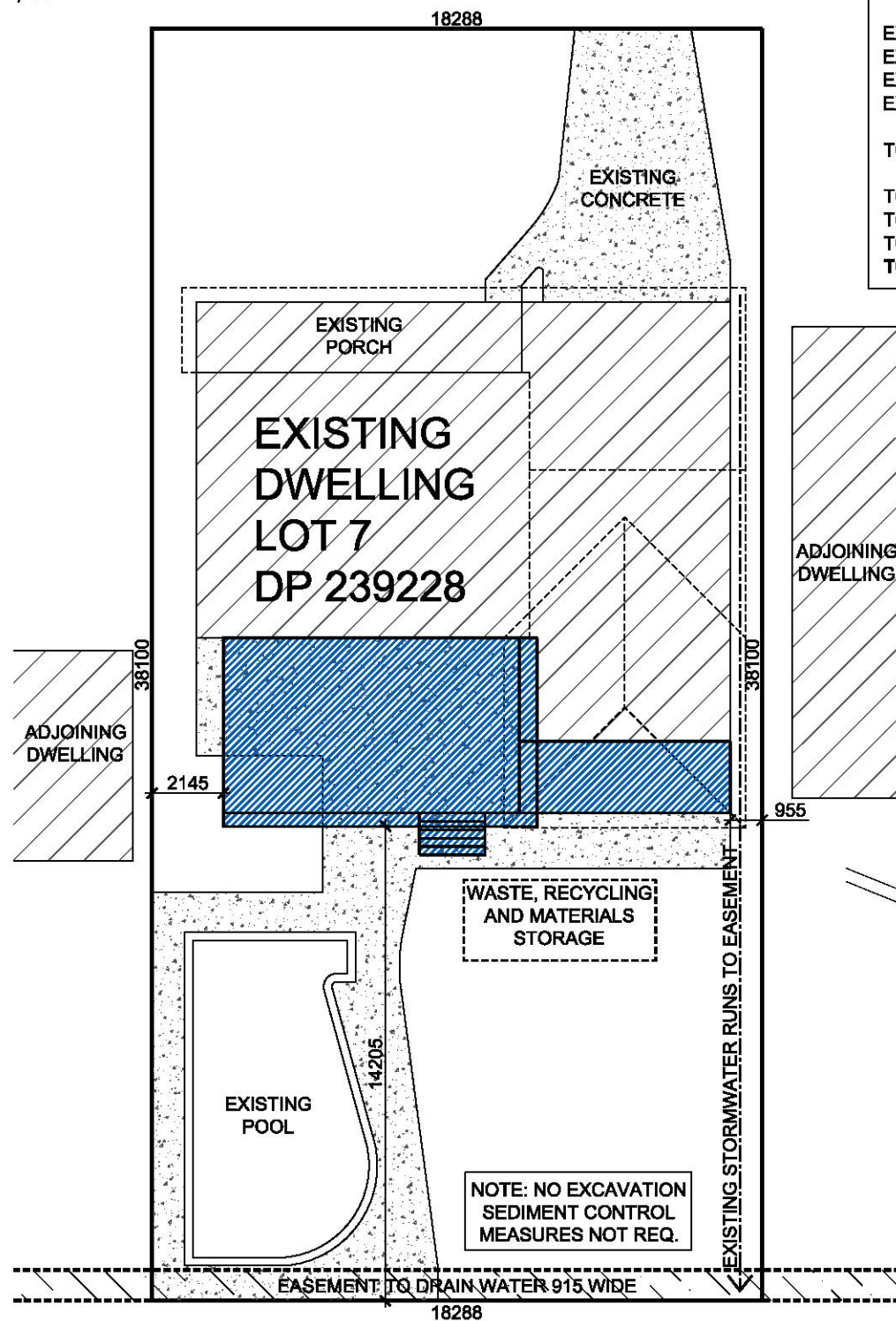




## SITE PLAN / SITE ANALYSIS

| SITE ANALYSIS                         |                               |
|---------------------------------------|-------------------------------|
| TOTAL SITE AREA                       | 696m <sup>2</sup>             |
| EXISTING DWELLING                     | 173m <sup>2</sup>             |
| EXISTING DRIVEWAY & CONCRETE          | 153m <sup>2</sup>             |
| EXISTING PORCH                        | 20m <sup>2</sup>              |
| EXISTING POOL                         | 51m <sup>2</sup>              |
| TOTAL EXISTING IMPERVIOUS AREA        | 397m <sup>2</sup>             |
| TOTAL AREA OF PROPOSED                | 65m <sup>2</sup>              |
| TOTAL NEW IMPERVIOUS AREA             | 6m <sup>2</sup>               |
| TOTAL PROPOSED IMPERVIOUS AREA        | 403m <sup>2</sup> (58%)       |
| <b>TOTAL PROPOSED LANDSCAPED AREA</b> | <b>293m<sup>2</sup> (42%)</b> |

**SCHEDULE OF COLOURS  
AND FINISHES**

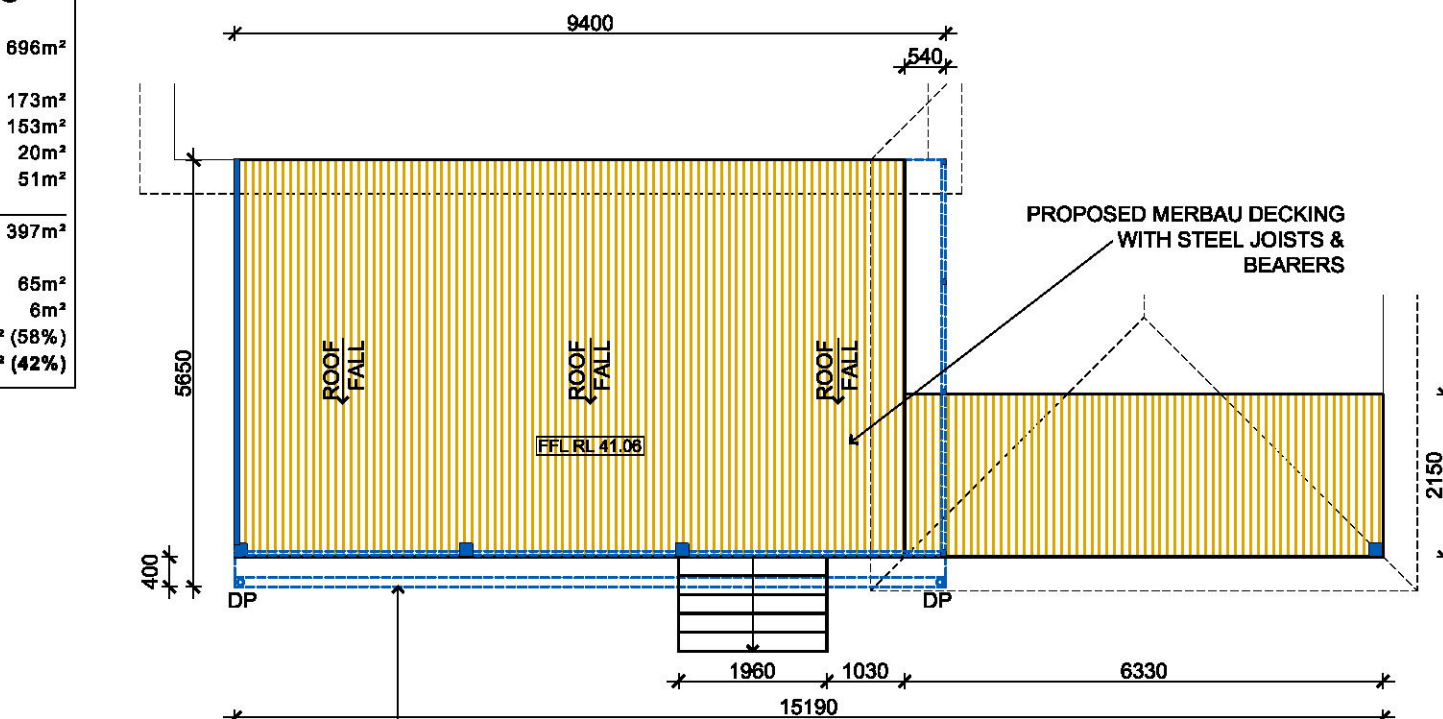
**BEAMS AND POSTS SHALL BE:  
MONUMENT**

**MONUMENT®**

**GUTTERING SHALL BE:  
MONUMENT**

**MONUMENT®**

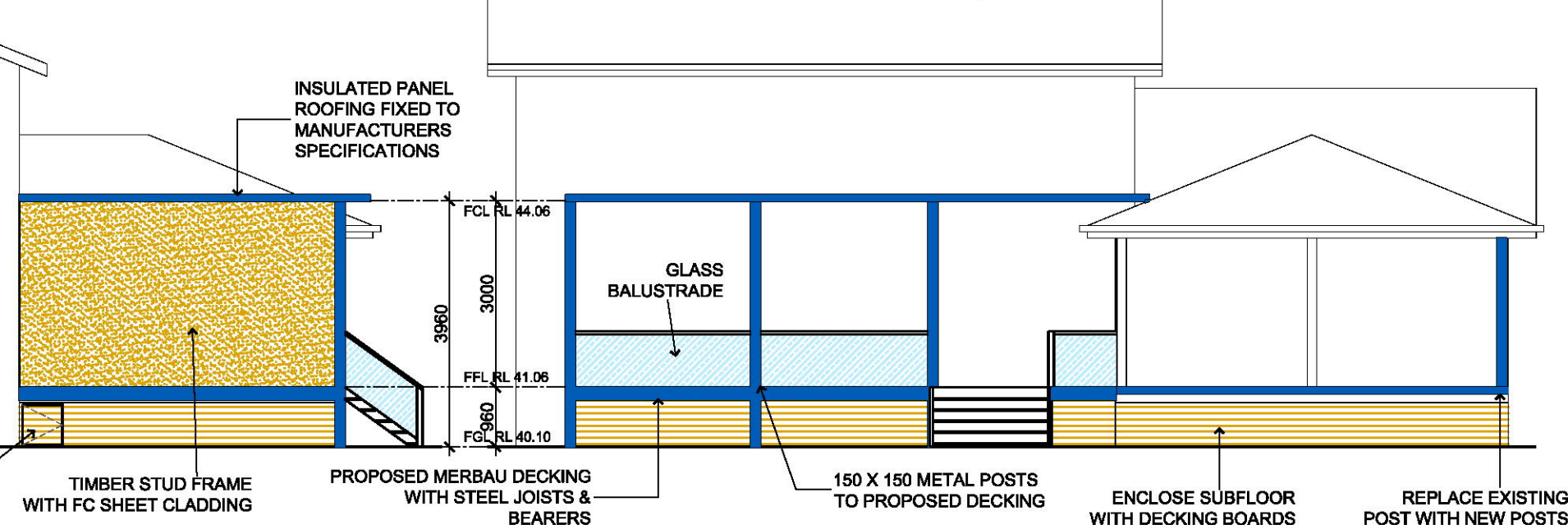
**ROOFING SHALL BE:  
BASALT / WHITE**



## FLOOR PLAN (LAYOUT)

THIS PLAN TO BE READ IN CONJUNCTION WITH  
DA2017/ 0904

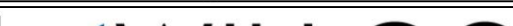
NORTHERN BEACHES COUNCIL



**SOUTH ELEVATION (SIDE)**  
SCALE 1 : 100

**EAST ELEVATION (REAR)**  
SCALE 1 : 100

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|          |                   |       |                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                    |                    |                                                      |           |            |          |  |
|----------|-------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------|-----------|------------|----------|--|
|          |                   |       |  <p>83 Blackbutt Crescent Pennant Hills<br/>Licence No: 274944c ABN: 22169612202<br/><a href="mailto:admin@urbanexteriors.com.au">admin@urbanexteriors.com.au</a><br/>P: 02 9446 7308 M: 0415 993 632</p> |  <p>ARCHITECTURAL SERVICES - BUILDING DESIGN<br/>A: P.O BOX 334 ST CLAIR NSW 2759<br/>E: <a href="mailto:admin@willco.net.au">admin@willco.net.au</a><br/>P: 0433 710 662 F: 02 9670 4361</p> | PROPOSED           | AT SITE ADDRESS                                      | LOT       | DP         | SEC      |  |
|          |                   |       |                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                    |                    |                                                      |           |            |          |  |
| 07.09.17 | Revised DA issue  | C     |                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                    |                    |                                                      |           |            |          |  |
| 24.08.17 | DA issue          | B     |                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                    |                    |                                                      |           |            |          |  |
| 06.07.17 | Preliminary issue | A     |                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                    |                    |                                                      |           |            |          |  |
| DATE     | AMENDMENT         | ISSUE |                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                    | FOR CLIENT         | DRAWING                                              | SCALE     | DATE       | DRAWN    |  |
|          |                   |       |                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                    | MR. AND MRS. SILVA | SITE PLAN / SITE ANALYSIS<br>FLOOR PLAN / ELEVATIONS | 1:100/200 | 06.07.17   | LTN      |  |
|          |                   |       |                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                    |                    |                                                      | JOB NO    | DRAWING NO | SHEET NO |  |
|          |                   |       |                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                    |                    |                                                      | SILVA     | SILVA-01   | 1 OF 3   |  |