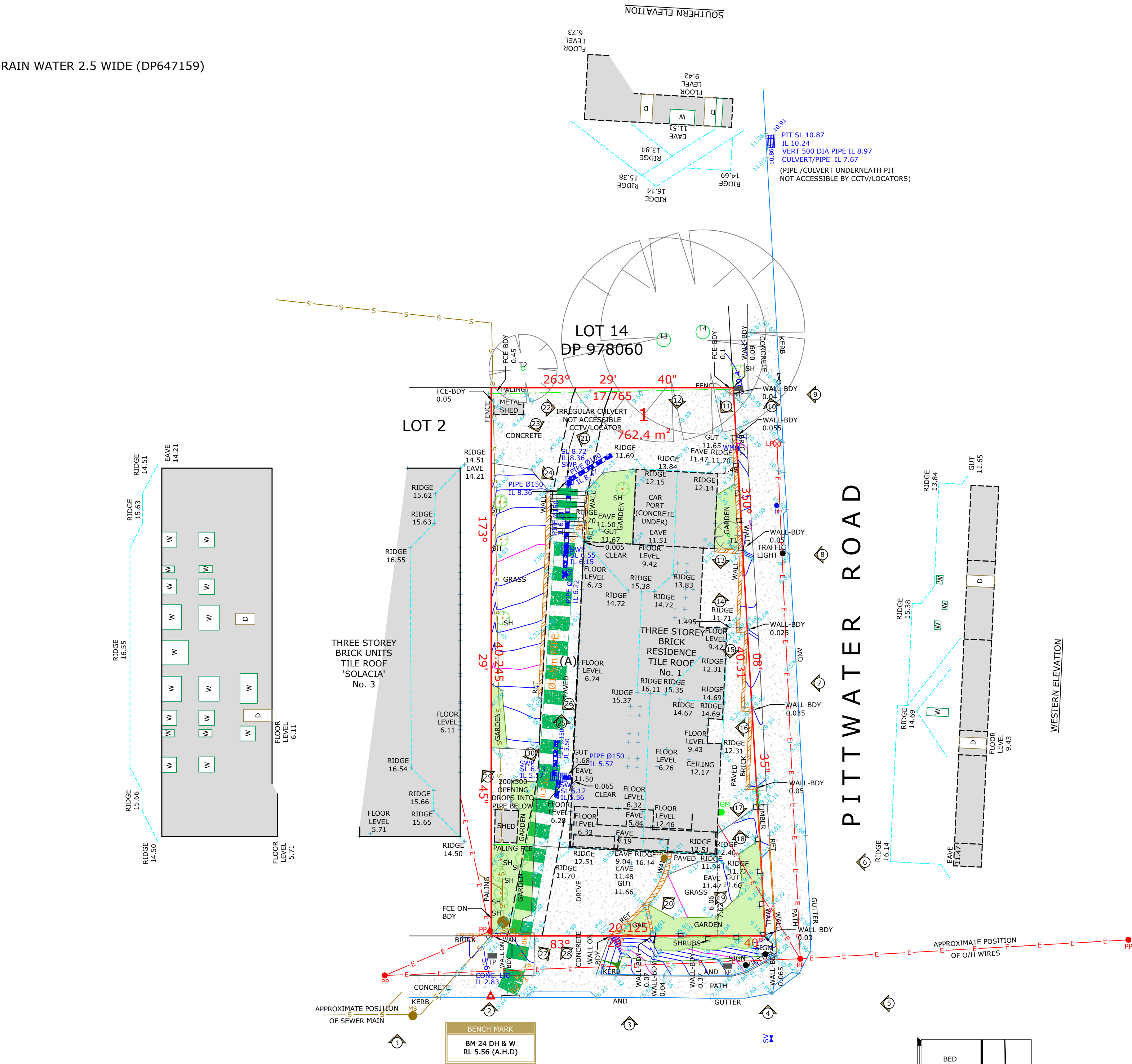
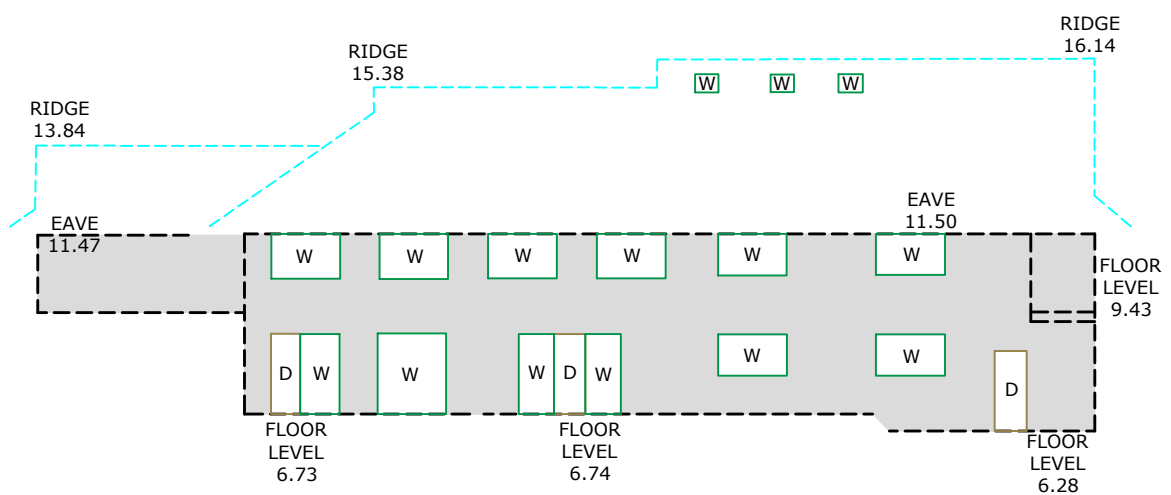


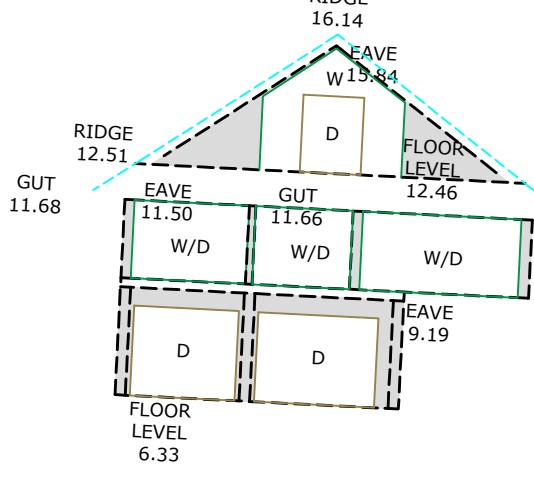
A: EASEMENT TO DRAIN WATER 2.5 WIDE (DP647159)



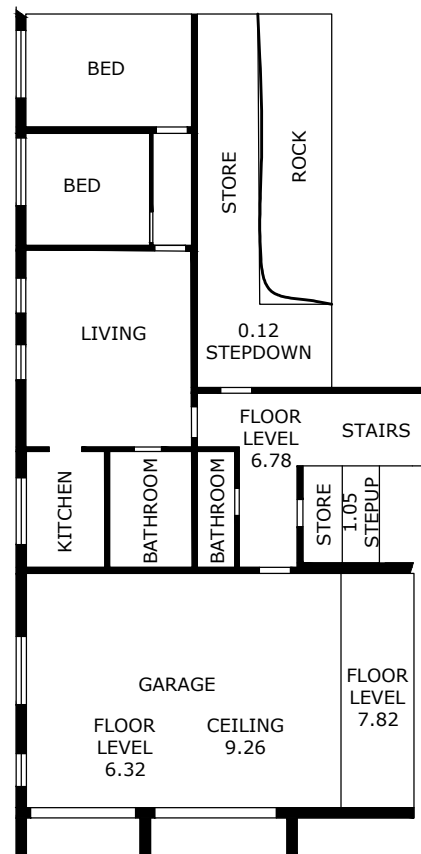
BIRDWOOD AVENUE



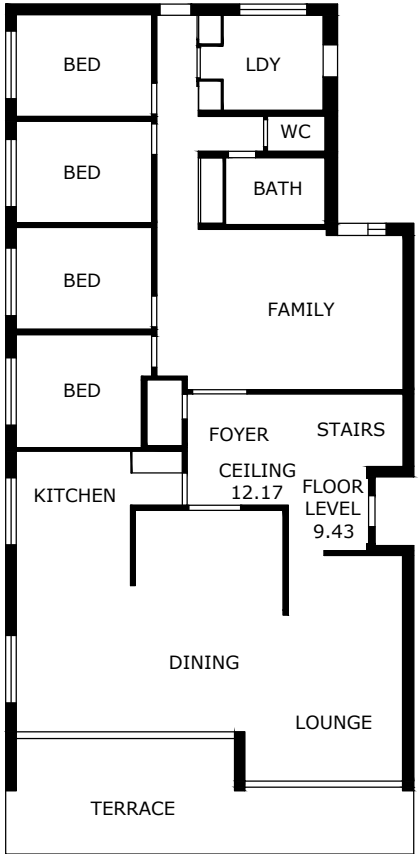
EASTERN ELEVATION



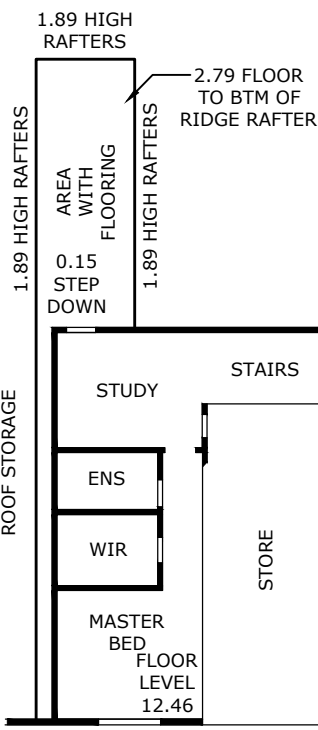
NORTHERN ELEVATION



INTERNAL MEASURE  
GROUND

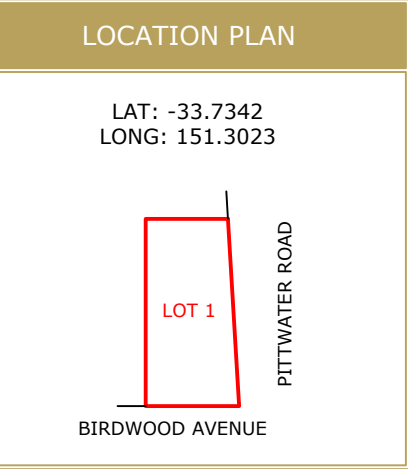


INTERNAL MEASURE  
FIRST



INTERNAL MEASURE  
SECOND

M.J. CORK  
REGISTERED LAND SURVEYOR: SU000067



| SCHEDULE OF TREES |          |        |      |
|-------------------|----------|--------|------|
|                   | DIAMETER | HEIGHT | TYPE |
| T1                | 0.20     | 3m     | PALM |
| T2                | 0.30     | 5m     | -    |
| T3                | 1.00     | 15m    | GUM  |
| T4                | 1.00     | 15m    | GUM  |

| LEGEND |                         |
|--------|-------------------------|
|        | BENCH MARK              |
|        | PHOTO POINT             |
|        | GULLY PIT               |
|        | VEHICULAR/PRAM CROSSING |
|        | TOP OF BANK             |
|        | BOTTOM OF BANK          |

| ABBREVIATIONS  |                          |
|----------------|--------------------------|
| EB             | ELECTRICAL BOX           |
| EM             | ELECTRICAL METER         |
| GM             | GAS METER                |
| H              | HYDRANT                  |
| KO             | KERB OUTLET              |
| LH             | LAMP HOLE                |
| LP             | LIGHT POLE               |
| MH             | MAN HOLE                 |
| MS             | MAINTENANCE SHAFT        |
| PP             | POWER POLE               |
| R              | HYDRANT RECYCLED         |
| SH             | SHRUB                    |
| SIO            | SEWER INSPECTION OPENING |
| SMH            | SEWER MAN HOLE           |
| SR             | STOP VALVE RECYCLED      |
| SV             | STOP VALVE               |
| SVP            | SEWER VENT PIPE          |
| SWP            | STORM WATER PIT          |
| T              | TREE                     |
| TP             | TELECOMMUNICATIONS PIT   |
| VER            | VERANDAH                 |
| WT             | WATER TAG                |
| WM             | WATER METER              |
| WMR            | WATER METER RECYCLED     |
| WC, GC, EC, TC | SERVICE CONDUIT          |
| W/C            | WATER CLOSET             |

| SOURCE OF LEVELS |          |
|------------------|----------|
| PM 3984          | RL 4.115 |
| S.C.I.M.S.       |          |

| DRAWING NOTES                                                                                                                                                                                                                                                                                                                                                                                                                               | PLAN BY                                                                   | CLIENT        | REVISION | DESCRIPTION | DATE | PROJECT LOCATION                                     | PLAN TYPE     | LEVEL DATUM             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------|----------|-------------|------|------------------------------------------------------|---------------|-------------------------|
| 1. CONTOURS SHOWN HAVE BEEN INTERPOLATED FROM SPOT LEVELS TAKEN ON-SITE AND ARE A REPRESENTATION OF THE TOPOGRAPHY ONLY.<br>2. BOUNDARIES HAVE BEEN SURVEYED.<br>3. SERVICES SHOWN HAVE BEEN LOCATED WHERE POSSIBLE BY FIELD SURVEY. PRIOR TO ANY SITE WORKS, THE RELEVANT AUTHORITY SHOULD BE CONTACTED TO DETERMINE EXACT POSITION OF ANY UNDERGROUND PIPES, CABLES ETC.<br>4. DIMENSIONS OF ANY TREES SHOWN ON THE PLAN ARE APPROXIMATE. | DONOVAN ASSOCIATES<br>REGISTERED SURVEYORS AND CIVIL/STRUCTURAL ENGINEERS | TRIBECA HOMES |          |             |      | LOT 1 DP 9667<br>1 BIRDWOOD AVENUE<br>COLLARROY, NSW | CONTOUR PLAN  | AUSTRALIAN HEIGHT DATUM |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                           |               |          |             |      |                                                      | JOB REFERENCE | D.KUMAR M.CORK          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                           |               |          |             |      |                                                      | 2200/334724   | SURVEY DATE DGN/DWG No. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                           |               |          |             |      |                                                      |               | 26.06.2024 334724       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                           |               |          |             |      |                                                      |               | SHEET SIZE SCALE        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                           |               |          |             |      |                                                      |               | A1 1:200                |

