

# NORTH ELEVATION 1:100



MAXMUM BUILDING HEIGHT • 8-5M

BUILDING ENVELOPE
5M FROM NGL

MAXMUM WALL HEIGHT • 7-2M

FAVE O/H

EAVE O/H

EAVE O/H

CR

GR

FROM NGL

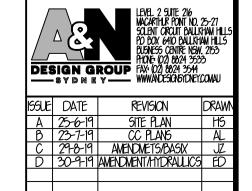
FAVORM

FAVE O/H

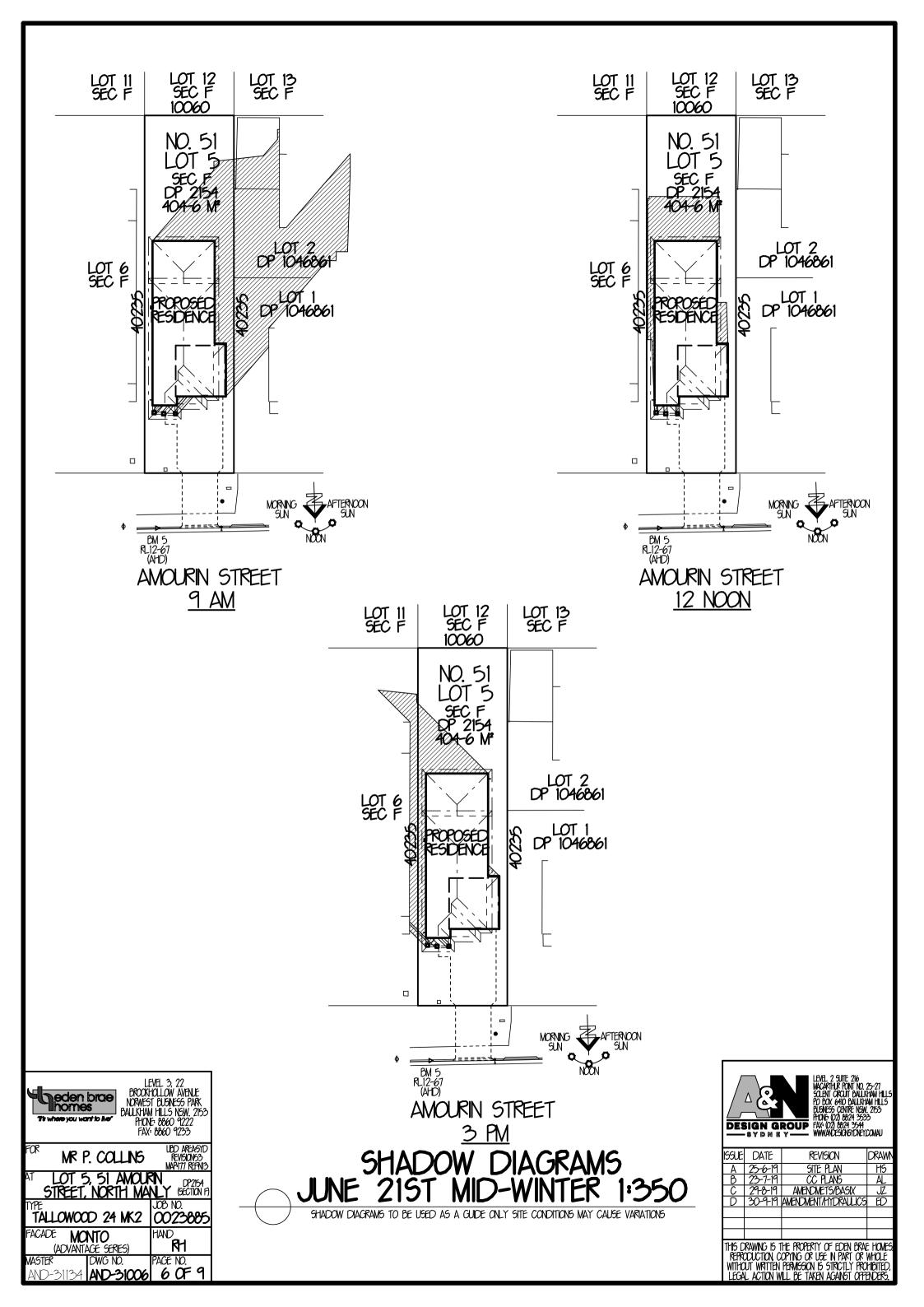
F

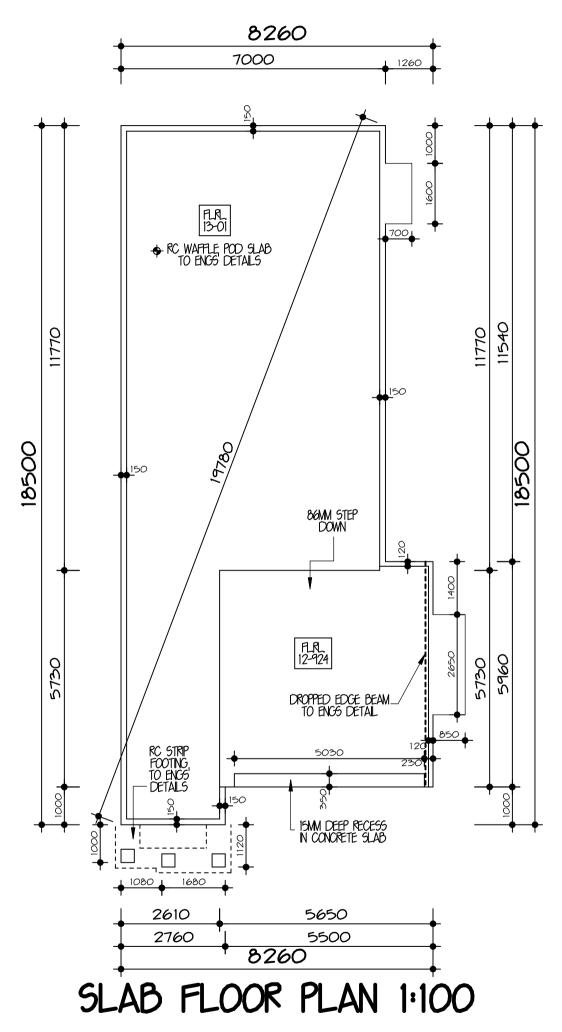
SOUTH ELEVATION 1:100





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SLAB PLAN TO BE CROSS REFERENCED WITH PLOOR PLANS, ANY DISCREPANCIES ARE TO BE VERIFIED BEFORE PROCEEDING





155UE	DATE	REVISION	DRAWN			
Α	25-6-19	SITE PLAN	HS			
В	23-7-19	CC PLANS	AL			
C	29-8-19	AMENDMETS/BASIX	JZ			
Ω	30 30	AMENDMENT/HYDRAULICS	Ð			
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LEGA	L ACTION W	<u>'ILL DE TAKEN AGANST OFFI</u>	11/LHS.			

## LOT 12 SEC F APPROX. 10060 SEWER NO. 51 SEC F DP 2154 404-6 M 5M X 5M P.O.5 FIXED CLOTHES LINE ALF. BY CLIENT <del>(GL, R</del>L12-71 AC UNIT LOT 6 SEC F PROPOSED RESIDENCE TALLOWOOD 24 2 STOREY BRICK/CLAD RES. METAL ROOF (UNDER CONSTRUCTION) MX 40235 MONTO FACADE FL R113-01 3000 FOY SLIMINE WATER TANK TO MANUE STEEL DOUBLE GARAGE 12-924 POR. SIP 12-74LID 10060 PP HYD Φ

# AMOURIN STREET

### (BASIX CERTIFICATE NUMBER: 10373365)

### STORMWATER / WATER

COLLECTION OF RANWATER & STORMWATER.
THE APPLICANT MUST NSTALL A RANWATER TANK ON THE SITE. THE RANWATER TANK MUST MEET, AND BE NSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF ALL APPLICABLE REGULATORY AUTHORITIES

RANWATER TANK:
THE APPLICANT MUST CONFIGURE THE RANWATER TANK TO COLLECT RUNOFF FROM AT LEAST 60 SQM
OF THE ROOF AREA OF THE DWELLING

THE APPLICANT MUST CONNECT THE RANWATER TANK TO ALL THE TOILETS IN THE DEVELOPMENT, SO THAT RANWATER CAN BE USED FOR TOILET FLUSHING.

THE APPLICANT MUST CONNECT THE RANWATER TANK TO THE COLD WATER TAP THAT SUPPLIES EACH CLOTHES WASHING MACHINE IN THE DEVELORMENT, SO THAT RAINWATER CAN BE USED FOR CLOTHES WASHING.

THE APPLICANT MUST CONNECT THE RANWATER TANK TO A LEAST ONE OUTDOOR TAP N THE DEVELOPMENT SO THAT RANWATER CAN BE USED TO IRRIGATE VEGETATED AREAS OF THE SITE.

THE RANWATER TANK MUST HAVE A CAPACITY OF AT LEAST 3000 LITRES.

SHOWER-TEADS:
THE APPLICANT MUST INSTALL SHOWER-TEADS WITH A MINIMUM RATING OF 3 STAR (75 BUT <=9LMIN)
IN ALL SHOWERS IN THE DEVELOPMENT

TOILETS: THE APPLICANT MUST INSTALL A TOILET FLUSHING SYSTEM WITH A MINIMUM RATING OF 4 STAR N EACH TOILET IN THE DEVELOPMENT.

THE APPLICANT MUST NISTALL TAPS WITH A MINIMUM FLOW RATE OF 4 STAR IN THE KITCHEN N

THE APPLICANT MUST NSTALL BATHROOM TAPS (OTHER THAN SHOWER-HEADS) WITH A MINIMUM FLOW RATE OF 4 STAR IN EACH BATHROOM IN THE DEVELOPMENT

### ENERGY

HOT WATER:
THE APPLICANT MUST NSTALL THE FOLLOWING HOT WATER SYSTEM IN THE DEVELOPMENT:
GAS INSTANTANEOUS - 6 STARS.

ACTIVE COOLING:
THE APPLICANT MUST INSTALL THE FOLLOWING COOLING SYSTEM'S IN THE DEVELOPMENT,
OR SYSTEM'S WITH A HICHER ENERGY RATING: I LIVING AREA: 3 PHASE ARCONDITIONING:
ENERGY RATING: EER 30-35, I BEDROOM: 3 PHASE ARCONDITIONING: ENERGY RATING: EER 30-35.

ACTIVE HEATING

THE APPLICANT MUST INSTALL THE FOLLOWING HEATING SYSTEM'S IN THE DEVELOPMENT,

OR SYSTEM'S WITH A HIGHER ENERGY RATING I LIVING AREA: 3 PHASE ARCONDITIONING

ENERGY RATING EER 35 - 40, I BEDROOM: 3 PHASE ARCONDITIONING ENERGY RATING EER 35 - 40

VENTILATION:

THE APPLICANT MUST INSTALL THE FOLLOWING EXHAUST SYSTEMS IN THE DEVELOPMENT:

AT LEAST I BATHROOM: INDIVIDUAL FAN DUCTED TO FACADE OR ROOF: OPERATION CONTROL:

MANUAL SWITCH ON/OFF

KITCHEN INDIVIDUAL FAN DUCTED TO FACADE OR ROOF: OPERATION CONTROL:

MANUAL SWITCH ON/OFF

LAUNDRY: NATURAL VENTILATION ONLY, OR NO LAUNDRY: OPERATION CONTROL: IVA

NATURAL LICHTING:

NATURAL LIGHTING THE APPLICANT MUST INSTALL A WINDOW AND/OR SKYLIGHT IN 3 BATHROOM(S)/TOLET(S) IN THE DEVELOPMENT FOR NATURAL LIGHTING.

THE APPLICANT MUST NSTALL A WNDOW AND/OR SKYLIGHT IN THE KITCHEN OF THE DWELLING FOR NATURAL LIGHTING

ARTIFICIAL LIGHTING THE THAT THE "PRIMARY TYPE OF ARTIFICIAL LIGHTING" IS FLUORESCENT OR LED LIGHTING IN THE FOLLOWING ROOMS:

- ALL HALLWAYS - ALL HALLWAYS

- AT LEAST 3 OF THE LIVING/ DINING AREAS - THE KITCHEN

AS WELL AS THESE ROOMS THE APPLICANT MUST ALSO ENSURE THAT THE PRINCIPLES APPLY TO ANYWHERE THE WORD DEDICATED APPEARS.

FITTINGS FOR THESE LIGHTS MUST ONLY BE CAPABLE OF ACCEPTING FLLIORESCENT OR LED LAWPS

COOKING:
THE APPLICANT MUST INSTALL A GAS COOKTOP & ELECTRIC OVEN IN THE KITCHEN OF THE DWELLING.

THE APPLICANT MUST INSTALL A FIXED OUTDOOR CLOTHES DRYING LINE AS PART OF THE DEVELOPMENT

### THERMAL COMFORT

THE APPLICANT MUST CONSTRUCT THE DEVELOPMENT IN ACCORDANCE WITH THE REQUIREMENTS SET OUT IN THE ASSESSOR CERTIFICATE NOOO4128880 AND IN ACCORDANCE WITH THOSE ASPECTS OF THE DEVELOPMENT APPLICATION OR APPLICATION FOR COMPLYING DEVELOPMENT CERTIFICATE WHICH WERE USED TO CALCULATE THE VALUES SHOWN IN THE ASSESSOR CERTIFICATE NOOO4128880

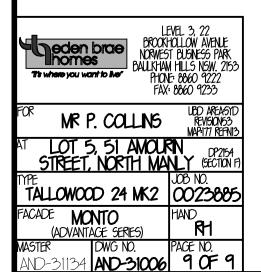
### **INSULATION**

BASIX SCORE

R25 WALL NGLLATION
WATER - 40% (TARGET 40%)
(NCLLIDING NITERVAL GARAGE WALLS)
R40 CELING NGLLATION
WATER - 40% (TARGET 40%)
THERMAL COMPORT - PASS (TARGET PASS)
ENERGY - 50% (TARGET 50%)

R40 CELING INSULATION FOIL (SISALATION) ROOF VENTILATION

DENOTES 60M2 OF ROOF TO BE COLLECTED





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### **EXTERNAL COLOUR SCHEDULE**

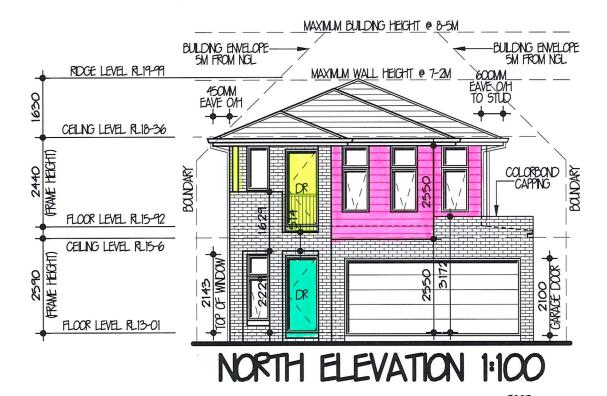
This external colour schedule has been created by the Home Option Gallery. Contact a Complete Home Consultant for all your colour and design needs.

Client Name: 0023885

Job Address: LOT 5, 51 AMOURIN ST, NORTH MANLY

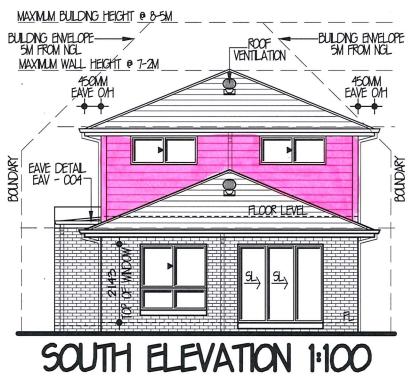
MONIOR ROOF TILE	GUTTER	FRONT DOOR	BALCONY POST	GARAGE DOOR
HORIZON PROFILE	COLORBOND	COLORBOND	TAUBMANS	COLORBOND
BARRAMUNDI	MONUMENT	SURFMIST	BRILLIANT WHITE	SURFMIST
BRICK 1	FASCIA & DOWNPIPE	ALUMINIUM WINDOWS & DOORS	CLADDING	DRIVEWAY
PGH BRICKS	<b>COLORBOND</b>	STEGBAR	TAUBMANS	GREYWACKE
GRAPHITE	SURFMIST	PEARL WHITE	CHALK WHITE 1/4	

I/we acknowledge that this external colour schedule is final. No changes will be permitted unless required by the developer and or council. Changes outside of this will incur an administration fee. Please note colour images are an indication only and may not be a true representation of the final product. This DOES NOT FORM PART OF YOUR HOME BUILDING AGREEMENT. Please refer to the Complete Home Product Selection Document for details.





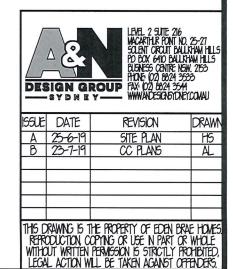
# WEST ELEVATION 1:100





4 OF 9

AND-31134 AND-31006



### **Concept Landscape Plan**

Lot 5. NO.51 DP 2154. 404.6M2













