



**IMPORTANT NOTE:**  
THE CROSSOVER, DRIVEWAY and PARKING HARDSTAND IS TO BE DESIGNED AND BUILT IN ACCORDANCE WITH COUNCIL'S STANDARD DETAILS AND REQUIREMENTS, AND TO AS2890:2004 OFF STREET CAR PARKING FACILITIES. DETAIL AND ENGINEERING SPECIFICATION TO BE CONFIRMED PRIOR TO CONSTRUCTION CERTIFICATE BEING ISSUED

PROPOSAL

1. PROPOSED CARPARKING and DRIVEWAY MODIFICATION 1:100

ISSUE	BY	DESCRIPTION	DATE	ISSUE	BY	DESCRIPTION	DATE
B	RP	ISSUE FOR COUNCIL SUBMISSION	04.03.2024				
A	RP	ISSUED FOR REVIEW & CO-ORDINATION	01.03.2024				

**GENERAL NOTES**  
1. ALL DIMENSIONS, LEVELS, SEWER AND STORMWATER INVERT LEVELS AND FLOOR AREAS ARE TO BE CHECKED AND VERIFIED. ANY DISCREPANCIES ARE TO BE BROUGHT TO THE ATTENTION OF THE DESIGNER PRIOR TO THE COMMENCEMENT OF ANY BUILDING WORK.  
2. DO NOT SCALE OFF DRAWINGS.  
**FOR REVIEW**  
- DA APPROVAL 2022/2090 dated 20.03.2023

3. ALL BUILDING WORK IS TO BE DONE IN ACCORDANCE WITH THE MOST CURRENT EDITION or AS APPROVED EDITION OF THE BCA (NATIONAL CONSTRUCTION CODE), THE AUSTRALIAN STANDARDS and CONDITIONS OF CONSENT.  
4. THE INFORMATION PROVIDED ON THESE PLANS HAVE BEEN PRODUCED BASED ON THE INFORMATION PROVIDED TO US BY THE CLIENT, and the CLIENT'S CONSULTANTS.  
5. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO HAVE ALL DIMENSIONS, LEVELS, SEWER AND STORMWATER INVERT LEVELS, UNDERGROUND and OVERHEAD SERVICES, and FLOOR AREAS CHECKED AND VERIFIED.  
6. ANY DISCREPANCIES ARE TO BE BROUGHT TO THE ATTENTION OF THE PROJECT SUPERINTENDENT PRIOR TO THE COMMENCEMENT OF ANY BUILDING WORK or FABRICATION OF ITEMS.



LOT & DP  
**LOT 37; DP 236064**  
COUNCIL  
**NORTHERN BEACHES COUNCIL**  
WARRINGAH

PROJECT  
**ALTERATIONS and ADDITIONS:**  
- Parking Hardstand and Driveway Modification  
**8 THE CREST, FRENCHS FOREST NSW, 2086**  
CLIENT  
**CRAIG & NICOLA McMENAMIN**

Designer  
**HARGROVES DESIGN CONSULTANTS**  
M: 0410 669 148  
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DATE  
FEB 2024  
SCALE  
AS NOTED @ A3  
DRAWN  
R.P.  
**PROPOSED CARPARKING and DRIVEWAY MODIFICATION**  
Sheet No  
**SK-101**  
Issue  
**B**



**E.2** **PROPOSED\_NORTH ELEVATION** **1:100**

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**THIS PLAN IS TO BE READ IN  
CONJUNCTION WITH  
THE CONDITIONS OF DEVELOPMENT  
CONSENT**

DA2023/1403



**S.5 SECTION THROUGH PARKING HARDSTAND 1:100**



**E.1 EXISTING THE CREST ELEVATION (SOUTH) 1:100**



**E.1 PROPOSED THE CREST ELEVATION (SOUTH) 1:100**

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