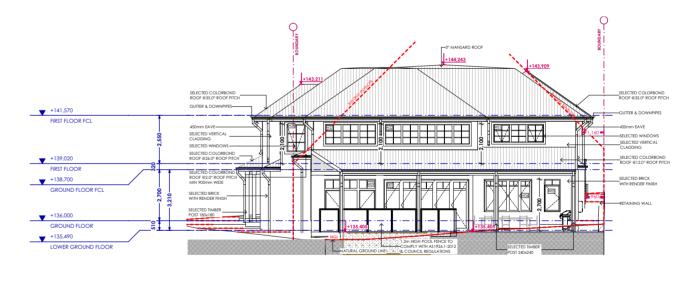


E/02 (LEFT) SOUTH WEST ELEVATION



E/03 (REAR) NORTH WEST ELEVATION





Full Member No. 1672 - 14



## FYFFE DESIGN

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|   | L/04 (RIGIII) NORIII EASI ELEVATION |                            |    |                               |                   |                |            |            |       |  |
|---|-------------------------------------|----------------------------|----|-------------------------------|-------------------|----------------|------------|------------|-------|--|
|   | DATE                                | AMENDMENTS REV             | BY | ADDRESS                       | DRAWING TITLE     | DRAWING        | 2117472    |            |       |  |
|   | 24/03/2023                          | WORKING DRAWINGS 01        | CM | ABBRESS .                     | DRAWING HILL      | DRAWING STATOS |            |            |       |  |
|   | 5/04/2023                           | PLAN AMENDMENTS 02         | CM | LOT 79/DP232295               | NOTIFICATION PLAN |                | DA PLANS   |            |       |  |
| - | 17/04/2023                          | POOL AMENDMENTS 03         | CM |                               |                   | DAPLANS        |            |            |       |  |
|   | 15/05/2023                          | BASIX & POOL AMENDMENTS 04 | CM | 22 BIRRONG AVENUE BELROSE NSW |                   |                |            | T          |       |  |
|   | 15/05/2023                          | BASIX & POOL AMENDMENTS 05 | CM |                               |                   | DRAWN          | CHECKED    | DATE       | SCALE |  |
|   |                                     |                            |    | 2085                          |                   |                | 21/06/2023 | 1:200      |       |  |
|   |                                     |                            |    |                               |                   | CM             | BG         | 21/06/2023 |       |  |
|   |                                     |                            |    |                               |                   |                |            |            | @ A2  |  |
|   |                                     |                            |    | CLIENT                        | PROJECT           | DWG NO         |            | JOB NUMBER | ISSUE |  |
|   |                                     |                            |    | EMILY & SCHALK VAN DER MERVE  |                   |                |            |            |       |  |
|   |                                     |                            |    |                               | New Dwelling      | DA14           |            | 22061      | 05    |  |
|   |                                     |                            |    |                               | 11011 19          |                |            | 22001      | 03    |  |