

| Sheet List                  |              |
|-----------------------------|--------------|
| Sheet Name                  | Sheet Number |
| Cover                       | A100         |
| Site                        | A101         |
| Existing Level 0            | A102         |
| Existing Level 1            | A103         |
| Existing Level 2            | A104         |
| Existing Roof               | A105         |
| Proposed Level 0            | A106         |
| Proposed Level 1            | A107         |
| Proposed Level 2            | A108         |
| Proposed Roof               | A109         |
| Elevation 1 South East      | A110         |
| Elevation 1 North East      | A111         |
| Elevation 1 South West      | A112         |
| Elevation 1 North West      | A113         |
| Section 1                   | A114         |
| Section 2                   | A115         |
| Shadow Diagram 9am          | A116         |
| Shadow Diagram 12pm         | A117         |
| Shadow Diagram 3pm          | A118         |
| Stormwater concept          | A119         |
| Window and Door schedule P1 | A120         |
| Window and Door schedule P2 | A121         |
| 3D VIEWS A B                | A122         |
| 10M NGL OFFSET              | A123         |
| Notification Plan           | A124         |
| Notification Elevations P1  | A125         |
| Notification Elevations P2  | A126         |

ALTERATIONS AND ADDITIONS  
293 HUDSON PARADE  
CLAREVILLE



|                                                                                                                                                                           |                                                     |                                              |                                                                                                                                                                                                                                                                                                                                                                          |                |          |                              |         |                  |               |  |
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|                                                                                                                                                                           | Project Address<br><br>293 Hudson Parade Clareville | Sheet Title<br><br>Cover                     |                                                                                                                                                                                                                                                                                                                                                                          | N.°            | Date     | Note                         | 0275    | A100             |               |  |
|                                                                                                                                                                           |                                                     |                                              |                                                                                                                                                                                                                                                                                                                                                                          | A              | 29.08.24 | DA Submission to NBC Council | Scale   | Sheet<br><br>A 3 | REV.<br><br>A |  |



1

Site

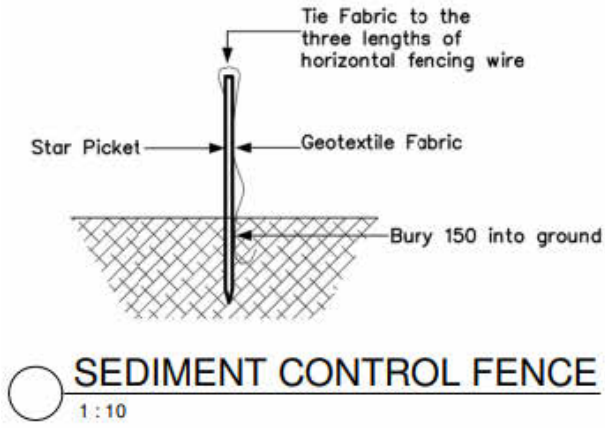
1 : 200

SITE CALCULATIONS

|                          |                                                  |
|--------------------------|--------------------------------------------------|
| Areas (existing)         |                                                  |
| Site Area:               | 953.3m2                                          |
| Gross floor area:        | L0 - 24.5m2, L1 - 110.3m2 = 134.8m2              |
| Impervious surface area: | 354.1m2                                          |
| Pervious surface area:   | nil                                              |
| Landscape area:          | 599.2m2                                          |
| Areas (proposed)         |                                                  |
| Site Area:               | 953.3m2                                          |
| Gross floor area:        | L0 - 36.1m2, L1 - 124.2m2, L2 - 45.6m2 = 205.9m2 |
| Impervious surface area: | 370.4m2                                          |
| Pervious surface area:   | nil                                              |
| Landscape area:          | 582.9m2                                          |

SITE NOTES

- REMOVE EXISTING STRUCTURES ON SITE AS NOTED
- NO KNOWN WATERCOURSES ON WATERWAYS ON SITE
- PROVIDE SILATION BARRIER AS REQUIORED BY COUNCIL
- THE BUILDING SITE IS TO BE SECURED BY A SAFTEY FENCE TO PROHIBIT UNAUTHORIZED PUBLIC ACCESS DURING THE COURSE OF CONSTRUCTION
- ALL LEVELS ARE TO AHD



KEY

CAR ENTRY POINT

BOUNDARY

PREVAILING WINDS (summer)

PREVAILING WINDS (winter)

WINDOW TO LIVING SPACE IN ADJACENT DWELLING

EXISTING CONTOURS SLOPE OF LAND 500mm INCREMENT

SEDIMENT FENCE

IMPERVIOUS AREA

PERVIOUS AREA

LANDSCAPED DRIVEWAY

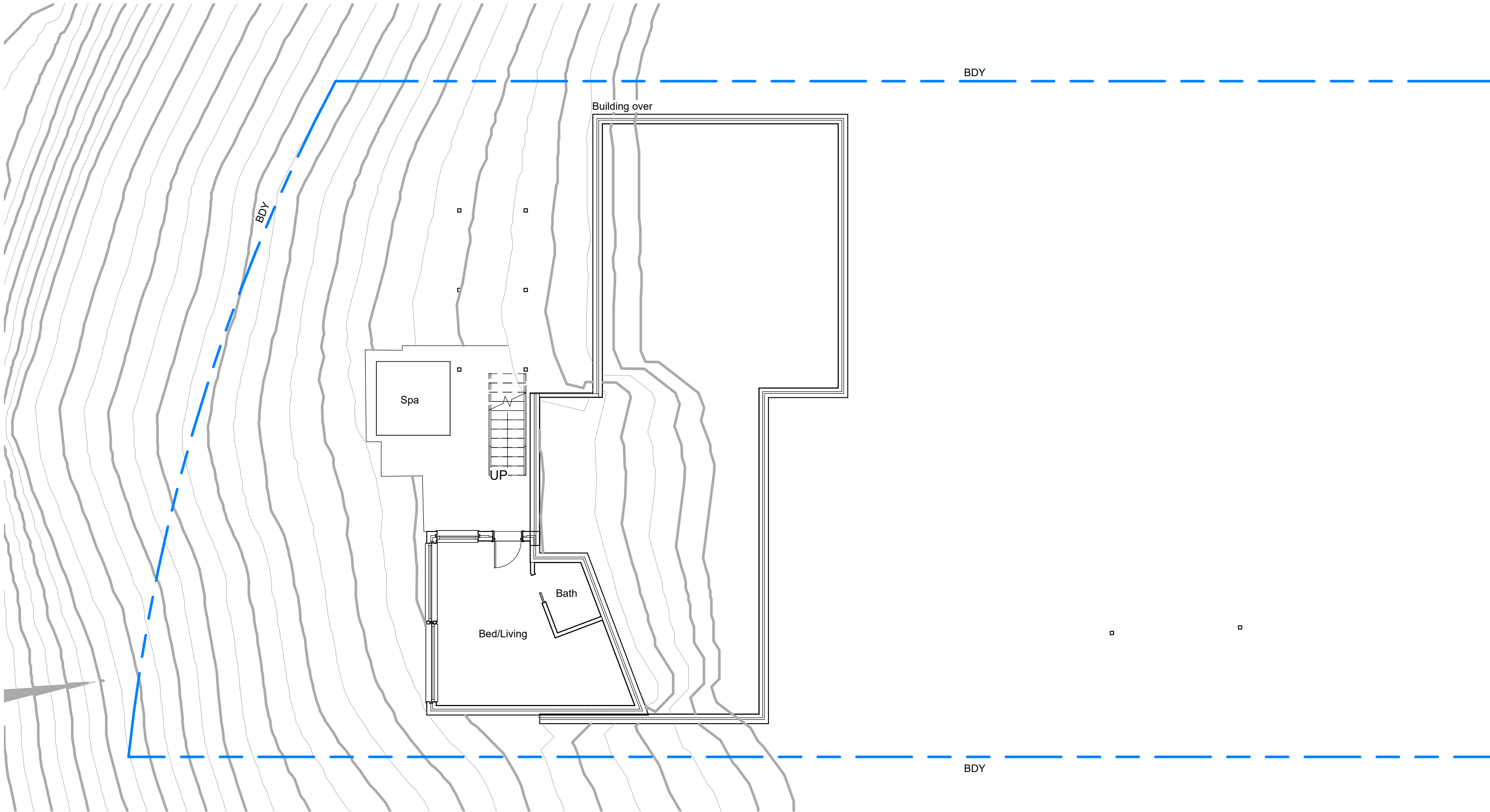
RECYCLED MATERIALS

NEW MATERIAL STOCK PILE

EXISTING TREE TO REMAIN

EXISTING LOW VEGETATION TO REMAIN

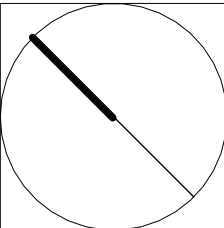
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|                                                                                                                    |                                                                                                                                                                        |                                         |                                              |                                                                                                                                                                                                                                                                                                                                                                          |                | N.° | Date     | Note                         | 0275         | A101                 |                                                                                       |                  |
|                                                                                                                    |                                                                                                                                                                        |                                         |                                              |                                                                                                                                                                                                                                                                                                                                                                          |                | A   | 29.08.24 | DA Submission to NBC Council |              | Scale<br><br>1 : 200 |                                                                                       | Sheet<br><br>A 3 |
| Project Address<br><br>293 Hudson Parade Clareville                                                                |                                                                                                                                                                        | Sheet Title<br><br>Site                 |                                              |                                                                                                                                                                                                                                                                                                                                                                          |                |     |          |                              |              |                      |                                                                                       |                  |

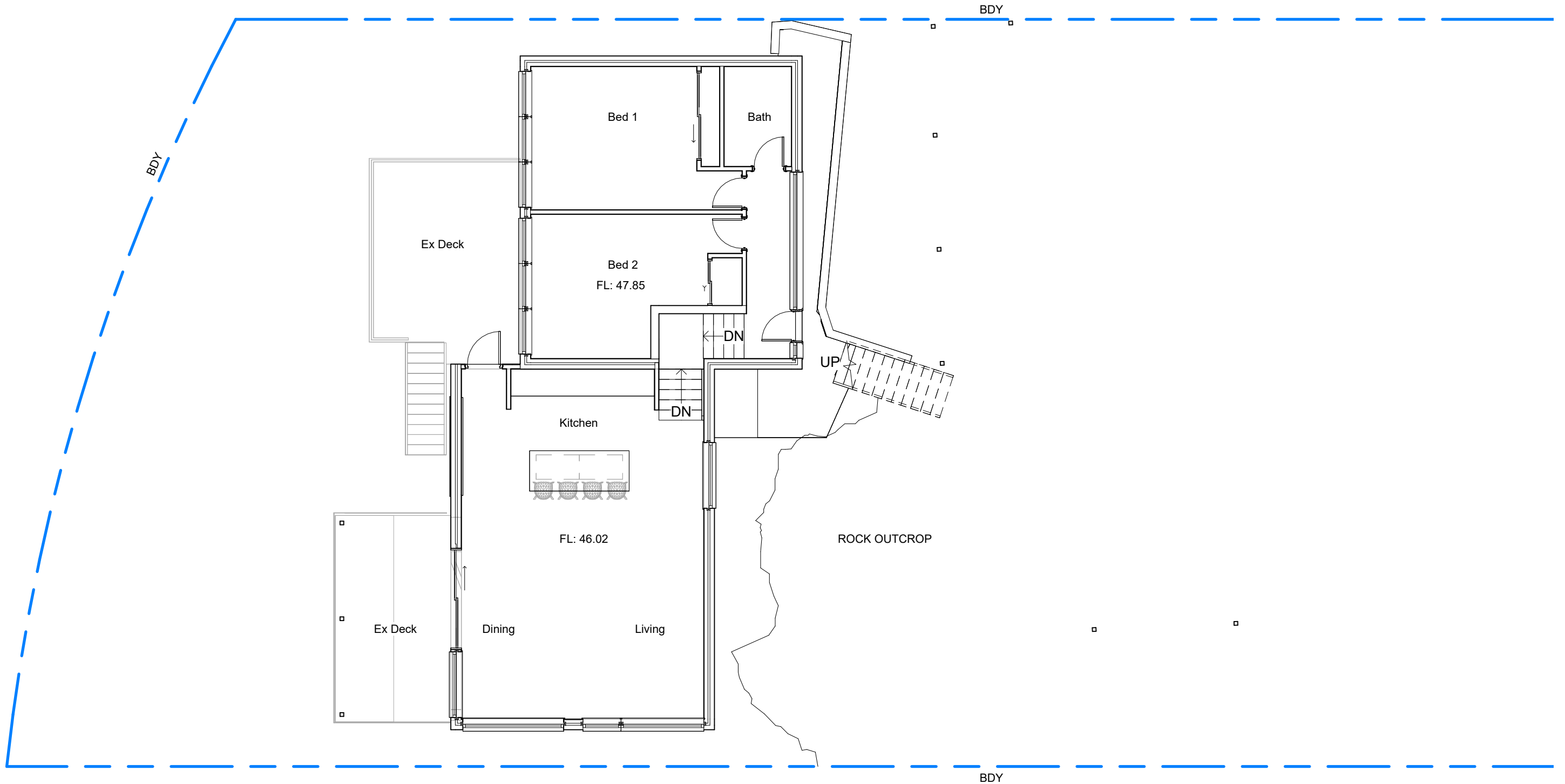


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# Ex Level 0 43. 56

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|                                                                                                             |                                                                                                                                                                        | Project Address<br>293 Hudson Parade Clareville | Sheet Title<br>Existing Level 0          |                                                                                                                                                                                                                                                                                                                                                                          | N.º            | Date     | Note                         | Scale<br>1 : 100 | Sheet<br>A 3         | REV.<br>A |                                                                                       |
|                                                                                                             |                                                                                                                                                                        |                                                 |                                          |                                                                                                                                                                                                                                                                                                                                                                          | A              | 29.08.24 | DA Submission to NBC Council |                  |                      |           |                                                                                       |

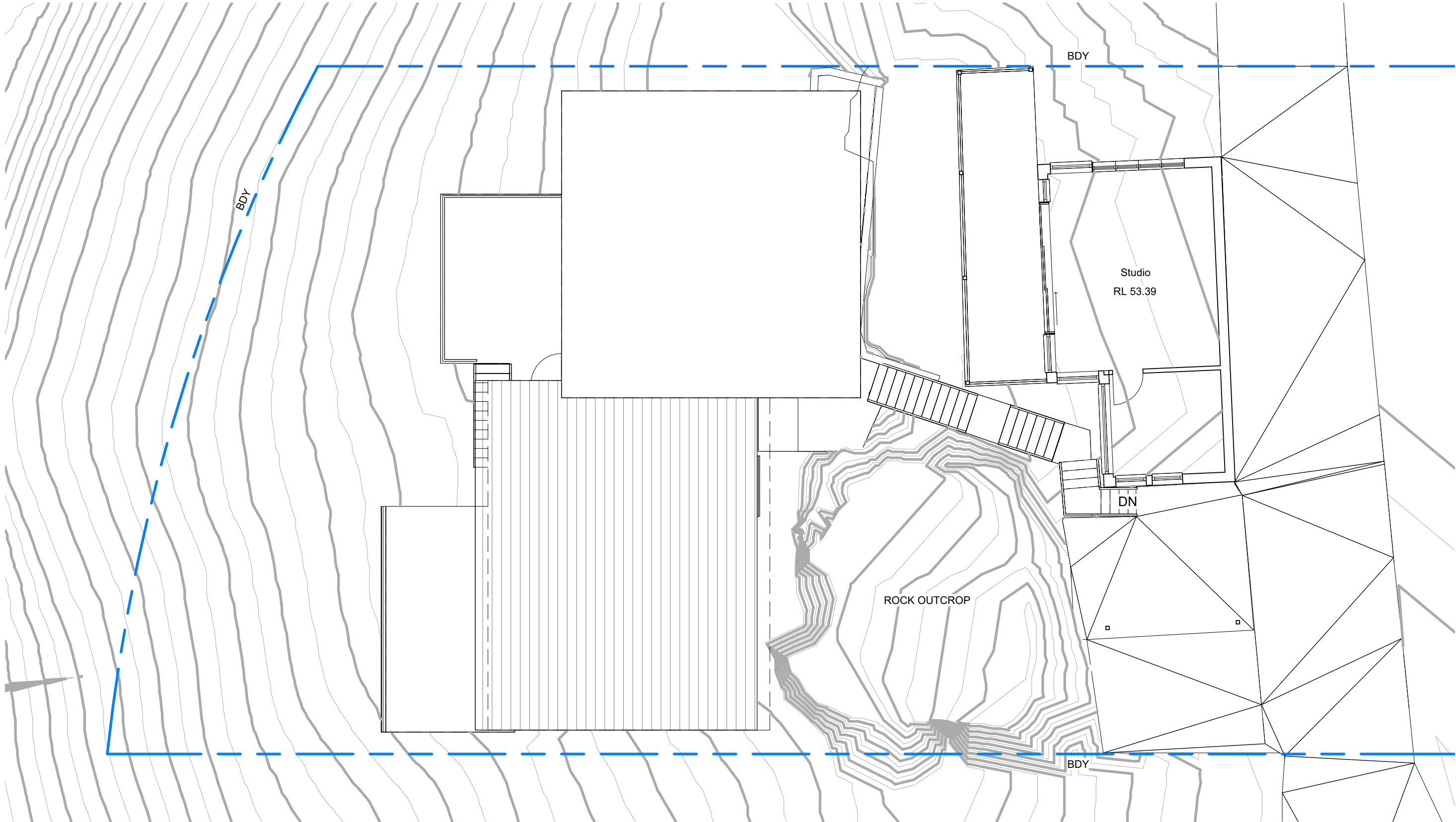


1

Ex Level 1 47.85

1 : 100

|                                                                                                                                                    |                                                                                                                                                                        |                                                     |                                              |                                                                                                                                                                                                                                                                                                                                                                          |                |     |          |                              |                  |               |                                                                                       |  |
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|                                                                                                                                                    |                                                                                                                                                                        |                                                     |                                              |                                                                                                                                                                                                                                                                                                                                                                          |                | A   | 29.08.24 | DA Submission to NBC Council |                  |               |                                                                                       |  |
|                                                                                                                                                    |                                                                                                                                                                        | Project Address<br><br>293 Hudson Parade Clareville | Sheet Title<br><br>Existing Level 1          |                                                                                                                                                                                                                                                                                                                                                                          |                |     |          | Scale<br><br>1 : 100         | Sheet<br><br>A 3 | REV.<br><br>A |                                                                                       |  |

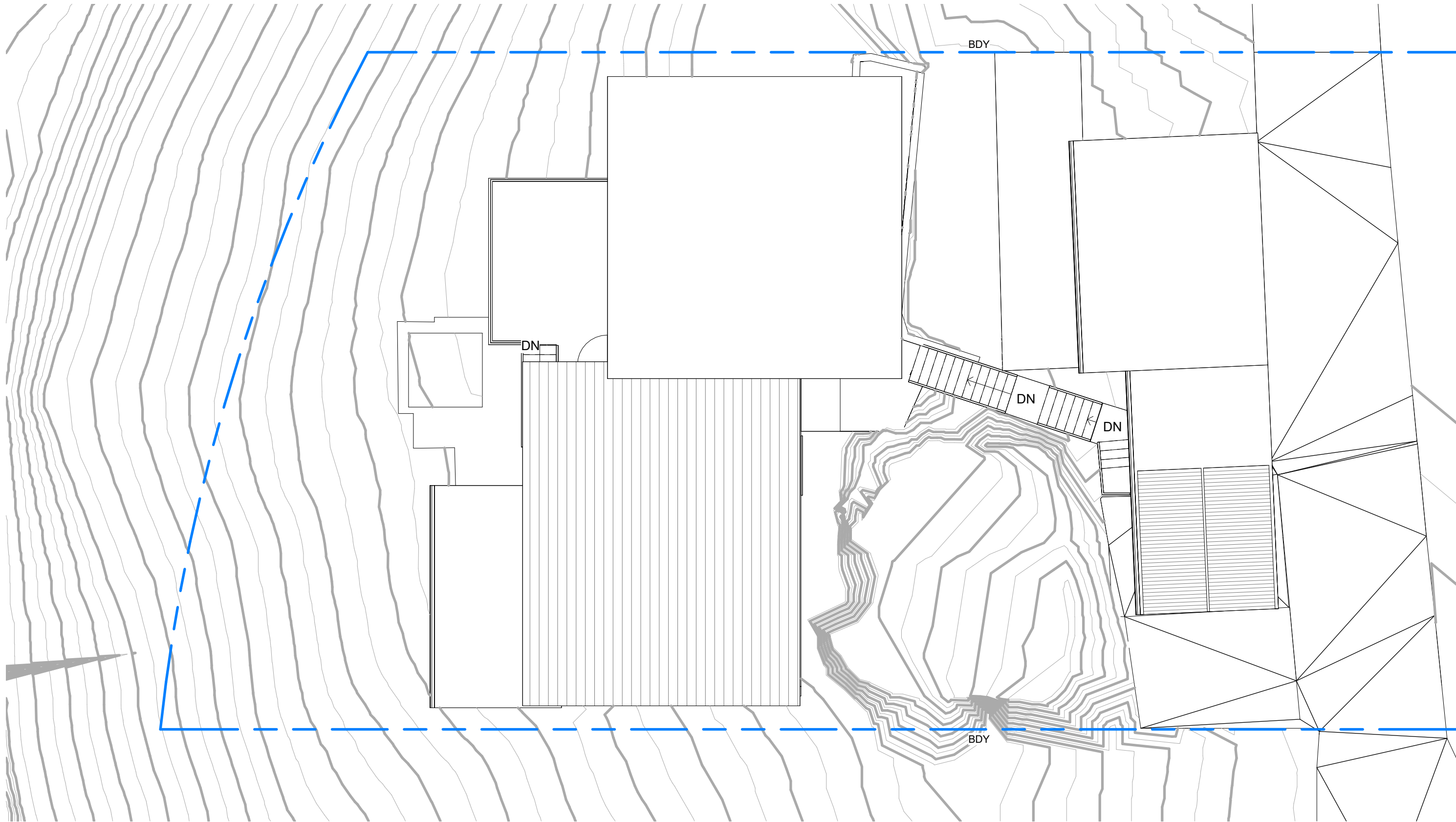


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# Ex Level S 53.39

1 : 100

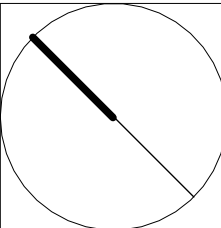
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|                                                                                                                    |                                                                                                                                                                           |                                         |                                              |                                                                                                                                                                                                                                                                                                                                                                          |                | N.° | Date     | Note                         | 0275                 | A104             |                                                                                       |               |
|                                                                                                                    |                                                                                                                                                                           |                                         |                                              |                                                                                                                                                                                                                                                                                                                                                                          |                | A   | 29.08.24 | DA Submission to NBC Council | Scale<br><br>1 : 100 | Sheet<br><br>A 3 |                                                                                       | REV.<br><br>A |
| Project Address<br><br>293 Hudson Parade Clareville                                                                |                                                                                                                                                                           | Sheet Title<br><br>Existing Level 2     |                                              |                                                                                                                                                                                                                                                                                                                                                                          |                |     |          |                              |                      |                  |                                                                                       |               |

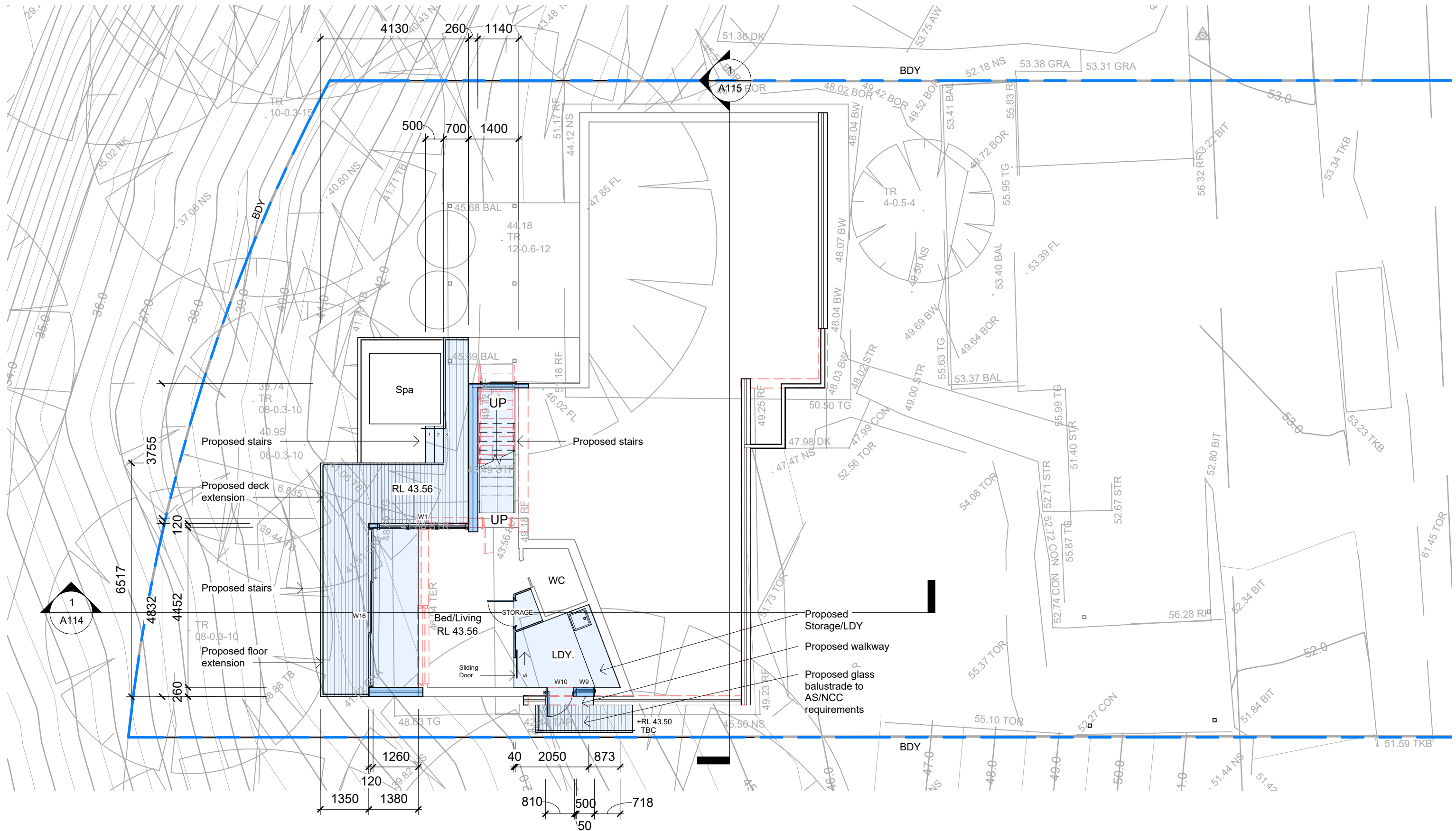


1

# Ex Roof

1 : 100

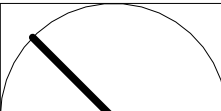
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|                                                                                                                    |                                                                                                                                                                        |                                         |                                              |                                                                                                                                                                                                                                                                                                                                                                          |                              | N.°                  | Date             | Note          | 0275         | A105 |                                                                                       |  |
|                                                                                                                    |                                                                                                                                                                        | A                                       | 29.08.24                                     |                                                                                                                                                                                                                                                                                                                                                                          | DA Submission to NBC Council | Scale<br><br>1 : 100 | Sheet<br><br>A 3 | REV.<br><br>A |              |      |                                                                                       |  |
| Project Address<br><br>293 Hudson Parade Clareville                                                                |                                                                                                                                                                        | Sheet Title<br><br>Existing Roof        |                                              |                                                                                                                                                                                                                                                                                                                                                                          |                              |                      |                  |               |              |      |                                                                                       |  |

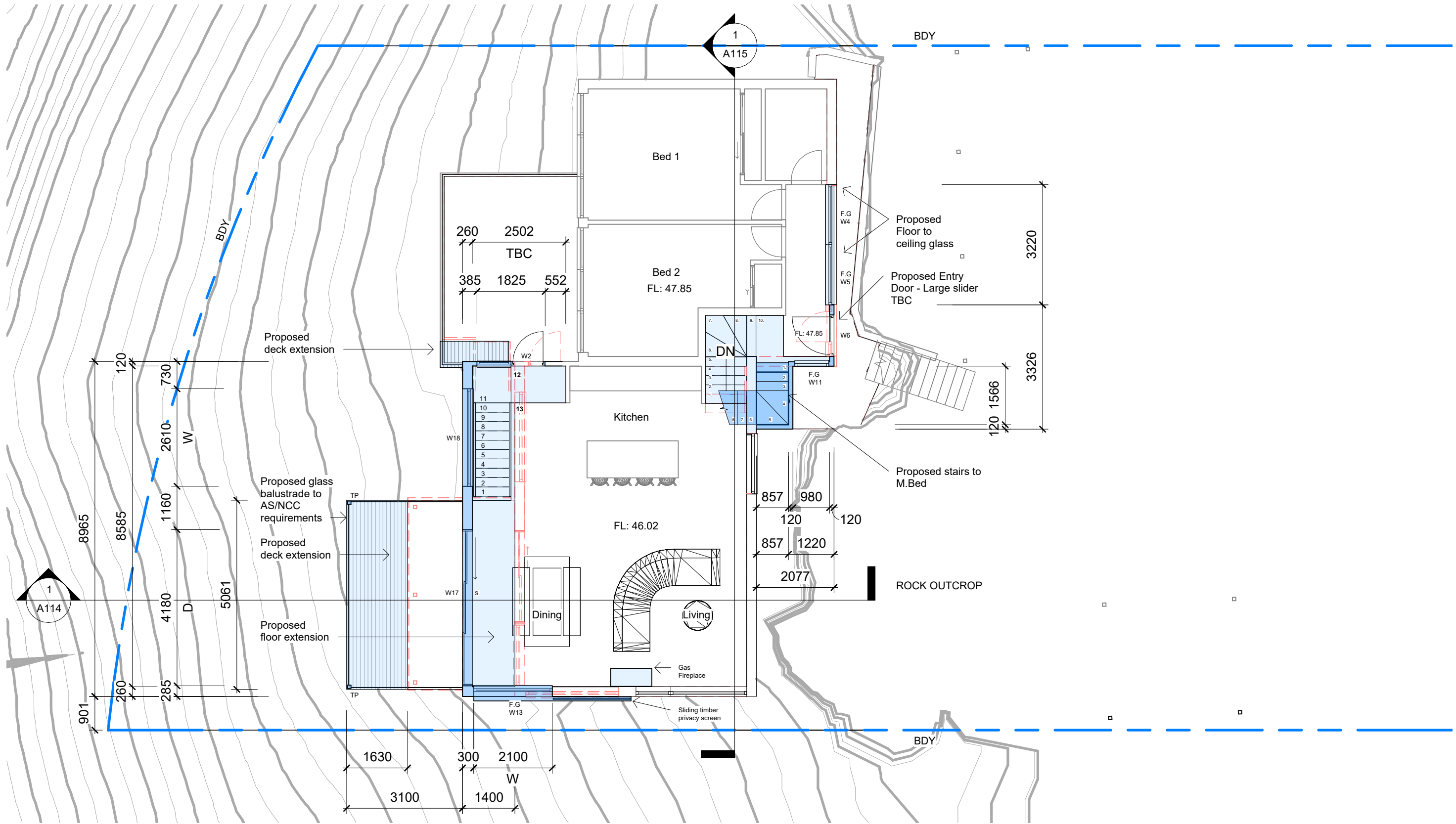


1

# Proposed Level 0 43. 56

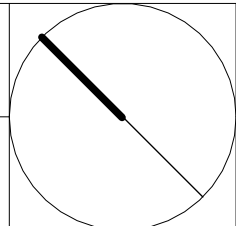
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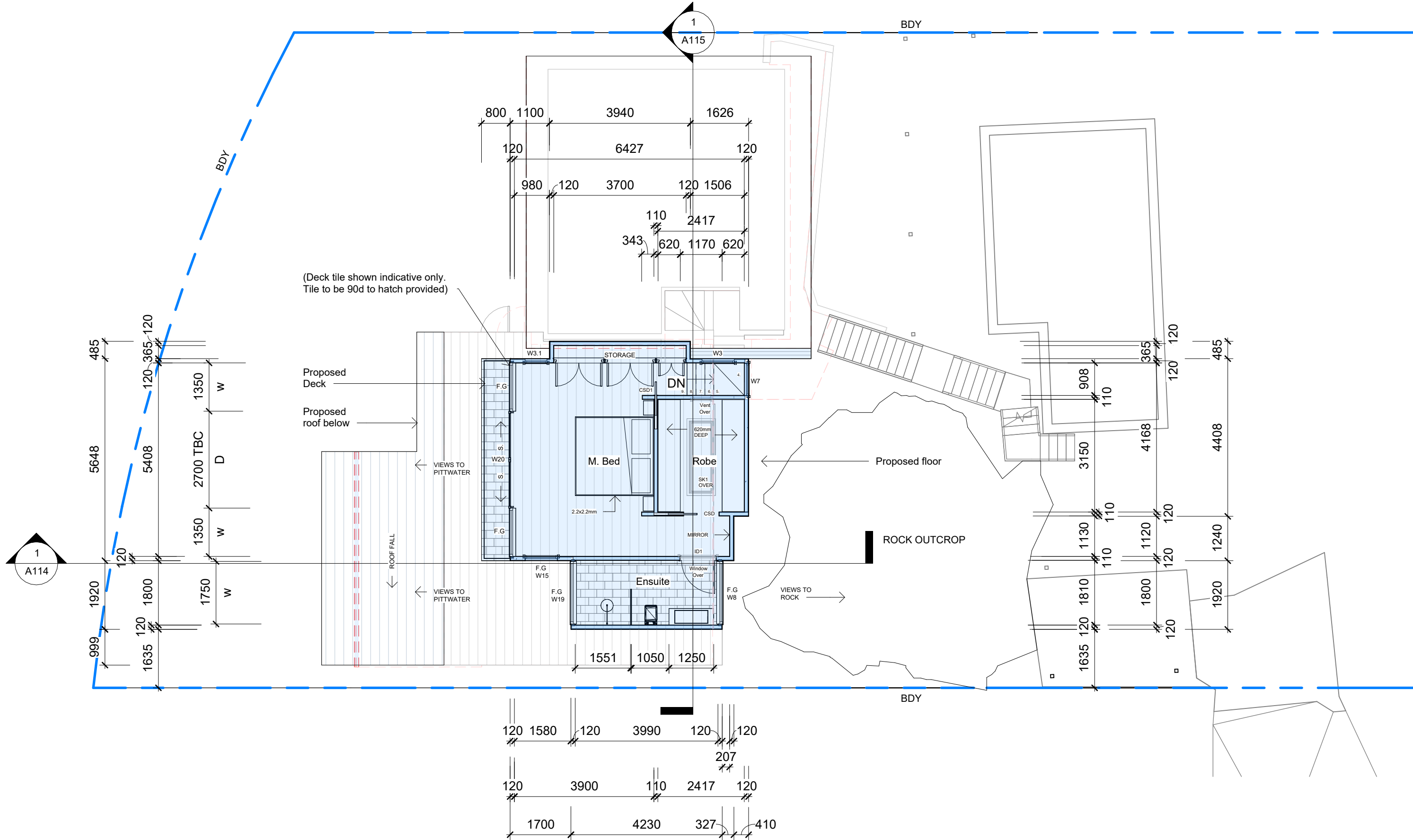
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|                                                                                                                    |                                                                                                                                                                        | Meagan and Alex Cockerton | Development Application |                                                                                                                                                                                                                                                                                                                                                                          | N.º            | Date     | Note                         | 0275    | A106         |      |                                                                                       |
|                                                                                                                    |                                                                                                                                                                        | Project Address           | Sheet Title             |                                                                                                                                                                                                                                                                                                                                                                          | A              | 29.08.24 | DA Submission to NBC Council | Scale   | Sheet        | REV. |                                                                                       |
|                                                                                                                    | 293 Hudson Parade Clareville                                                                                                                                           | Proposed Level 0          |                         |                                                                                                                                                                                                                                                                                                                                                                          |                |          | 1 : 100                      | A 3     | A            |      |                                                                                       |



# 1 Proposed Level 1L 46.02

1 : 100

|                                                                                                             |                                                                                                                                                                        |                                                 |                                          |                                                                                                                                                                                                                                                                                                                                                                          |                |          |                              |                  |              |           |                                                                                       |
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|                                                                                                             |                                                                                                                                                                        | Project Address<br>293 Hudson Parade Clareville | Sheet Title<br>Proposed Level 1          |                                                                                                                                                                                                                                                                                                                                                                          | N.°            | Date     | Note                         | 0275             | A107         |           |                                                                                       |
|                                                                                                             |                                                                                                                                                                        |                                                 |                                          |                                                                                                                                                                                                                                                                                                                                                                          | A              | 29.08.24 | DA Submission to NBC Council | Scale<br>1 : 100 | Sheet<br>A 3 | REV.<br>A |                                                                                       |



# Proposed Level 2 49.46

1 : 100



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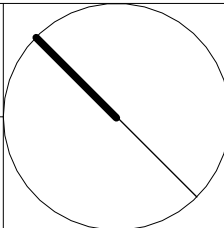
Client  
Meagan and Alex Cockerton  
  
Project Address  
293 Hudson Parade Clareville

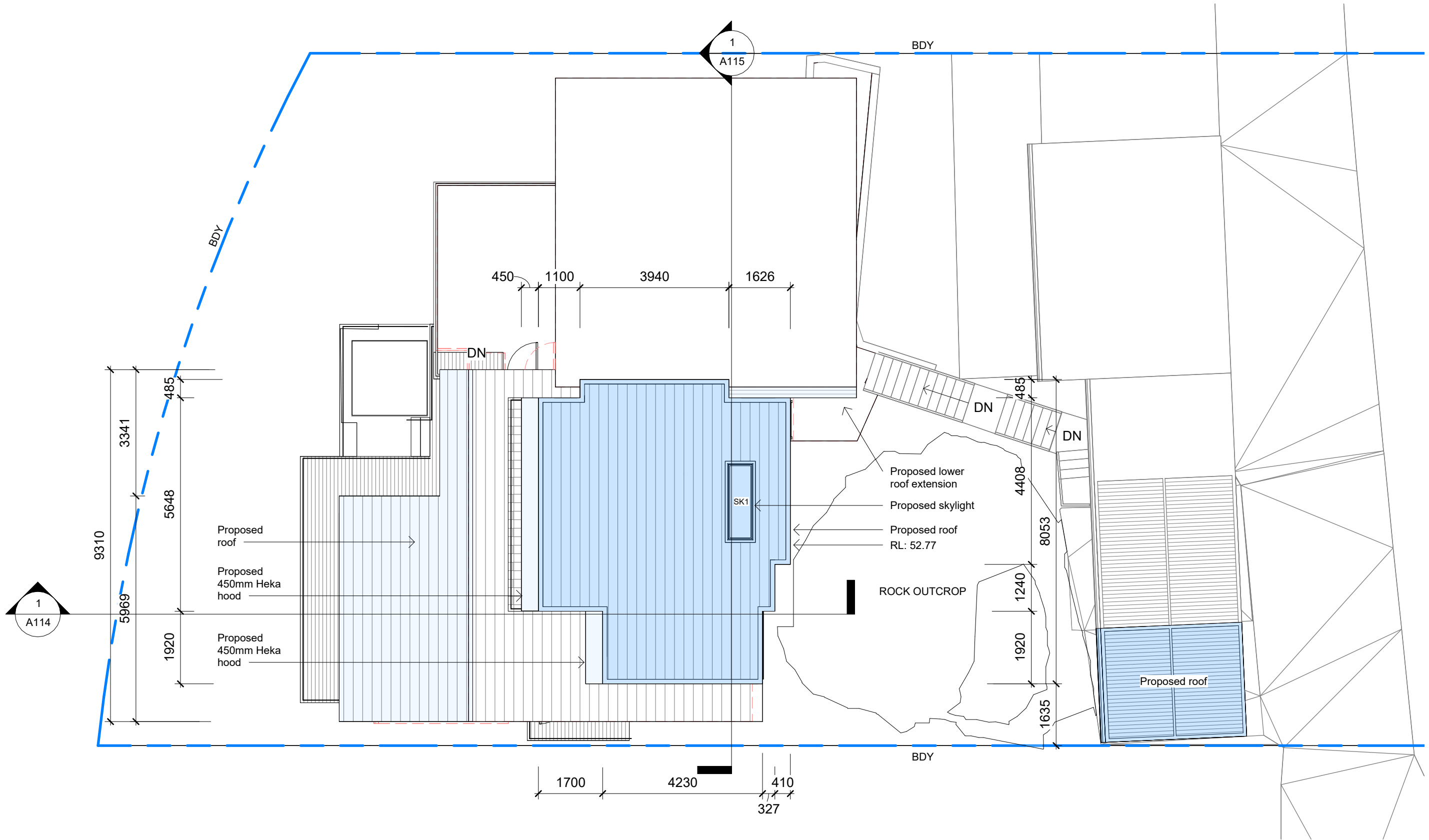
Documentation  
Development Application  
  
Sheet Title  
Proposed Level 2

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| ISSUE/REVISION |          |                              |
|----------------|----------|------------------------------|
| N.º            | Date     | Note                         |
| A              | 29.08.24 | DA Submission to NBC Council |

| Job N.º | Sheet Number |      |
|---------|--------------|------|
| 0275    | A108         |      |
| Scale   | Sheet        | REV. |
| 1 : 100 | A 3          | A    |

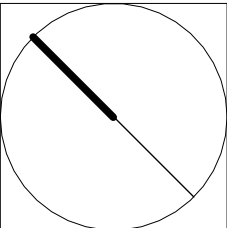




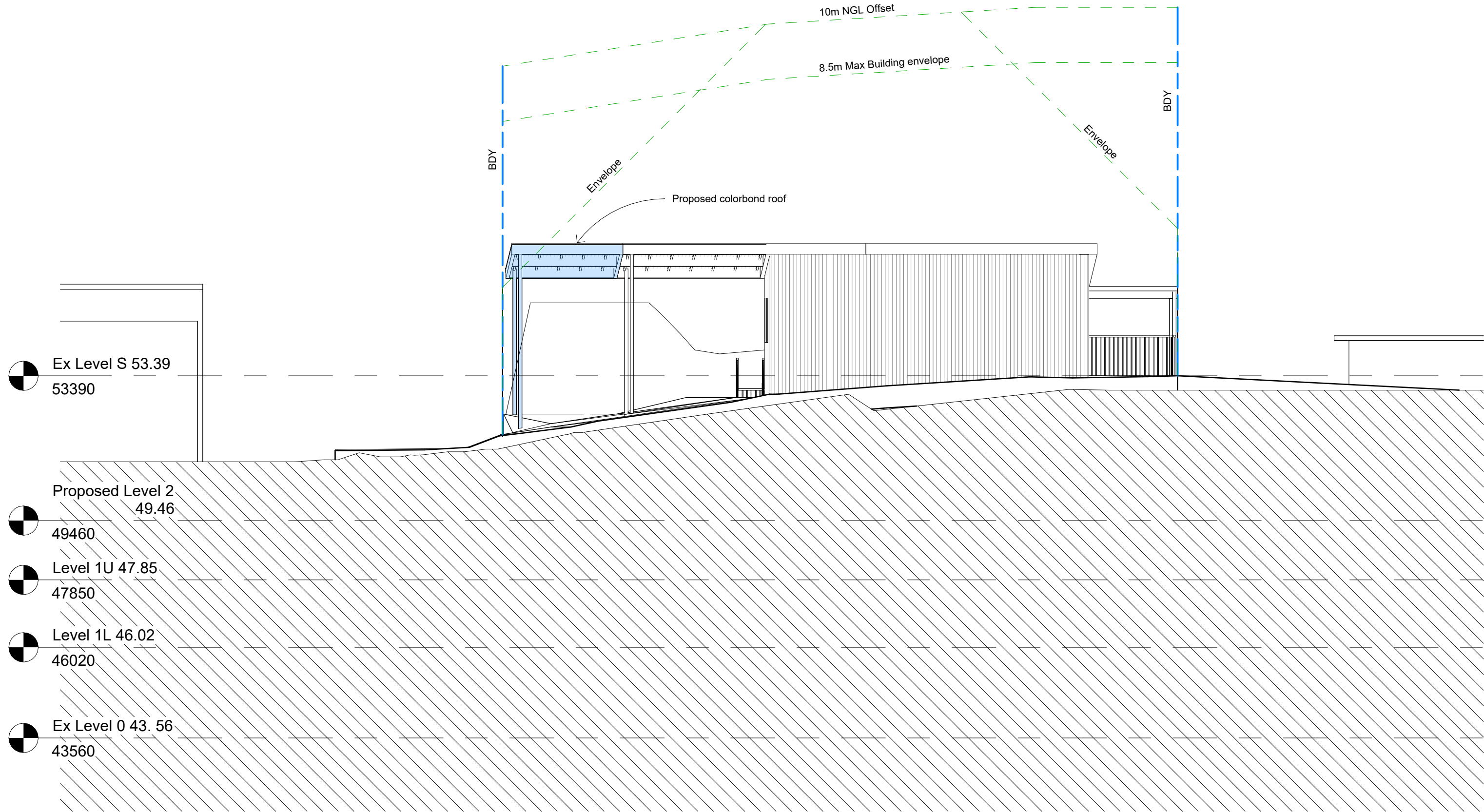
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# Proposed Roof

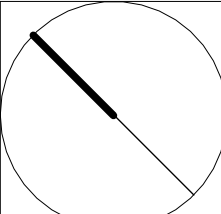
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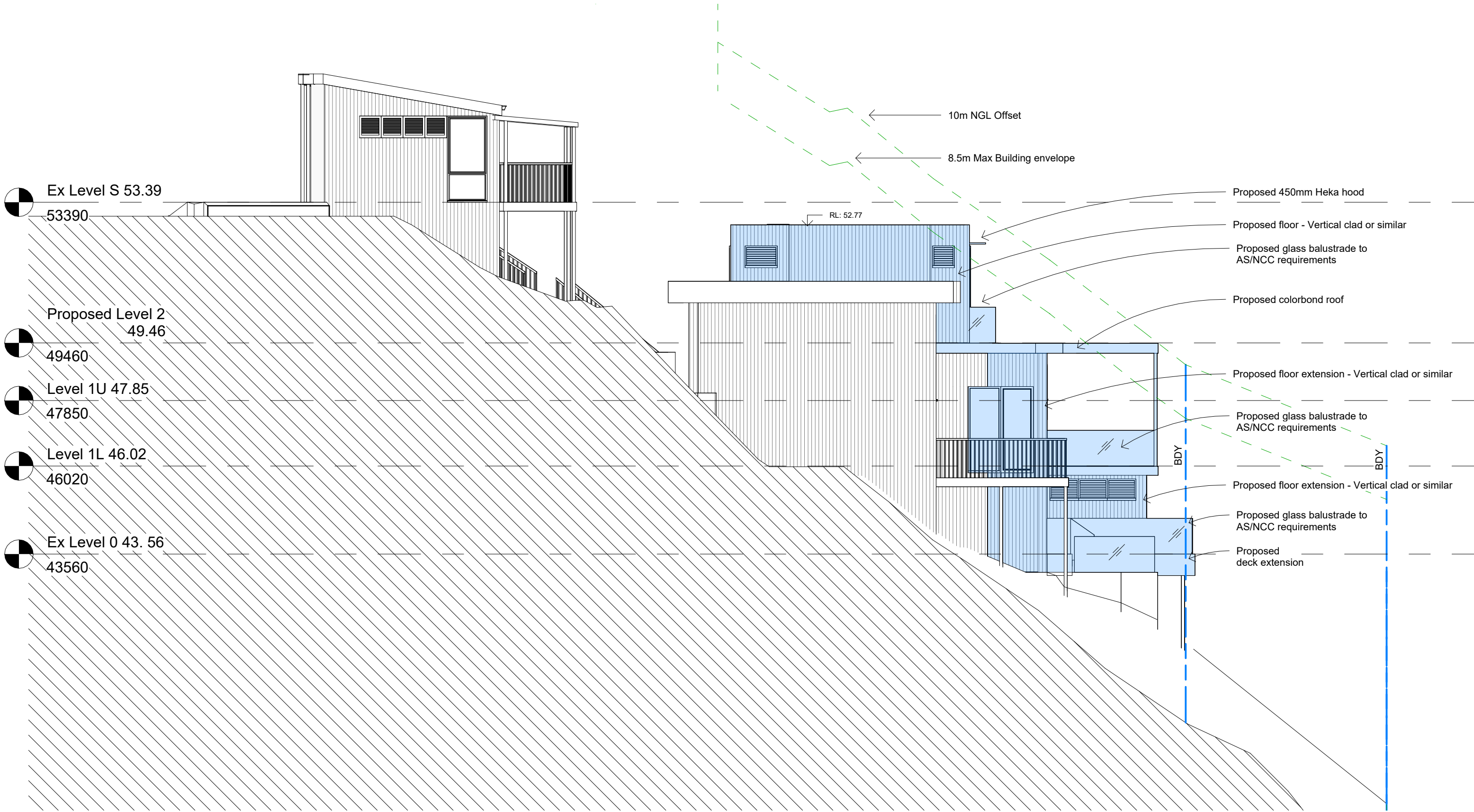
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|                                                                                                                    |                                                                                                                                                                        |                                         |                                              |                                                                                                                                                                                                                                                                                                                                                                          |                | A   | 29.08.24 | DA Submission to NBC Council | Scale<br><br>1 : 100 | Sheet<br><br>A 3 |                                                                                       | REV.<br><br>A |

MJC



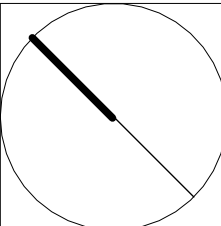
1 South East  
1 : 100

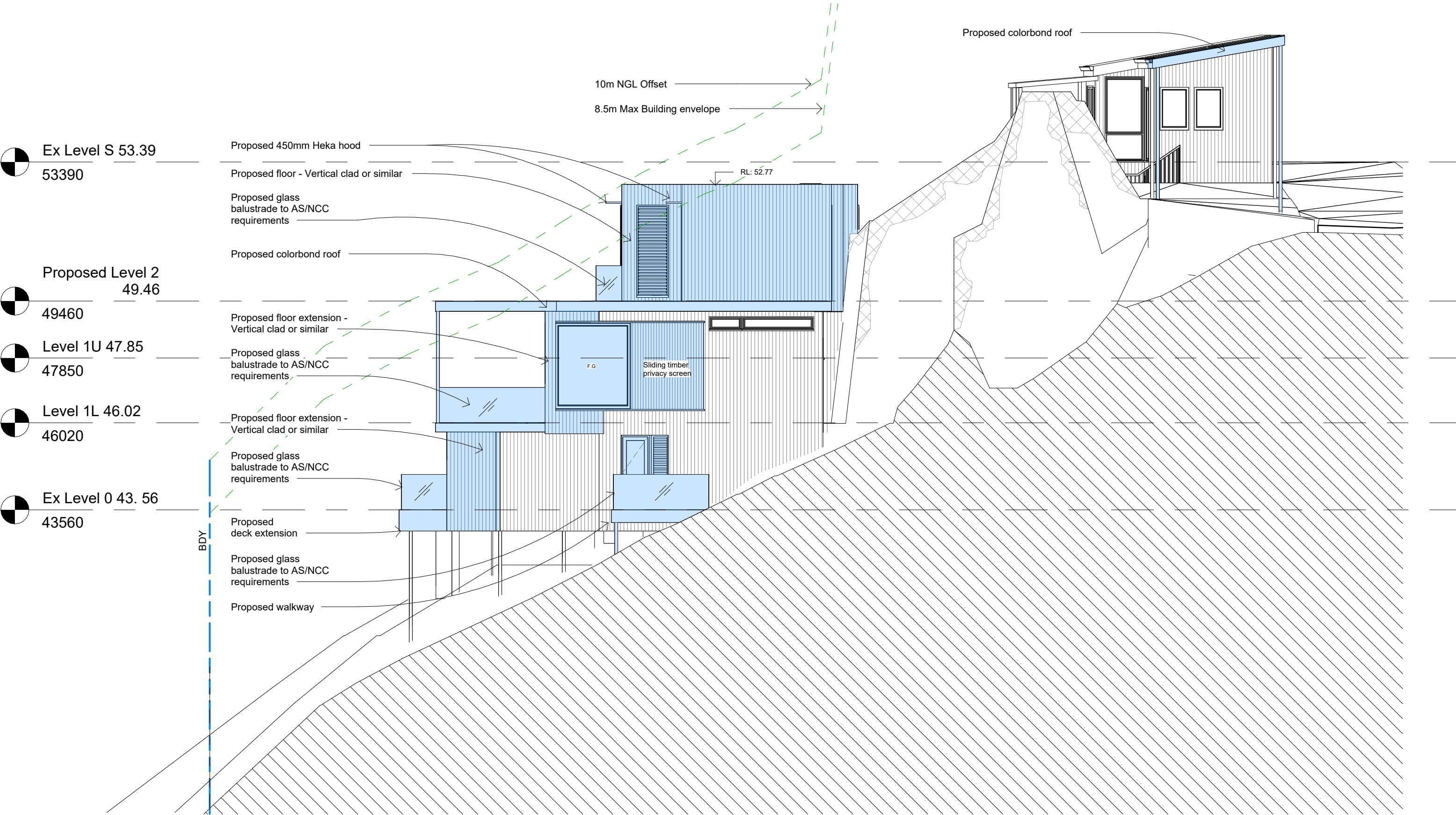
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|                                                                                                             |                                                                                                                                                                        | Project Address<br>293 Hudson Parade Clareville | Sheet Title<br>Elevation 1 South East    |                                                                                                                                                                                                                                                                                                                                                                          | N.°            | Date     | Note                         | 0275             | A110         |           |                                                                                       |
|                                                                                                             |                                                                                                                                                                        |                                                 |                                          |                                                                                                                                                                                                                                                                                                                                                                          | A              | 29.08.24 | DA Submission to NBC Council | Scale<br>1 : 100 | Sheet<br>A 3 | REV.<br>A |                                                                                       |



# 1 North East

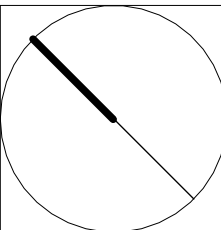
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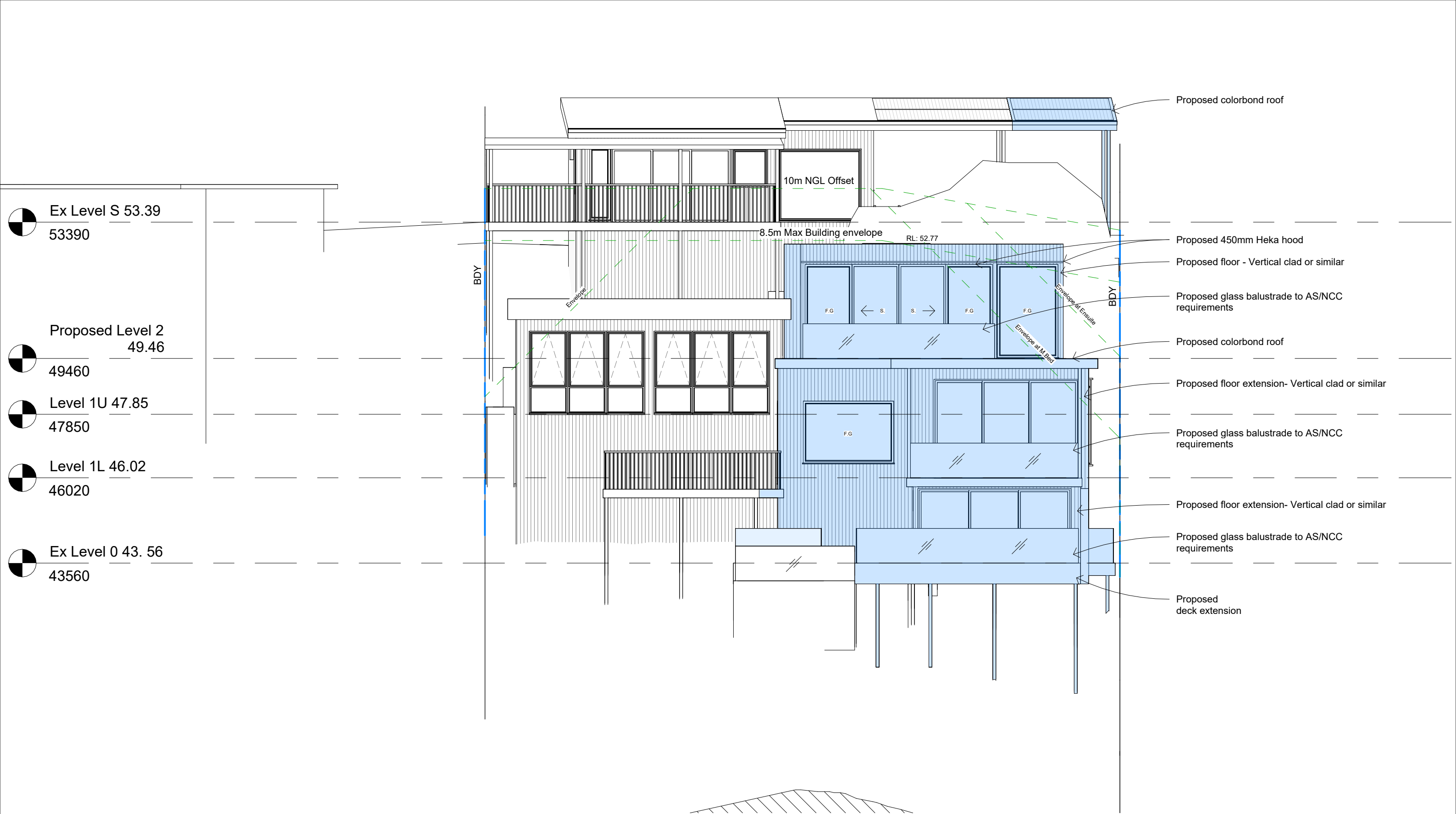
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|                                                                                                                    |                                                                                                                                                                        | Meagan and Alex Cockerton | Development Application |                                                                                                                                                                                                                                                                                                                                                                          | N.°            | Date     | Note                         | 0275    | A111         |      |                                                                                       |
|                                                                                                                    |                                                                                                                                                                        | Project Address           | Sheet Title             |                                                                                                                                                                                                                                                                                                                                                                          | A              | 29.08.24 | DA Submission to NBC Council | Scale   | Sheet        | REV. |                                                                                       |
|                                                                                                                    | 293 Hudson Parade Clareville                                                                                                                                           | Elevation 1 North East    |                         |                                                                                                                                                                                                                                                                                                                                                                          |                | 1 : 100  | A 3                          | A       |              |      |                                                                                       |



# 1 South West

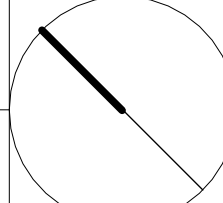
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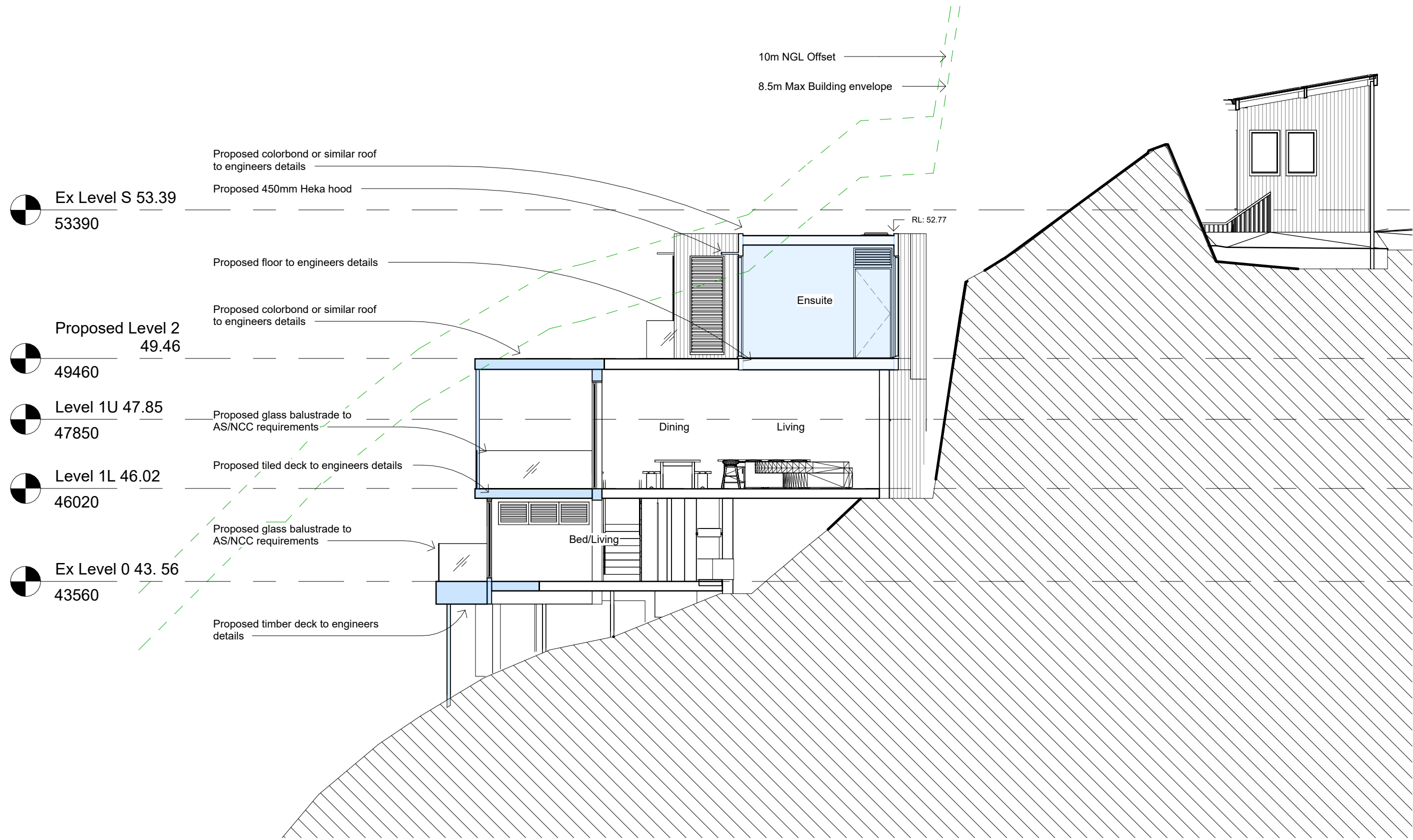
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|                                                                                                                    |                                                                                                                                                                        | Meagan and Alex Cockerton    | Development Application |                                                                                                                                                                                                                                                                                                                                                                          | N.º            | Date     | Note                         | 0275    | A112         |      |                                                                                       |
|                                                                                                                    |                                                                                                                                                                        | Project Address              | Sheet Title             |                                                                                                                                                                                                                                                                                                                                                                          | A              | 29.08.24 | DA Submission to NBC Council | Scale   | Sheet        | REV. |                                                                                       |
|                                                                                                                    |                                                                                                                                                                        | 293 Hudson Parade Clareville | Elevation 1 South West  |                                                                                                                                                                                                                                                                                                                                                                          |                |          |                              | 1 : 100 | A 3          | A    |                                                                                       |



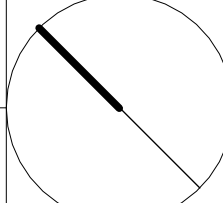
# 1 North West

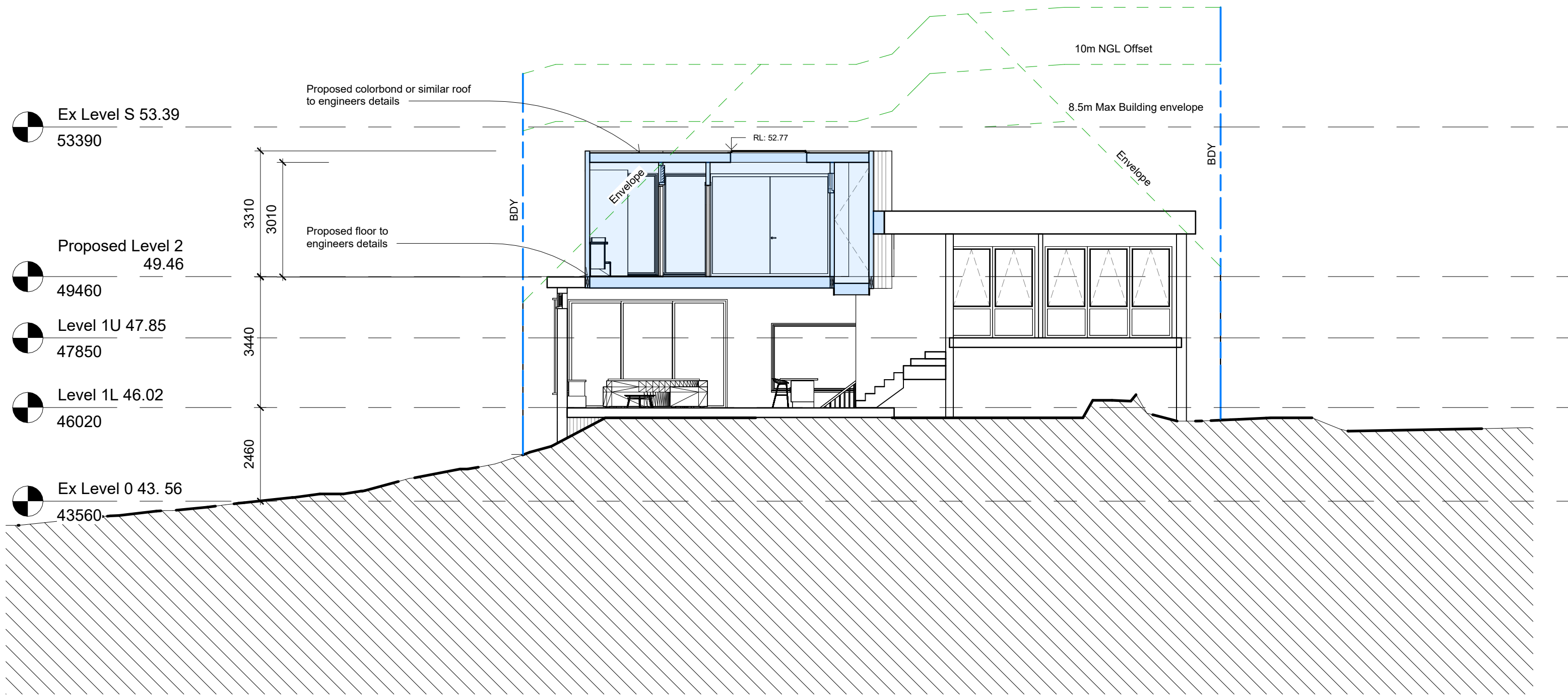
1 : 100

|                                                                                                                    |                                                                                                                                                                        |                              |                         |                                                                                                                                                                                                                                                                                                                                                                          |                |          |                              |         |              |      |                                                                                       |
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|                                                                                                                    |                                                                                                                                                                        | Meagan and Alex Cockerton    | Development Application |                                                                                                                                                                                                                                                                                                                                                                          | N.°            | Date     | Note                         | 0275    | A113         |      |                                                                                       |
|                                                                                                                    |                                                                                                                                                                        | Project Address              | Sheet Title             |                                                                                                                                                                                                                                                                                                                                                                          | A              | 29.08.24 | DA Submission to NBC Council | Scale   | Sheet        | REV. |                                                                                       |
|                                                                                                                    |                                                                                                                                                                        | 293 Hudson Parade Clareville | Elevation 1 North West  |                                                                                                                                                                                                                                                                                                                                                                          |                |          |                              | 1 : 100 | A 3          | A    |                                                                                       |



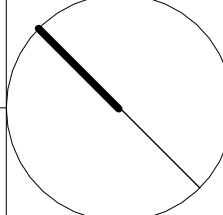
1 Section 1  
1 : 100

|                                                                                                         |                                                                                                                                                                     |                                                                                            |                                                                          |                                                                                                                                                                                                                                                                                                                                                                          |                |          |                              |                                   |                   |      |                                                                                       |
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|                                                                                                         |                                                                                                                                                                     |                                                                                            |                                                                          |                                                                                                                                                                                                                                                                                                                                                                          | N.º            | Date     | Note                         |                                   | Sheet             | REV. |                                                                                       |
|                                                                                                         |                                                                                                                                                                     |                                                                                            |                                                                          |                                                                                                                                                                                                                                                                                                                                                                          | A              | 29.08.24 | DA Submission to NBC Council |                                   | A 3               | A    |                                                                                       |



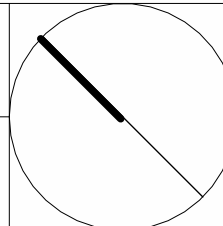
# 1 Section 2

1 : 100

|                                                                                                         |                                                                                                                                                                     |                                                                                            |                                                                          |                                                                                                                                                                                                                                                                                                                                                                          |                |          |                              |                                   |                   |      |                                                                                       |
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|                                                                                                         |                                                                                                                                                                     |                                                                                            |                                                                          |                                                                                                                                                                                                                                                                                                                                                                          | N.º            | Date     | Note                         |                                   | Sheet             | REV. |                                                                                       |
|                                                                                                         |                                                                                                                                                                     |                                                                                            |                                                                          |                                                                                                                                                                                                                                                                                                                                                                          | A              | 29.08.24 | DA Submission to NBC Council |                                   | A 3               | A    |                                                                                       |



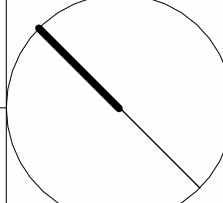
1 Shadow diagram 9am  
1 : 200

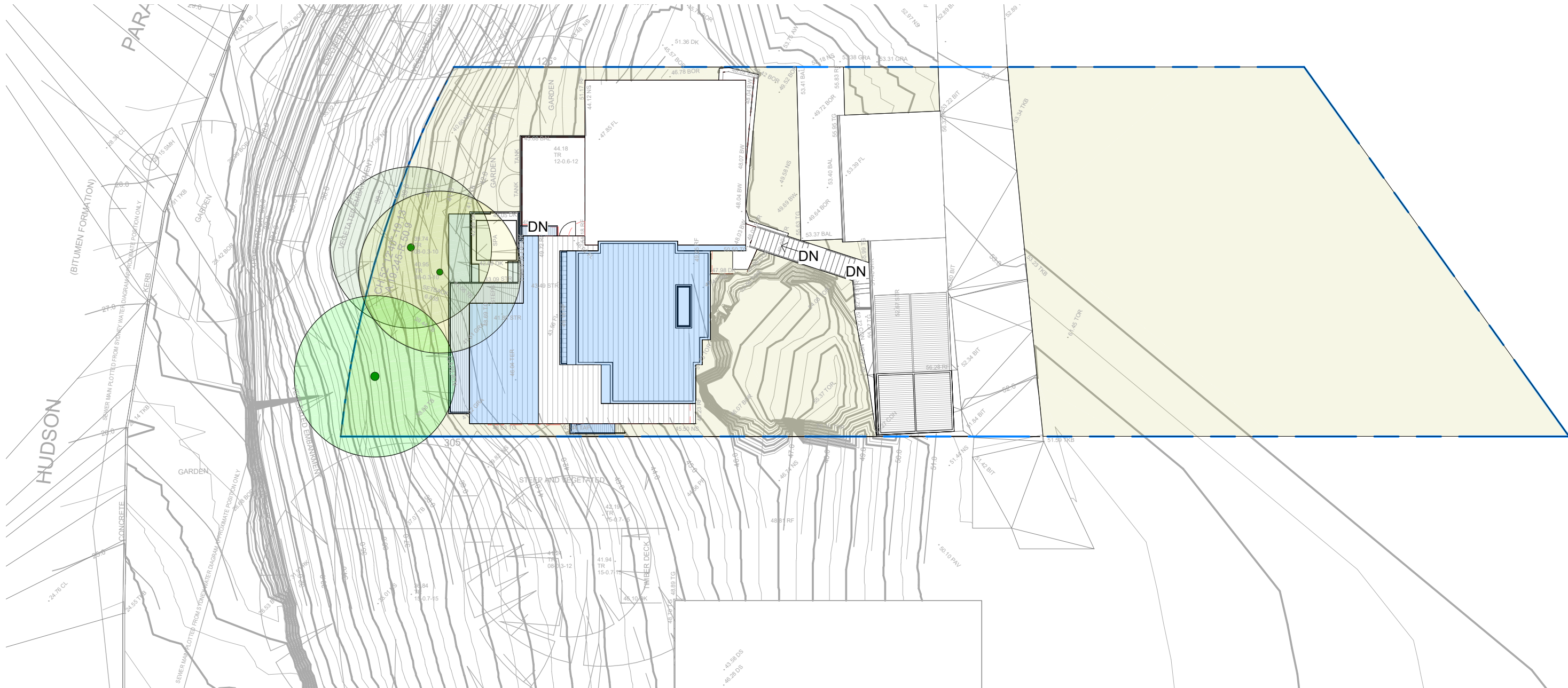
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|                                                                                                             |                                                                                                                                                                           |                                     |                                          |                                                                                                                                                                                                                                                                                                                                                                          |                | N.º | Date     | Note                         | 0275             | A116         |                                                                                       |           |
|                                                                                                             |                                                                                                                                                                           |                                     |                                          |                                                                                                                                                                                                                                                                                                                                                                          |                | A   | 29.08.24 | DA Submission to NBC Council | Scale<br>1 : 200 | Sheet<br>A 3 |                                                                                       | REV.<br>A |
|                                                                                                             |                                                                                                                                                                           |                                     |                                          |                                                                                                                                                                                                                                                                                                                                                                          |                |     |          |                              |                  |              |                                                                                       |           |





1 Shadow diagram 3pm  
1 : 200

|                                                                                                         |                                                                                                                                                                       |                                                                                            |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                          |                |          |                              |              |                   |           |                                                                                       |
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|                                                                                                         |                                                                                                                                                                       |                                                                                            |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                          | N.°            | Date     | Note                         |              | Scale 1 : 200     | Sheet A 3 | REV. A                                                                                |
|                                                                                                         |                                                                                                                                                                       |                                                                                            |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                          | A              | 29.08.24 | DA Submission to NBC Council |              |                   |           |                                                                                       |



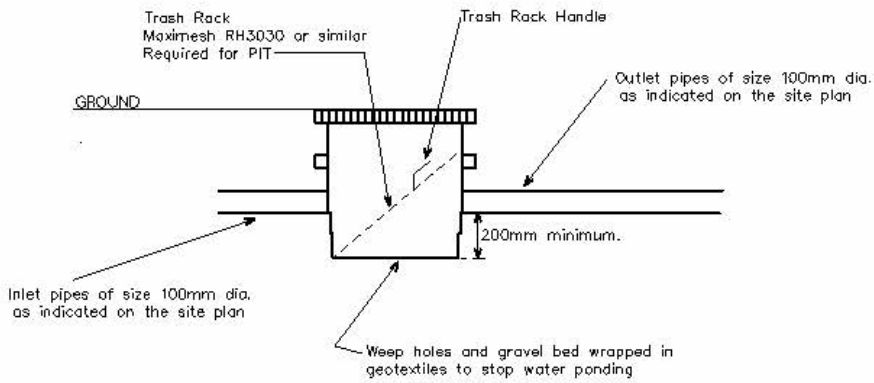
1

# Stormwater concept

1 : 200

**NOTE**

Downpipes can be connected to existing stormwater system. However, existing pipelines need to be checked and repaired in accordance to AS 3500. Dimension and slope of existing pipes need to be checked in accordance with AS 3500 to ensure adequacy



TYPICAL SUMP PIT SECTION

**DRAINAGE PIPE NOTES.**

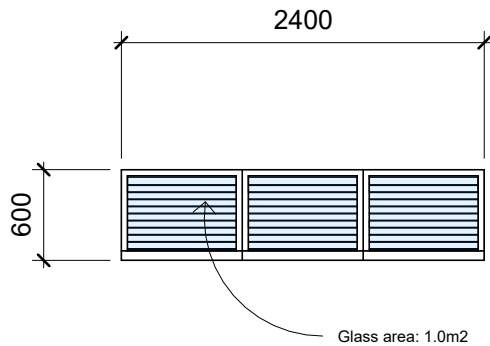
Slope of pipes to be a minimum of 1:100 i.e. 1%.  
All levels and dimensions to be checked and confirmed on site.  
All design work and works to be in accordance with AS/NZS 3500.5 (2000) and AS/NZS 3500.3.2 (1998)

All pipes unless otherwise specified on the plan to be 100 dia. UPVC pipe.

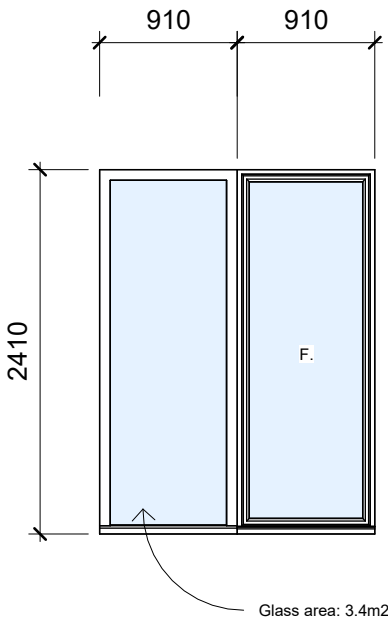
Inspection openings will be required at even spacings not more than 30 metres apart and at any change of direction greater than 45 degrees.

The Eaves Gutter connected to all DP's to have a minimum cross sectional area of 6365 sq. mm or similar. Downpipes attached to the eaves gutter to have a minimum diameter of 90mm or 100 x 50 rect. or similar.

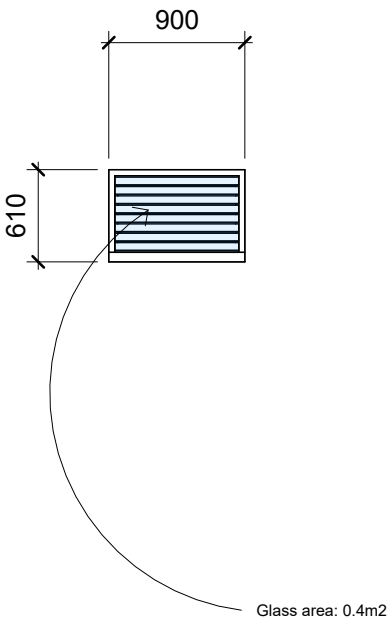
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|                                                                                                                    |                                                                                                                                                                           | Project Address              | Sheet Title             |                                                                                                                                                                                                                                                                                                                                                                          | A              | 29.08.24 | DA Submission to NBC Council | Scale   | Sheet        | REV. |                                                                                       |
|                                                                                                                    |                                                                                                                                                                           | 293 Hudson Parade Clareville | Stormwater concept      |                                                                                                                                                                                                                                                                                                                                                                          |                |          |                              | 1 : 200 | A 3          | A    |                                                                                       |



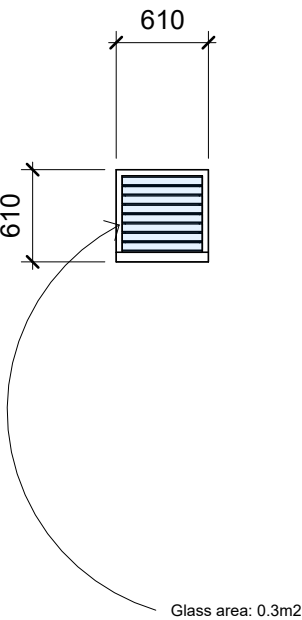
LOUVRE WINDOW  
WINDOW - W1



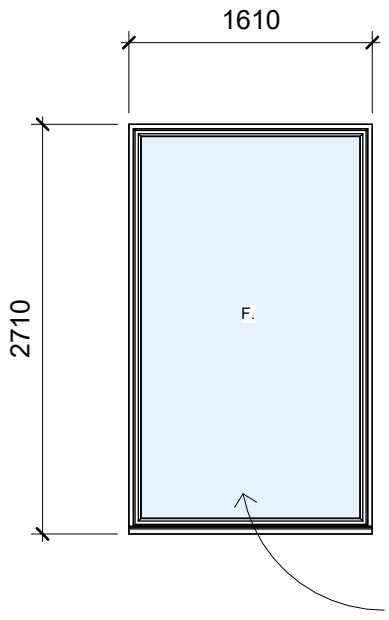
EXTERNAL DOOR/FIXED WINDOW  
DOOR - W2



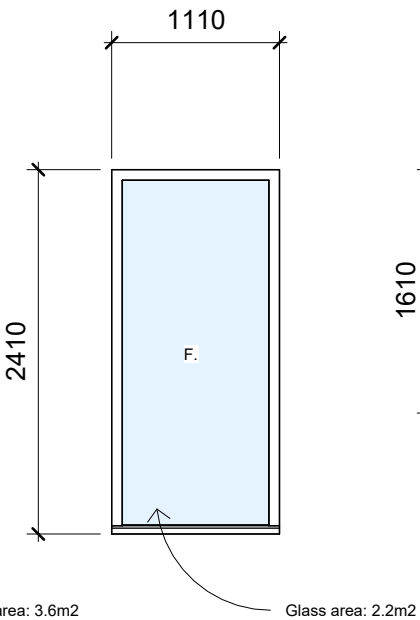
LOUVRE WINDOW  
WINDOW - W3



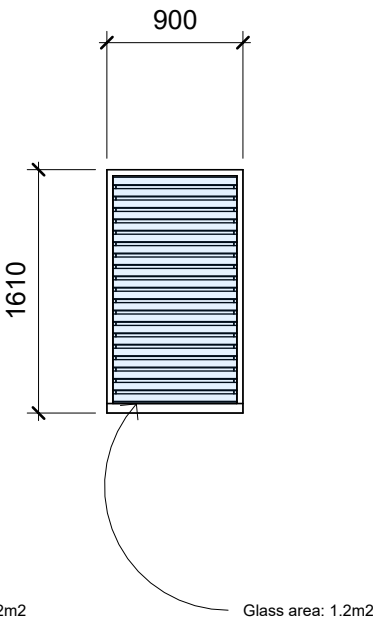
LOUVRE WINDOW  
WINDOW - W3.1



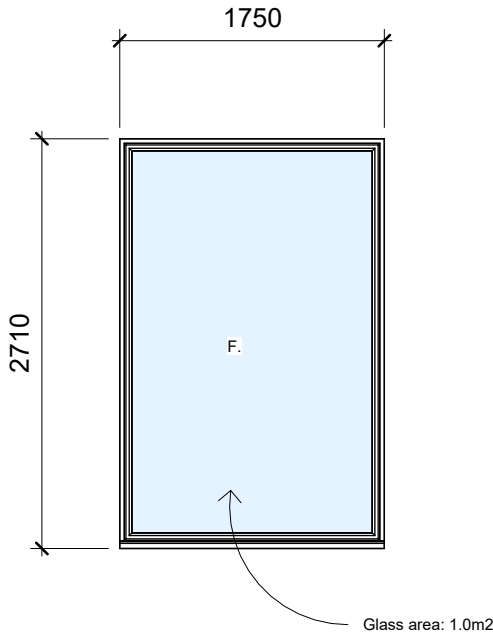
FIXED WINDOW  
WINDOW - W4/W5



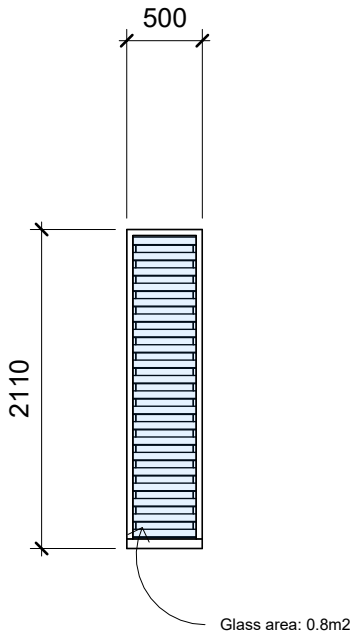
DOOR  
DOOR - W6



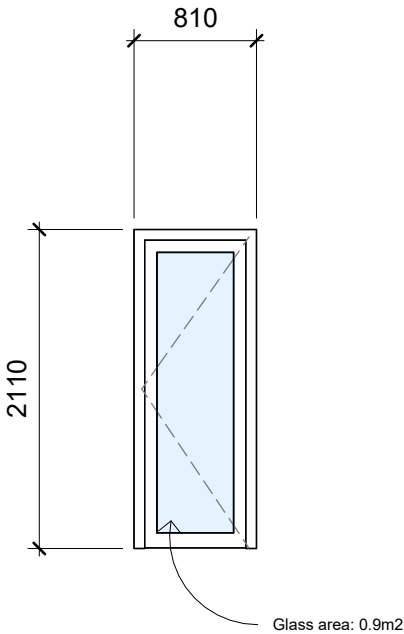
LOUVRE WINDOW  
WINDOW - W7



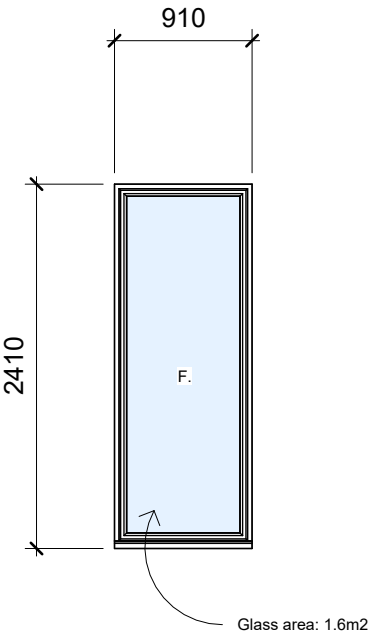
FIXED WINDOW  
WINDOW - W8



LOUVRE WINDOW  
WINDOW - W9

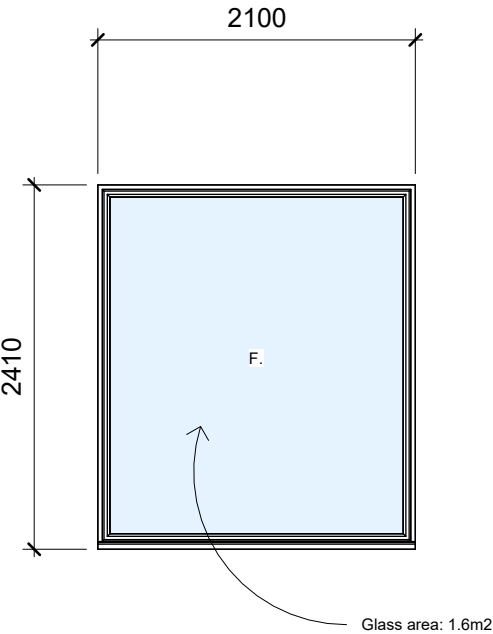


EXTERNAL DOOR  
DOOR - W10



FIXED WINDOW  
WINDOW - W11

W12 OMITTED



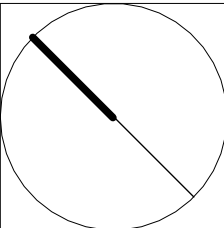
FIXED WINDOW  
WINDOW - W13

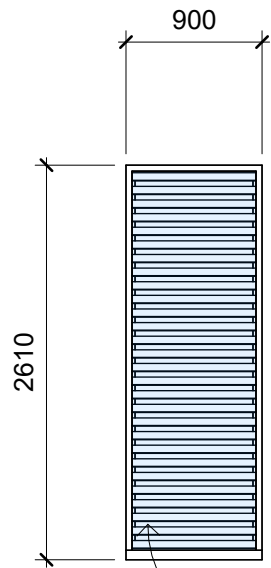
W14 OMITTED

# Window and Door schedule P1

1 : 50

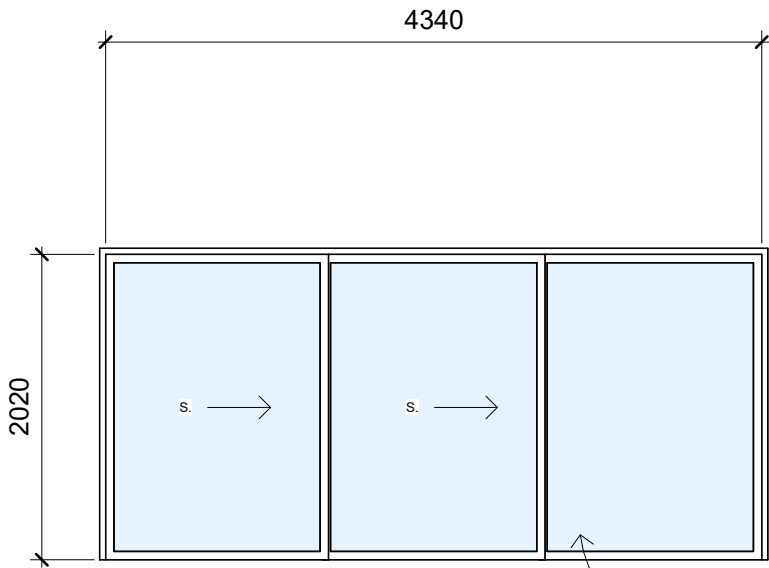
NOTE  
ALL WINDOWS AND DOORS TO A.S AND N.C.C REQUIREMENTS  
ALL WINDOWS AND DOORS TO BASIX REQUIREMENTS AND SPECIFICATIONS

|                                                                                                                    |                                                                                                                                                                        |                                                 |                                            |                                                                                                                                                                                                                                                                                                                                                                          |                |          |                              |                 |                      |           |                                                                                       |
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|                                                                                                                    |                                                                                                                                                                        | Project Address<br>293 Hudson Parade Clareville | Sheet Title<br>Window and Door schedule P1 |                                                                                                                                                                                                                                                                                                                                                                          | N.°            | Date     | Note                         | Scale<br>1 : 50 | Sheet<br>A 3         | REV.<br>A |                                                                                       |
|                                                                                                                    |                                                                                                                                                                        |                                                 |                                            |                                                                                                                                                                                                                                                                                                                                                                          | A              | 29.08.24 | DA Submission to NBC Council |                 |                      |           |                                                                                       |



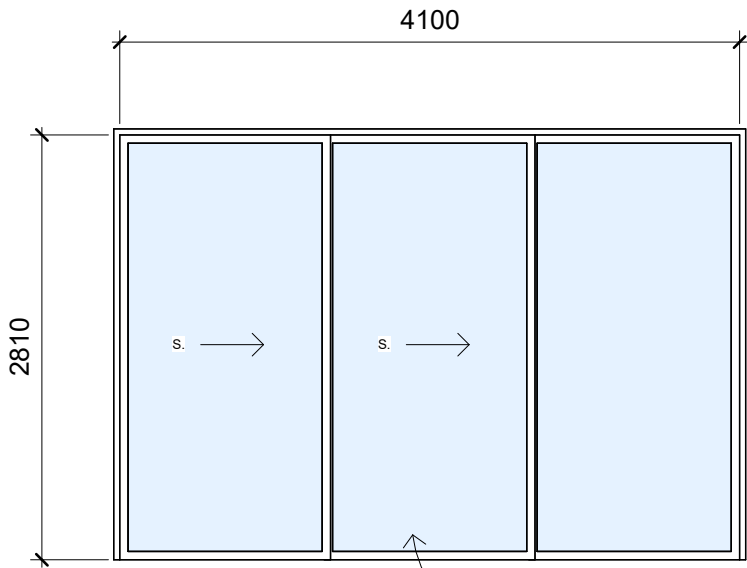
Glass area: 0.4m2

LOUVRE WINDOW  
WINDOW - W15



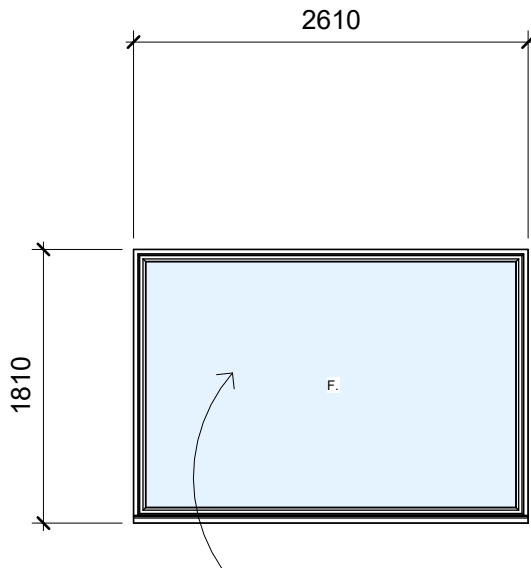
Glass area: 7.8m2

SLIDING DOOR  
DOOR - W16



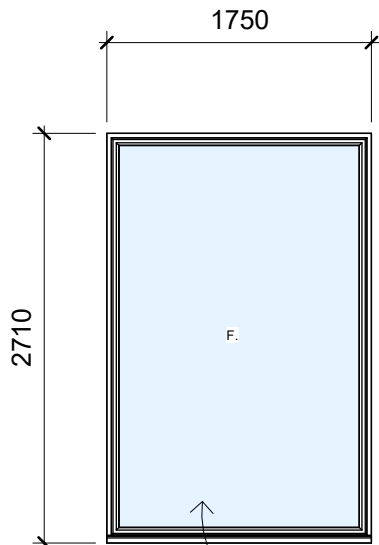
Glass area: 8.8m2

SLIDING DOOR  
DOOR - W17



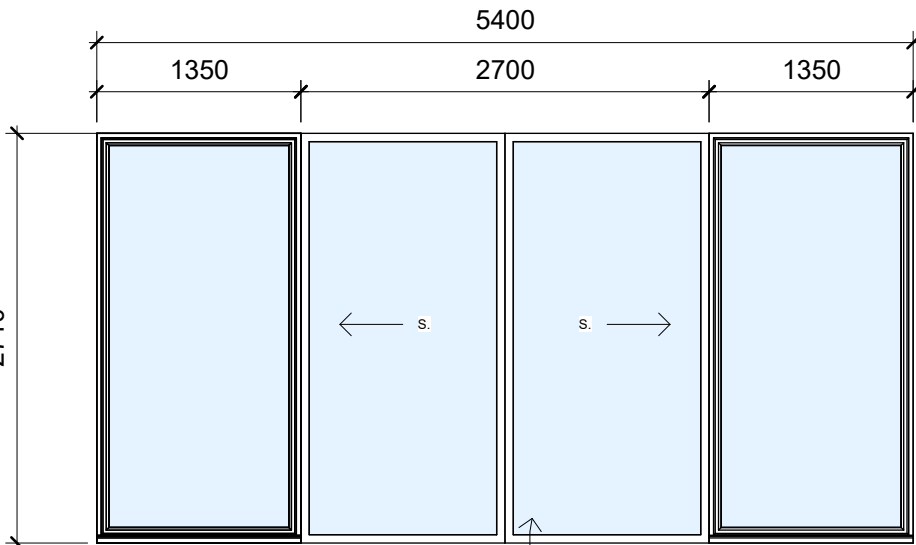
Glass area: 8.8m2

LOUVRE/FIXED WINDOW  
WINDOW - W18



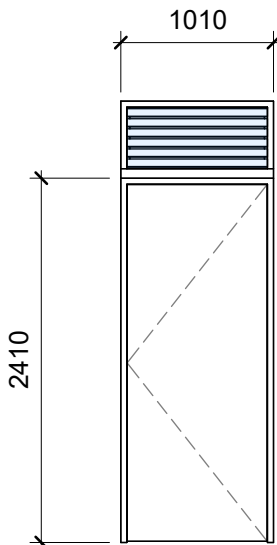
Glass area: 3.2m2

FIXED WINDOW  
WINDOW - W19

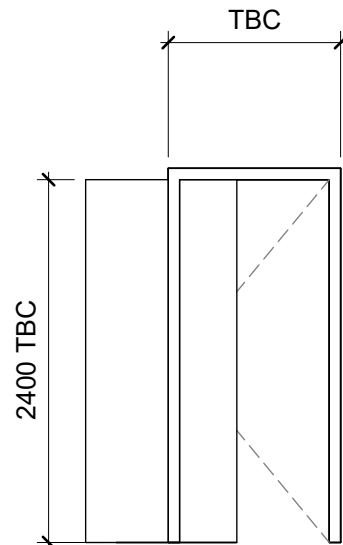


Glass area: 12.4m2

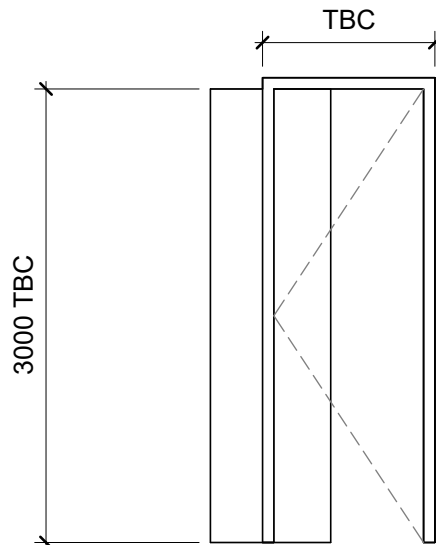
SLIDING DOOR  
DOOR - W20



INTERNAL DOOR  
DOOR - ID1



INTERNAL DOOR  
CAVITY SLIDING DOOR - CSD

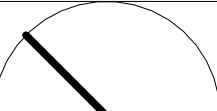


INTERNAL DOOR  
CAVITY SLIDING DOOR - CSD1

# Window and Door schedule P2

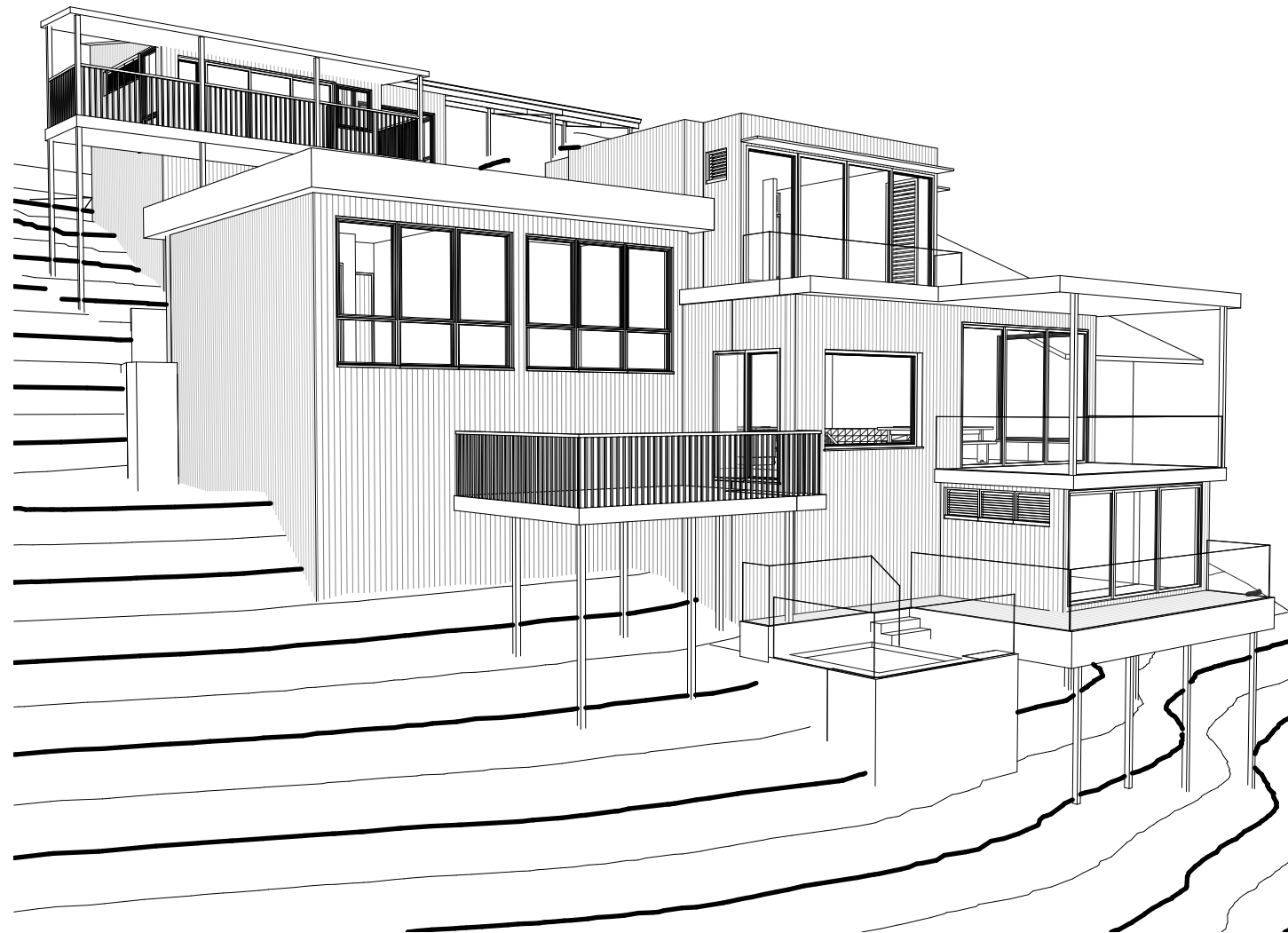
1 : 50

NOTE  
ALL WINDOWS AND DOORS TO A.S AND N.C.C REQUIREMENTS  
ALL WINDOWS AND DOORS TO BASIX REQUIREMENTS AND SPECIFICATIONS

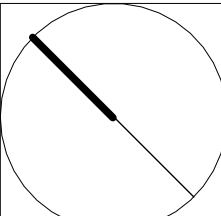
|                                                                                                                                                    |                                                                                                                                                                        |                              |                             |                                                                                                                                                                                                                                                                                                                                                                          |                |          |                              |         |              |      |                                                                                       |
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|                                                                                                                                                    |                                                                                                                                                                        | Meagan and Alex Cockerton    | Development Application     |                                                                                                                                                                                                                                                                                                                                                                          | N.°            | Date     | Note                         | 0275    | A121         |      |                                                                                       |
|                                                                                                                                                    |                                                                                                                                                                        | Project Address              | Sheet Title                 |                                                                                                                                                                                                                                                                                                                                                                          | A              | 29.08.24 | DA Submission to NBC Council | Scale   | Sheet        | REV. |                                                                                       |
|                                                                                                                                                    |                                                                                                                                                                        | 293 Hudson Parade Clareville | Window and Door schedule P2 |                                                                                                                                                                                                                                                                                                                                                                          |                |          |                              | 1 : 50  | A 3          | A    |                                                                                       |

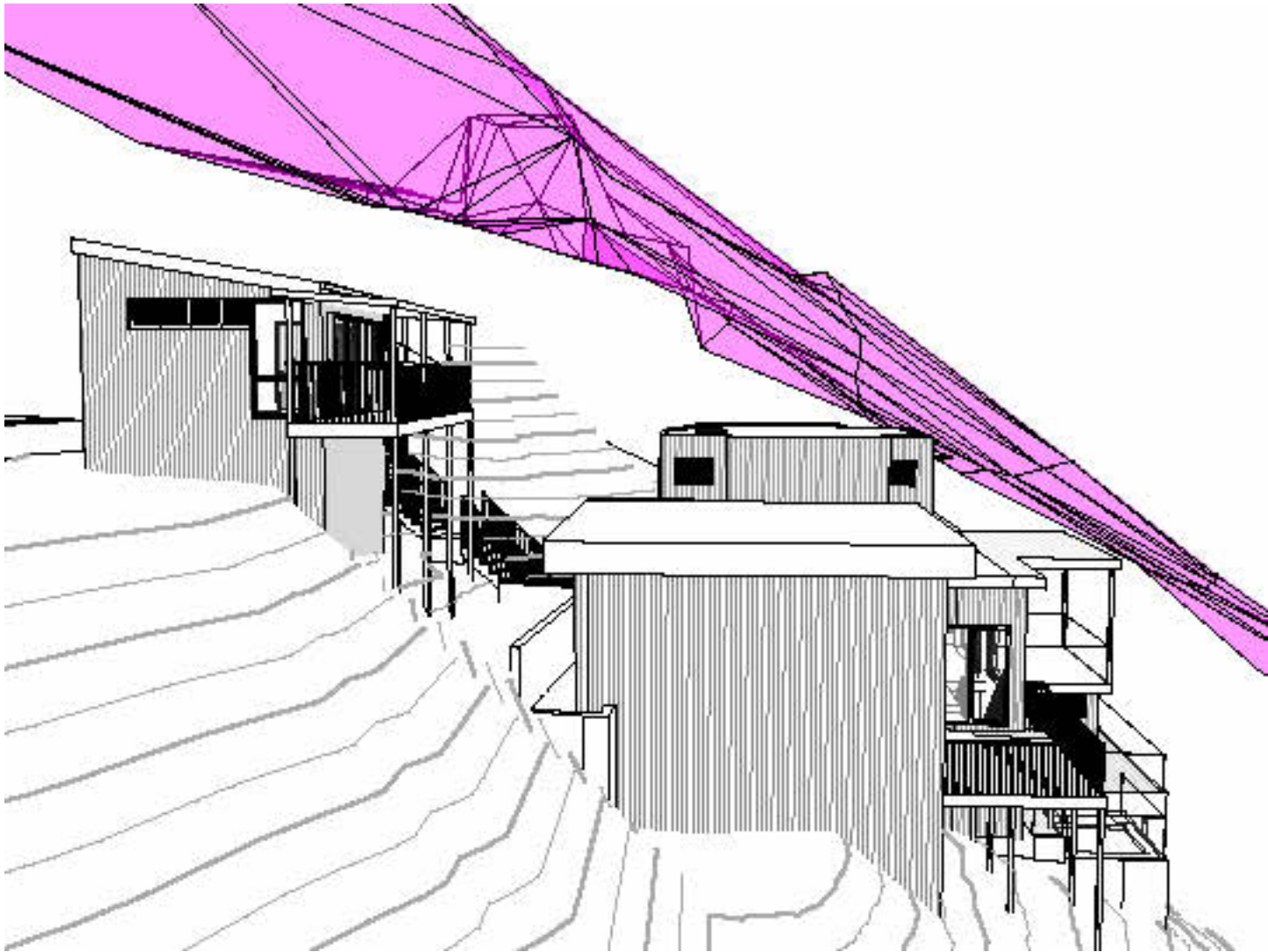


1 3D PROPOSED REAR SIDE A

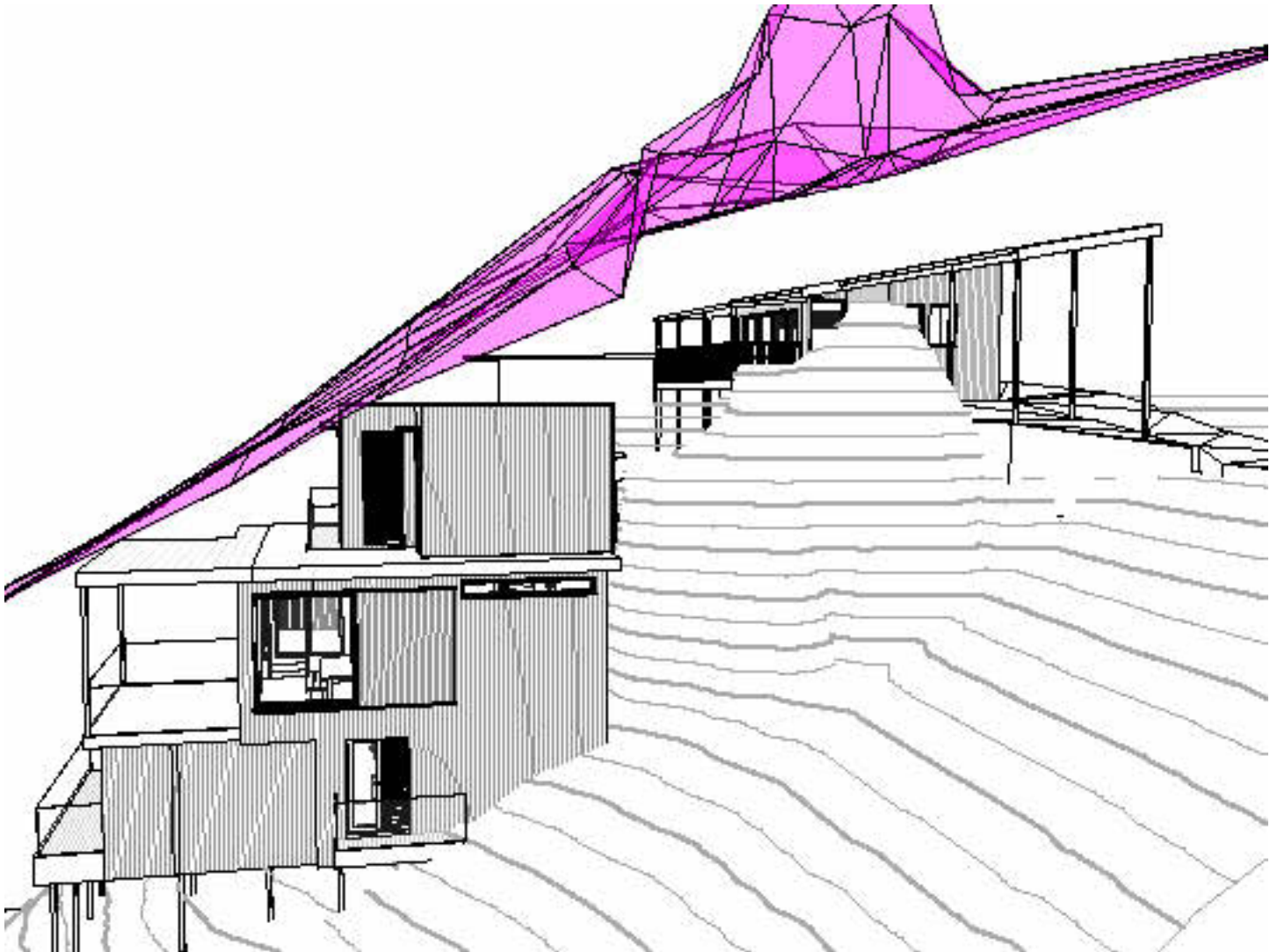


2 3D PROPOSED REAR SIDE B

|                                                                                                             |                                                                                                                                                                        |                                                 |                                          |                                                                                                                                                                                                                                                                                                                                                                          |                |          |                              |         |              |           |                                                                                       |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------|------------------------------|---------|--------------|-----------|---------------------------------------------------------------------------------------|
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|                                                                                                             |                                                                                                                                                                        | Project Address<br>293 Hudson Parade Clareville | Sheet Title<br>3D VIEWS A B              |                                                                                                                                                                                                                                                                                                                                                                          | N.º            | Date     | Note                         | 0275    | A122         |           |                                                                                       |
|                                                                                                             |                                                                                                                                                                        |                                                 |                                          |                                                                                                                                                                                                                                                                                                                                                                          | A              | 29.08.24 | DA Submission to NBC Council | Scale   | Sheet<br>A 3 | REV.<br>A |                                                                                       |



○ **FIGURE 1 - 10M NGL OFFSET**



○ **FIGURE 2 - 10M NGL OFFSET**

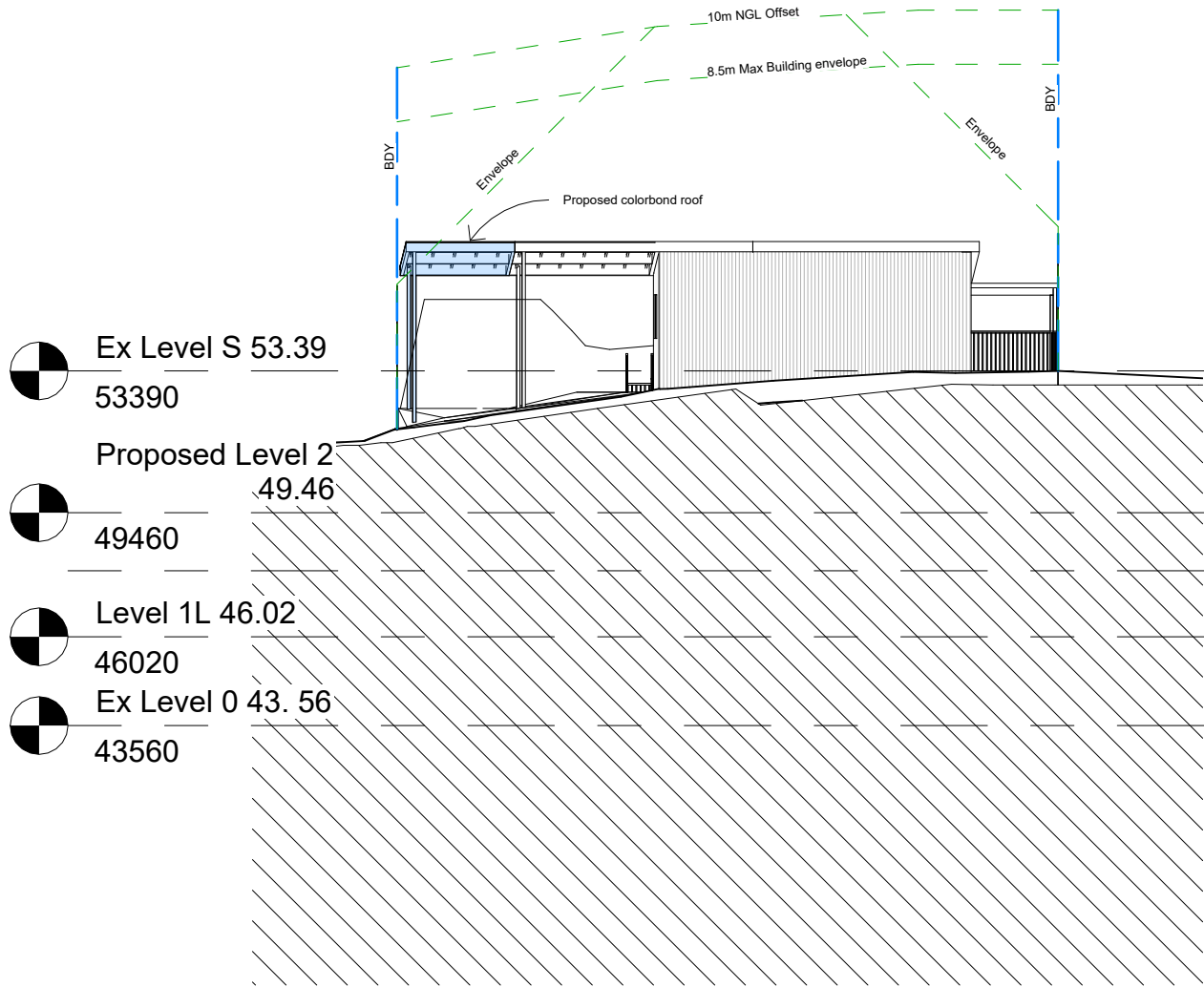


1

Site Notification

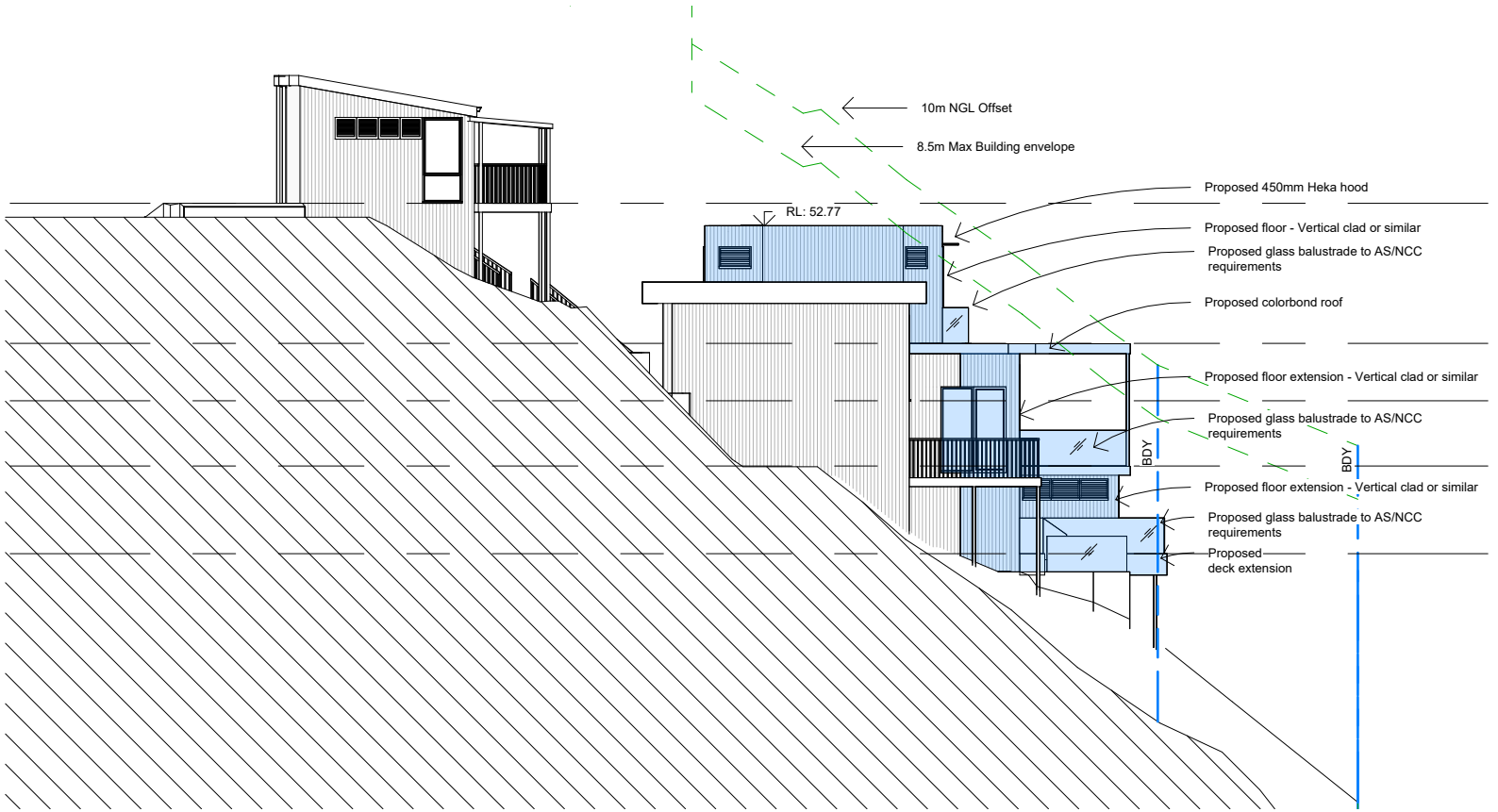
1 : 200

|                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                        |                              |                         |                |          |                              |         |              |      |                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------|----------------|----------|------------------------------|---------|--------------|------|---------------------------------------------------------------------------------------|
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|                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                        | Meagan and Alex Cockerton    | Development Application |                |          |                              |         |              |      |                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                        | Project Address              | Sheet Title             | N.°            | Date     | Note                         | Scale   | Sheet        | REV. |                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                        | 293 Hudson Parade Clareville | Notification Plan       |                |          |                              | 1 : 200 | A 3          | A    |                                                                                       |
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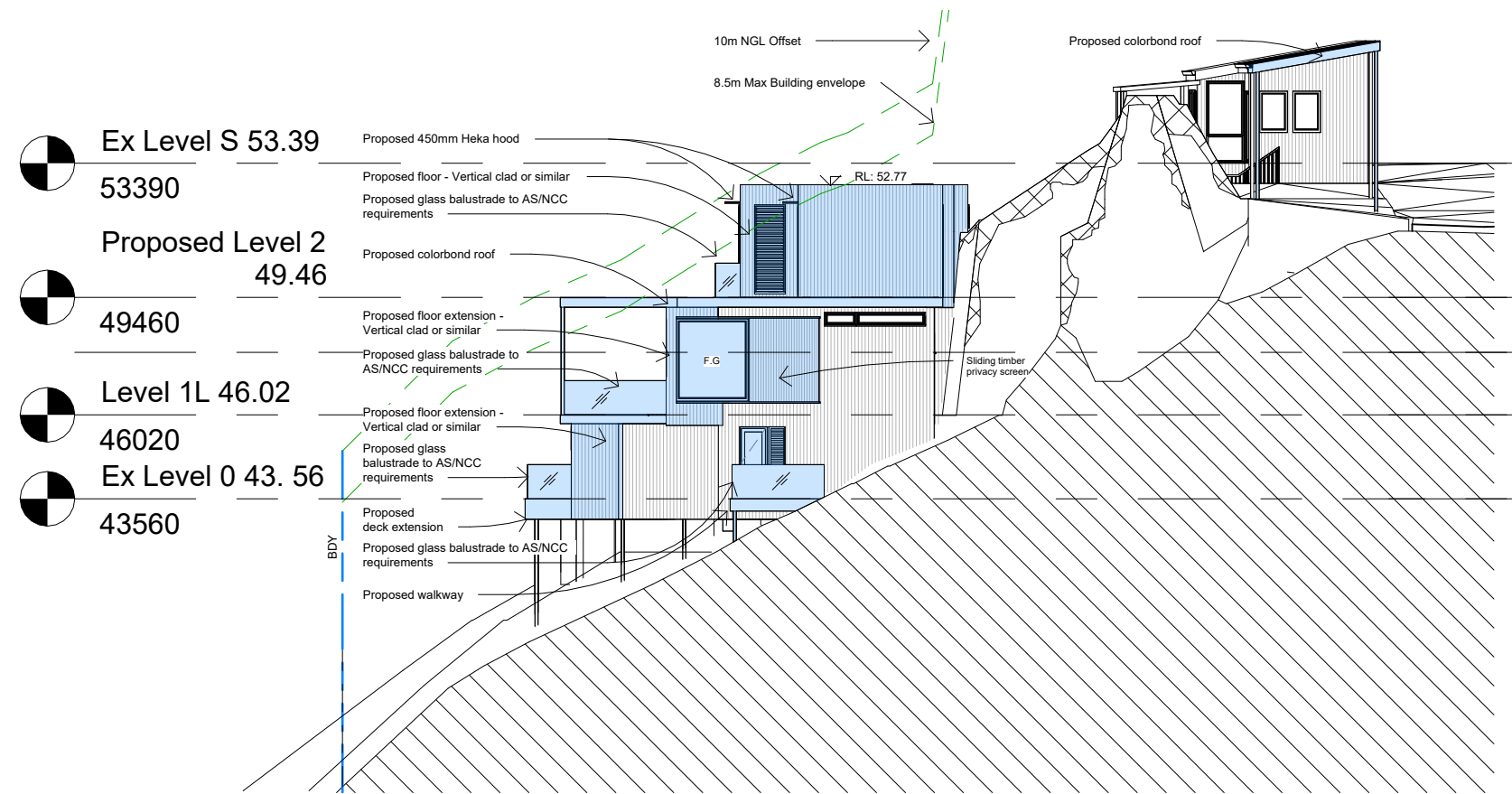
Ex Level S 53.39  
53390  
Proposed Level 2  
49.46  
49460  
Level 1L 46.02  
46020  
Ex Level 0 43. 56  
43560

1 South East.  
1 : 200

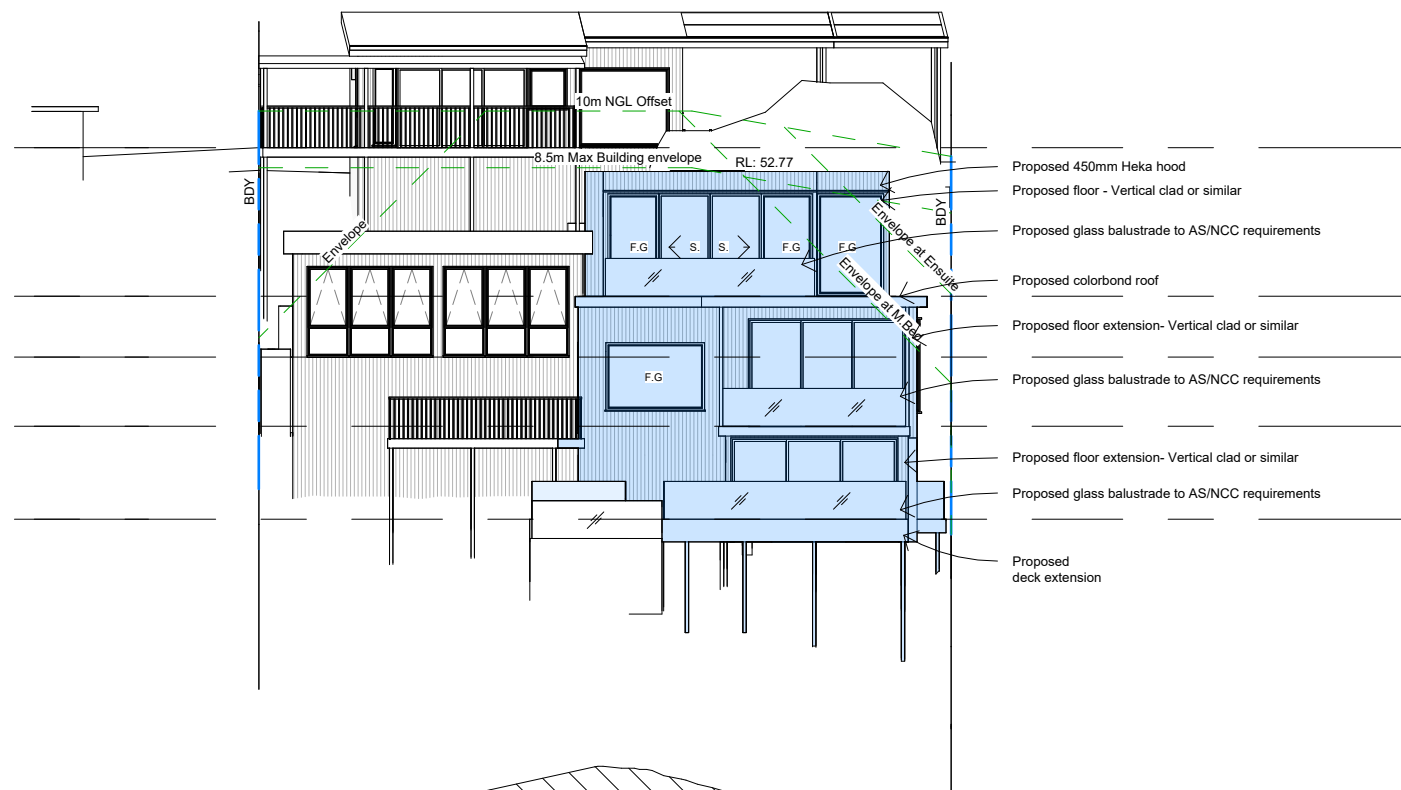


Proposed 450mm Heka hood  
Proposed floor - Vertical clad or similar  
Proposed glass balustrade to AS/NCC requirements  
Proposed colorbond roof  
Proposed floor extension - Vertical clad or similar  
Proposed glass balustrade to AS/NCC requirements  
Proposed floor extension - Vertical clad or similar  
Proposed glass balustrade to AS/NCC requirements  
Proposed deck extension  
RL: 52.77

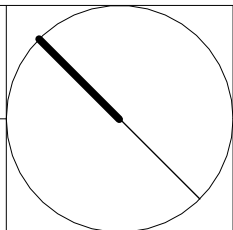
2 North East.  
1 : 200



1 **South West.**  
1 : 200



2 **North West.**  
1 : 200

|                                                                                                         |                                                                                                                                                                       |                                                                                            |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                          |                |          |                              |                                   |                   |      |                                                                                       |
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|                                                                                                         |                                                                                                                                                                       |                                                                                            |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                          | A              | 29.08.24 | DA Submission to NBC Council |                                   | A 3               | A    |                                                                                       |