


Signatures and seals only.

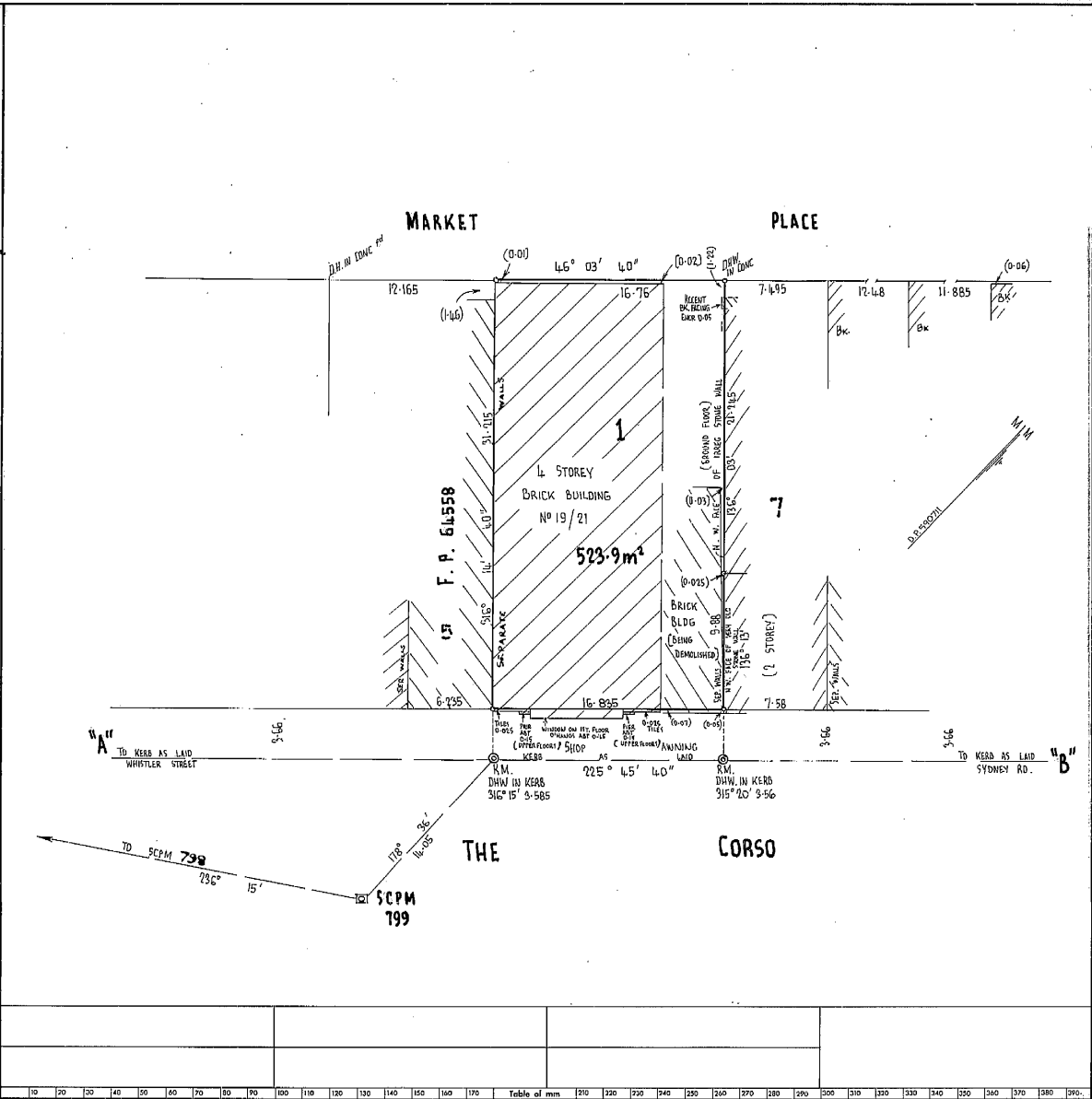


John Roberts
Solicitor

David B. Davison
Surveyor

John Roberts
Council Clerk

David B. Davison
Surveyor



D.P. 590711

Registered: 9-8-1977

C.A.: No. 2914 OF 24-5-1977

Title System: TORRENS

Purpose: CONSOLIDATION

Ref. Map: MANLY SH.12[#]

Last Plan: D.P. 794-92, D.P. 61224

PLAN FOR CONSOLIDATION OF LOT 6 AND PART OF LOT 7 SECTION B BRIGHTON ESTATE

Reduction Ratio: 200
Lengths are in metres.

Mun./Shire City: **MANLY**

Locality: **MANLY**

Parish: **MANLY COVE**

County: **CUMBERLAND**

This is sheet 1 of my plan in (Delete if inapplicable) sheets.

NORMAN TEMPLE BAMS
551 MILITARY RD., MOSMAN.
A surveyor registered under the Surveyors Act, 1926, as amended, hereby certifies that the survey represented in this plan is accurate and has been made (1) by the Surveyor in accordance with the Survey Practice Regulations, 1925, and was completed on 11th FEBRUARY 1977.

Signature: *Norman Temple Bams*
Surveyor registered under Surveyors Act, 1926, as amended.
Down Line of Azimuth, N 45° 30' E
*Sticks and wires 71 or 72. Issues date of survey.

Panel for use only for statements of intention to dedicate public roads or to create public reserves, drainage reserves, easements or restrictions as to user.

Council Clerk's Certificate

I hereby certify that -

(a) the requirements of the Local Government Act, 1919, (other than the requirements for the registration of plans), and

(b) the requirements of section 348 of the Metropolitan Water, Sewerage and Drainage Act, 1924, as amended, (former District Water, Sewerage, and Drainage Act, 1926, as amended)

have been complied with by the applicant in relation to the proposed consolidation of lots 6 and 7 of section B of the Brighton Estate.

(Insert "new road", "subdivision" or "consolidated lot" set out herein)

Subdivision No. 2914

Date 24 MAY 1977

Signature: *John Roberts*
Council Clerk

*This part of certificate to be deleted where the application is only for a consolidated lot or the opening of a new road or where the land to be subdivided is wholly within the area of operation of the Metropolitan Water, Sewerage and Drainage Board and the Hunter District Water Board.
†Delete if inapplicable.

10	20	30	40	50	60	70	80	90	100	110	120	130	140	150	160	170	180	190	200	210	220	230	240	250	260	270	280	290	300	310	320	330	340	350	360	370	380	390	400
----	----	----	----	----	----	----	----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----

Table of mm

WARNING: CREASING OR FOLDING WILL LEAD TO REJECTION

SURVEYOR'S REFERENCE: C/1858

I, Bruce Richard Davies, Registrar General for New South Wales, certify that this negative is a photograph made as a permanent record of a document in my custody this 10th day of August, 1977

Bruce Richard Davies

Req:R574809 /Doc:DP 0590711 P /Rev:10-sep-1992 /Sts:OK,OK /Pgs:ALL /Prt:10-May-2018 12:58 /Seq:1 of 1

NOI/KITA

1:007.90