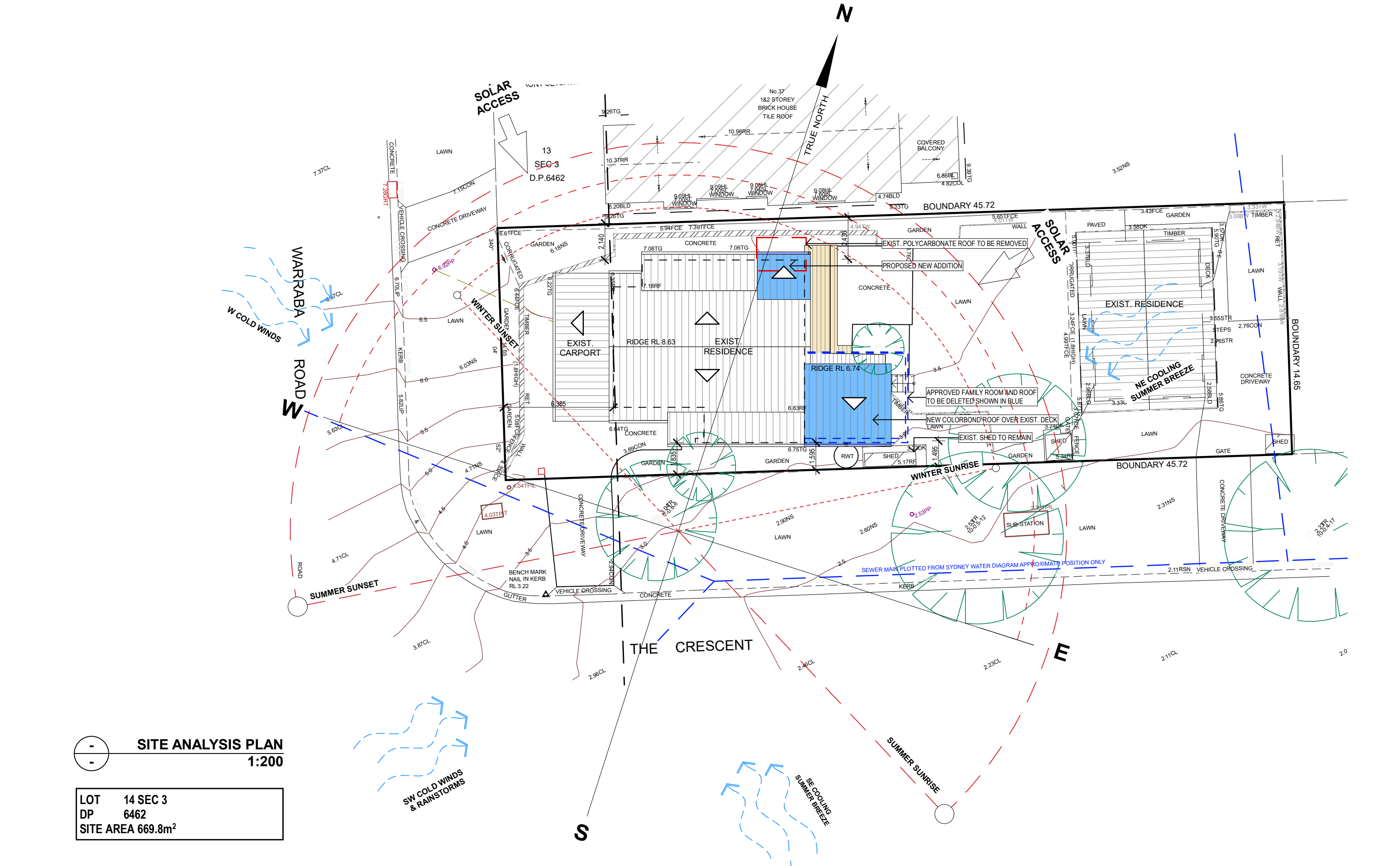
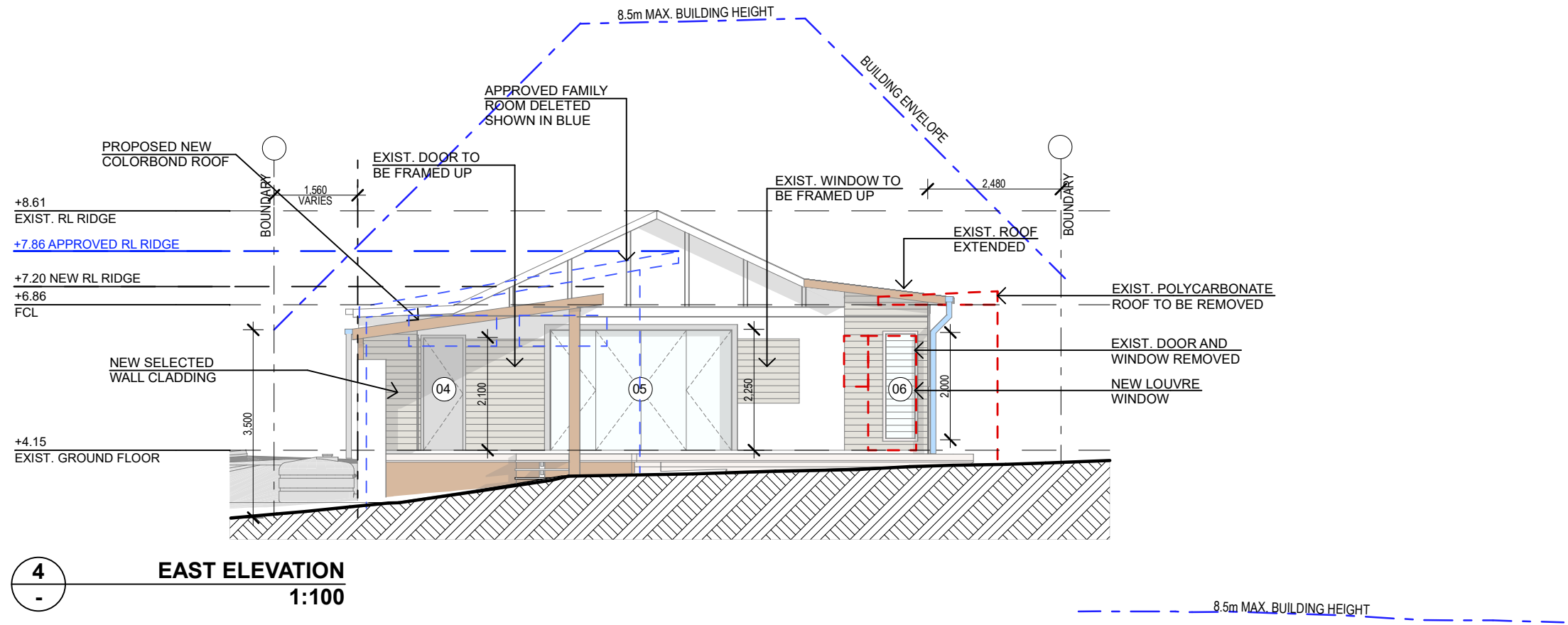




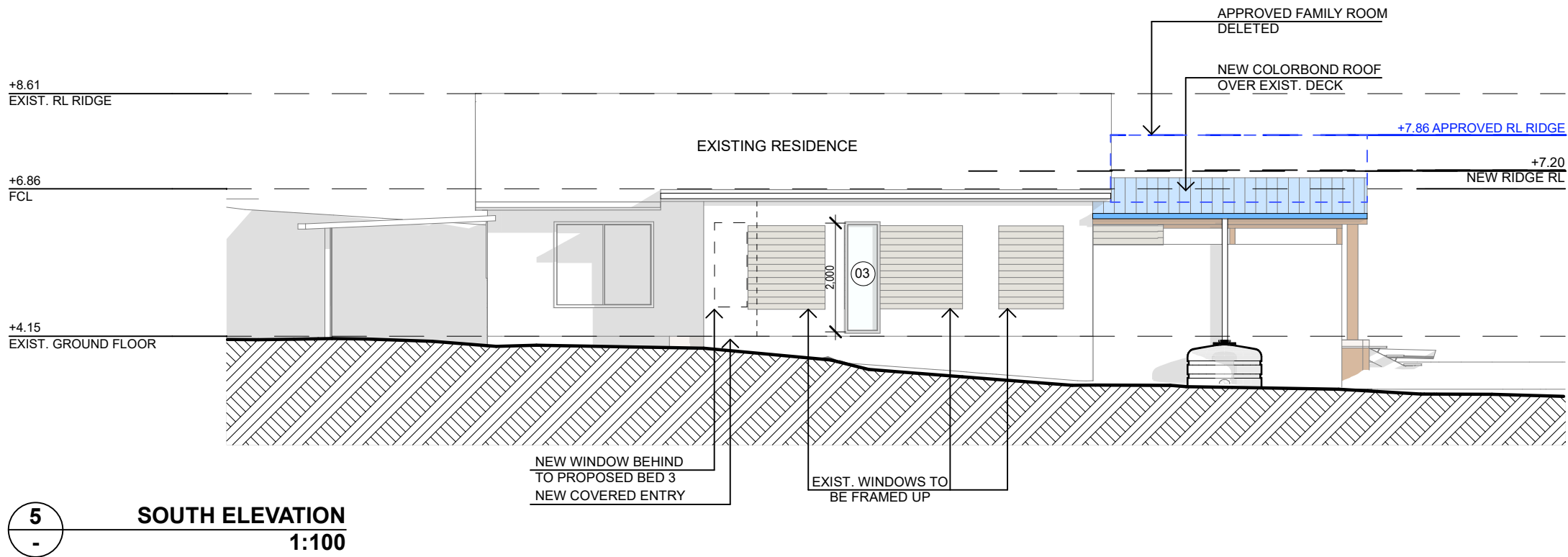
**SITE ANALYSIS PLAN**  
1:200

LOT 14 SEC 3  
DP 6462  
SITE AREA 669.8m<sup>2</sup>

|                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                             |                                                          |                                                                                                                                     |                                      |                                         |                                         |
|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------|-----------------------------------------|
| <div>TRUE NORTH:</div> <div></div> | <div>NOTES</div> <ul style="list-style-type: none"><li>• All structures including stormwater &amp; drainage to engineer's details.</li><li>• Do not obtain dimensions by scaling drawings.</li><li>• All dimensions are to be checked on site prior to starting work.</li><li>• These drawings are to be read in conjunction with all other consultant's drawings and specifications.</li><li>• All workmanship &amp; materials shall be in accordance with the requirements of current editions including amendments of the National Construction Code, relevant Australian Standards &amp; local council requirements.</li><li>• New materials are to be used throughout unless otherwise noted.</li><li>• Concrete footings, slab, structural beams or any other structural members are to be designed by a practicing engineer.</li></ul> | <div>JJ Drafting</div> <div>174 Garden St, North Narrabeen, NSW, 2101</div> <div>PO Box 687, Dee Why, NSW, 2099</div> <div>Mob. 0414 717 541</div> <div>Email. <a href="mailto:jjdraft@tpg.com.au">jjdraft@tpg.com.au</a></div> <div><a href="http://www.jjdrafting.com.au">www.jjdrafting.com.au</a></div> | <div>REV:</div> <div>DATE:</div> <div>DESCRIPTION:</div> | <div>PROJECT DETAILS:</div> <div>SECTION 4.55 - PROPOSED ALTERATIONS AND ADDITIONS</div> <div>35 Warraba Rd - North Narrabeen</div> | <div>DATE:</div> <div>March/20</div> | <div>DRAWN BY:</div> <div>MR</div>      | <div>SCALE:</div> <div>1:200 @ A3</div> |
|                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                             | <div>DRAWING TITLE:</div> <div>SITE ANALYSIS PLAN</div>  | <div>JOB No:</div> <div>780/20</div>                                                                                                | <div>CHECKED BY:</div> <div>JJ</div> | <div>DRAWING No:</div> <div>DA.01</div> |                                         |



4  
-  
EAST ELEVATION  
1:100



5  
-  
SOUTH ELEVATION  
1:100

#### NOTES

- All structures including stormwater & drainage to engineer's details.
- Do not obtain dimensions by scaling drawings.
- All dimensions are to be checked on site prior to starting work.
- These drawings are to be read in conjunction with all other consultant's drawings and specifications.
- All workmanship & materials shall be in accordance with the requirements of current editions including amendments of the National Construction Code, relevant Australian Standards & local council requirements.
- New materials are to be used throughout unless otherwise noted.
- Concrete footings, slab, structural beams or any other structural members are to be designed by a practicing engineer.

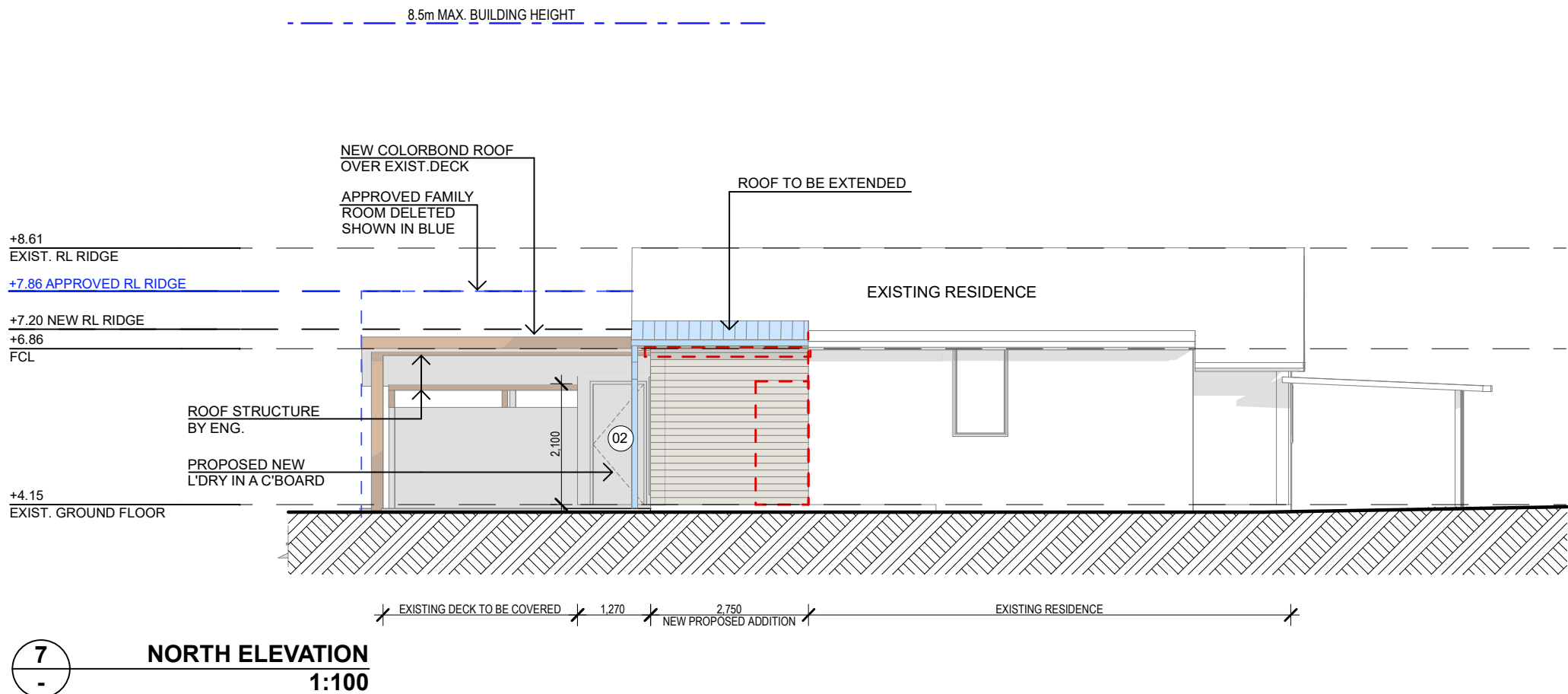
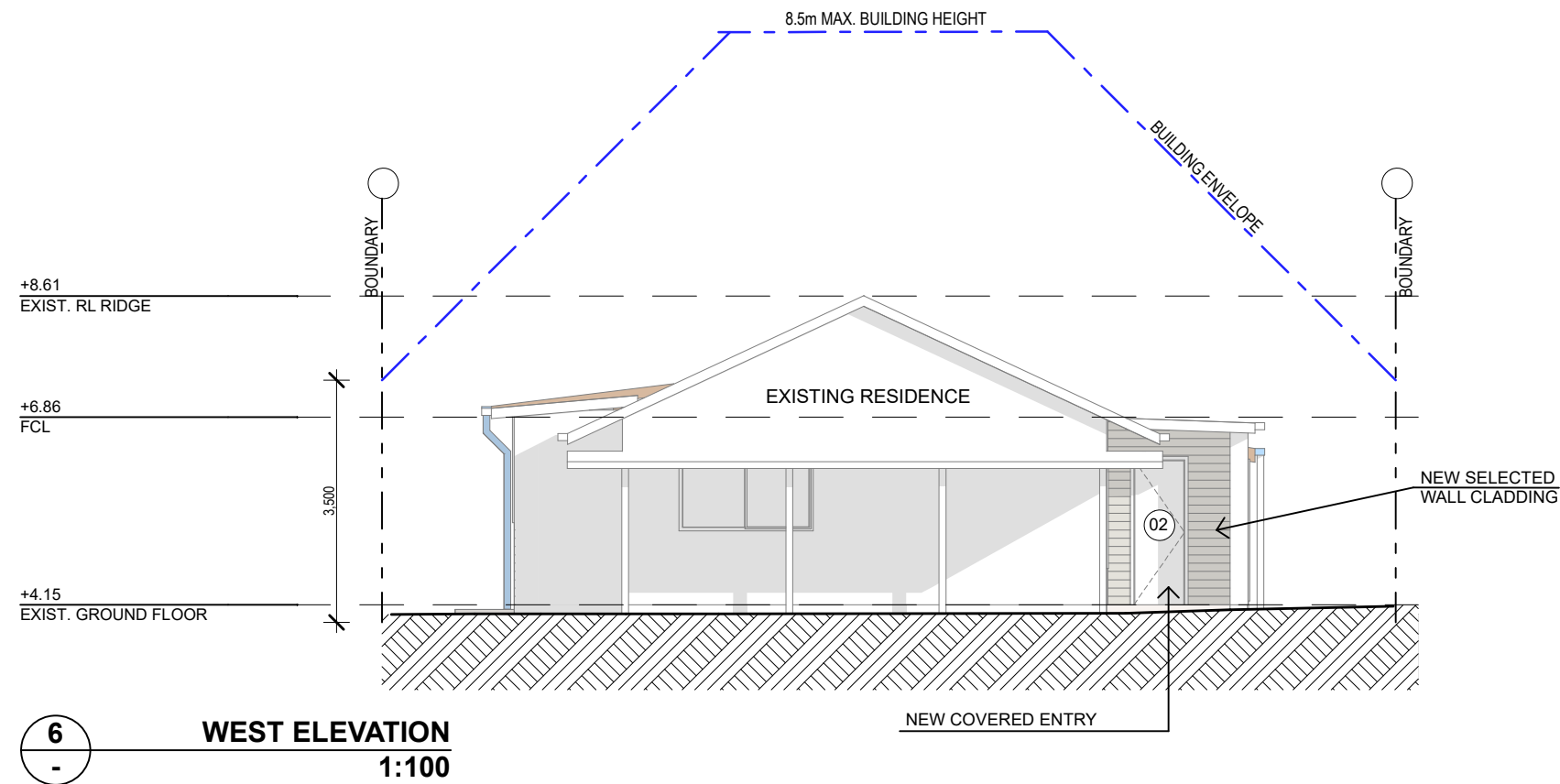
*JJ Drafting*

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www.jjdrafting.com.au

| REV: | DATE: | DESCRIPTION: |
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|-----------------------------------------------------------------------------------------------------------------|-------------------------------------|
| PROJECT DETAILS:<br><b>SECTION 4.55 - PROPOSED ALTERATIONS AND ADDITIONS</b><br>35 Warraba Rd - North Narrabeen | DRAWING TITLE:<br><b>ELEVATIONS</b> |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------|

|                   |                   |                             |
|-------------------|-------------------|-----------------------------|
| DATE:<br>March/20 | DRAWN BY:<br>MR   | SCALE:<br>1:100 @ A3        |
| JOB No:<br>78020  | CHECKED BY:<br>JJ | DRAWING No:<br><b>DA.04</b> |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                              |      |       |              |                                                                                                                 |                   |                   |                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|--------------|-----------------------------------------------------------------------------------------------------------------|-------------------|-------------------|-----------------------------|
| <b>NOTES</b> <ul style="list-style-type: none"><li>• All structures including stormwater &amp; drainage to engineer's details.</li><li>• Do not obtain dimensions by scaling drawings.</li><li>• All dimensions are to be checked on site prior to starting work.</li><li>• These drawings are to be read in conjunction with all other consultant's drawings and specifications.</li><li>• All workmanship &amp; materials shall be in accordance with the requirements of current editions including amendments of the National Construction Code, relevant Australian Standards &amp; local council requirements.</li><li>• New materials are to be used throughout unless otherwise noted.</li><li>• Concrete footings, slab, structural beams or any other structural members are to be designed by a practicing engineer.</li></ul> | <b>JJ Drafting</b><br>174 Garden St, North Narrabeen, NSW, 2101<br>PO Box 687, Dee Why, NSW, 2099<br>Mob. 0414 717 541<br>Email. jjdraft@tpg.com.au<br>www.jjdrafting.com.au | REV: | DATE: | DESCRIPTION: | PROJECT DETAILS:<br><b>SECTION 4.55 - PROPOSED ALTERATIONS AND ADDITIONS</b><br>35 Warraba Rd - North Narrabeen | DATE:<br>March/20 | DRAWN BY:<br>MR   | SCALE:<br>1:100 @ A3        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                              |      |       |              | DRAWING TITLE:<br>ELEVATIONS                                                                                    | JOB No:<br>78020  | CHECKED BY:<br>JJ | DRAWING No:<br><b>DA.05</b> |