

# Application for Development Consent, Modification or Review of Determination 18/19

#### **Environmental Planning and Assessment Act 1979**

| If you need help            | lodging your form, contact t      | Office use only   |                 |                        |  |  |  |  |  |
|-----------------------------|-----------------------------------|---|-----------------|------------------------|--|--|--|--|--|
| Email                       | Form ID                           | 2060  |                 |                        |  |  |  |  |  |
| Phone                       | 1300 434 434                      |   | TRIM Ref        |                        |  |  |  |  |  |
| Customer<br>Service Centres | Manly Town Hall, 1 Belgrave Stree | Dee Why Civic Centre, 725 Pittwater Road Dee Why NSW 2099 | Last Updated    | July 2018              |  |  |  |  |  |
|                             | Manly NSW 2095                    |   | Business Unit   | Development Assessment |  |  |  |  |  |
|                             | Mona Vale 1 Park Street           | Avalon<br>59A Old Barrenjoey Road                         | Application No. |                        |  |  |  |  |  |
|                             | Mona Vale NSW 2103                | Avalon Beach NSW 2107                                     | Receipt No.     |                        |  |  |  |  |  |

| Privacy Protection N   | otice   |
|------------------------|---|
| Purpose of collection: | For Council to provide services to the community  |
| Intended recipients:   | Northern Beaches Council staff  |
| Supply:                | If you choose not to supply your personal information, it may result in Council being unable to provide the services you seek |
| Access/Correction:     | Please contact Customer Service on 1300 434 434 to access or correct your personal information                                |

| Туре о     | of Application (Please tick appropriate)  |
|------------|---|
| Ø          | Development Application   |
| Applic     | cation Number to be modified  |
| 0          | Modification involving minor error, misdescription or miscalculation (formerly Section 96(1)) |
| 0          | Modification - Minimal environmental impact (formerly Section 96(1A))                         |
| 0          | Modification - Other (formerly Section 96(2))   |
| 0          | Modification - of Consent granted by the Court (formerly Section 96AA)                        |
| Applic     | cation Number to be reviewed  |
| 0          | Review of Determination (formerly Section 82A)  |
| 0          | Review of where Development Application not accepted (formerly Section 82B)                   |
| $\bigcirc$ | Review where Modification Refused or Conditions imposed (formerly Section 96AB)               |

For applicable fees and charges, please refer to Council's website: northernbeaches.nsw.gov.au or contact our Customer Service Centre.

### Part 1: Summary Application Details

| 1.1 LOCATION OF THE PROPER                                   | TY (We need this to d | orrectly ider | tify the land. These   | details are shown on | your rates notice) |  |  |  |
|--|-----------------------|---------------|------------------------|----------------------|--------------------|--|--|--|
| Unit Number  | House Number          | 12            | Street Rodborough Road |                      |                    |  |  |  |
| Suburb   | Frenchs Forest        |               |                        | Postcode             | 2086               |  |  |  |
| Legal Property Description This information must be supplied | Lot 2                 |               |                        | DP/SP                | 855673             |  |  |  |

## Part 1: Summary Application Details Cont

| 1.2 APPLICANT(S) DETAILS   | (Full applie  | cant details to be completed in  | Part 3 c  | f th  | e appl  | ication | form)   | 1       |           |         |            |          |        |          |
|--|---------------|----------------------------------|-----------|-------|---------|---------|---------|---------|-----------|---------|------------|----------|--------|----------|
| Applicant(s) name  | Marii         | ne Stuckey C/O NPC Medi          | a Pty Lt  | d     |         |         |         |         |           |         |            |          |        |          |
| Owner(s) name  |               |                                  |           | 100   | N       |         |         |         |           |         |            |          |        |          |
|  |               |                                  |           |       |         |         |         |         |           |         |            |          |        |          |
| 1.3 DESCRIPTION OF WORK Please describe briefly everythin                | ig that you   | want approved by the Council,    | including | ı sia | ns, ho  | urs of  | operat  | ion, us | se, subo  | divisio | on, dem    | nolition | etc    |          |
| Installation of a microwave  |               |                                  |           |       |         |         |         |         |           |         |            |          |        |          |
|  |               |                                  |           |       | =       |         |         |         | - 100-    |         |            |          |        |          |
|  |               |                                  |           |       |         |         |         |         |           |         |            |          | 64     | - 15     |
| 340  |               |                                  |           |       |         |         |         |         |           |         |            |          |        |          |
| Number of new dwellings  | 0             | Number of existing dwelling      | ngs       | 0     |         | Nu      | mber o  | of dwe  | llings to | be d    | emolis     | hed      |        | 0        |
| 2.1 ESTIMATED COST OF WO   |               | irements supplied at lodgement   | as per Lo | odge  | ment l  | Require | ements  | . Note  | , Modific | cation  | Applic     | ations d | lo not |          |
| Estimated Cost of Works (Excl G  | ST)           |                                  | \$ 159    | 962:  | 5       |         |         |         |           |         |            |          |        |          |
| I have had a suitably qualified pe<br>sign the form to certify the estim | rson (estim   |                                  |           |       |         |         |         |         |           |         |            |          |        |          |
| Signature of qualified person cer  | tifying value | e of work                        |           |       |         |         |         |         |           |         |            |          |        |          |
| Print name and qualifications / b  | uilder's lice | nce number                       |           |       |         |         |         |         |           |         |            | 7        |        |          |
| In addition to fulfilling one of the                                     | above requ    | irements, for works of \$100,000 | 0 or grea | ter t | he 'Co  | st Sum  | nmary   | Repor   | t' form r | must    | be con     | pleted.  |        |          |
|  |               |                                  |           | :     | 4       |         |         |         |           |         |            |          |        |          |
| 2.2 PRE-LODGEMENT MEETI  | NG            |                                  |           |       |         |         |         |         |           |         |            |          |        |          |
| Has this development been the s  | subject of a  | pre-lodgement meeting with Co    | ouncil?   |       |         |         | Yes     | -       | C         |         | No         |          |        | Ø        |
| If you answered Yes to this ques   | tion, please  | attach details.                  | Р         | L     | . M     | 2       | 0       | 1       | 9         | /       | 0          | 0        | 9      | 1        |
| 2.3 CRITICAL HABITAT   |               |                                  |           |       |         |         |         |         |           |         |            |          |        |          |
| Does the site contain land that is                                       | Critical Hal  | nitat?                           |           |       |         |         |         |         | Yes       |         | $\bigcirc$ | No       | 6      | D        |
| s the proposed development like  |               |                                  | ened Spe  | cies  | , popu  | lations | s or    |         |           |         |            |          |        | <u> </u> |
| ecological communities, or their   | habitats?     |                                  |           |       |         |         |         |         | Yes       |         |            | No       | 6      | D<br>——  |
| 2.4 STAGED DEVELOPMENT   |               |                                  |           |       |         |         |         |         |           |         |            |          |        |          |
| Are you applying for a staged dev  | elopment?     |                                  |           |       |         |         |         |         | Yes       |         | 0          | No       | (      | <b></b>  |
| If you answered Yes to this gues   | tion, please  | attach details separately or in  | Stateme   | ent o | f Envir | onme    | ntal Ef | fects   |           |         |            |          |        |          |

| Please refer to Lodgement Requirements for further information  |              |           |             |            |
|---|--------------|-----------|-------------|------------|
| Is this application for integrated development or require concurrence?  | Yes          | 0         | No          | Ø          |
| Is the proposed development Nominated Integrated development?   | Yes          | 0         | No          | <b>Ø</b>   |
| If yes, which Section/s of the Act/s do you seek general terms of approval for or require concurrence from other  | Governn      | nent Auth | orities?    |            |
| <b>S</b>  |              |           |             |            |
|   |              |           |             |            |
|   |              |           |             |            |
| 2.6 APPROVAL UNDER S68 LOCAL GOVERNMENT ACT 1993  To view Section 68 of the Local Government Act 1993 go to www.legislation.nsw.gov.au, or contact Council on   | 1300 434     | 434.      |             |            |
| Does this application seek approval for one or more of the matters listed below? (please tick)  |              |           |             |            |
| Wastewater system - approval to install, approval to operate  | Yes          | 0         | No          | Ø          |
| A domestic oil or solid fuel heating appliance, other than a portable appliance approval to install   | Yes          | 0         | No          | Ø          |
| Mobile Food Stalls  | Yes          | 0         | No          | Ø          |
| Temporary Food Stall  | Yes          | 0         | No          | <b>Ø</b>   |
| Other (specify)   |              |           |             |            |
| Please note: A domestic oil or solid fuel heating appliance, (other than a portable appliance) requires approval wh<br>Development Application or via a Section 68 Domestic Oil or Solid Fuel Heater Application.                     | nich can l   | oe issued | via a       |            |
| Development Application of via a Section 68 Domestic Oil of Solid Fuel Heater Application.  |              |           |             |            |
| 2.7 HERITAGE AND CONSERVATION   |              |           |             |            |
| Is the building an item of environmental heritage or in a conservation area?  | Yes          | 0         | No          | Ø          |
| Are you demolishing all or any part of a Heritage Building?   | Yes          | 0         | No          | Ø          |
| Are you altering or adding to any part of the <b>Heritage Building?</b>   | Yes          | 0         | No          | Ø          |
| If you have answered yes to any of these questions, a Heritage Impact Statement will be required. Details are out Checklist. If you are unsure about the heritage status of the building please contact Council's Heritage Officer on | lined in the | ne Develo | pment A     | pplication |
| Checkist. If you are disule about the heritage status of the building please contact Council's Heritage Officer on  | 1300 43      | 4 434.    |             |            |
| 2.8 DECLARATIONS  |              |           |             |            |
| a) Political donations or gifts   |              |           |             |            |
| Have you, or any person with a financial interest in this application made a political donation of gift (greater than \$1000) in the previous 2 years?  | Yes          | 0         | No          | Ø          |
| If yes, complete the Political Donation Declaration and lodge it with this application.   |              |           |             |            |
| If no, in signing this application should I become aware of any person with a financial interest in this application v has given a gift in the period from the date of lodgement, I agree to advise Council in writing.               | vho has r    | nade a po | olitical do | nation or  |
| b) Conflict of interest   |              |           |             |            |
| I am an employee / Councillor or relative of a Councillor   | Yes          | 0         | No          | <b>Ø</b>   |
| If yes, state relationship:   |              |           |             |            |
|   |              |           |             |            |

#### 2.9 CHECKLIST

The details sought in the accompanying Development Application Checklist and Development Consent Lodgement requirements must be provided. If you are planning a major development, or developing land that may be environmentally sensitive you will also need to seek advice from Council's staff as additional information may be required. On-site inspections are carried out prior to the assessment of any application. As a result of this inspection further information may be required. A Council officer will contact you soon after their initial inspection if this is the case.

A COMPLETED CHECKLIST MUST BE SUBMITTED WITH THIS APPLICATION. FAILURE TO PROVIDE ALL REQUIRED DOCUMENTATION TO AN ACCEPTABLE STANDARD WILL RESULT IN YOUR APPLICATION BEING REJECTED FOLLOWING AN INITIAL REVIEW BY PLANNING STAFF.



# Development Application Checklist 18/19

Please ensure that the information provided is in accordance with the attached Lodgement Requirements.

Contact Council's Duty Officer if you are unsure what details will be required for your application on 1300 434 434.

### Part 1: Development Application Checklist - Applicant to complete

| Lodgement items                                 | Number of physical copies required | Provided | Not required |
|---|------------------------------------|----------|--------------|
| Electronic copies (USB)                         | 1                                  | <b>Ø</b> | 0            |
| Owner(s) Consent                                | 1                                  | <b>Ø</b> | 0            |
| Statement of Environmental Effects              | 1                                  | Ø        | 0            |
| Request to vary a development standard (CL 4.6) | 1                                  | 0        | 0            |
| Cost of works estimate/ Quote                   | 1                                  | <b>Ø</b> | 0            |
| Site Plan                                       | 1                                  |          |              |
| Floor Plan                                      | 1                                  | 0        |              |
| Elevations and sections                         | 1                                  | <b>Ø</b> | 0            |
| A4 Notification Plans                           | 1                                  | <b>Ø</b> | 0            |
| Survey Plan                                     | , 1                                | <b>Ø</b> | 0            |
| Site Analysis Plan                              | 1                                  | Ø        | 0            |
| Demolition Plan                                 | 1                                  | 0        | 0            |
| Excavation and fill Plan                        | 1                                  | 0        | 0            |
| Waste Management Plan Construction & Demolition | 1                                  | <b>Ø</b> | 0            |
| Waste Management Plan Ongoing                   | 1                                  | 0        | 0            |
| Certified Shadow Diagrams                       | 1                                  | 0        | 0            |
| BASIX Certificate                               | 1                                  | 0        | 0            |
| Energy Performance Report                       | 1                                  | 0        | 0            |
| Schedule of colours and materials               | 1 '                                | 0        | 0            |
| Landscape Plan and Landscape Design Statement   | 1                                  | 0        | 0            |
| Arboricultural Impact Assessment Report         | 1                                  |          | .0           |
| Swimming Pool Plan                              | 1                                  | 0        |              |
| Photo Montage                                   | 1                                  | 0        | 0            |
| Model   | 1                                  |          | 0            |
| Statement of Heritage Impact                    | 1,                                 |          | 0            |
| Subdivision Plan                                | 1                                  | 0        | 0            |
| Road design Plan                                | 1                                  | 0        | 0            |
| Advertising Structure / Sign Plan               | 1                                  |          | 0            |

| Lodgement items  | Number of physical copies | Provided | Not required |
|--|---------------------------|----------|--------------|
| Erosion and Sediment Control Plan / Soil and Water<br>Management Plan                          | 1                         | 0        |              |
| Stormwater Management Plan / Stormwater Plans and On-site Stormwater Detention (OSD) Checklist | 173                       | 0        | 0            |
| Stormwater Drainage Assets Plan  | 1                         | 0        | 0            |
| Geotechnical Report  | 1.                        | 0        | 0            |
| Bushfire Report  | 1                         | 0        | 0            |
| Acid Sulfate Soil Report   | 1                         | 0        | 0            |
| Acoustic Report  | 1                         | 0        | 0            |
| Coastal Assessment Report  | 1                         | 0        | 0            |
| Flood Risk Assessment Report   | 1                         | 0        | 0            |
| Water Table Report   | 1                         | 0        | 0            |
| Overland Flows Study   | 1                         | 0        | 0            |
| Water Sensitive Urban Design Strategy  | 1                         |          |              |
| Waterway Impact Statement  | 1.                        | 0        | 0            |
| Aquatic Ecology Assessment   | 1                         | 0        | 0            |
| Estuarine Hazard Assessment  | 1                         | 0        | 0            |
| Flora and Fauna Assessment   | . 1                       | 0        | 0            |
| Species Impact Statement   | 1                         | 0        | 0            |
| Biodiversity Management Plan   | 1                         | 0        | 0            |
| Traffic and Parking Report   | 1                         | 0        | 0            |
| Construction Traffic Management Plan   | 1                         | 0        | 0            |
| Construction Methodology Plan  | 1                         | 0        | 0            |
| Access Report  | 1                         | 0        | 0            |
| Building Code Of Australia (BCA) Report  | 1                         | Ø        | 0            |
| Fire Safety Measures Schedule  | 1                         | 0        | 0            |
| Aboriginal Heritage Assessment Report  | 1 *                       | 0        |              |
| SEPP 65 Report   | s, 1 ,                    | 0        |              |
| Integrated Development Fee's   | 1                         | 0        | , 0          |
| Contaminated Land Report   | 1                         | 0        |              |
| Environmental Impact Statement   | 5                         | 0        | 0            |
| Backpackers' Accommodation / Boarding Houses<br>Management Plan                                | 1                         | 0        |              |
| Social Impact Statement  | 1 *                       |          | 0            |