

## LEGEND

|                        |      |
|------------------------|------|
| BENCH MARK             | ▲    |
| TELSTRA PIT            | TEL  |
| ELECTRIC LIGHT POLE    | LP   |
| ELECTRICITY BOX        | EBOX |
| PIT WITH CONCRETE LID  | CLID |
| PIT WITH METAL LID     | MLID |
| STREET SIGN            | SS   |
| GRADED INLET PIT       | GIP  |
| DOWN PIPE              | DWP  |
| SEWER INSPECTION POINT | SIP  |
| SEWER VENT             | SEV  |
| WATER METER            | WM   |
| WATER TAP              | TAP  |
| WATER VALVE            | WV   |
| VEHICLE CROSSING       | (VC) |
| TOP OF WALL            | TW   |
| TOP OF RETAINING WALL  | TRW  |
| SEWER (OBYD)           | S    |

## EASEMENTS

- (N) EASEMENT TO DRAIN WATER (DP 1020015)  
(L) EASEMENT FOR ACCESS & DRAINAGE PURPOSES (DP 1020015)  
(K) EASEMENT FOR WATER SUPPLY PURPOSES (DP 1020015)  
(F) EASEMENT FOR SERVICES (DP 1020015)  
(G) EASEMENT FOR ELECTRICITY SERVICES (DP 1020015)  
(E) RIGHT OF WAY (DP 1020015)  
(P) RIGHT OF CARRIAGEWAY (DP 1022985)  
(S) RIGHT OF ACCESS (DP 1022987)  
(T) EASEMENT FOR TELECOMMUNICATIONS PURPOSES 2.2 WIDE (DP 1022987)  
(Z) RIGHT OF CARRIAGEWAY 2.7 WIDE (DP 1077867)

## NOTES

- THE BOUNDARIES HAVE NOT BEEN MARKED
- ALL AREAS AND DIMENSIONS HAVE BEEN COMPILED FROM PLANS MADE AVAILABLE BY NSW LAND REGISTRY SERVICES AND ARE SUBJECT TO FINAL SURVEY
- ORIGIN OF LEVELS ON A.H.D. IS TAKEN FROM SSM 14781 R.L. 148.518 (A.H.D.) IN ROMFORD ROAD
- CONTOUR INTERVAL 0.5 m
- CONTOURS ARE INDICATIVE ONLY. ONLY SPOT LEVELS SHOULD BE USED FOR CALCULATIONS OF QUANTITIES WITH CAUTION
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- KERB LEVELS ARE TO THE TOP OF KERB UNLESS SHOWN OTHERWISE
- FLOOR LEVELS SHOWN ARE THRESHOLD LEVELS. NO INVESTIGATION OF INTERNAL FLOOR LEVELS HAS BEEN UNDERTAKEN
- NO INVESTIGATION OF UNDERGROUND SERVICES HAS BEEN MADE. SERVICES HAVE BEEN PLOTTED FROM RELEVANT AUTHORITIES INFORMATION AND HAVE NOT BEEN SURVEYED. ALL RELEVANT AUTHORITIES SHOULD BE NOTIFIED PRIOR TO ANY EXCAVATION ON OR NEAR THE SITE
- 8/4/7 DENOTES TREE SPREAD OF 8m, TRUNK DIAMETER OF 0.4m & APPROX HEIGHT OF 7m
- BEARINGS SHOWN ARE MGA (MAP GRID OF AUSTRALIA) ADD APPROX. 1°00' FOR TRUE NORTH



REFER TO NOTES AND LEGEND



|          |          |             |           |
|----------|----------|-------------|-----------|
| Revision | Date     | Description | Reference |
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| C        | 00/00/00 | -                                            | 00        |
| B        | 00/00/00 | -                                            | 00        |
| A        | 17/10/19 | STAIR DETAIL UPDATED, FHR ADDED GROUND FLOOR | 001       |



THIS IS THE PLAN REFERRED TO IN MY LETTER DATED:  
.....  
Registered Surveyor NSW

Client NORTHERN BEACHES CANCER CARE CENTRE  
Drawing title  
PLAN OF DETAIL AND LEVELS OVER LOT 2 DP 1020015  
KNOWN AS 49K FRENCHS FOREST ROAD, FRENCHS FOREST

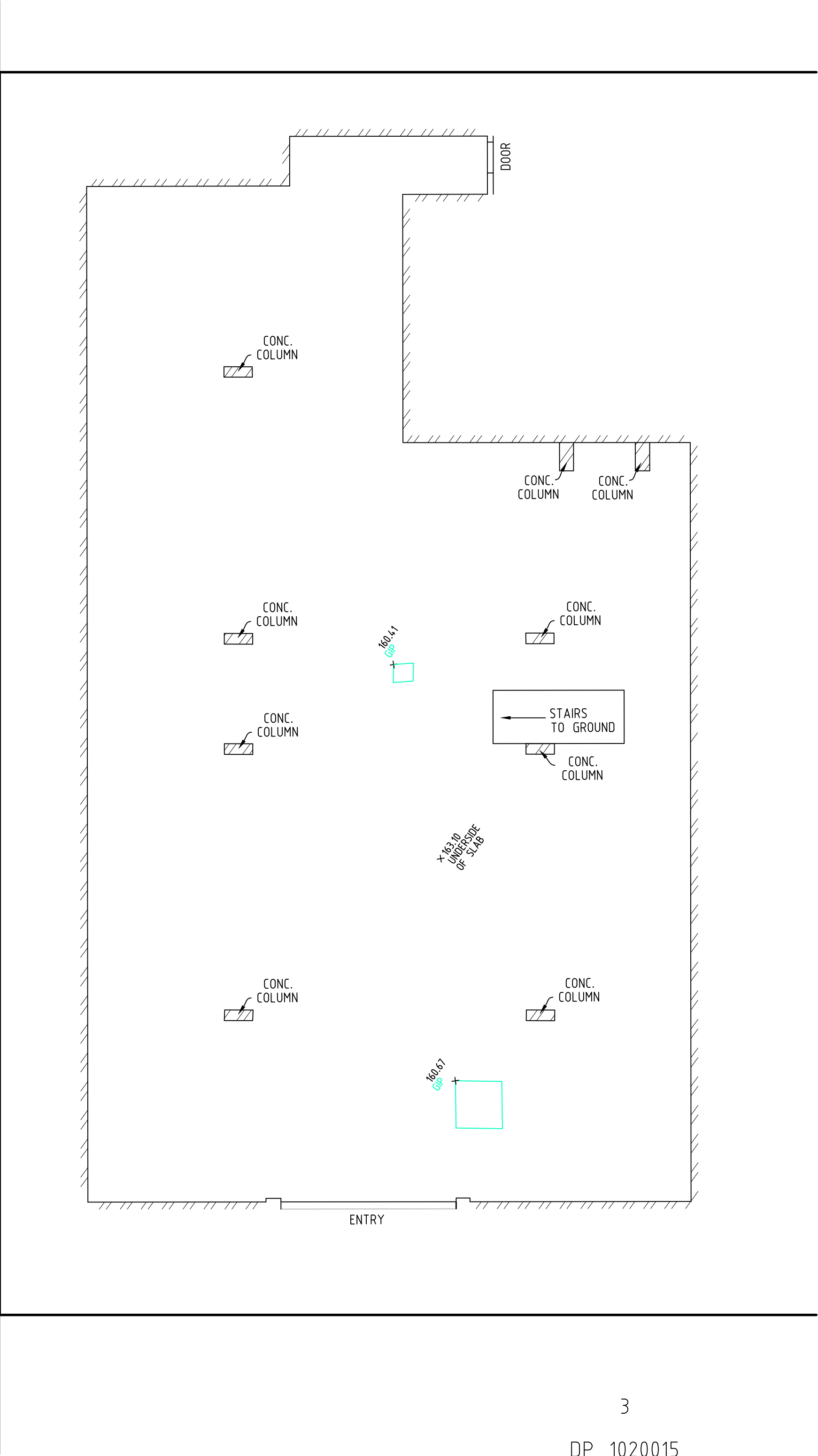
datum  
AHD  
site Area  
1190m<sup>2</sup>  
LGA  
NORTHERN BEACHES  
reference  
number  
50827 001DT  
scale  
1:100 @A1  
date of survey  
04/10/19  
SHEET  
4  
1



BASEMENT LEVEL 1  
FLOOR PLAN

1  
DP 1020015

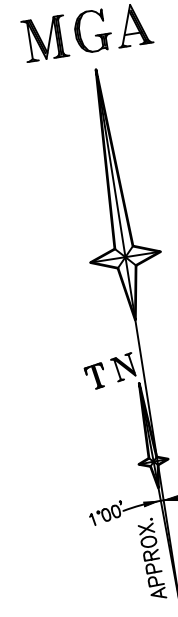
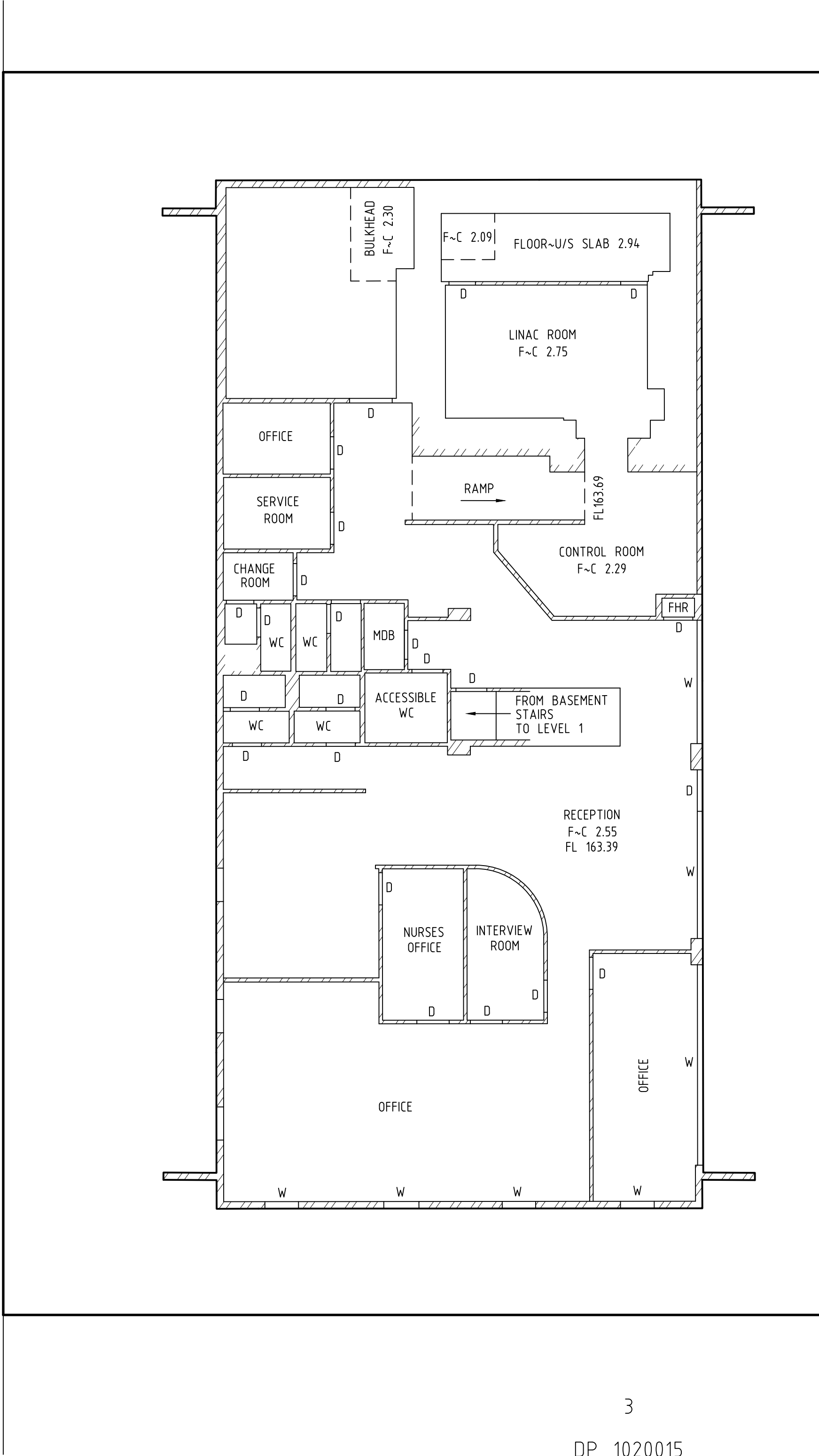
SP 72120



GROUND LEVEL  
FLOOR PLAN

1  
DP 1020015

SP 72120



| LEGEND           |     |
|------------------|-----|
| WINDOW           | W   |
| DOOR             | D   |
| FLOOR TO CEILING | F~C |

WC F~C IS 2.4 UNLESS NOTED OTHERWISE  
SEE SHEET 1 FOR NOTES



REFER TO NOTES AND LEGEND



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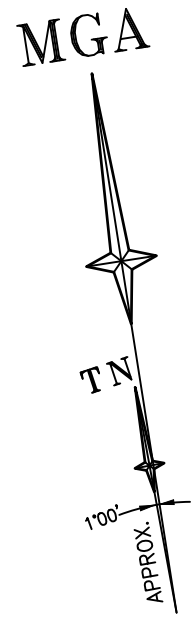
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site Area  
1190m<sup>2</sup>  
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NORTHERN BEACHES

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SHEET  
4 OF 2

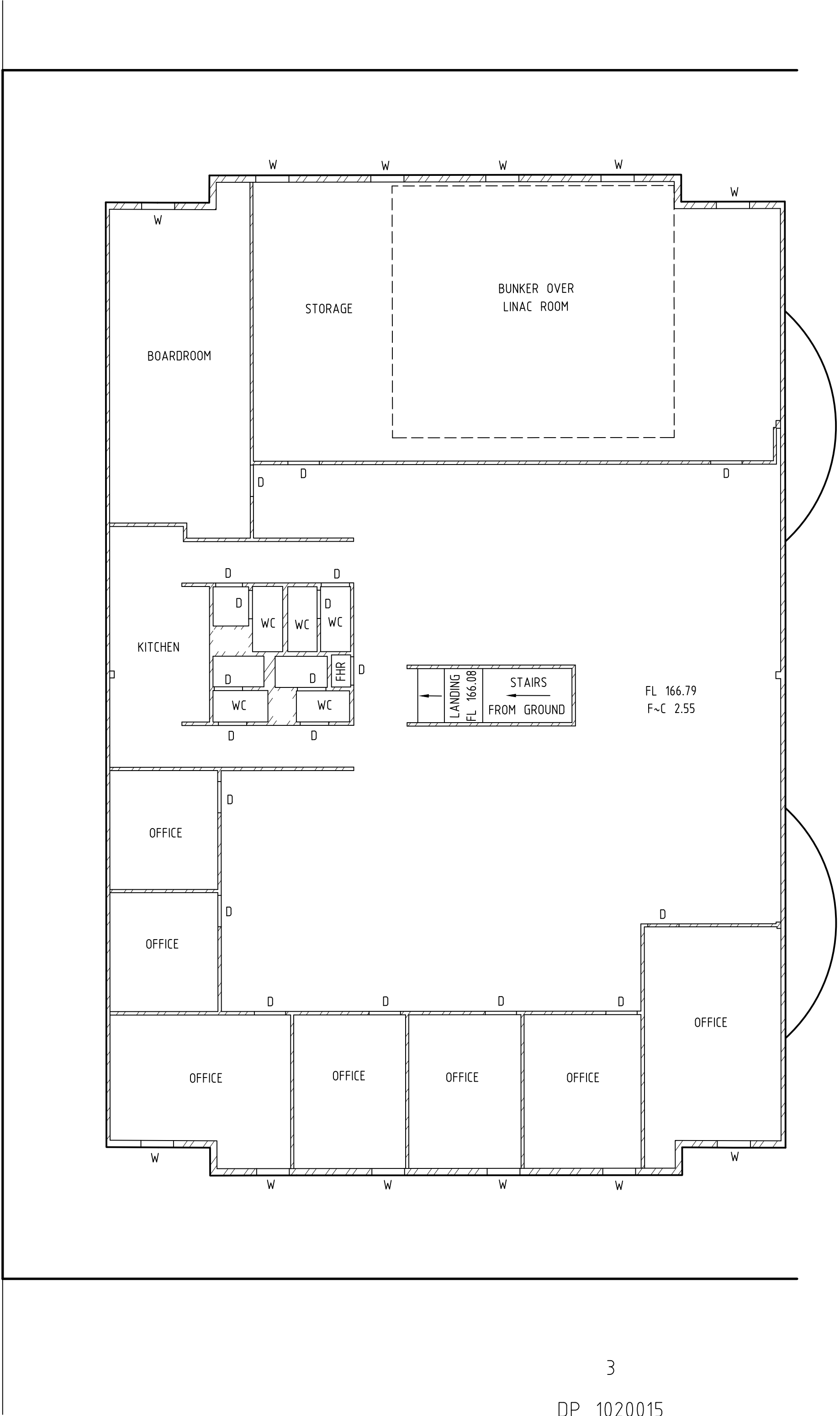




LEVEL 1  
FLOOR PLAN

1  
DP 1020015

SP 72120



3  
DP 1020015

| LEGEND           |     |
|------------------|-----|
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| DOOR             | D   |
| FLOOR TO CEILING | F~C |

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NORTHERN BEACHES

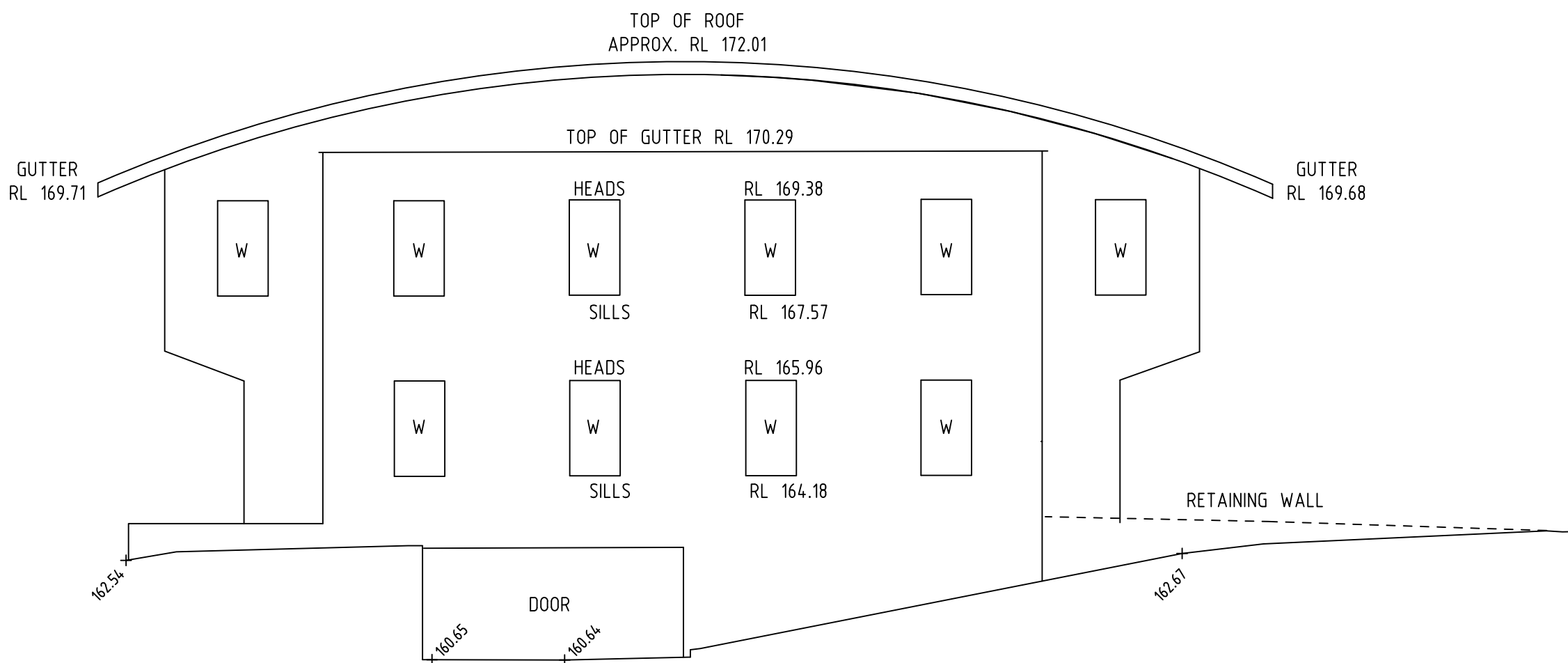
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date of survey  
04/10/19

SHEET  
OF  
4

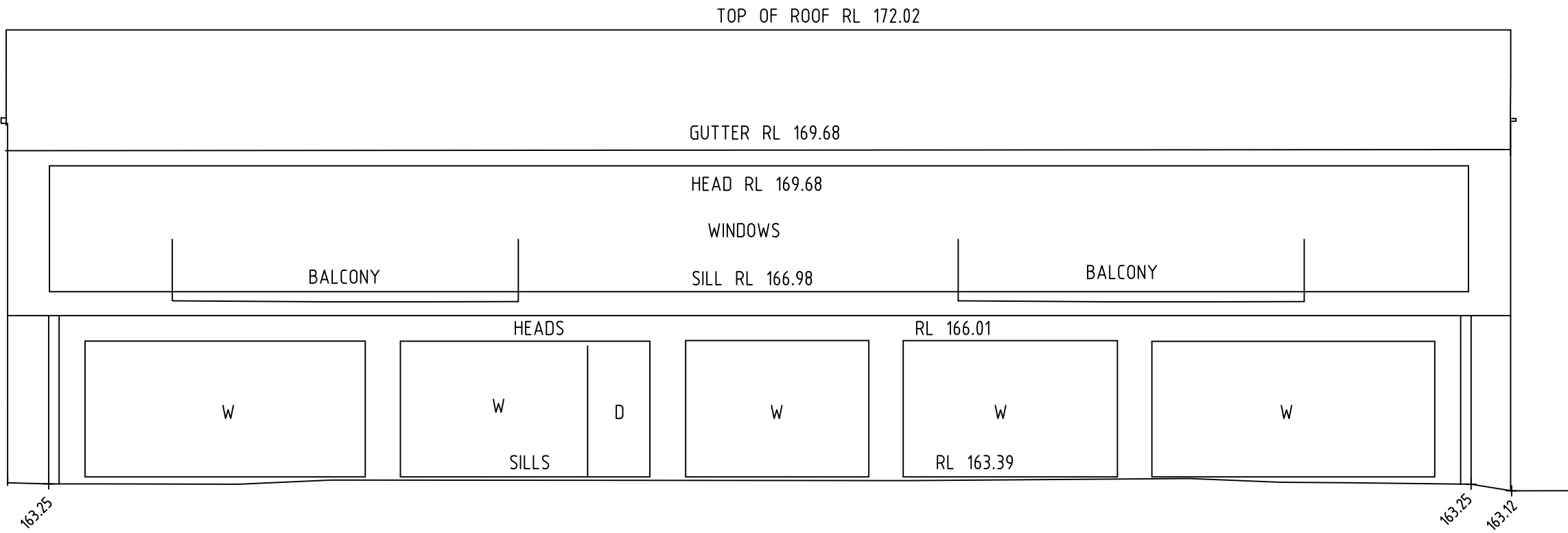
3



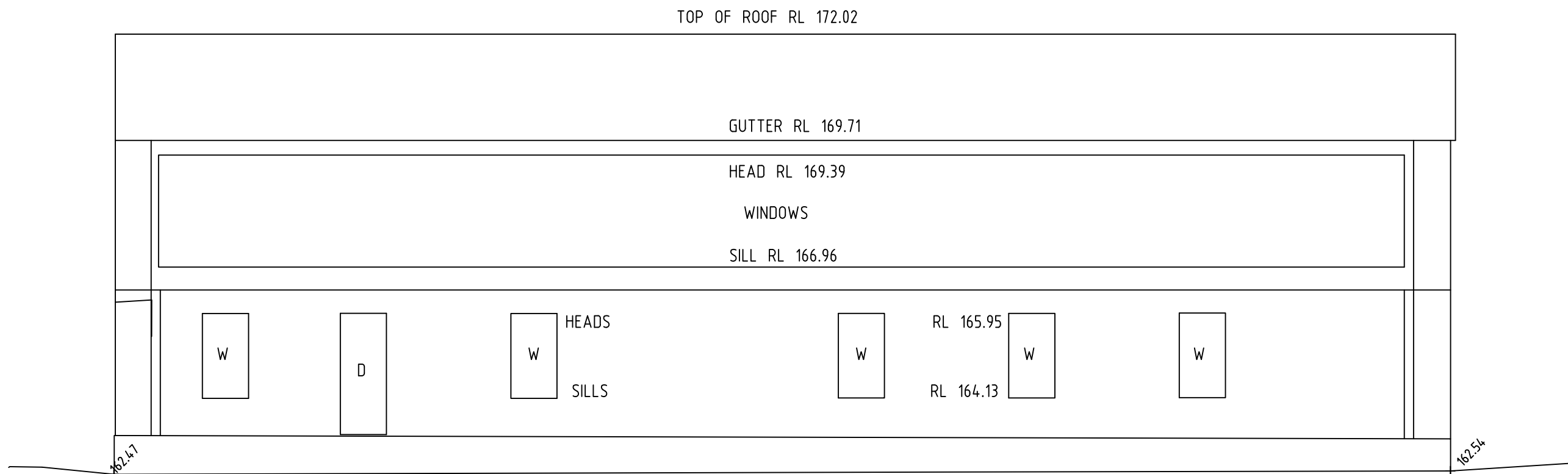
ELEVATIONS



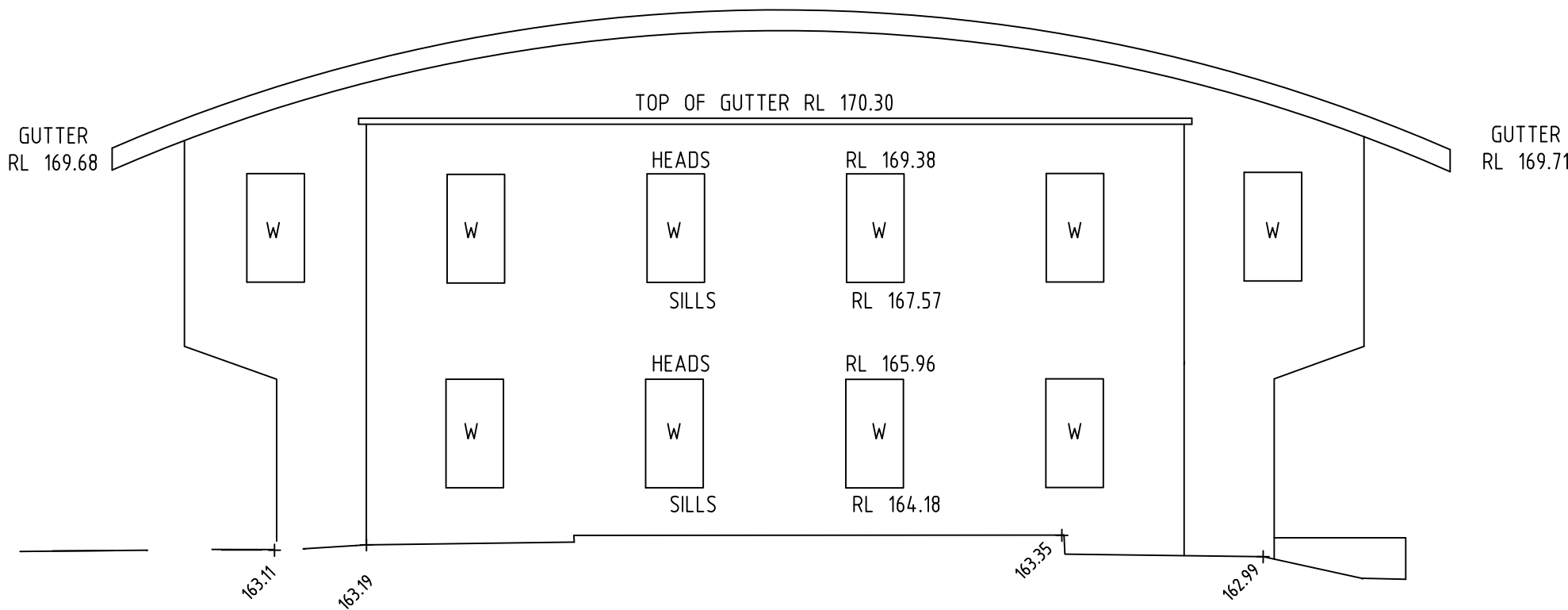
SOUTHERN ELEVATION



EASTERN ELEVATION



NORTHERN ELEVATION



WESTERN ELEVATION

| LEGEND           |     |
|------------------|-----|
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Registered Surveyor NSW

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datum AHD

site Area 1190m<sup>2</sup>

LGA NORTHERN BEACHES

reference number 50827 001DT

scale 1:100 @A1

date of survey 04/10/19

SHEET 4 OF 4