                     | Storage | 1642.63 m <sup>2</sup> |

| OTHER AREAS - LEVEL 01 |            |                       |
|------------------------|------------|-----------------------|
| Level                  | Name       | Area                  |
| LEVEL 01               | Lifts      | 24.2 m <sup>2</sup>   |
| LEVEL 01               | Office     | 106.79 m <sup>2</sup> |
| LEVEL 01               | Passageway | 508.28 m <sup>2</sup> |
| LEVEL 01               | Stairs     | 74.47 m <sup>2</sup>  |
| LEVEL 01               | WC         | 6.45 m <sup>2</sup>   |
| OTHER AREAS TOTAL      |            | 720.19 m <sup>2</sup> |

| GFA LEVEL 01 |                |                        |
|--------------|----------------|------------------------|
| Level        | Name           | Area                   |
| LEVEL 01     | GFA - LEVEL 01 | 2405.34 m <sup>2</sup> |



1 LEVEL 01 FLOOR AREA PLAN  
A201 A1 SCALE: 1:200

FOR SECTION 4.55  
APPROVAL

INTERNAL BUILDING LAYOUT AND  
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SECTION 4.55 APPLICATION



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Drawing Title  
**LEVEL 1 AREA PLAN**  
A1 Scale  
**1:200**  
A3 Scale  
**HALF A1 SCALE**  
Date  
**06.12.2019**  
Drawn  
**CR**  
Drawing No  
**19-029 DA052.2**  
Revision  
**B**

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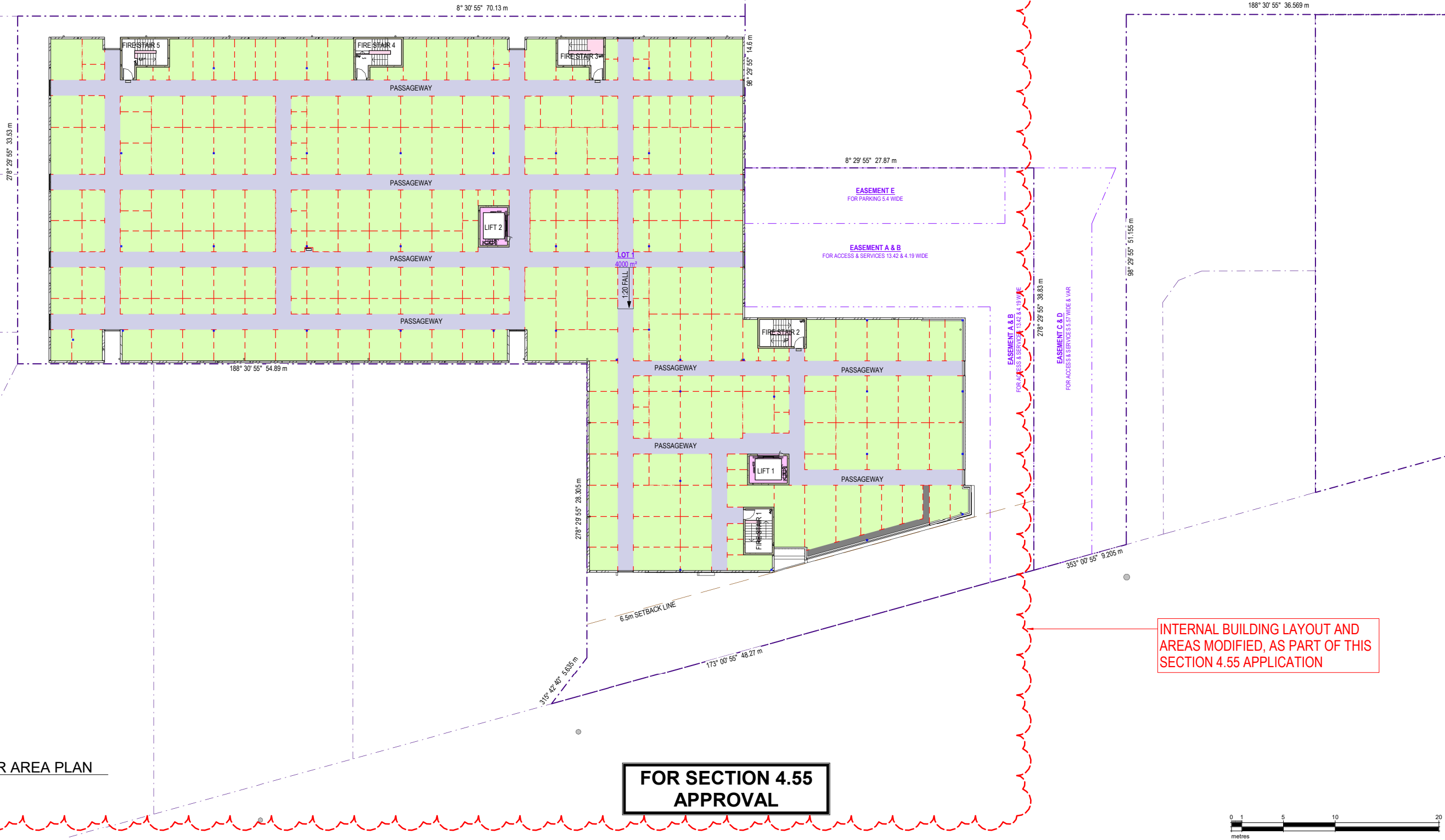
LEGEND

- DRIVEWAY
- LIFT
- MAINTENANCE ACCESS
- OFFICE
- PASSAGEWAY
- PUMP ROOM
- RETAIL
- STAIR
- STORAGE AREA
- VOID
- STORAGE UNITS

| STORAGE AREA - LEVEL 02 |         |                       |
|-------------------------|---------|-----------------------|
| Level                   | Name    | Area                  |
| LEVEL 02                | Storage | 2042.1 m <sup>2</sup> |

| OTHER AREAS - LEVEL 02 |            |                       |
|------------------------|------------|-----------------------|
| Level                  | Name       | Area                  |
| LEVEL 02               | Lifts      | 24.2 m <sup>2</sup>   |
| LEVEL 02               | Passageway | 679.78 m <sup>2</sup> |
| LEVEL 02               | Stairs     | 72.23 m <sup>2</sup>  |
| OTHER AREAS TOTAL      |            | 776.21 m <sup>2</sup> |

| GFA LEVEL 02 |                |                        |
|--------------|----------------|------------------------|
| Level        | Name           | Area                   |
| LEVEL 02     | GFA - LEVEL 02 | 2868.48 m <sup>2</sup> |



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Drawing Title  
**LEVEL 2 AREA PLAN**

A1 Scale  
**1 : 200**

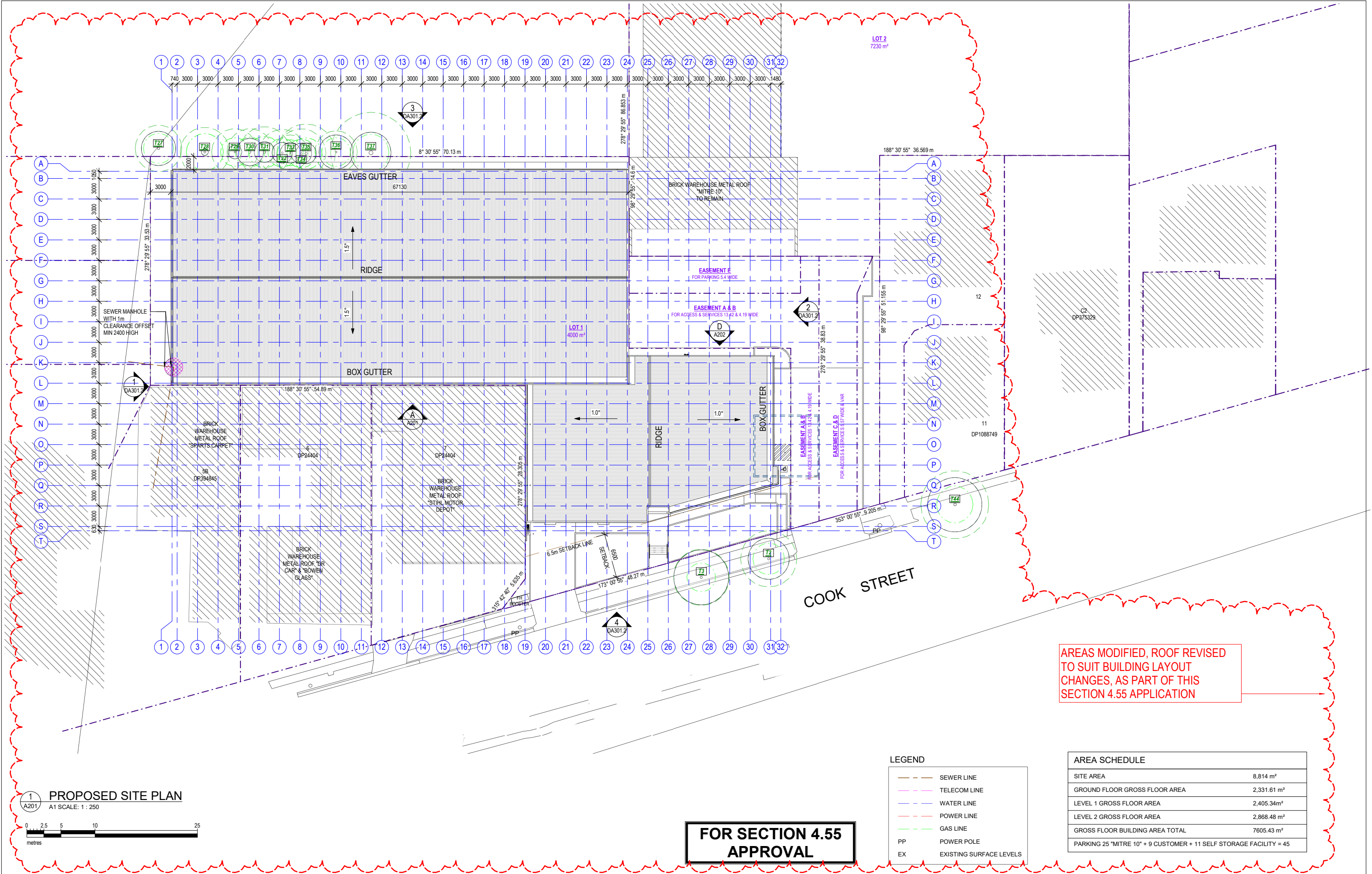
A3 Scale  
**HALF A1 SCALE**

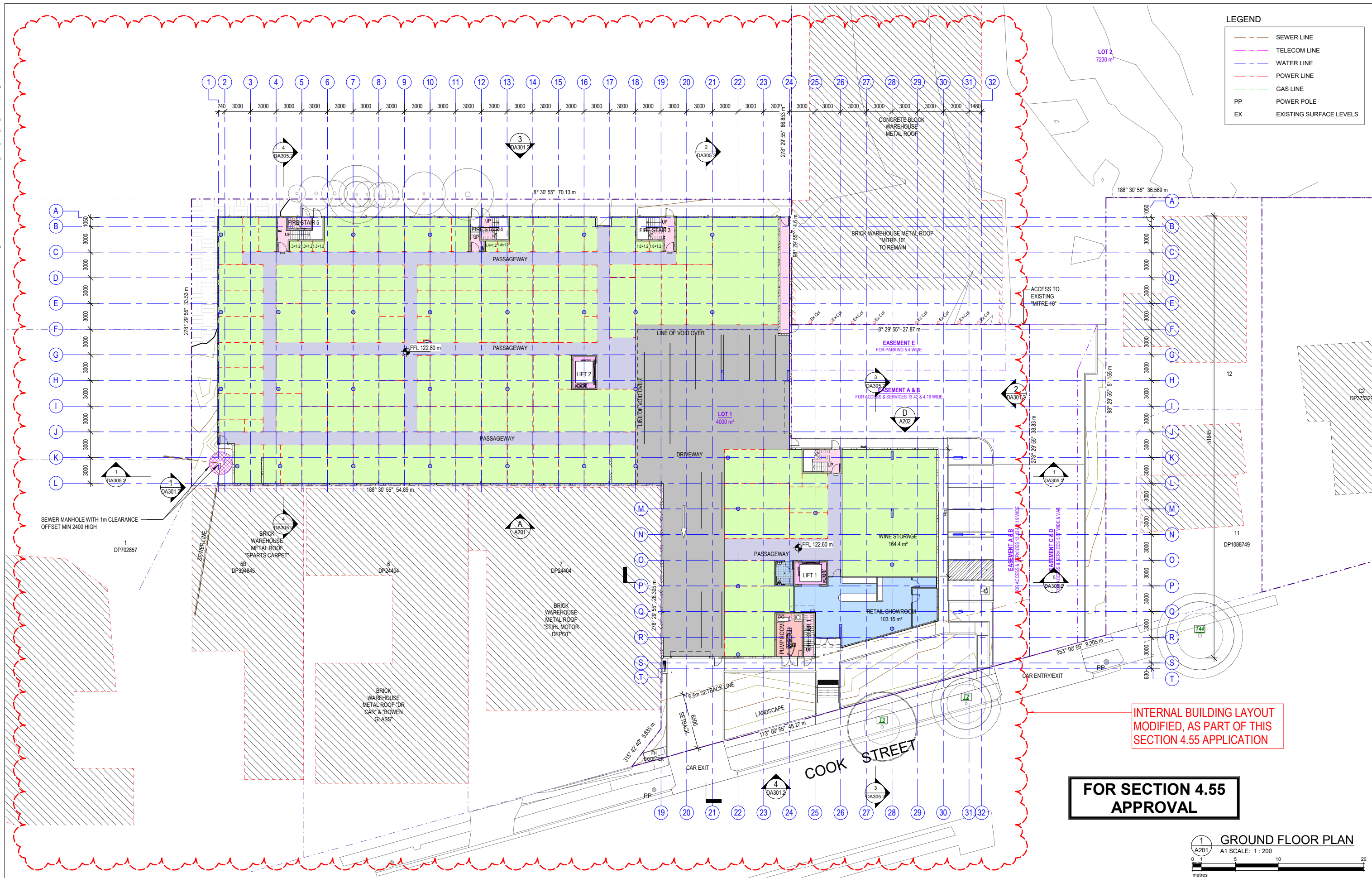
Date  
**06.12.2019**

Drawn  
**CR**

Drawing No  
**19-029 DA053.2**

Revision  
**B**





INTERNAL BUILDING LAYOUT  
MODIFIED, AS PART OF THIS  
SECTION 4.55 APPLICATION

FOR SECTION 4.55  
APPROVAL

1  
A201  
A1 SCALE: 1 : 200  
0 1 5 10 20  
metres

**TOTAL**  
CONSTRUCTION



| No | Date       | Description               | By |
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| B  | 11.12.2019 | ISSUED FOR S4.55 APPROVAL | CR |
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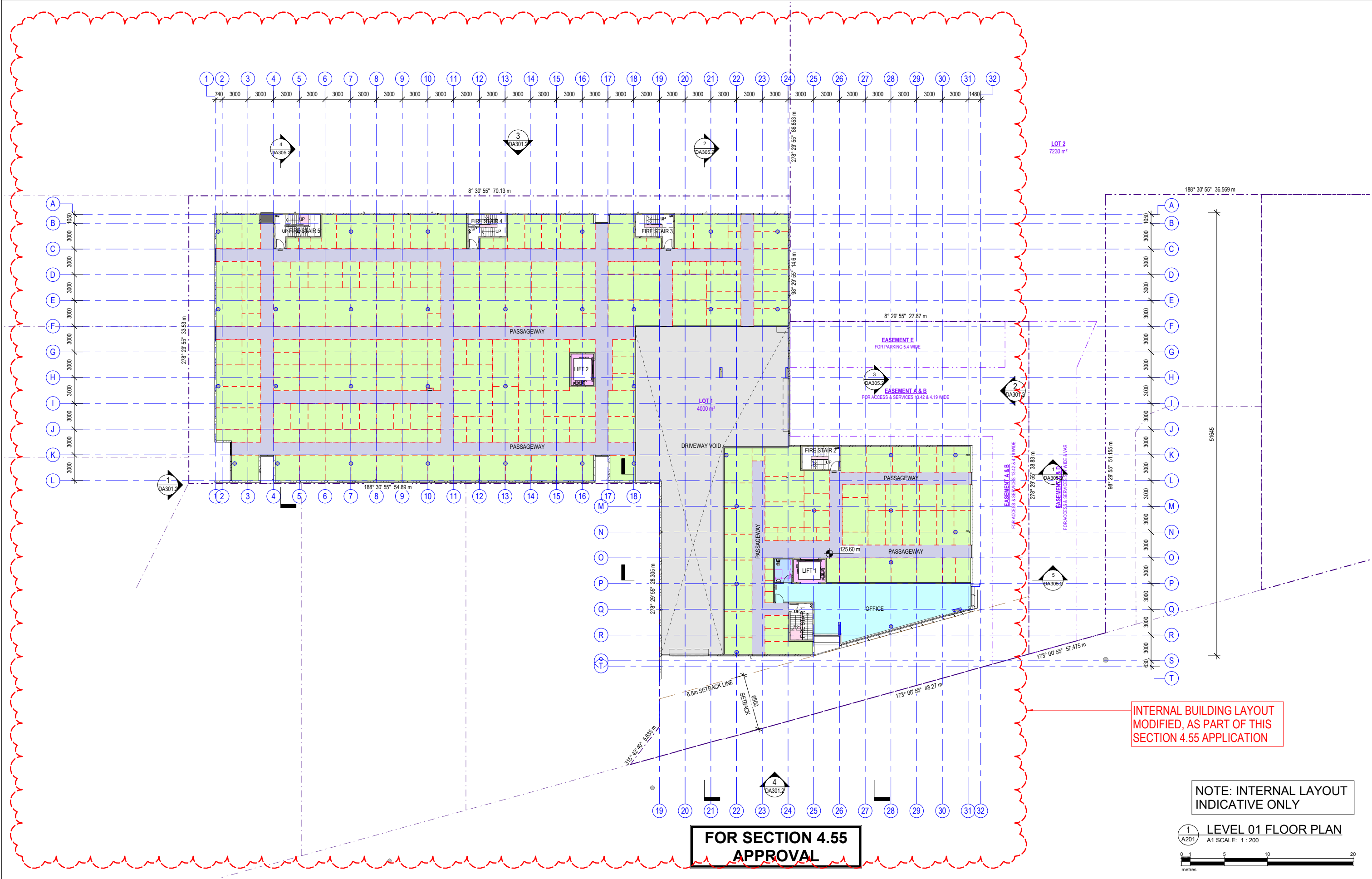
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ABN 21 096 632 450

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Drawing Title  
**GROUND FLOOR PLAN**  
A1 Scale  
**1 : 200**  
A3 Scale  
**HALF A1 SCALE**  
Date  
**05.12.2019**  
Drawn  
**CR**  
Drawing No  
**19-029 DA201.2**  
Revision  
**B**



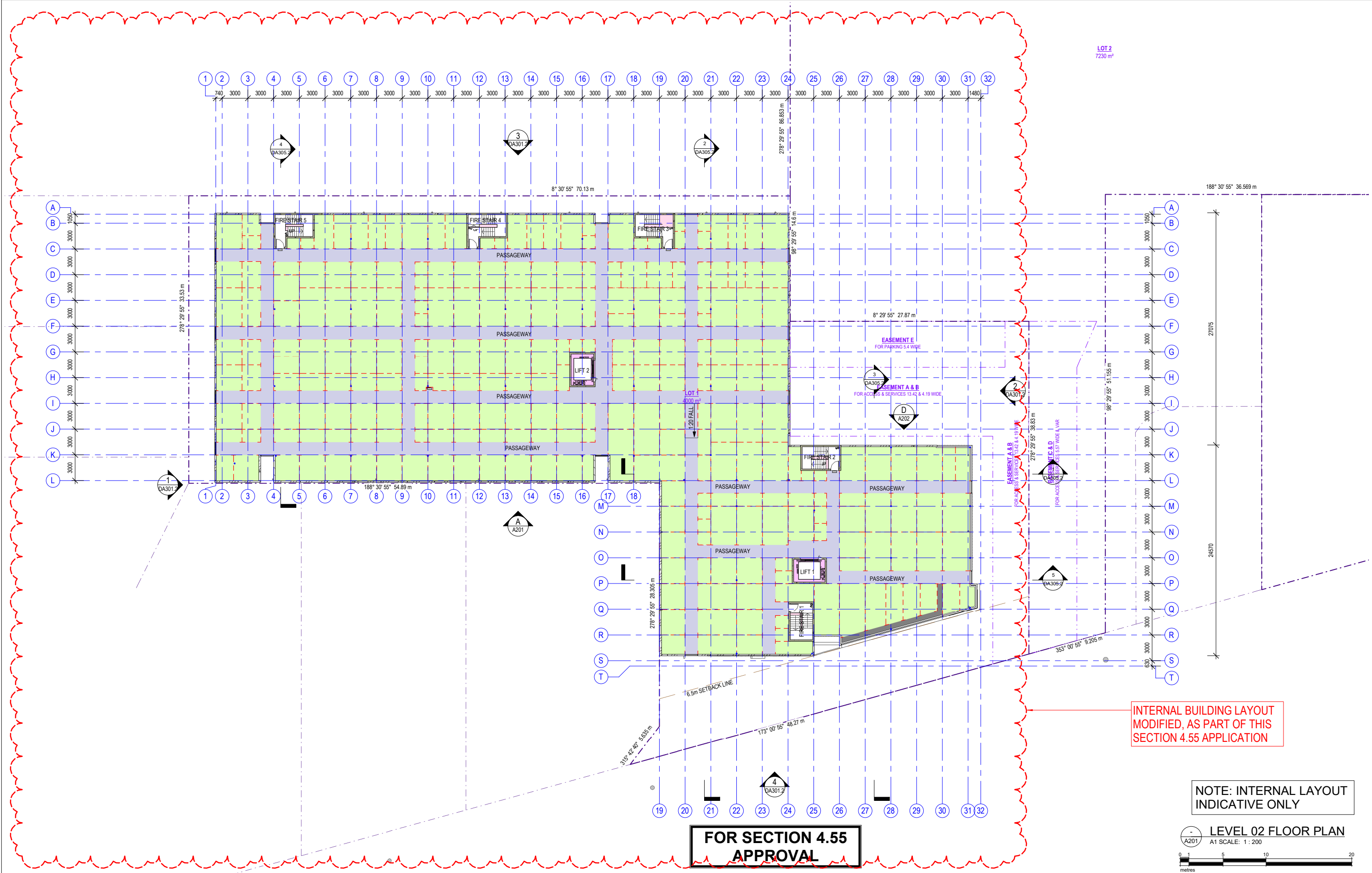
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Drawing Title  
**LEVEL 01 FLOOR PLAN**  
A1 Scale  
**1 : 200**  
A3 Scale  
**HALF A1 SCALE**  
Date  
**05.12.2019**  
Drawn  
**CR**  
Drawing No  
**19-029 DA202.2**  
Revision  
**B**



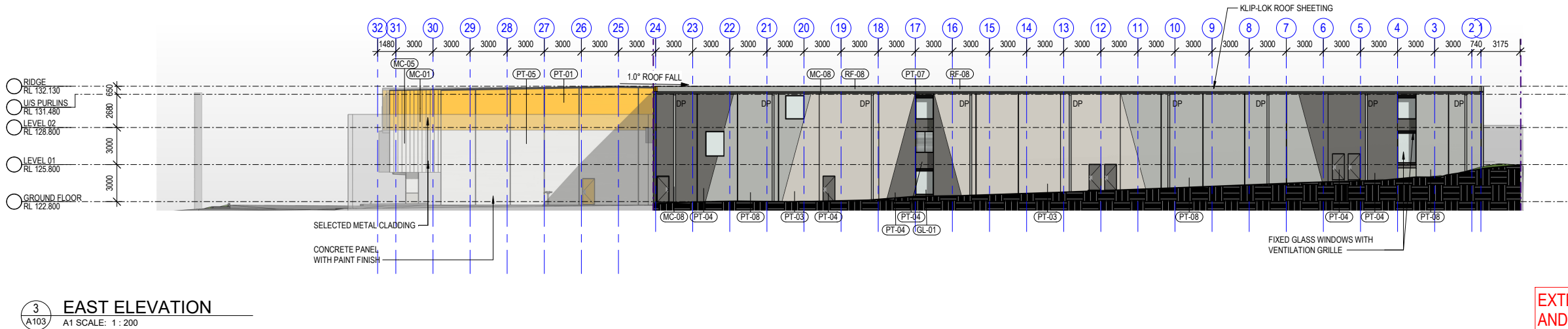
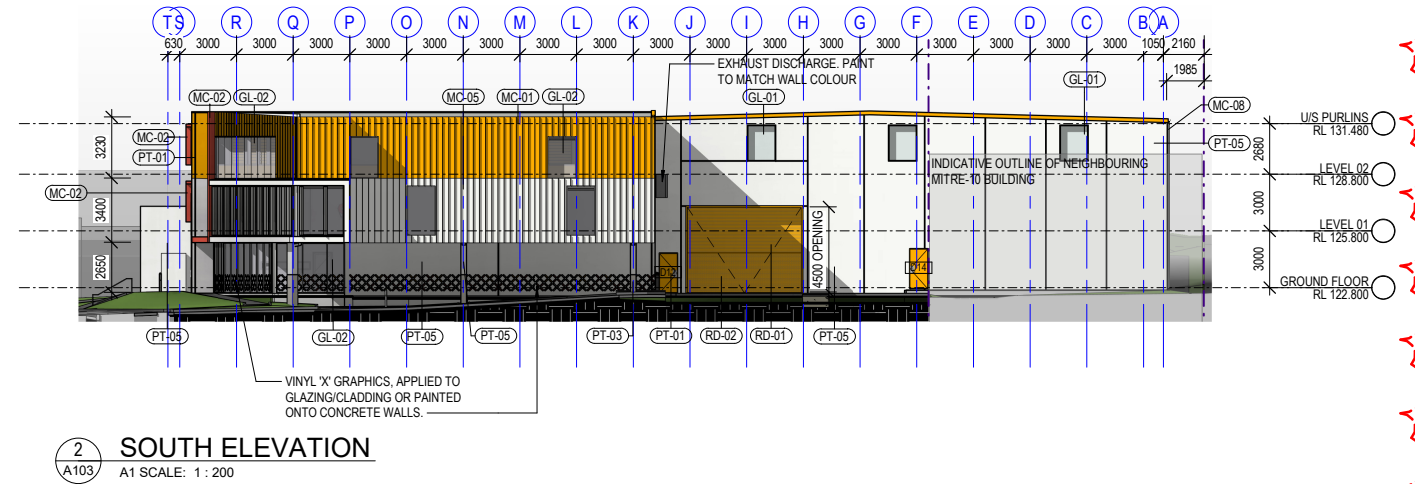
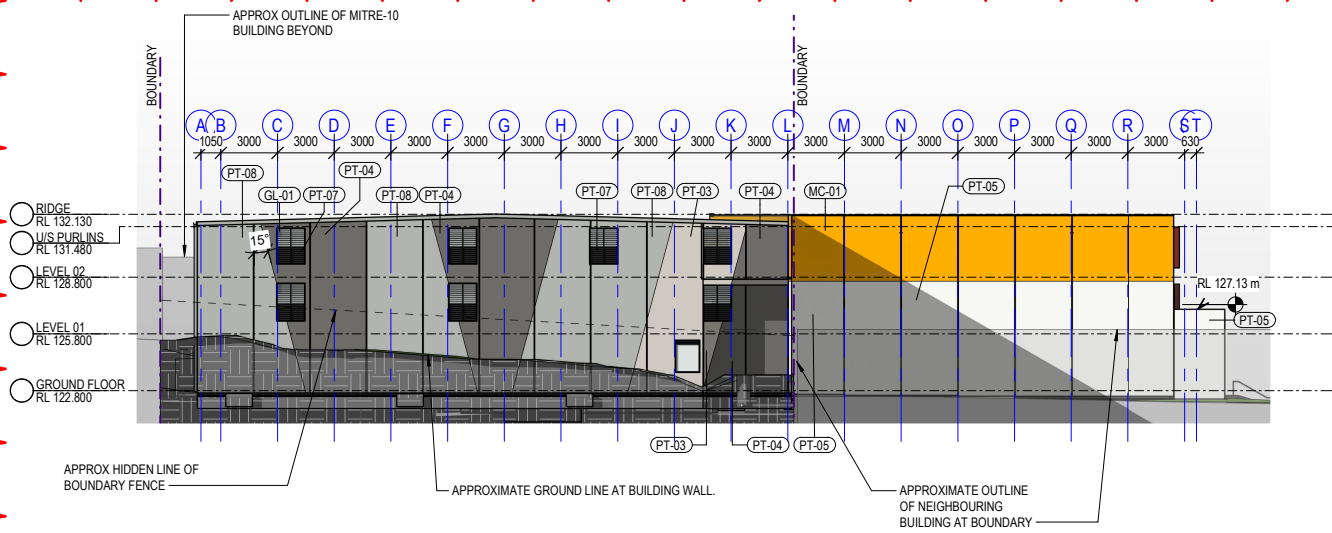
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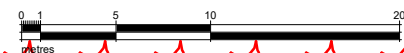
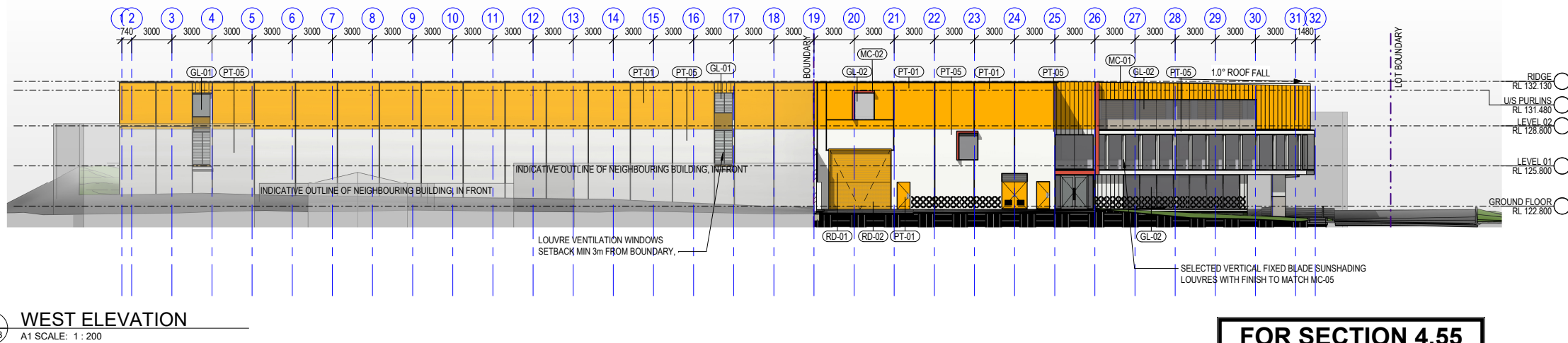
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Drawing Title  
**LEVEL 02 FLOOR PLAN**  
A1 Scale  
**1 : 200**  
A3 Scale  
**HALF A1 SCALE**  
Date  
**05.12.2019**  
Drawn  
**CR**  
Drawing No  
**19-029 DA203.2**  
Revision  
**B**



EXTERNAL BUILDING APPEARANCE AND COLOURS MODIFIED, AS PART OF THIS SECTION 4.55 APPLICATION



FOR SECTION 4.55  
APPROVAL

| EXTERNAL MATERIALS SCHEDULE |                                                                                                                 |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------|
| NO                          | DESCRIPTION                                                                                                     |
| GL-01                       | CLEAR GLAZING                                                                                                   |
| GL-02                       | TINTED GLAZING, REFER TO PART J REPORT FOR SPECIFICATION                                                        |
| MC-01                       | SELECTED METAL CLADDING PROFILE INSTALLED VERTICALLY, PAINTED OR PREFINISHED TO MATCH DULUX 'SUNSHINE SURPRISE' |
| MC-02                       | FLAT METAL CLADDING (MIN 1.2mm THICK) PAINTED OR PREFINISHED TO MATCH DULUX 'SKYROCKET RED'                     |
| MC-05                       | SELECTED METAL CLADDING PROFILE INSTALLED VERTICALLY, PAINTED OR PREFINISHED TO MATCH DULUX 'VIVID WHITE'       |
| MC-08                       | PAINTED OR PREFINISHED TO MATCH COLORBOND 'SHALE GREY'                                                          |
| PT-01                       | PAINTED OR PREFINISHED TO MATCH DULUX 'SUNSHINE SURPRISE'                                                       |
| PT-03                       | PAINTED OR PREFINISHED TO MATCH DULUX 'GREY PEBBLE'                                                             |
| PT-04                       | PAINTED OR PREFINISHED TO MATCH DULUX 'MALAY GREY'                                                              |
| PT-05                       | PAINTED OR PREFINISHED TO MATCH DULUX 'VIVID WHITE'                                                             |
| PT-06                       | PAINTED FINISH TO MATCH DULUX 'WALTZING'                                                                        |
| PT-07                       | POWDERCOAT FINISH TO MATCH COLORBOND 'MONUMENT'                                                                 |
| PT-08                       | PAINTED TO MATCH COLORBOND 'SHALE GREY'                                                                         |
| PT-09                       |                                                                                                                 |
| RD-01                       | METAL ROLLER DOOR PREFINISHED TO MATCH DULUX 'SUNSHINE SURPRISE'                                                |
| RD-02                       | PERFORATED METAL ROLLER DOOR PREFINISHED TO MATCH DULUX 'SUNSHINE SURPRISE'                                     |
| RF-08                       | KLIP-LOK ROOF SHEETING WITH COLORBOND 'SHALE GREY' FINISH                                                       |

**TOTAL**  
CONSTRUCTION



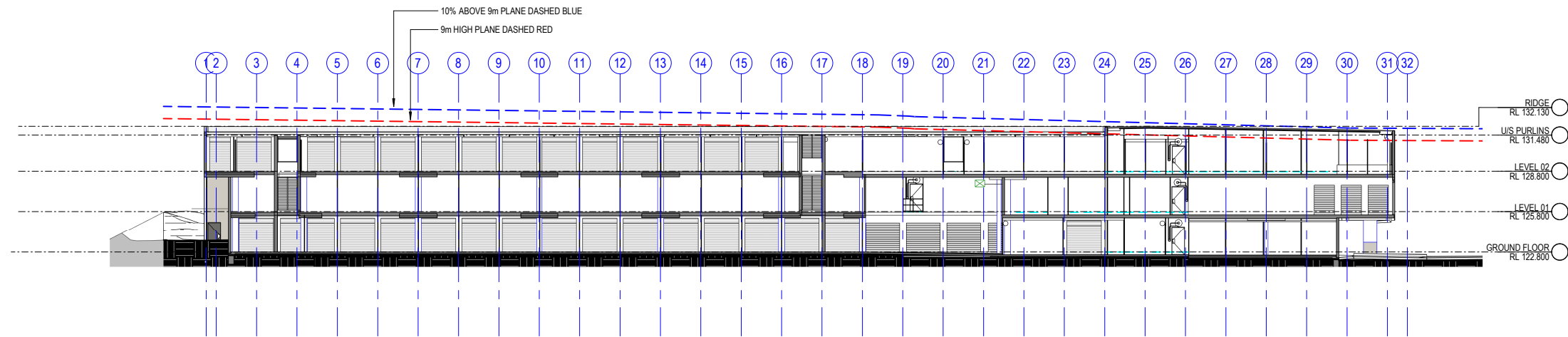
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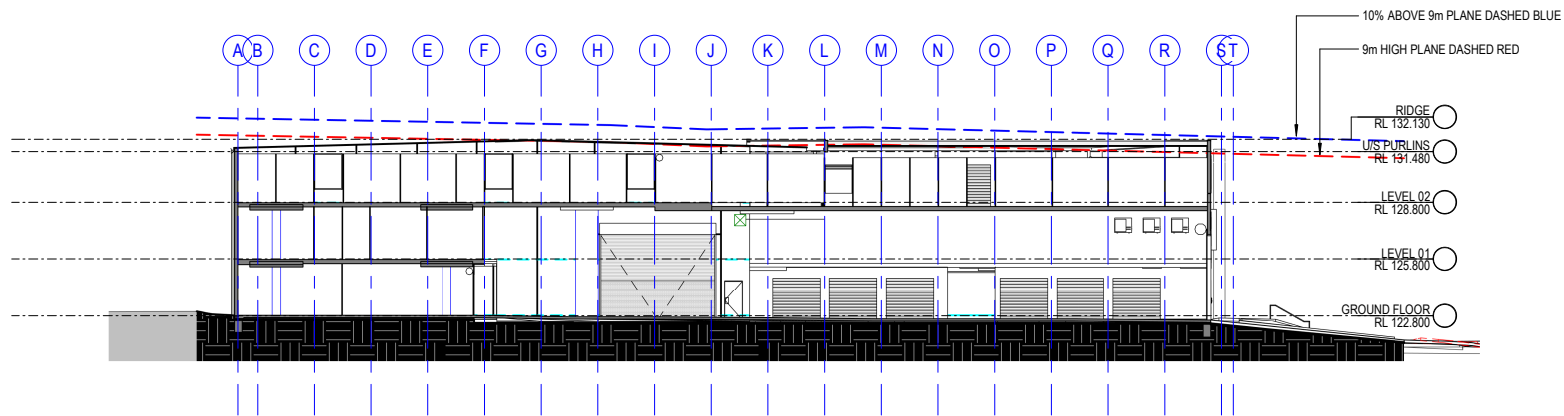
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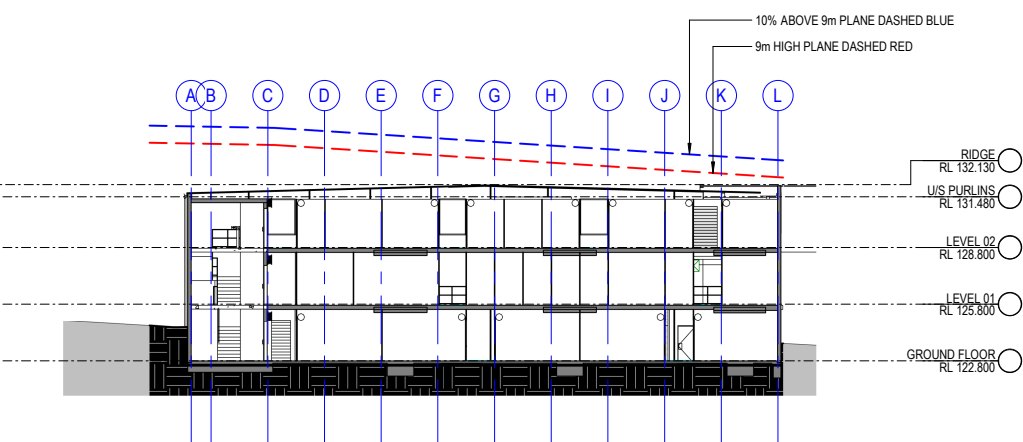
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**BUILDING ELEVATIONS**  
A1 Scale  
**1 : 200**  
A3 Scale  
**HALF A1 SCALE**  
Date  
**05.12.2019**  
Drawn  
**CR**  
Drawing No  
**19-029 DA301.2**  
Revision  
**B**



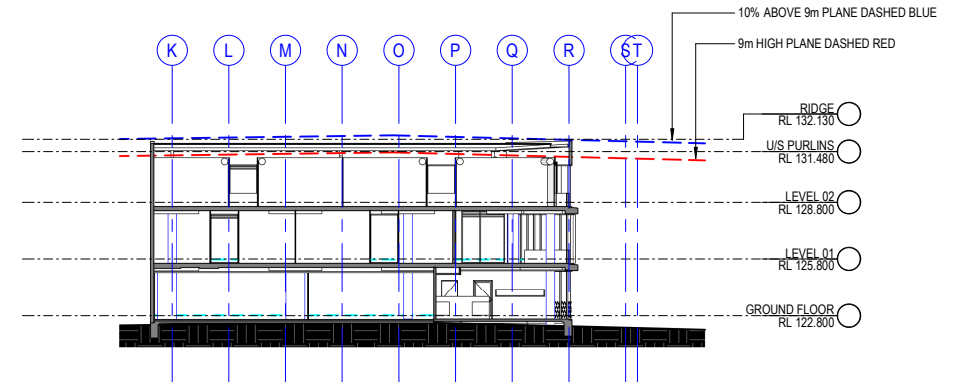
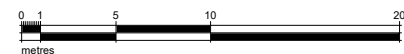
1 SECTION 01  
A103 A1 SCALE: 1 : 200



2 SECTION 02  
A103 A1 SCALE: 1 : 200

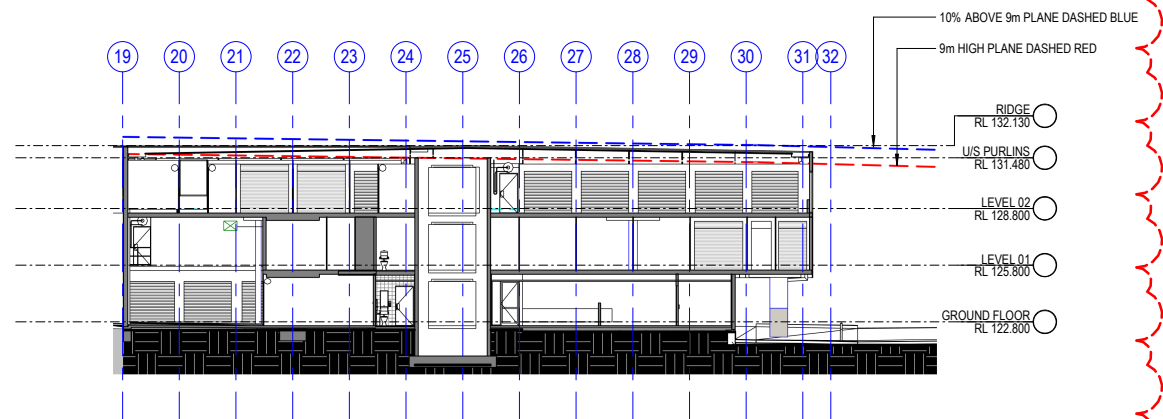


4 SECTION 04  
A103 A1 SCALE: 1 : 200



3 SECTION 03  
A103 A1 SCALE: 1 : 200

SECTIONS REVISED TO SUIT BUILDING  
LAYOUT MODIFICATIONS, AS PART OF  
THIS SECTION 4.55 APPLICATION



5 SECTION 05  
A103 A1 SCALE: 1 : 200

FOR SECTION 4.55  
APPROVAL



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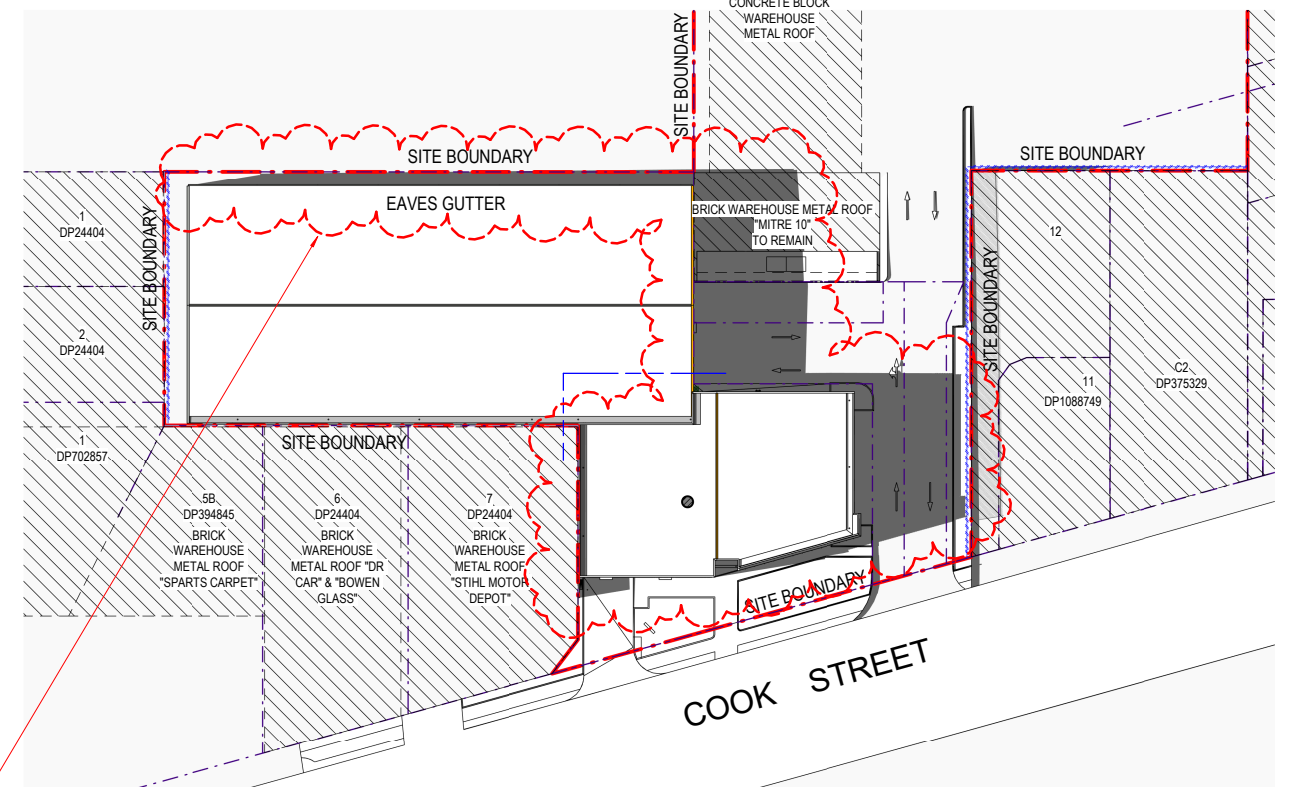
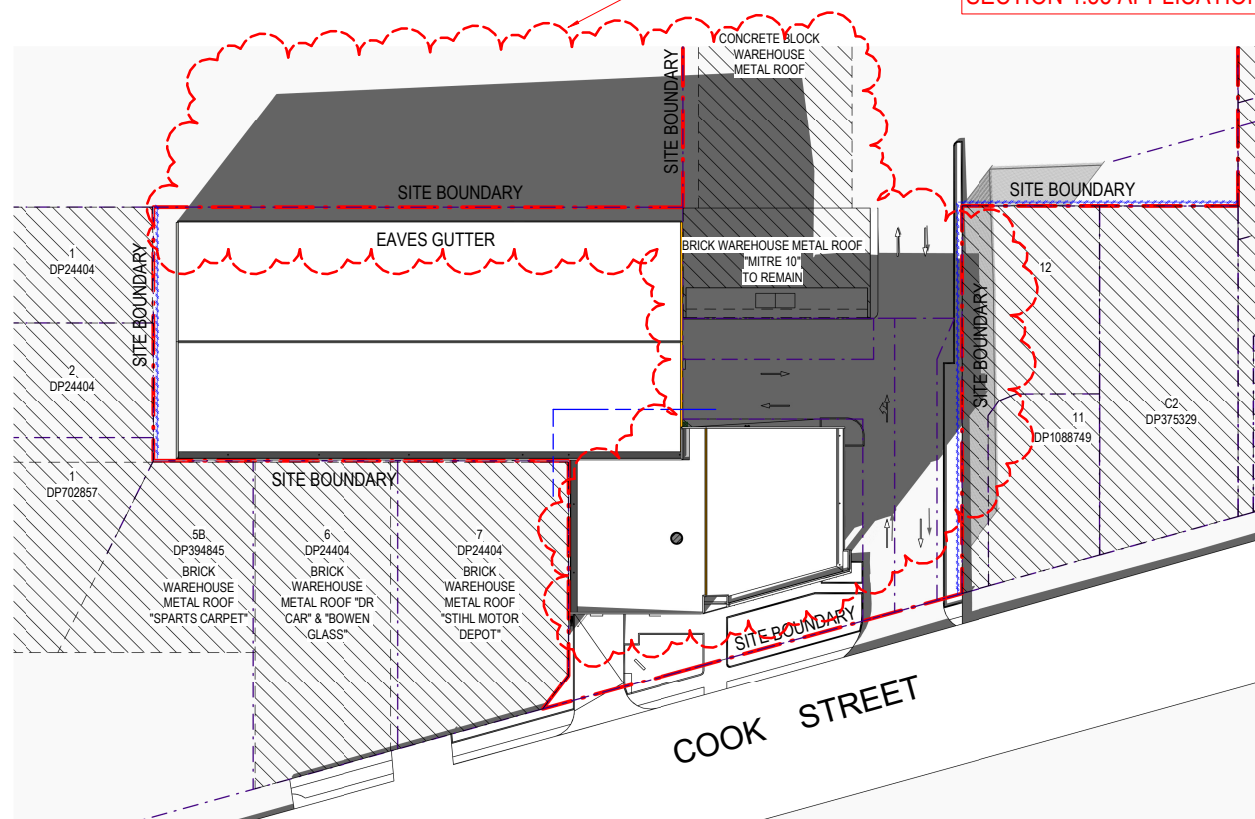


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Project  
**PROPOSED SELF STORAGE FACILITY - WILSON STORAGE  
TRUMEN CORP PTY LTD  
LOT 100, DP 615225  
9-13 COOK STREET, FORESTVILLE NSW 2087**

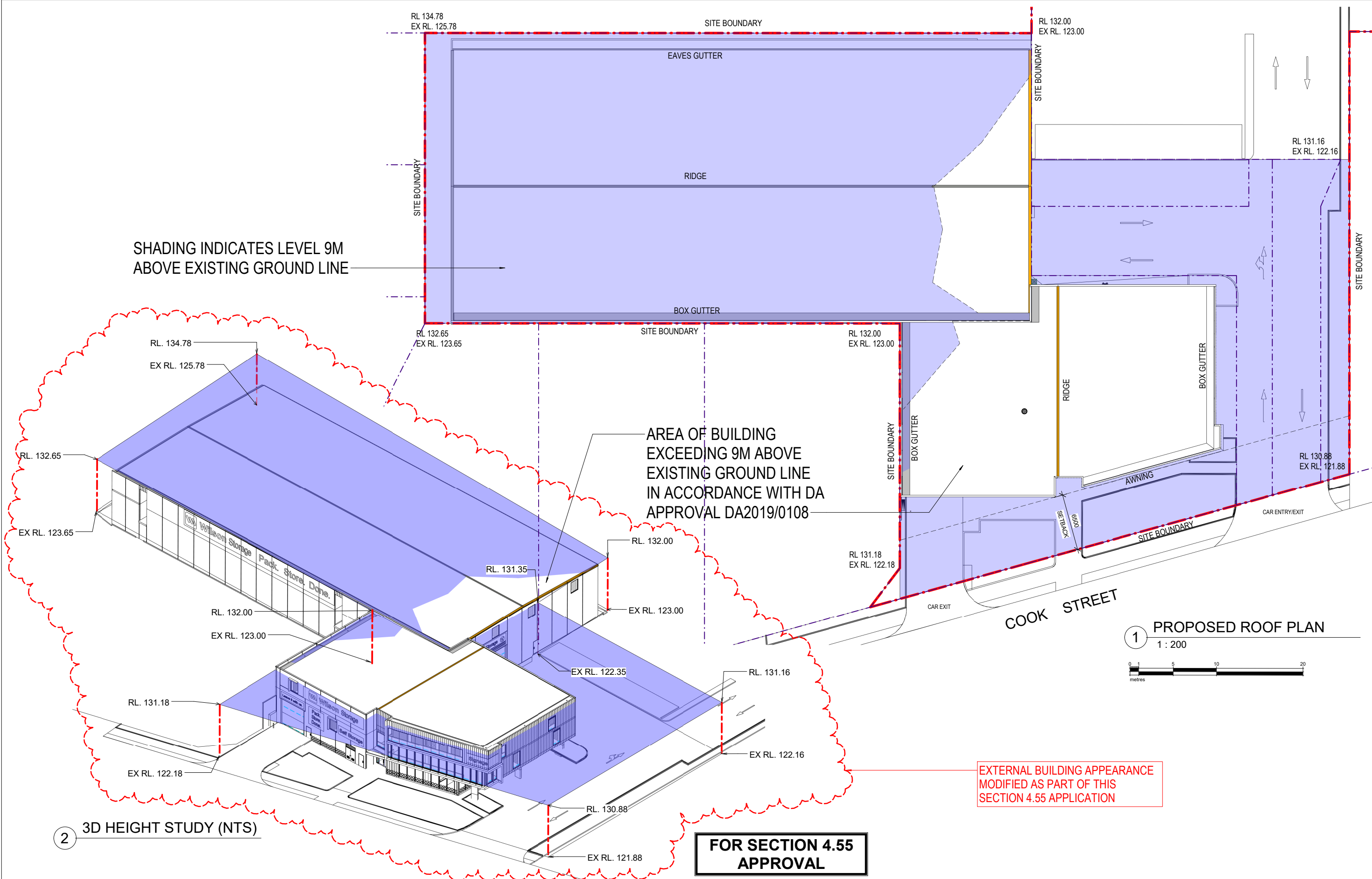
| Drawing Title<br><b>BUILDING SECTIONS</b> |                                  |                           |                      |
|-------------------------------------------|----------------------------------|---------------------------|----------------------|
| A1 Scale<br><b>1 : 200</b>                | A3 Scale<br><b>HALF A1 SCALE</b> | Date<br><b>08.12.2019</b> | Drawn<br><b>CR</b>   |
| Drawing No<br><b>19-029 DA305.2</b>       |                                  |                           | Revision<br><b>B</b> |

ENTENT OF SHADOWING  
REVISED AS PART OF THIS  
SECTION 4.55 APPLICATION



2 SHADOW DIAGRAM PLAN 21-06-18\_12PM  
1 : 500

**FOR SECTION 4.55  
APPROVAL**



| No | Date       | Description               | By |
|----|------------|---------------------------|----|
| B  | 11.12.2019 | ISSUED FOR S4.55 APPROVAL | CR |
| A  | 09.12.2019 | ORIGINAL ISSUE FOR REVIEW | CR |



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Client  
**TOTAL CONSTRUCTION**  
Project  
**PROPOSED SELF STORAGE FACILITY - WILSON STORAGE  
TRUMEN CORP PTY LTD  
LOT 100, DP 615225  
9-13 COOK STREET, FORESTVILLE NSW 2087**

| Drawing Title<br><b>BUILDING HEIGHT STUDY</b> |                                  |                           |                      |
|-----------------------------------------------|----------------------------------|---------------------------|----------------------|
| A1 Scale<br><b>1 : 200</b>                    | A3 Scale<br><b>HALF A1 SCALE</b> | Date<br><b>06/12/2019</b> | Drawn<br><b>CR</b>   |
| Drawing No<br><b>19-029 SK005.2</b>           |                                  |                           | Revision<br><b>B</b> |