

- NOTES :-
- 1) THIS SURVEY WAS DONE IN ACCORDANCE WITH CLAUSE 9 OF THE SURVEYING AND SPATIAL INFORMATION REGULATION 2017.
  - 2) BEARINGS & DISTANCES ARE BY TITLE AND / OR DEEDS ONLY.
  - 3) RELATIONSHIP OF IMPROVEMENTS TO BOUNDARIES IS DIAGRAMMATIC ONLY. WHERE OFFSETS ARE CRITICAL THEY SHOULD BE CONFIRMED BY FURTHER SURVEY.
  - 4) CONTOURS SHOWN DEPICT THE TOPOGRAPHY, EXCEPT AT SPOT LEVELS SHOWN. THEY DO NOT NECESSARILY REPRESENT THE EXACT LEVEL AT ANY PARTICULAR POINT.
  - 5) SERVICES SHOWN HEREON HAVE BEEN DETERMINED FROM VISUAL EVIDENCE ONLY. PRIOR TO ANY DESIGN, DEMOLITION, EXCAVATION OR CONSTRUCTION ON THE SITE RELEVANT AUTHORITY SHOULD BE CONTACTED TO ESTABLISH DETAILED LOCATION AND DEPTH.
  - 6) THESE NOTES FORM AN INTEGRAL PART OF THIS PLAN & SHOULD NOT BE SEPARATED.
  - 7) LOCATION OF SEWER SUBJECT TO CONFIRMATION FROM SYDNEY WATER OR RELEVANT AUTHORITY.
  - 8) AUSTRALIAN HEIGHT DATUM (AHD) WAS ESTABLISHED FROM SSM 43648 (RL=19.333).
  - 9) THE BEARINGS ON THESE PLAN BOUNDARIES ARE FROM LAND TITLES OFFICE PLANS. THEY ARE MAGNETIC MERIDIAN. IF ACCURATE TRUE NORTH IS REQUIRED A FURTHER SURVEY WOULD BE NECESSARY.
  - 10) 8/4/71 DENOTES TREE SPREAD OF 8m, TRUNK DIAMETER OF 0.4m & APPROX HEIGHT OF 7m

#### LEGEND

BENCH MARK	▲
TELSTRA PIT	■ TELS
ELECTRICAL TURRET	⊠ ET
POWER POLE	● PP
WATER METER	⊠ WM
GAS METER	⊠ GM

- (A) - RIGHT OF FOOTWAY AND CARRIAGEWAY 4.72 WIDE (L64/1112)  
(B) - RIGHT OF FOOTWAY AND CARRIAGEWAY VARIABLE WIDTH (L64/1112)  
(C) - RIGHT OF SUPPORT (L64/1112)  
(D) - EASEMENT FOR SERVICES 1 WIDE (AP596770)



*Burton & Field*  
REGISTERED SURVEYOR No.918

**CAUTION:**  
INFORMATION CONTAINED IN THIS PLAN IS THE COPYRIGHT OF BURTON AND FIELD PTY LIMITED. THE USE, DUPLICATION (WHETHER IN PART OR FULL) WITHOUT WRITTEN CONSENT OF BURTON AND FIELD PTY LIMITED CONSTITUTES AN INFRINGEMENT OF COPYRIGHT.

  
**BURTON & FIELD**  
surveying & land development

**All Correspondence to:**  
Suite 202, 2 Pembroke Street Epping 2121  
P.O. Box 1150, Epping 1710  
Tel: (02) 9868-4660  
Email: epping.reception@burtonandfield.com.au  
  
343 Hume Highway, Liverpool 2170  
P.O. Box 242 Liverpool BC 1871  
Tel: (02) 9602-1199  
Email: survey@burtonandfield.com.au  
Web: www.burtonandfield.com.au

#### REVISION

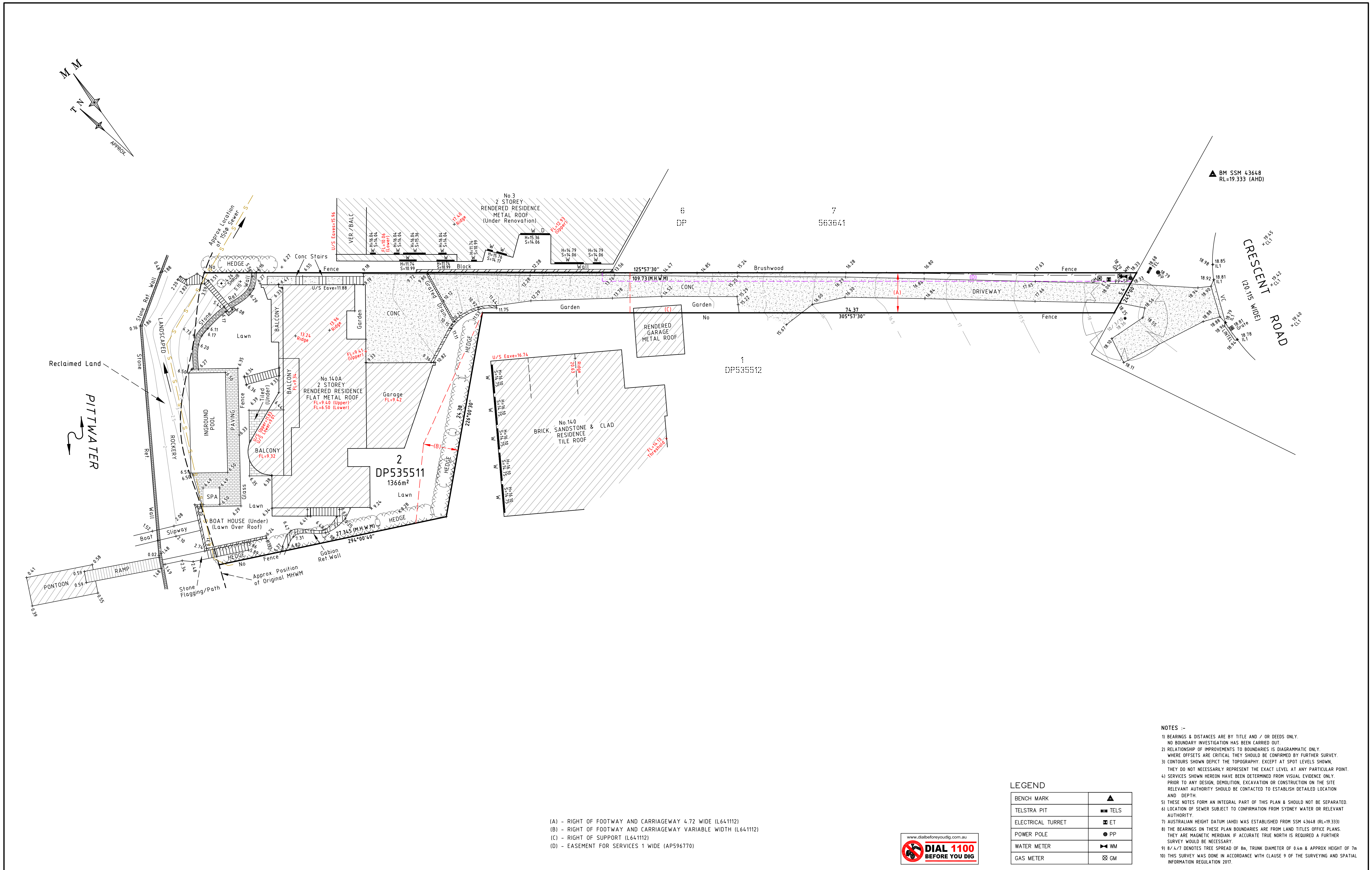
DATE:	5-02-2020	REF:	E5950-80668	DESIGN:	RR	CHECKED:	BD
-------	-----------	------	-------------	---------	----	----------	----

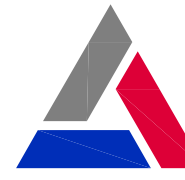
CLIENT: TOBY BROWNE  
PROJECT: PLAN SHOWING DETAIL & LEVELS OVER LOT 2 IN DP535511, No.140A CRESCENT ROAD, NEWPORT, NSW, 2106  
LGA: NORTHERN BEACHES  
COMP REF: J:\80668\_C

ISSUE: A  
SHEET: 1  
OF 1 SHEETS

DATUM: AHD  
SCALE: 1:200





<div>CAUTION:</div> <div>INFORMATION CONTAINED IN THIS PLAN IS THE COPYRIGHT OF BURTON AND FIELD PTY LIMITED. THE USE, DUPLICATION (WHETHER IN PART OR FULL) WITHOUT WRITTEN CONSENT OF BURTON AND FIELD PTY LIMITED CONSTITUTES AN INFRINGEMENT OF COPYRIGHT.</div> <div><div>BURTON &amp; FIELD</div><div>surveying &amp; land development</div></div>	<div>All Correspondence to:</div> <div>Suite 202, 2 Pembroke Street Epping 2121</div> <div>P.O. Box 1150, Epping 1710</div> <div>Tel: (02) 9868-4660</div> <div>Email: epping.reception@burtonandfield.com.au</div> <div>343 Hume Highway, Liverpool 2170</div> <div>P.O. Box 242 Liverpool BC 1871</div> <div>Tel: (02) 9602-1199</div> <div>Email: survey@burtonandfield.com.au</div> <div>Web: www.burtonandfield.com.au</div>	REVISION			CLIENT: TOBY BROWNE		ISSUE: A	
					PROJECT: PLAN SHOWING DETAIL & LEVELS OVER LOT 2 IN DP535511, No.140A CRESCENT ROAD, NEWPORT, NSW, 2106			SHEET: 1
								OF 1 SHEETS
					LGA: NORTHERN BEACHES			DATUM: AHD
		DATE: 5-02-2020	REF: E5950-80668	DESIGN: DRAWN: RR CHECKED: BD	COMP REF: J:\80668_C		SIZE: A1	SCALE: 1:200