



SCHEDULE OF TREES

No.	DIAMETER	SPREAD	HEIGHT
1	0.3	6	6
2	0.4	10	12
3	0.3	6	8
4	0.3	8	4
5	0.2	6	4
6	0.6	8	15
7	0.3	6	8
8	0.2	4	4
9	0.4	8	10
10	0.3	10	10
11	0.2	6	6
12	0.2	6	6
13	0.2	4	4
14	0.2	4	4
15	0.4	8	8
16	0.2	4	5
17	0.3	6	6
18	0.4	8	7
19	0.4	8	7
20	0.3	6	6
21	0.4	8	8
22	0.2	6	4
23	0.4	8	8
24	0.2	4	4

SCHEDULE OF WINDOWS & DOORS

No.	SILL RL	HEAD RL
1	116.51	118.61
2	120.35	121.05
3	115.40	119.40
* 4	115.40	117.50
5	115.45	117.55
6	122.30	123.28

* DENOTES DOOR

- NOTES:
1. THE POSITION OF IMPROVEMENTS TO BOUNDARIES ARE DIAGRAMMATIC ONLY
 2. POSITION OF RIDGE LINES ARE DIAGRAMMATIC ONLY (NOT TO SCALE)
 3. NO INVESTIGATION OF UNDERGROUND SERVICES HAS BEEN MADE. RELEVANT AUTHORITIES ARE TO BE NOTIFIED PRIOR TO ANY DEVELOPMENT
 4. ALL DIMENSIONS ARE BY TITLE ONLY & SUBJECT TO FINAL SURVEY
 5. CONTOURS ARE INDICATIVE OF GROUND FORM ONLY. ONLY SPOT LEVELS SHOULD BE USED FOR CALCULATIONS OF QUANTITIES WITH CAUTION
 6. NO INVESTIGATIONS HAVE BEEN MADE OF BUILDING RESTRICTIONS WHICH MAY APPLY TO THIS LAND
 7. CONTOUR INTERVAL 1.0m MINOR 5.0m MAJOR
 8. ORIGIN OF LEVELS: SSM 15554 RL 126.234 A.H.D
 9. THE SPREAD AND HEIGHT OF TREES SHOWN ARE INDICATIVE ONLY AND CANNOT BE SHOWN ACCURATELY WITHOUT ADDITIONAL DETAILED SURVEY.
 10. BEARINGS SHOWN ARE RELATED TO MAGNETIC MERIDIAN.



- LEGEND
- | | |
|-------------------------|------------------------------|
| AC - AIR CONDITIONER | MH - MANHOLE |
| DPC - DAMP PROOF COURSE | PB - POWER BOX |
| EBOX - ELECTRICITY BOX | PC - PRAM CROSSING |
| EP - ELECTRICITY PIT | PP - POWER POLE |
| FL - FLOOR LEVEL | SMH - SEWER MANHOLE |
| GM - GAS METER | SO - STORMWATER OUTLET |
| GS - GAS SERVICE | SV - STOP VALVE |
| GP - GULLY PIT | S/W - STORMWATER |
| HW - HOT WATER HEATER | TEL - TELECOMMUNICATIONS PIT |
| HYD - HYDRANT | VC - VEHICLE CROSSING |
| IC - INSPECTION COVER | WM - WATER METER |
| LH - LAMP HOLE | WS - WATER SERVICE |
| LP - LIGHT POLE | |

REFERENCE:
10532/19
REG'D SURVEYOR

STUTCHBURY JAUQUES PTY LTD
LAND SURVEYING CONSULTANTS
P.O. BOX 7249, BROOKVALE NSW 2100
PH: 8976 1600 FAX: 8976 1655 E-MAIL: info@stutchbury.net.au

DATE: 23/07/2019
SCALE: 1:100
DATUM: A.H.D.
SITE AREA: 983.4 m²
SHEET 1 OF 1 SHEETS

CLIENT: JANINE AND DAVID AKERS
PROJECT: LEVEL & DETAIL SURVEY
LOT 39 SEC.171 D.P.244404
No.41 SIR THOMAS MITCHELL DRIVE, DAVIDSON
LGA: NORTHERN BEACHES

