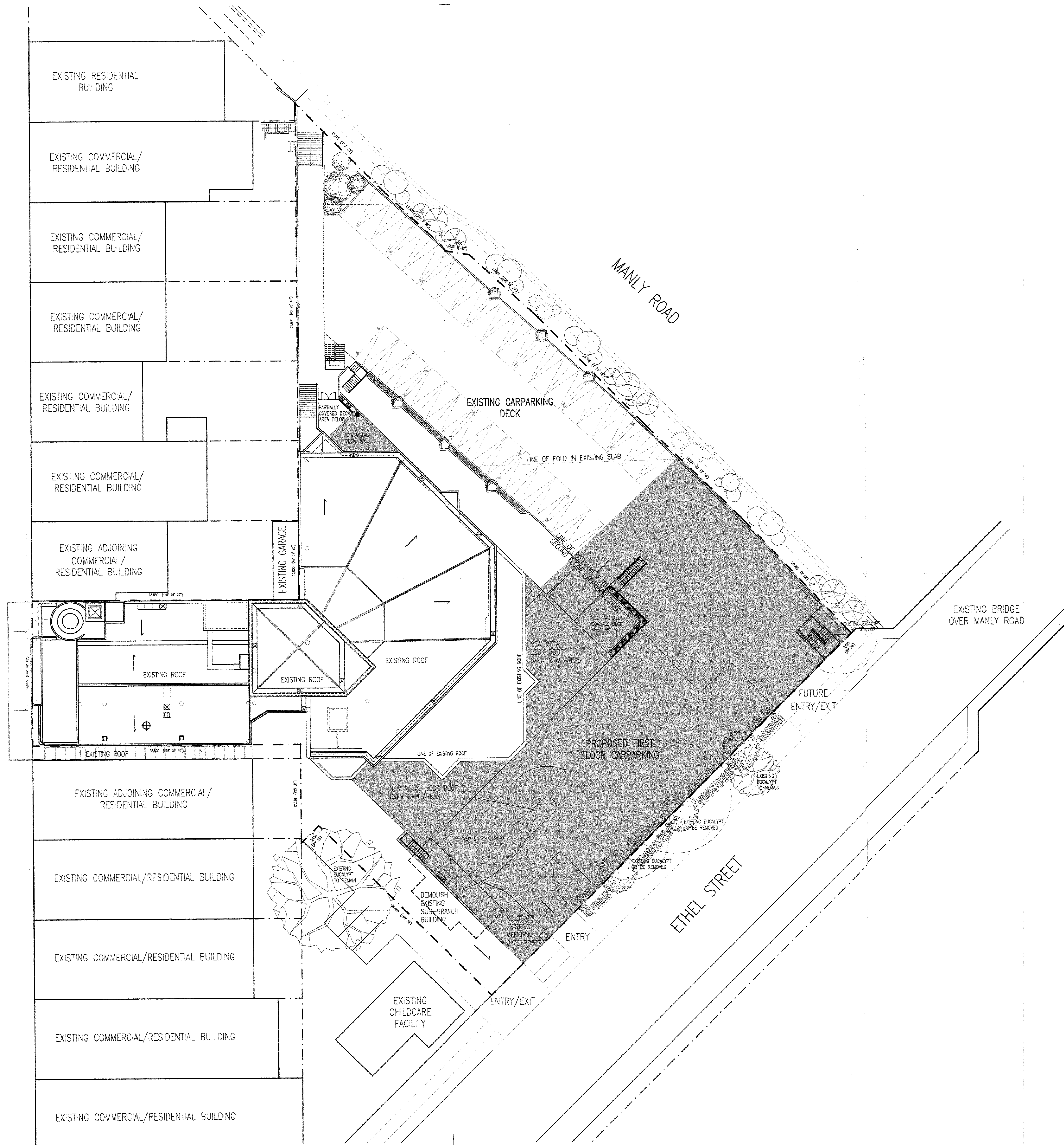


SYDNEY ROAD



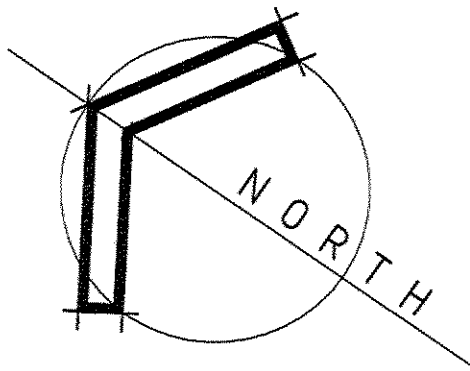
**COPYRIGHT**  
All rights reserved. This work is copyright and cannot be reproduced or copied in any form or by any means (graphic, electronic or mechanical, including photocopying) without the written permission of PDT Architects. Any license, express or implied, to use the document for any purpose whatsoever is restricted to the terms of the agreement or implied agreement with PDT Architects.

**DIMENSIONS**  
Use figured dimensions. DO NOT SCALE.  
Check all dimensions on site before fabrication or set out.

| DRAWING AUTHORS         |          |
|-------------------------|----------|
| SHEET SETUP DATE        | 03.06.05 |
| DRAWING AUTHORS         | ZB       |
| PROJECT SUPERINTENDENTS | MS       |

| DRAWING REVIEW |       |        |           |
|----------------|-------|--------|-----------|
| DATE           | STAGE | AUTHOR | SUPERINT. |
| 00.00.00       | SK    | XX     | XX        |

| AMENDMENTS |       |                                      |      |     |
|------------|-------|--------------------------------------|------|-----|
| DATE       | ISSUE | ACTIVITY                             | AUTH | CHK |
| 24.06.05   | A     | PRE-LODGEEMENT MEETING               | LH   | LH  |
| 15.09.05   | B     | PRE-LODGEEMENT MEETING 2             | LH   | LH  |
| 07.10.05   | C     | DEVELOPMENT APPLICATION              | LH   | LH  |
| 24.10.05   | D     | TERRACE EXTENDED AND CARPARK ALTERED | LH   | LH  |



CLIENT

DEVELOPMENT MANAGERS



**PDT Architects**  
Level 2, 80 Mount St North Sydney NSW 2060  
A.B.N. 33 052 323 403  
P.O. Box 6043 North Sydney NSW 2060  
t 02 9922 6544  
f 02 9929 6756  
sydney@pdt.com.au

**QUALITY ASSURANCE**  
AS/NZS ISO 9001  
APPROVED BY BVQI



PROJECT DETAILS:

**BALGOWLAH R.S.L. CLUB**  
30-38 ETHEL STREET  
SEAFORTH, NSW 2092  
These plans relate to Development Consent No. 1480/05  
The plans are NOT for construction.

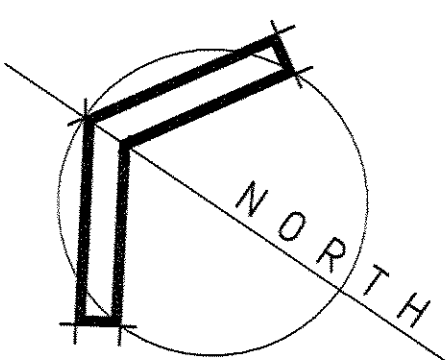
SHEET TITLE:  
**PROPOSED SITE / ROOF PLAN**



| SCALES: 1:250 at A1 |       |             |            |
|---------------------|-------|-------------|------------|
| JOB No.             | STAGE | DRAWING No. | ISSUE DATE |
| 11138               | SK    | 1.00        | 14.10.05   |
|                     |       |             | ISSUE      |
|                     |       |             | D          |



|                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                      |           |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------|-----------|-----|
| <div>COPYRIGHT</div> <div>All rights reserved. This work is copyright and cannot be reproduced or copied in any form or by any means (graphic, electronic or mechanical, including photocopying) without the written permission of PDT Architects. Any licence, express or implied, to use the document for any purpose whatsoever is restricted to the terms of the agreement or implied agreement with PDT Architects.</div> |          |                                      |           |     |
| <div>DIMENSIONS</div> <div>Use figured dimensions, DO NOT SCALE.</div> <div>Check all dimensions on site before fabrication or set out.</div>                                                                                                                                                                                                                                                                                  |          |                                      |           |     |
| <div>DRAWING AUTHORS</div>                                                                                                                                                                                                                                                                                                                                                                                                     |          |                                      |           |     |
| SHEET SETUP DATE                                                                                                                                                                                                                                                                                                                                                                                                               | 03.06.05 |                                      |           |     |
| DRAWING AUTHORS                                                                                                                                                                                                                                                                                                                                                                                                                | ZB       |                                      |           |     |
| PROJECT SUPERINTENDENTS                                                                                                                                                                                                                                                                                                                                                                                                        | MS       |                                      |           |     |
| <div>DRAWING REVIEW</div>                                                                                                                                                                                                                                                                                                                                                                                                      |          |                                      |           |     |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                           | STAGE    | AUTHOR                               | SUPERINT. |     |
| 00.00.00                                                                                                                                                                                                                                                                                                                                                                                                                       | SK       | XX                                   | XX        |     |
| <div>AMENDMENTS</div>                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                      |           |     |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                           | ISSUE    | ACTIVITY                             | AUTH      | CHK |
| 24.06.05                                                                                                                                                                                                                                                                                                                                                                                                                       | A        | PRE-LODGE MEETING                    | LH        | LH  |
| 24.08.05                                                                                                                                                                                                                                                                                                                                                                                                                       | B        | CONSULTANT MEETING                   | LH        | LH  |
| 01.09.05                                                                                                                                                                                                                                                                                                                                                                                                                       | C        | CLIENT PRESENTATION/COSTING          | LH        | LH  |
| 15.09.05                                                                                                                                                                                                                                                                                                                                                                                                                       | D        | PRE-LODGE MEETING 2                  | LH        | LH  |
| 07.10.05                                                                                                                                                                                                                                                                                                                                                                                                                       | E        | DEVELOPMENT APPLICATION              | LH        | LH  |
| 20.10.05                                                                                                                                                                                                                                                                                                                                                                                                                       | F        | EGRESS ALTERED                       | LH        | LH  |
| 24.10.05                                                                                                                                                                                                                                                                                                                                                                                                                       | G        | TERRACE EXTENDED AND CARPARK ALTERED | LH        | LH  |



CLIENT

DEVELOPMENT MANAGERS

**PAYNTER DIXON**



**PDT Architects** A.B.N. 33 052 323 403  
 Level 2, P.O. Box 6043 t 02 9922 8544  
 90 Mount St North Sydney f 02 9928 6756  
 North Sydney NSW 2060 sydney@pdt.com.au

**QUALITY ASSURANCE**  
 AS/NZS ISO 9001  
 APPROVED BY BVQI

PROJECT DETAILS:  
**BALGOWLAH R.S.L. CLUB**

30-38 ETHEL STREET  
 SEAFORTH, NSW 2092

Consent No. 480/05  
 The plans are NOT for construction.

**PROPOSED CAR PARKING LAYOUTS**



|                     |       |             |            |
|---------------------|-------|-------------|------------|
| SCALES: 1:250 at A1 |       |             |            |
| JOB No.             | STAGE | DRAWING No. | ISSUE DATE |
| 11138               | SK    | 1.01        | 14.10.05   |
|                     |       |             | ISSUE      |
|                     |       |             | G          |

**03 SECOND FLOOR CAR PARKING LAYOUT**  
 Scale 1:250 @ A1



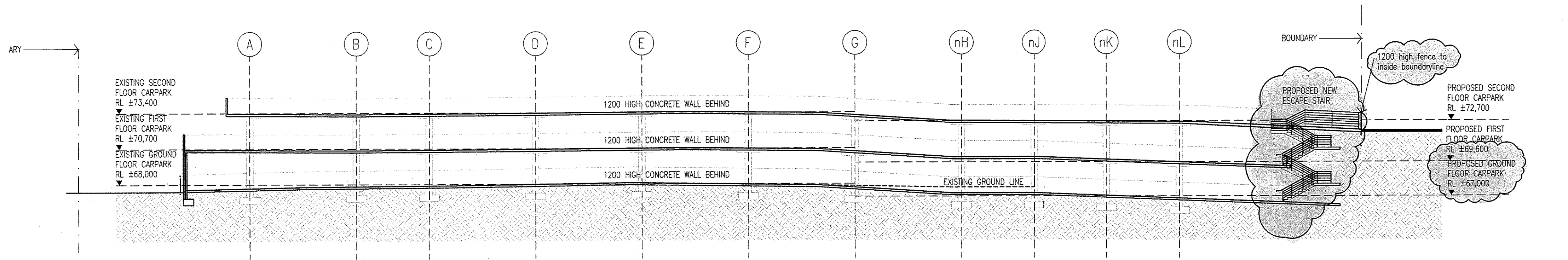
**02 FIRST FLOOR CAR PARKING LAYOUT**  
 Scale 1:250 @ A1



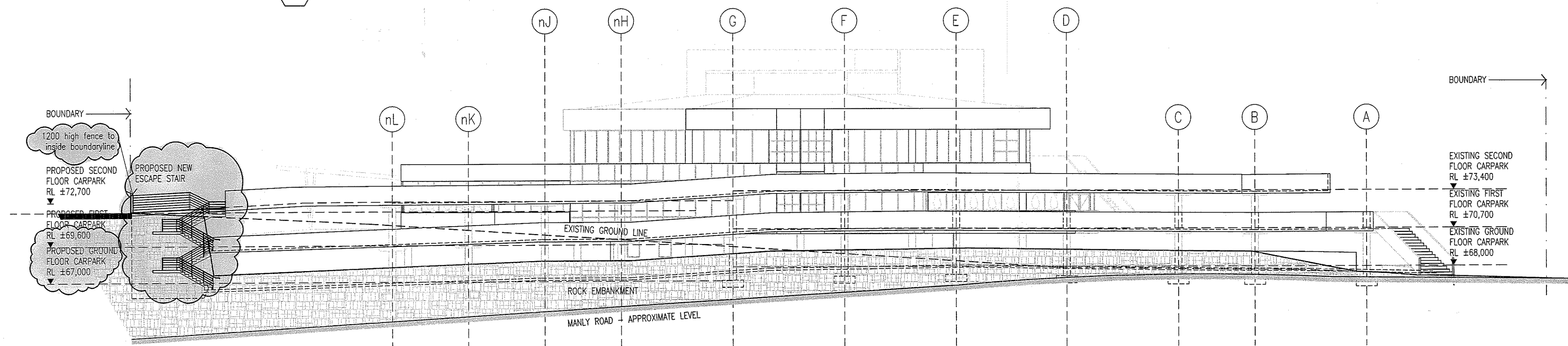
**01 GROUND FLOOR CAR PARKING LAYOUT**  
 Scale 1:250 @ A1

|                       |                    |
|-----------------------|--------------------|
| EXISTING GROUND FLOOR | 64 CARPARKS        |
| EXISTING FIRST FLOOR  | 79 CARPARKS        |
| TOTAL EXISTING        | 143 CARPARKS       |
| PROPOSED GROUND FLOOR | 111 CARPARKS (+47) |
| PROPOSED FIRST FLOOR  | 69 CARPARKS (-10)  |
| PROPOSED SECOND FLOOR | 52 CARPARKS (+52)  |
| TOTAL PROPOSED        | 232 CARPARKS (+89) |

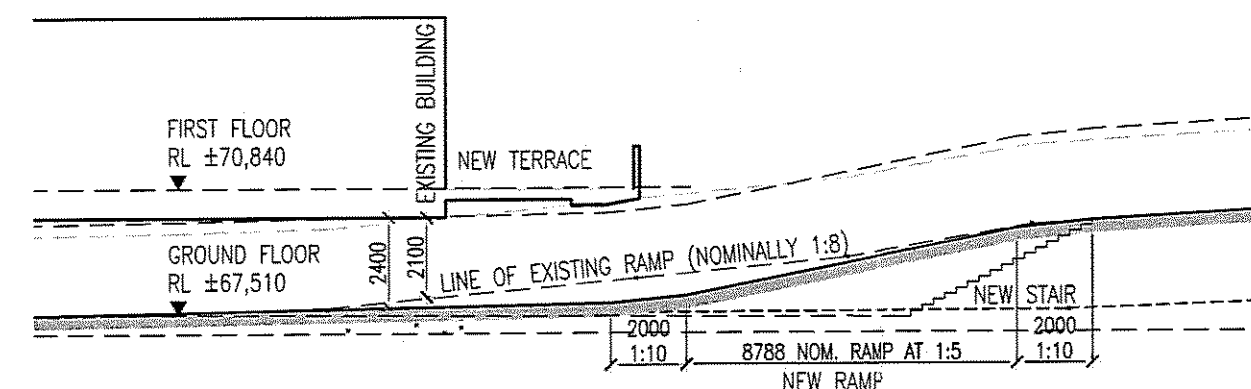




01 SECTION THROUGH CAR PARK  
Scale 1:200 @ A1



02 SECTION THROUGH MANLY ROAD  
Scale 1:200 @ A1



03 SECTION THROUGH NEW RAMP  
Scale 1:200 @ A1

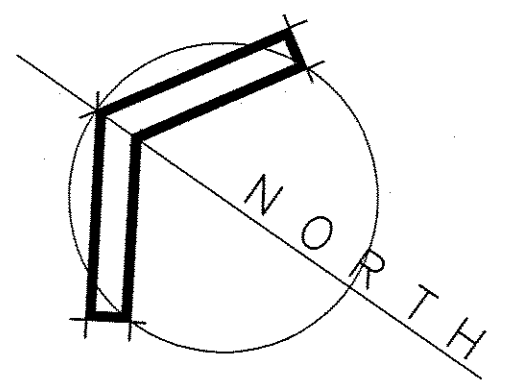
**COPYRIGHT**  
All rights reserved, this work is copyright and cannot be reproduced or copied in any form or by any means (graphic, electronic or mechanical, including photocopying) without the written permission of PDT Architects. Any fence, express or implied, to use the document for any purpose whatsoever is restricted to the terms of the agreement or implied agreement with PDT Architects.

**DIMENSIONS**  
Use figured dimensions, DO NOT SCALE.  
Check all dimensions on site before fabrication or set out.

| DRAWING AUTHORS         |          |
|-------------------------|----------|
| SHEET SETUP DATE        | 03.06.05 |
| DRAWING AUTHORS         | ZB       |
| PROJECT SUPERINTENDENTS | MS       |

| DRAWING REVIEW |       |        |           |
|----------------|-------|--------|-----------|
| DATE           | STAGE | AUTHOR | SUPERINT. |
| 00.00.00       | SK    | XX     | XX        |

| AMENDMENTS |       |                                           |      |     |
|------------|-------|-------------------------------------------|------|-----|
| DATE       | ISSUE | ACTIVITY                                  | AUTH | CHK |
| 20.01.06   | A     | PRELIMINARY                               | LH   | LH  |
| 24.10.05   | B     | CARPARK ALTERED, BUILDING ELEVATION SHOWN | LH   | LH  |
| 23.05.06   | B     | SECTION 96                                | KM   | MS  |



CLIENT

DEVELOPMENT MANAGERS  
**CS DP PAYNTER DIXON**

**pdt architects**

**PDT Architects** A.B.N. 33 052 323 403  
Level 2, P.O. Box 6043 t 02 9922 6544  
90 Mount St North Sydney f 02 9929 6756  
North Sydney NSW 2060  
NSW 2060 sydney@pdt.com.au

**QUALITY ASSURANCE**  
AS/NZS ISO 9001  
APPROVED BY BVQI

PROJECT DETAILS:  
**BALGOWLAH R.S.L. CLUB**

30-38 ETHEL STREET  
SEAFORTH, NSW 2092

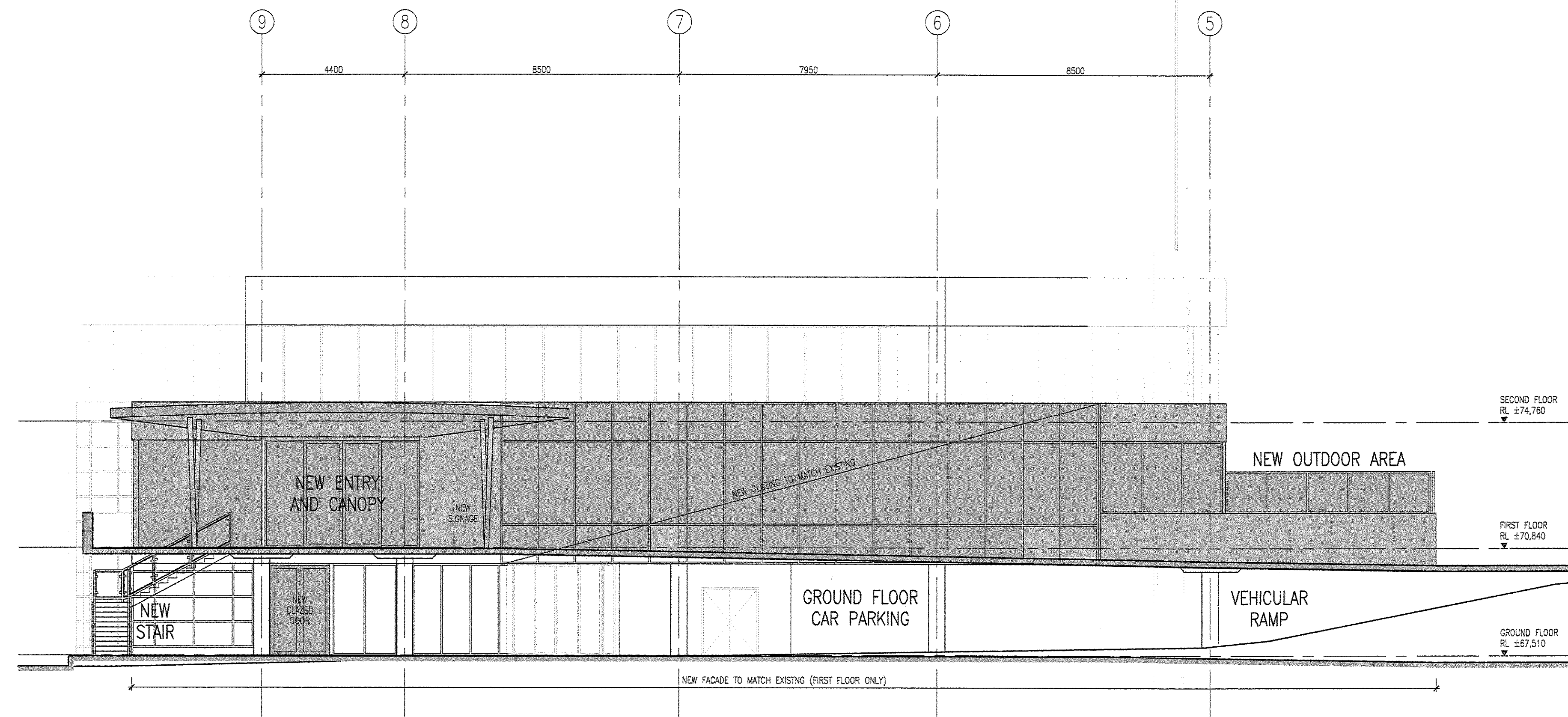
These plans relate to Development Consent No. 480/p5. The plans are NOT for construction. DS 23.8.06

**CAR PARKING SECTIONS AND ELEVATIONS**

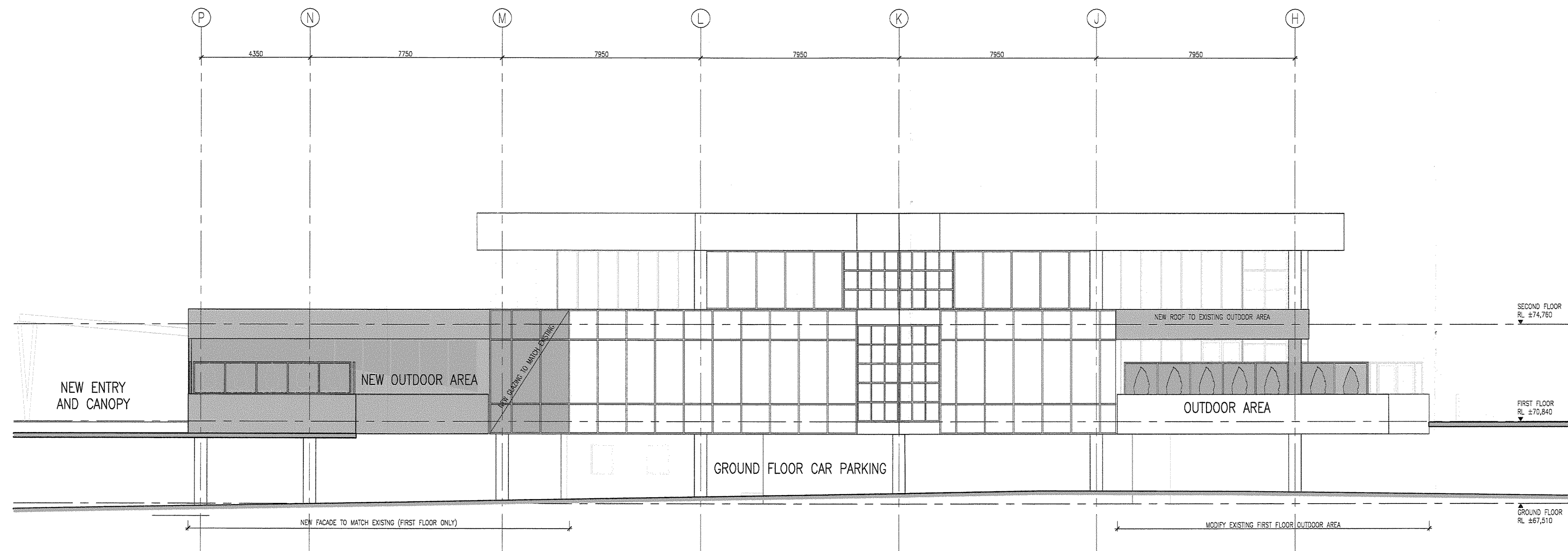


| SCALES: 1:250 at A1 |       |             |            |
|---------------------|-------|-------------|------------|
| JOB No.             | STAGE | DRAWING No. | ISSUE DATE |
| 11138               | SK    | 1.02        | 23.05.06   |
|                     |       |             | ISSUE      |
|                     |       |             | C          |





01 SOUTH ELEVATION (ETHEL STREET)  
Scale 1:100 @ A0



02 EAST ELEVATION  
Scale 1:100 @ A0

**COPYRIGHT**  
All rights reserved, this work is copyright and cannot be reproduced or copied in any form or by any means (graphic, electronic or mechanical, including photocopying) without the written permission of PDT Architects. Any licence, express or implied, to use the document for any purpose whatsoever is restricted to the terms of the agreement or implied agreement with PDT Architects.

**DIMENSIONS**  
Use figured dimensions, DO NOT SCALE.  
Check all dimensions on site before fabrication or set out.

| DRAWING AUTHORS         |          |
|-------------------------|----------|
| SHEET SETUP DATE        | 03.06.05 |
| DRAWING AUTHORS         | ZB       |
| PROJECT SUPERINTENDENTS | MS       |

| DRAWING REVIEW |       |        |          |
|----------------|-------|--------|----------|
| DATE           | STAGE | AUTHOR | SUPERINT |
| 00.00.00       | SK    | XX     | XX       |

| AMENDMENTS |       |                              |      |     |  |
|------------|-------|------------------------------|------|-----|--|
| DATE       | ISSUE | ACTIVITY                     | AUTH | CHK |  |
| 24.06.05   | A     | PRE-LODGEEMENT MEETING       | LH   | LH  |  |
| 07.10.05   | B     | DEVELOPMENT APPLICATION      | LH   | LH  |  |
| 24.10.05   | C     | TERRACE EXTENDED AND ALTERED | LH   | LH  |  |

CLIENT

DEVELOPMENT MANAGERS



**PDT Architects** A.B.N. 33 052 323 403  
Level 2, P.O. Box 6043 t 02 9922 6544  
90 Mount St North Sydney f 02 9929 6756  
North Sydney NSW 2060 sydney@pdt.com.au  
NSW 2060

**QUALITY ASSURANCE**  
AS/NZS ISO 9001  
APPROVED BY BVQI

PROJECT DETAILS:

**BALGOWLAH R.S.L. CLUB**

30-38 ETHEL STREET  
SEAFORTH, NSW 2092  
These plans relate to Development  
Consent No. 480/05  
The plans are NOT for construction.

SHEET TITLE:

**PROPOSED ELEVATIONS**



| SCALES: 1:100 at A1 |       |             |            |
|---------------------|-------|-------------|------------|
| JOB No.             | STAGE | DRAWING No. | ISSUE DATE |
| 11138               | SK    | 3.00        | 14.10.05   |
|                     |       |             | ISSUE      |
|                     |       |             | C          |







BALGOWLAH RSL CLUB  
30-38 ETHEL ST  
SEAFORTH 2092

