BUSHFIRE RISK ASSESSMENT CERTIFICATE

THIS FORM IS TO BE COMPLETED BY A RECOGNISED CONSULTANT IN BUSHFIRE RISK ASSESSMENT IN ACCORDANCE WITH SECTION 4.14 1(b) OF THE ENVIRONMENTAL PLANNING AND ASSESSMENT ACT 1979 NO 203

PROPERTY ADDRESS:	52 Elvina Avenue, Avalon Beach
DESCRIPTION OF PROPOSAL:	Alterations & additions to the existing residence.
PLAN REFERENCE: (relied upon in report preparation)	Plans provided by Markham-Lee Architecture
BAL RATING:	BAL-LOW (If the BAL rating is FZ the application is to be referred to NSW RFS for assessment.)
DOES THE PROPOSAL RELY ON ALTERNATE SOLUTIONS:	NO (Circle the relevant response) (If YES the application is to be referred to NSW RFS for assessment.)

I David Peterson of Peterson Bushfire (Print Name)

(Trading or Company Name)

have carried out a bushfire risk assessment on the above mentioned proposal and property. A detailed Bushfire Assessment Report is attached which includes the submission requirements set out in *Appendix 2* of *Planning for Bushfire Protection 2019* together with recommendations as to how the relevant specifications and requirements are to be achieved.

REPORT REFERENCE:	24014
REPORT DATE:	12th April 2024
CERTIFICATION NO/ACCREDITED SCHEME:	FPA Australia BPAD Level 3 Accredited Practitioner (# 18882)

I hereby certify, in accordance with Section 4.14 of the Environmental Planning and Assessment Act 1979 No 203:

- 1. That I am a person recognised by the *NSW Rural Fire Service* as a qualified consultant in bushfire risk assessment; and
- 2. That subject to the recommendations contained in the attached Bushfire Risk Assessment Report the proposed development conforms to the relevant specifications and requirements

I am aware that the Bushfire Assessment Report, prepared for the above mentioned site is to be submitted in support of a development application for this site and will be relied upon by Northern Beaches Council as the basis for ensuring that the bushfire risk management aspects of the proposed development have been addressed in accordance with *Planning for Bushfire Protection 2019*.

filmer DATE: 17th April 2024 SIGNATURE:

This form has been prepared by Northern Beaches Council for attachment to the Bushfire Assessment Report.