

| LOT 56<br>DP 16029                                  |   |                                   |                      |             |           |  |
|---|---|-----------------------------------|----------------------|-------------|-----------|--|
|   |   |                                   |                      |             |           |  |
|   |   |                                   |                      |             |           |  |
| , EG  |   |                                   |                      |             |           |  |
|   |   |                                   |                      |             |           |  |
|   |   |                                   |                      |             |           |  |
| TWO STOREY  | ROOF<br>+ 107.32  |                                   |                      |             |           |  |
| REND. & CLAD HOU<br>TILE ROOF<br>No.72              | ISE   |                                   |                      |             |           |  |
|   |   |                                   |                      |             |           |  |
|   |   |                                   |                      |             |           |  |
| 105.03<br>SILL<br>104.14                            |   |                                   |                      |             |           |  |
|   |   |                                   |                      |             |           |  |
| WTOP<br>104.91                                      |   |                                   |                      |             |           |  |
| +EG   | S   |                                   |                      |             |           |  |
| 105.13 S  |   |                                   |                      |             |           |  |
| 4   |   |                                   |                      |             |           |  |
| PP +  |   |                                   |                      |             |           |  |
| 198.70<br>98.70                                     |   |                                   |                      |             |           |  |
| - NS<br>08.55                                       |   |                                   | _                    |             |           |  |
| CE 98.55  |   |                                   |                      |             |           |  |
|   |   |                                   |                      |             |           |  |
|   | THE SUBJECT TITLE NOTES : AS AT 8/2/2022  |                                   |                      |             |           |  |
|   | 1 RESERVATIONS AND CONDITIONS IN THE CROWN GRANT(S)<br>2 C363779 COVENANT   |                                   |                      |             |           |  |
| 3 AN116346 MORTGAGE TO WESTPAC BANKING CORPORATION  |   |                                   |                      |             |           |  |
| , <u>67.9</u> 1                                     | NOTES:  |                                   |                      |             |           |  |
| ;   | <ul> <li>A) BOUNDARIES OF THE SITE HAVE BEEN IDENTIFIED BY SURVEY</li> <li>B) SERVICES SHOWN HAVE BEEN DERIVED FROM VISUAL EVIDENCE APPARENT</li> </ul>   |                                   |                      |             |           |  |
| <u>[</u> ]5   | AT THE TIME OF SURVEY. SERVICES MAY EXIST WHICH ARE NOT SHOWN.<br>THE RELEVANT SERVICE AUTHORITY SHOULD BE CONTACTED TO<br>VERIFY THE EXISTENCE AND POSITION OF SERVICES PRIOR TO THE<br>COMMENCEMENT OF ANY CONSTRUCTION OR EXCAVATION.<br>C) DIAMETER, HEIGHT & SPREAD OF TREES ARE APPROXIMATE ONLY.<br>D) LEVELS SHOWN ARE OF AUSTRALIAN HEIGHT DATUM.<br>ORIGIN OF LEVELS : PM 59505, RL 110.132 (AHD), CLASS LC.<br>E) USE STATED DIMENSIONS. DO NOT SCALE.<br>F) THESE NOTES FORM PART OF THIS PLAN AND CANNOT BE REMOVED. |                                   |                      |             |           |  |
|   |   |                                   |                      |             |           |  |
|   |   |                                   |                      |             |           |  |
|   | G) NO COVI  |                                   | STRICTIONS HAVE BEEN |             |           |  |
| UNDER<br>2002,<br>2H WAS                            | REVISION No   | DESCRIPTION                       |                      |             | DATE      |  |
| IG AND<br>6, THE<br>TH THE                          | V1  | PLAN ISSUED                       |                      |             | 13/7/18   |  |
| HORITY.   | V2  | DETAIL UPDATED IN TO DETAIL IDENT |                      |             | 17/3/25   |  |
| V 2150<br>/EYORS<br>. 8959                          | V3  | <br>                              |                      |             | //        |  |
|   | V4  | ·····                             |                      |             | //        |  |
| STRUCTING PARTY:                                    | JAMI  | E KING                            | SURVEYED BY: MB/LF   | DATUM:      | AHD       |  |
| A: NORTHERN BEACH                                   |   | DP: 543.8 m <sup>2</sup>          | DRAWN BY: KU/AT      | CHECKED BY: | DR        |  |
| IRVEY DATE: 5/7/20<br>12/3/20<br>TE DRAMAL: 13/7/20 | 025 AREA BY C   |                                   | SCALE: 1:100@A1      |             | 25 DET ID |  |
| TE DRAWN: 17/3/20                                   | 025 CONTOUR   | INTERVAL: 0.5 m                   | REV No: V2           | SHEET:      | 1 OF 1    |  |