## SUBDIVISION WORKS PROJECT: SUBDIVISION, DRIVEWAY AND DRAINAGE WORKS PLANSET: CARISTE PTY LTD CLIENT:



LOCALITY PLAN N.T.S.

## **PITTWATER COUNCIL**

62 HILLSIDE ROAD, NEWPORT, NSW LOT 1 DP408800

| 1ZP    |          |                          |            |       |          |         |        |       |
|--------|----------|--------------------------|------------|-------|----------|---------|--------|-------|
|        | REV      | DESCRIPTION              | DATE       | DRAWN | DESIGNED | CHECKED | APPRVD | SCALE |
| RKOLA  | C        | FOR DA SUBMISSION        | 07/07/2016 | RK    | TH       | TH      | GT     |       |
| ä      | В        | FOR CLIENT REVIEW        | 03/06/2016 | RK    | TH       | TH      | GT     |       |
| USE    | Α        | FOR CLIENT REVIEW        | 04/03/2016 | RK    | TH       | TH      | GT     |       |
| - 91   |          |                          |            |       |          |         |        |       |
| 7.2016 |          |                          |            |       |          |         |        |       |
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| A      | 1 / A3 L | ANDSCAPE (A1LC_v02.0.01) |            |       |          |         |        |       |

| GRID   | GRID DATUM PROJECT MANAGER                                  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| N/A  | N/A N/A GT  |  |  |  |  |  |  |
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| All measurements i                           | All measurements in millimetres unless otherwise specified. |  |  |  |  |  |  |
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#### CARISTE PTY LTD

PROJECT NAME/PLANSET TITLE SUBDIVISION WORKS SUBDIVISION, DRIVEWAY AND DRAINAGE WORKS 62 HILLSIDE ROAD, NEWPORT NSW LOT 1 DP408800



**Consulting Engineers** COVERSHEET Environment Geotechnical PROJECT NO. PLANSET NO. RELEASE NO. DRAWING NO. REVISION Suite 201, 20 George St, Hornsby, NSW 2077 Australia Phone: (02) 9476 9999 Fax: (02) 9476 8767 Email: mail@martens.com.au Internet: www.martens.com.au PS02-A000 С P1203617 PS02 R03 DRAWING ID: P1203617-PS02-R03-A000

| DRAW      | NG     | LIST  |
|-----------|--------|---|
| DWG NO.   | REV    | DWG TITLE                                   |
| GENERAL   |        |   |
| PS02-A000 | C      | COVERSHEET                                  |
| PS02-A010 | В      | GENERAL NOTES                               |
| PS02-A050 | C      | GENERAL LAYOUT PLAN                         |
| PS02-A400 | C      | SUBDIVISION PLAN (LAYOUT 02)                |
| CONSTRU   | ICTION | MANAGEMENT WORKS                            |
| PS02-B300 | С      | SEDIMENT & EROSION CONTROL PLAN (LAYOUT 01) |
| PS02-B310 | В      | SEDIMENT & EROSION CONTROL DETAILS          |
| PS02-B500 | C      | DEMOLITION PLAN (LAYOUT 01)                 |
| EARTHW    | ORKS   |   |
| PS02-C100 | C      | EARTHWORKS PLAN (LAYOUT 01)                 |
| PS02-C600 | C      | EARTHWORKS CUT & FILL PLAN (LAYOUT 01)      |
| ROADWO    | ŔK     |   |
| PS02-D100 | C      | DRIVEWAY PLAN (LAYOUT 01)                   |
| PS02-D200 | В      | MC01 LONGITUDINAL SECTION                   |
| PS02-D201 | В      | NC01 TYPICAL SECTIONS                       |
| PS02-D600 | В      | DRIVEWAY CROSS SECTIONS – SHEET 1           |
| PS02-D601 | В      | DRIVEWAY CROSS SECTIONS – SHEET 2           |
| PS02-DZ00 | C      | SWEPT PATH PLAN (LAYOUT 01)                 |
| WATER M   | 1ANA(  | JEMENT PLANS                                |
| PS02-E200 | C      | DRAINAGE PLAN (LAYOUT 01)                   |
| PS02-E500 | C      | ON-SITE DETENTION PLAN (LAYOUT 01)          |
| LANDSCA   | PE     |   |
| PS02-F300 | C      | TREE PLAN (LAYOUT 02)                       |
| UTILITIES | AND    | SERVICES                                    |
| PS02-H200 | C      | SEWER & WATER PLAN (LAYOUT 01)              |

# **DEVELOPMENT APPLICATION**

### **GENERAL NOTES**

- 1 THIS PLAN IS FOR DEVELOPMENT APPLICATION PURPOSE AND NOT FOR CONSTRUCTION. DESIGN TO BE REVIEWED AND UPDATED FOR CONSTRUCTION CERTIFICATE.
- 2 ALL WORK TO BE CARRIED OUT IN ACCORDANCE WITH, AND THESE NOTES ARE TO BE READ IN CONJUNCTION WITH THE RELEVANT AUSTRALIAN STANDARDS, COUNCIL SPECIFICATIONS, AND ALL PROJECT CONSULTANT'S PLANS AND REPORTS.
- 3 INTERNAL SURVEY INFORMATION SHOWN BASED ON SURVEY INFORMATION PROVIDED BY ADAM CLERKE SURVEYORS PTY LTD (REF 9499P, 30/10/2015).
- 4 EXTERNAL SITE BOUNDARY BASED ON INFORMATION PROVIDED BY ADAM CLERKE SURVEYORS PTY LTD (REF 9499P, 30/10/2015).
- 5 LEVELS ARE TO AUSTRALIAN HEIGHT DATUM (AHD).

| 20               |     |                   |            |       |          |         |        |       |
|------------------|-----|-------------------|------------|-------|----------|---------|--------|-------|
| HD00Z            | REV | DESCRIPTION       | DATE       | DRAWN | DESIGNED | CHECKED | APPRVD | SCALE |
| (OLA             | В   | FOR CLIENT REVIEW | 03/06/2016 | RK    | TH       | TH      | GT     |       |
| R: R             | А   | FOR CLIENT REVIEW | 04/03/2016 | RK    | TH       | TH      | GT     |       |
| USE              |     |                   |            |       |          |         |        |       |
| - 16             |     |                   |            |       |          |         |        |       |
| 7.2016           |     |                   |            |       |          |         |        |       |
| 0.7.0            |     |                   |            |       |          |         |        |       |
| <b>PRINTED</b> : |     |                   |            |       |          |         |        |       |
| PRIN             |     |                   |            |       |          |         |        |       |

| GRID   | DATUM   | PROJECT MANAGER | CLIENT |  |  |  |  |
|--|---|-----------------|--------|--|--|--|--|
| N/A  | N/A N/A GT  |                 |        |  |  |  |  |
| DISCLAIMER 8                                 | PROJEC  |                 |        |  |  |  |  |
| This plan must not<br>principal certifying a | on unless signed as approved by                             |                 |        |  |  |  |  |
| All measurements i                           | All measurements in millimetres unless otherwise specified. |                 |        |  |  |  |  |
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#### CARISTE PTY LTD

PROJECT NAME/PLANSET TITLE SUBDIVISION WORKS SUBDIVISION, DRIVEWAY AND DRAINAGE WORKS 62 HILLSIDE ROAD, NEWPORT NSW LOT 1 DP408800



Consulting Engineers GENERAL NOTES Environment Water Geotechnical PROJECT NO. PLANSET NO. RELEASE NO. DRAWING NO. REVISION Suite 201, 20 George St, Hornsby, NSW 2077 Australia Phone: (02) 9476 9999 Fax: (02) 9476 8767 Email: mail@martens.com.au Internet: www.martens.com.au PS02-A010 В P1203617 PS02 R03 DRAWING ID: P1203617-PS02-R03-A010

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### **DEVELOPMENT APPLICATION** DRAWING 1

| KEY               |  |
|-------------------|--|
| EXISTING CONTOURS |  |
| SHEET LAYOUT      |  |
| SITE BOUNDARY     |  |
|                   |  |

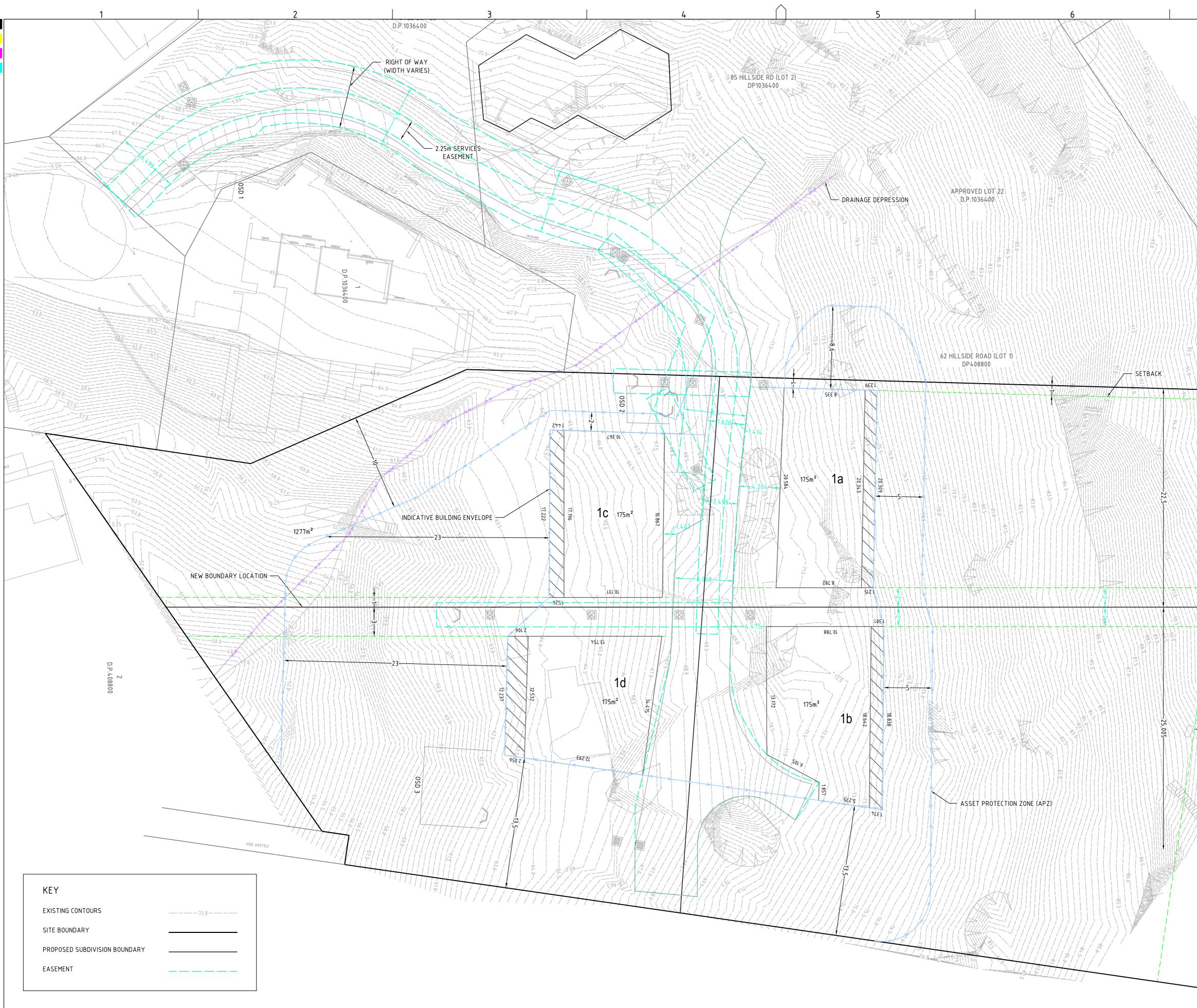
| ZHA     |                             |            |       |          |         |            |                            |            |   |                 |  |  |                      |                               |             |             |             |              |
|---------|-----------------------------|------------|-------|----------|---------|------------|----------------------------|------------|---|-----------------|--|--|----------------------|-------------------------------|-------------|-------------|-------------|--------------|
| ਊ REV   | / DESCRIPTION               | DATE       | DRAWN | DESIGNED | D CHECK | KED APPRVD | D SCALE                    | GRID       | DATUM   | PROJECT MANAGER | CLIENT                                   |  |                      | DRAWING TITLE                 |             |             |             |              |
| C KOLA  | FOR DA SUBMISSION           | 07/07/2016 | RK    | TH       | TH      | I GT       |                            |            |   | ст              | CARISTE PTY LTD                          |  | Consulting Engineers |                               |             |             |             |              |
| ж<br>В  | FOR CLIENT REVIEW           | 03/06/2016 | RK    | TH       | TH      | I GT       | A1 (A3) 1:500 (1:1,000) MI |            | mAHD  |                 |  |  |                      | ERAL LAYOUT PLAN              |             |             |             |              |
| A NSE   | FOR CLIENT REVIEW           | 04/03/2016 | RK    | TH       | TH      | I GT       |                            | DISCLAIM   | This plan must not be used for construction unless signed as approved by principal certifying authority.<br>All measurements in millimetres unless otherwise specified.<br>This drawing must not be reproduced in whole or part without prior written |                 | PROJECT NAME/PLANSET TITLE               | - / martens  | Water                |                               |             |             |             |              |
| 16      |                             |            |       |          |         |            |                            |            |   |                 | SUBDIVISION WORKS                        |  |                      |                               |             |             |             |              |
| 07.20   |                             |            |       |          |         |            |                            |            |   |                 |  | & Associates Pty Ltd Geotechnical                    |                      |                               |             |             |             |              |
| 07.     |                             |            |       |          |         |            |                            |            |   |                 | SUBDIVISION, DRIVEWAY AND DRAINAGE WORKS |  | SIVI                 | PROJECT NO.                   | PLANSET NO. | RELEASE NO. | DRAWING NO. | REVISION     |
| NTEC    |                             |            |       |          |         |            |                            |            | lartens & Associates Pt   |                 | 62 HILLSIDE ROAD, NEWPORT NSW            | Suite 201, 20 George St, Hornsby, NSW 2077 Australia |                      | 7 P1203617                    | PS02        | R03         | PS02-A050   | C.           |
| PRI     |                             |            |       |          |         |            |                            | (C) Copyri | ight Martens & Ass  | ociates Pty Ltd | LOT 1 DP408800                           | Email: mail@martens.com.au Inter                     |                      |                               |             |             |             | $\checkmark$ |
| A1 / A3 | 3 LANDSCAPE (A1LC_v02.0.01) |            |       |          |         |            |                            |            |   |                 |  |  |                      | DRAWING ID: P1203617-PS02-R03 | 3-A050      | 20 30       | 40 50 60 70 | 80 90 100    |



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## DEVELOPMENT APPLICATION



A1 / A3 LANDSCAPE {A1LC\_v02.0.01}

|                 | GRID                                       | DATUM   | PROJECT MANAGER | CLIENT |  |
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| 18 20<br>METRES | MGA  | mAHD  | CA              |        |  |
|                 | DISCLAIMER 8                               | PROJECT NAME/PLANSET                            |                 |        |  |
|                 | This plan must not<br>principal certifying | on unless signed as approved by                 | SUB             |        |  |
|                 | All measurements i                         | in millimetres unless of                        | SUBDIVISION, D  |        |  |
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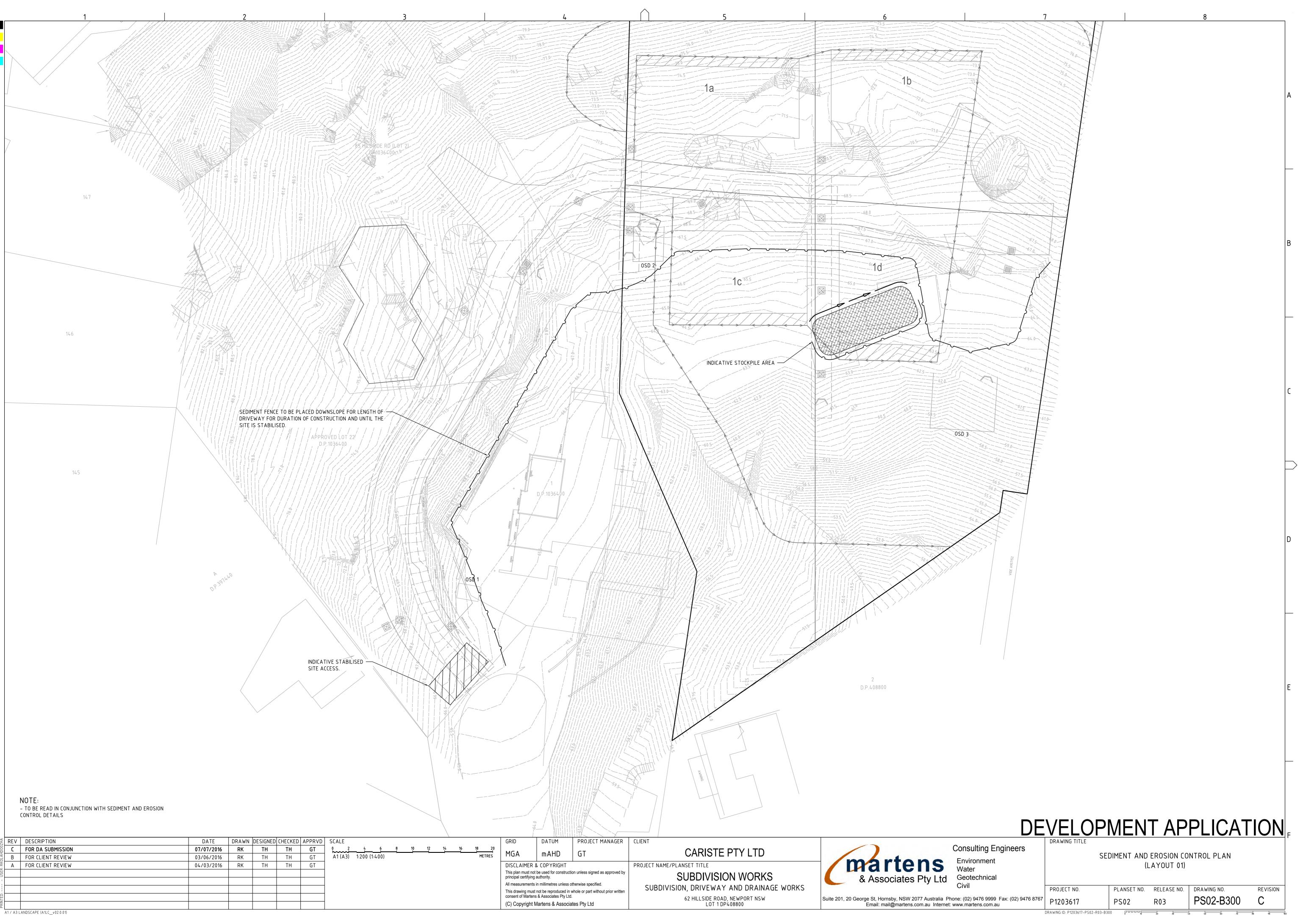
### CARISTE PTY LTD

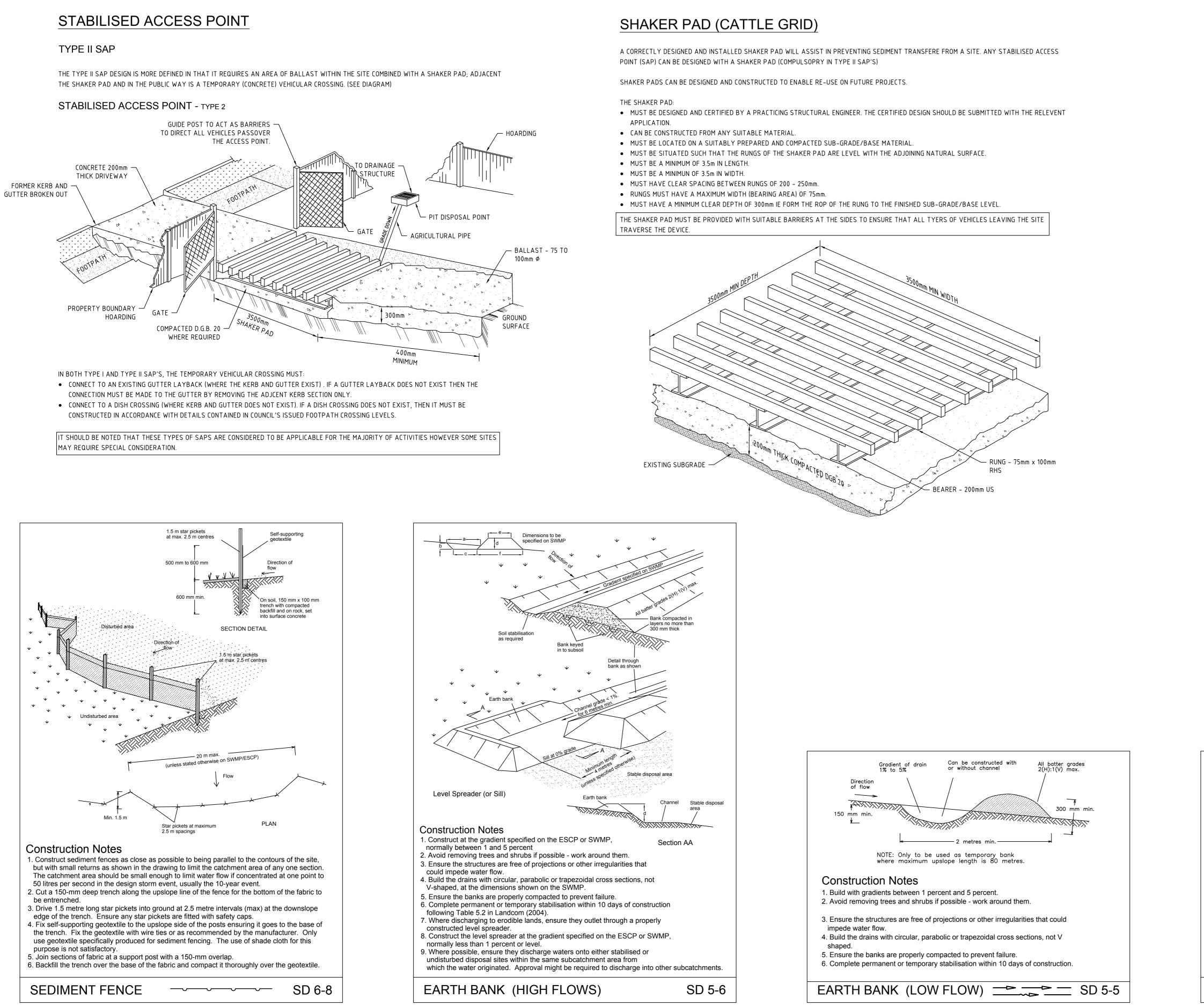
SET TITLE JBDIVISION WORKS , DRIVEWAY AND DRAINAGE WORKS 2 HILLSIDE ROAD, NEWPORT NSW LOT 1 DP408800

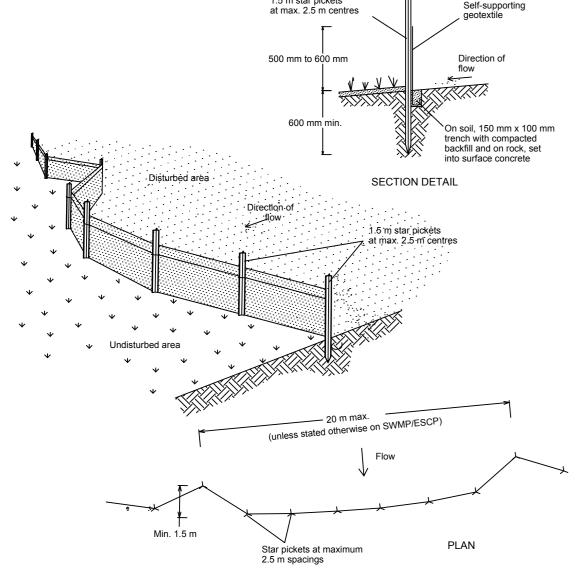


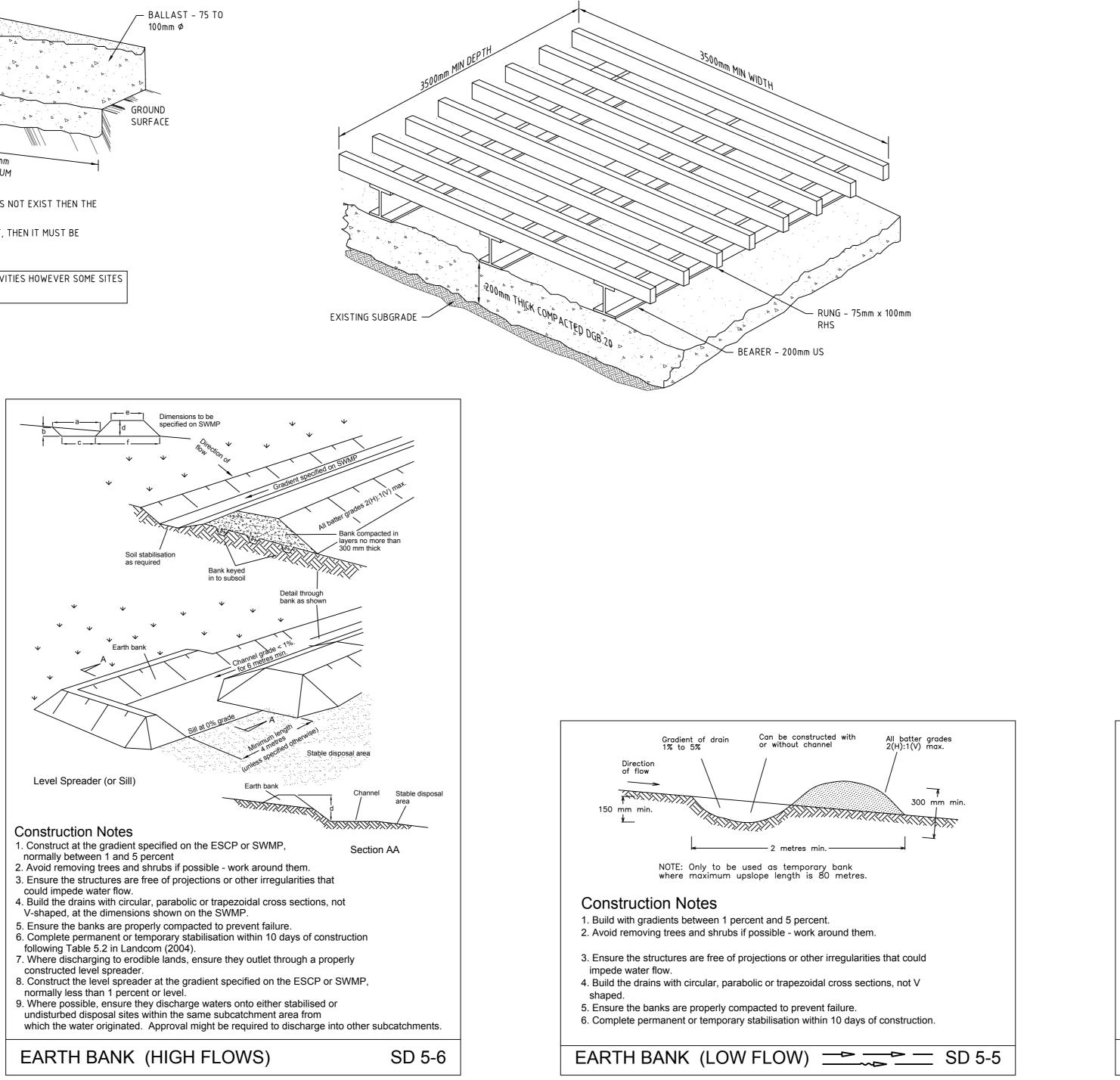
Suite 201, 20 George St, Hornsby, NSW 2077 Australia Phone: (02) 9476 999 Email: mail@martens.com.au Internet: www.martens.com.

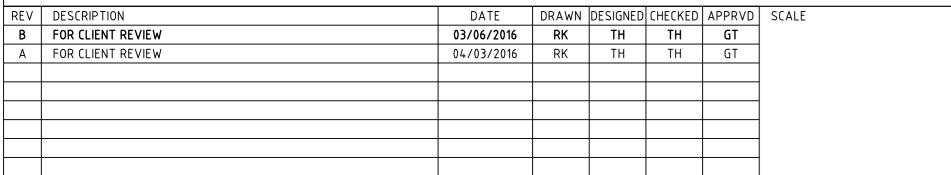
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|   |                                | 151 |                             |                          | В                |
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| ,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>,<br>, |                                |     |                             |                          | C                |
|   |                                | 152 |                             |                          |                  |
|   |                                |     |                             |                          | D                |
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|   | D.P.27540                      |     |                             |                          | E                |
|   | ы                              |     |                             |                          |                  |
| g Engineers   | DRAWING TITLE                  |     | <b>TAPF</b><br>PLANNING PLA |                          | TON <sub>F</sub> |
| nent<br>nical<br>9999 Fax: (02) 9476 8767<br>com.au   | PROJECT NO.<br>P1203617        |     | AYOUT 02) RELEASE NO. D     | PRAWING NO.<br>PS02-A400 | REVISION         |
|   | DRAWING ID: P1203617-PS02-R03- |     | 20 30 40                    | 50 60 70                 | 007 0e           |











A1 / A3 LANDSCAPE (A1LC\_v02.0.01)

|   | GRID DATUM PROJECT MA   |     | PROJECT MANAGER | CLIENT  |  |                     |
|---|---|-----|-----------------|---|--|---------------------|
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|   |   |     | -               |   |  |                     |

|                                       |  |  |   |                                  | В             |   |
|---------------------------------------|--|--|---|----------------------------------|---------------|---|
|                                       |  |  |   |                                  |               |   |
|                                       |  |  |   |                                  | C             |   |
|                                       |  |  |   |                                  |               | > |
|                                       |  |  |   |                                  | D             |   |
|                                       |  | Stabilise<br>surface   | stockpile   | MM PER.                          |               |   |
| Earth bank                            | 2.1 5000 (max) + ++++  | Sediment f   | ence  |                                  | E             |   |
| 5. Construct earth bank               | e than 2 (preferably 5)<br>hazard areas.<br>tour as low, flat, elonga<br>ient area, topsoil stockp<br>in place for more than<br>duce the C-factor to les | ated mounds.<br>biles shall be less<br>10 days, stabilise<br>as than 0.10.<br>-5) on the upslope | than 2 metres in<br>following the ap<br>side to divert wa | height.<br>proved<br>ater around |               |   |
| STOCKPILES                            | VELOF  | PMEN   | IT AF   | SD 4-1                           | TION          |   |
| g Engineers<br><sup>ent</sup><br>ical | DRAWING TITLE  | EDIMENT AND  | EROSION COI   | NTROL DETAILS                    |               |   |
| 9999 Fax: (02) 9476 8767<br>om.au     | PROJECT NO.<br>P1203617  | PLANSET NO   | . RELEASE NO.   | DRAWING NO.<br>PS02-B310         | REVISION<br>B |   |

DRAWING ID: P1203617-PS02-R03-B310

