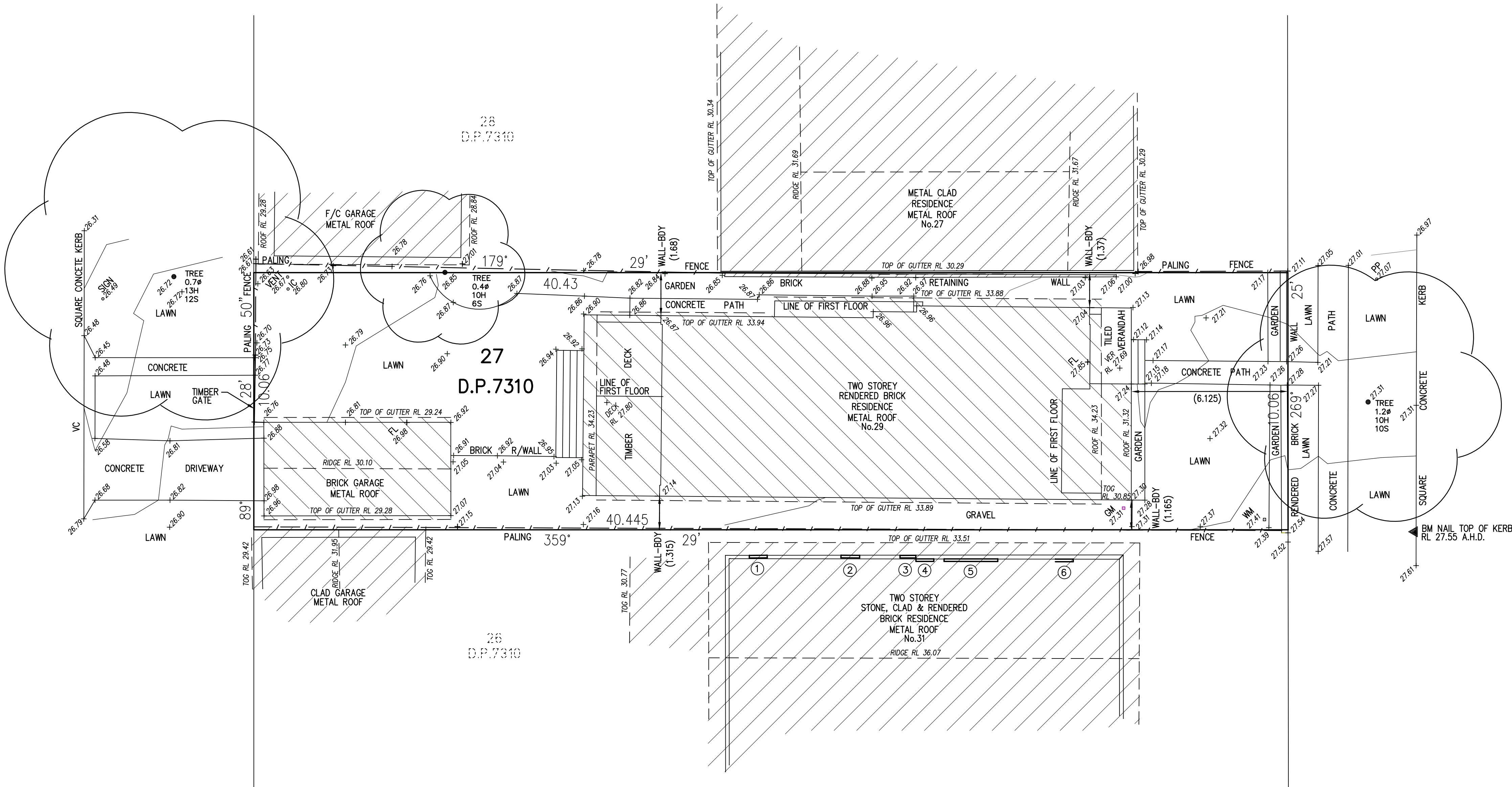


WYNDORA AVENUE

JOHNSON STREET



NOTES:

1. THE POSITION OF IMPROVEMENTS TO BOUNDARIES ARE DIAGRAMMATIC ONLY UNLESS STATED. THE LOCATION OF BUILDINGS RELATIVE TO THE BOUNDARIES HAS BEEN DETERMINED AND ARE SHOWN ON THE PLAN.
2. POSITION OF RIDGE LINES ARE DIAGRAMMATIC ONLY (NOT TO SCALE)
3. NO INVESTIGATION OF UNDERGROUND SERVICES HAS BEEN MADE. RELEVANT AUTHORITIES ARE TO BE NOTIFIED PRIOR TO ANY DEVELOPMENT
4. A FIELD SURVEY OF THE BOUNDARIES HAS BEEN CONDUCTED.
5. CONTOURS ARE INDICATIVE OF GROUND FORM ONLY. ONLY SPOT LEVELS SHOULD BE USED FOR CALCULATIONS OF QUANTITIES WITH CAUTION
6. NO INVESTIGATIONS HAVE BEEN MADE OF BUILDING RESTRICTIONS WHICH MAY APPLY TO THIS LAND
7. CONTOUR INTERVAL 0.2m MINOR 1.0m MAJOR
8. ORIGIN OF LEVELS: SSM 15054 RL 17.304 A.H.D.
9. THE SPREAD AND HEIGHT OF TREES SHOWN ARE INDICATIVE ONLY AND CANNOT BE SHOWN ACCURATELY WITHOUT ADDITIONAL DETAILED SURVEY.
10. BEARINGS SHOWN ARE RELATED TO MAGNETIC MERIDIAN



SCHEDULE OF WINDOWS

No.	SILL RL	HEAD RL
1	29.24	30.06
2	29.25	30.05
3	28.80	30.05
4	32.02	33.49
5	32.02	33.49
6	32.01	33.49

LEGEND

- | | | | |
|------|---------------------|-----|--------------------------|
| AC | - AIR CONDITIONER | MH | - MANHOLE |
| DPC | - DAMP PROOF COURSE | PB | - POWER BOX |
| EBOX | - ELECTRICITY BOX | PC | - PRAM CROSSING |
| EP | - ELECTRICITY PIT | PP | - POWER POLE |
| FL | - FLOOR LEVEL | SMH | - SEWER MANHOLE |
| GM | - GAS METER | SO | - STORMWATER OUTLET |
| GS | - GAS SERVICE | SV | - STOP VALVE |
| GP | - GULLY PIT | S/W | - STORMWATER |
| HW | - HOT WATER HEATER | TEL | - TELECOMMUNICATIONS PIT |
| HYD | - HYDRANT | VC | - VEHICLE CROSSING |
| IC | - INSPECTION COVER | WM | - WATER METER |
| LH | - LAMP HOLE | WS | - WATER SERVICE |
| LP | - LIGHT POLE | | |

REFERENCE:

8381/13

REG'D SURVEYOR

STUTCHBURY JAUQUES PTY LTD
LAND SURVEYING CONSULTANTS
P.O. BOX 7249, BROOKVALE NSW 2100

PH: 8976 1600 E-MAIL: info@stutchbury.net.au

DATE: 19/10/2021

SCALE: 1:100

DATUM: A.H.D.

SITE AREA: 406.8m²

SHEET 1 OF 1 SHEETS

CLIENT: SABINE STOCKDALE

PROJECT: LEVEL & DETAIL SURVEY

LOT 27 D.P.7310

No.29 JOHNSON STREET, FRESHWATER

LGA: NORTHERN BEACHES

David Stutchbury
DAVID STUTCHBURY
REGISTERED SURVEYOR
IDENTIFICATION No: 2051