

## Development Application

|  |   |   |             |                       | Enviro                                      | nmental Plan    | ining and Assessi  | ment Act 1979     |
|--|---|---|-------------|-----------------------|---|-----------------|--------------------|-------------------|
| If you need help lodging your form, contact us           |   |   |             |                       |   | Office use only |                    |                   |
| Email  | council@northernbeaches nsw gov au  |   |             |                       |   | D               | 2060               |                   |
| Phone  | 300 434 434   |   |             |                       | TRIM  | Ref             | M0d2               | 01 03             |
|  | Manly Dee Why Townhall, 1 Belgrave Street Civic Centre, 725 Pittwate              |   |             | twater Pead           | Last Updated  Business Unit  Application No |                 | 28 August 2017     |                   |
|  | Manly NSW 2095  | SW 2099   |             | Development Assesment |   |                 |                    |                   |
|  | Aona Vale Avalon  |   |             | Pond                  |   |                 | DA                 |                   |
|  | 1 Park Street 59A Old Barrenjoey Road<br>Mona Vale NSW 2103 Avalon Beach NSW 2107 |   | Receipt No  |                       | 100328740                                   |                 |                    |                   |
| Application Type   |   |   |             |                       |   |                 |                    |                   |
| Application Type   | ****  |   |             |                       |   |                 |                    |                   |
| Development Applica                                      | ation - Correct minor error in  |   | <del></del> | T                     |   |                 | NORTHERN           |                   |
| determination  | ation - correct minor error in  |   |             | Section 82A           | Review of                                   | Determinatioi   | BEACHES<br>COUNCIL |                   |
| Section 96(1A) Modification Minimal environmental impact |   |   | V           | Section 82B accepted  | Review of                                   | vhere Develo    | pment Application  | 17° t             |
| Section 96(2) Modification - Other                       |   |   |             |                       | DEE WH                                      |                 | Y CUSTOMER SERVICE |                   |
| Section 96AA Modific                                     | eation - of Consent granted by  | y the Court   |             |                       | *   | Signature       | 20                 |                   |
| Section 96AB Modific<br>Refused or Conditions            | ation - Review where Modific<br>s imposed   | cation  |             |                       |   | Oignature       |                    |                   |
| For applicable fees ar                                   | nd charges please refer to Co   | ouncil's websit   | te norther  | rnbeaches nsw         | gov au or c                                 | ontact our Cu   | ustomer Service (  | Centre            |
| Privacy Protection                                       | Notice  |   |             |                       |   |                 |                    |                   |
| Purpose of collection                                    | For Council to provide se   | ervices to the c  | community   | у                     |   |                 |                    |                   |
| Intended recipients                                      | Northern Beaches Counc  | Northern Beaches Council staff  |             |                       |   |                 |                    |                   |
| Supply   | If you choose not to supp   | If you choose not to supply your personal information, it may result in Council being unable to provide the services you seek |             |                       |   |                 |                    |                   |
| Access/Correction  | Please contact Custome  | Please contact Customer Service on 1300 434 434 to access or correct your personal informativern Beaches Council              |             |                       |   |                 |                    | ches Council      |
| Note Completed che                                       | cklist must be provided with  | the Developn  | nent Cons   | ent form              |   |                 | 1                  | er Service<br>ent |
| —<br>Part 1 Summary                                      | / Application Details   |   |             |                       |   |                 |                    | EC 2017           |
| 11 APPLICANT(S)  | DETAILS (Full applicant deta  | ails to be comp   | pleted in P | art 3 of the app      | lication for                                | m)              | 0.                 |                   |
| Applicant(s) name Jiang Lir                              |   |   | `           | Signature (CO 3)      |   |                 | J 4.50             |                   |
| Owner(s) name  |   |   | ١           |                       |   |                 | IO. PL/            | NNING             |
| 10 10017101155   | THE PROPERTY AND AND  | J   |             |                       |   |                 |                    |                   |
|  | THE PROPERTY (We need th  | nis to correctly  |             | <del></del>           | letails are s                               | hown on you     | rates notice prop  | perty title etc ) |
| Unit Number  |   |   | Hou         | use Number            |   | /               | 46                 |                   |
| Street   | Melu  |   | AUR         | <u> </u>              | <del></del>                                 | ı               |                    | 30                |
| Suburb   | KILLARNE  | y HEH   | Pos         | stcode 2              | 287   |                 |                    |                   |
| Legal Property Descri<br>This information must be sup    |   | '   |             | Sect                  |   |                 | DP/SP              | 758576            |

| igin riour: Ileiceare  | entry staps to  | WITKIN GOLD   |                         |
|--|---|---|-------------------------|
| Ground FLOOR: Combi  | ine badiooms 243  | reconfigure bedroe  | om 4 + provide ex       |
| Kemove wall between  | en living areas, p  | rouide brick store roo  | m under garage          |
| ower Ground Floor  | : Kenew existing rea  | 1 doors . Yeovide box t   | o pool room             |
| Number of new dwellings  | -   | Number of existing dwellings  |                         |
| Number of dwellings to be demolished   | _   |   |                         |
| art 2 Summary Application  | on Details  |   |                         |
| 2 1 ESTIMATED COST OF WORK<br>This section must be completed and   | the relevant requirements supplied a  | it lodgement as per Development Consen  | t Lodgement Requirement |
| Estimated Cost   |   |   |                         |
| I have a suitably qualified person (est<br>the form to certify the estimated cos   | , , , ,   | \$26 500  |                         |
| Signature of qualified person certifying   | ng value of work  |   |                         |
| Print name and qualifications / builde   | ers licence number  |   |                         |
|  | · ·   | 00 or greater the Cost Summary Report 1 v au and search for Cost Summary Repo |                         |
| 2 2 CRITICAL HABITAT   |   |   |                         |
| Does the site contain of land that is 0  | Critical Habitat?   |   | Yes No                  |
| Does the proposed development like ecological communities or their hab   |   | hreatened Species, populations or   | Yes 👧                   |
| 2 3 STAGED DEVELOPMENT   |   |   |                         |
| Are you applying for a staged develo   |   | Yes (No   |                         |
| f you answered Yes to this question  | , please attach details   |   |                         |
|  | T / CONCURRENCE   | ·   |                         |
| 2 4 į "INTEGRATED DEVELOPMENT<br>Please refer, to Lodgement Requirem   | ents for further information  |   |                         |
| Please refer to Lodgement Requirem   | ents for further information  |   | Yes (No                 |
| Please refer to Lodgement Requirem   | ents for further information  | rence?  | Yes (No                 |
| Please refer to Lodgement Requirem Is this application for integrated deve Which Act/sido you seek general ter                             | ents for further information  | rence?  | Yes (No                 |
| Please refer to Lodgement Requirem<br>s this application for integrated deve<br>Which Act/sido you seek general ter                        | ents for further information  | rence?  | Yes (No                 |
| Please refer to Lodgement Requirem Is this application for integrated deve Which Act/sido you seek general ter                             | ents for further information  | rence?  | Yes (No                 |
| Please refer to Lodgement Requirem Is this application for integrated deve Which Act/sido you seek general ter Which section of the Act/s? | ents for further information  | rence?  | Yes (No                 |
|  | ents for further information elopment or require concurrence? ems of approval for or require concur | ,   | Yes (No                 |

# 2 6 APPROVAL UNDER S68 LOCAL GOVERNMENT ACT 1993 To view section 68 of the Local Government Act 1993 go to www legislation nsw gov au or contact Council on 1300 434 434 Does this application seek approval for one or more of the matters listed below? Waste water system approval to Install approval to operate domestic heater solid fuel, oil Mobile Food Stalls Temporary Food Stalls Other

If you answered yes to this question, please attach details

Note Approval for matters listed in this section must be obtained from Council prior to any works commencing on site. To view section 68 of the Local Environment Act 1993 go to www.legislation.nsw.gov.au.or.contact.Council.on.1300.434.434

| 27 HERITAGE AND CONSERVATION  | }                                     |   |  |
|---|---------------------------------------|---|--|
| If you have answered yes to any of these questions a heritage impact statement will be required Checklist. If you are unsure about the heritage status of the building please contact Council on 13     |                                       | ned in the Develo                       | opment Consent                             |
| Is the building an item of environmental heritage or in a conservation area?  |                                       | Yes                                     | No   |
| Are you demolishing all or any part of the building?  |                                       | Yes                                     | (No)                                       |
| Are you altering or adding to any part of the building?   |                                       | Yes                                     | No   |
|   |                                       |   |  |
| 2.8 DECLARATIONS  |                                       |   |  |
| a) Political donations or gifts   |                                       |   |  |
| Have you or any person with a financial interest in this application made a political donation of gift \$1000) in the previous 2 years?   | t (greater than                       | Yes                                     | (No)                                       |
| If yes complete the Political Donation Declaration and lodge it with this application   |                                       |   |  |
| If no in signing this application I undertake to advise the Council in writing if I become aware of a who has made a political donation or has given a gift in the period from the date of lodgement of | iny person with a<br>this application | financial interes<br>and the date of it | st in this application<br>ts determination |
| b) Conflict of interest   |                                       |   | _  |
| I am an employee / Councillor or relative of a Councillor   | ,                                     | Yes                                     | '(No                                       |
|   |                                       |   |  |

#### 29 CHECKLIST

If yes state relationship

The details sought in the accompanying Development Consent Checklist and Development Consent Lodgement requirements must be provided. If you are planning a major development or developing land that may be environmentally sensitive you will also need to seek advice from Council's staff as additional information may be required. On-site inspections are carried out prior to the assessment of any application. As a result of this inspection further information may be required. A Council officer will contact you soon after their initial inspection if this is the case.

A COMPLETED CHECKLIST MUST BE SUBMITTED WITH THIS APPLICATION FAILURE TO PROVIDE ALL REQUIRED DOCUMENTATION OF AN ACCEPTABLE STANDARD WILL RESULT IN YOUR APPLICATION BEING REJECTED FOLLOWING AN INITIAL REVIEW BY PLANNING STAFF



### Development Application Checklist

Please indicate the information is provided in accordance with the attached DA Lodgement Requirements. Contact Council if you are unsure what details will be required for your application.

Part 1 Development Application Checklist

|  | Number of physical copies |      |      | Provided | Not required | Checked           |
|--|---------------------------|------|------|----------|--------------|-------------------|
| Lodgement items                                    | PLEP                      | WLEP | MLEP | Provided | Not required | (Office use only) |
| Electronic copies (USB)                            | 1                         | 1 V  | 1    | Y        |              |                   |
| Statement of Environmental<br>Effects              | 1                         | 1    | 2    | Y        |              |                   |
| Request to vary a development standard             | 1                         | 1    | 2    |          | <b>/</b>     |                   |
| Cost of works estimate/ Quote                      | 1                         | 1    | 1    |          | <b>✓</b>     |                   |
| Site Plan  | 3                         | 1    | 2    | ✓        |              |                   |
| Floor Plan   | 4                         | 1    | 2    | V        |              | //                |
| Elevations and sections                            | 4                         | 1    | 2    | V        |              |                   |
| A4 Notification Plans                              | 1                         | 1    | 1    | V        |              |                   |
| Survey Plan  | 3                         | 1    | 2    | /        |              | 1/                |
| Site Analysis Plan                                 | 4                         | 1    | 2    |          |              |                   |
| Demolition Plan                                    | 4                         | 1    | 2    |          | <b>/</b>     |                   |
| Excavation and fill Plan                           | 4                         | 1    | 2 ,  |          | V            |                   |
| Waste Management Plan<br>Construction & Demolition | 2                         | 1    | 2    |          |              |                   |
| Waste Management Plan Ongoing                      | 2                         | 1    | 2    |          | <b>✓</b>     |                   |
| Certified Shadow Diagrams                          | 4                         | 1    | 2    |          | V            |                   |
| BASIX Certificate                                  | 2                         | 1    | 2    |          |              |                   |
| Energy Performance Report                          | 0                         | 0    | 2    |          | /            | 1                 |
| Schedule of colours and materials                  | 2                         | 1    | 2    |          |              | /                 |
| Landscape Plan and Landscape<br>Design Statement   | 4                         | 1    | 2    | V        |              |                   |
| Arboricultural Impact Assessment<br>Report         | 2                         | 1    | 2    |          | V            |                   |
| Swimming Pool Plan                                 | 4                         | 1    | 2    | "        |              |                   |
| Photo Montage                                      | 1                         | 1    | 1    |          | <b>√</b>     |                   |
| Model  | 1                         | 1    | 1    |          | ~            |                   |
| Statement of Heritage Impact                       | 2                         | 1    | 2    |          | <u></u>      |                   |
| Subdivision Plan                                   | 4                         | 1    | 2    |          | <b>/</b>     |                   |
| Road design Plan4                                  | 4                         | 1    | 2    |          | /            |                   |
| Advertising Structure / Sign Plan                  | 4                         | 1    | 2    |          | <b>√</b> .   |                   |

Part 1 Development Application Checklist

| Lodgement items   | Number of physical copies |      |      | Provided | Not rogened  | Checked           |
|---|---------------------------|------|------|----------|--------------|-------------------|
|   | PLEP                      | WLEP | MLEP | Provided | Not required | (Office use only) |
| Erosion and Sediment Control Plan<br>/ Soil and Water Management Plan                                   | 4 '                       | 1    | 2    |          |              | /                 |
| Stormwater Management Plan<br>/ Stormwater Plans and On site<br>Stormwater Detention (OSD)<br>Checklist | 4                         | 1    | 2    | V        |              |                   |
| Stormwater Drainage Assets Plan   | 4                         | 1    | 2    |          | J            |                   |
| Geotechnical Report   | 2                         | 1    | 2    |          |              |                   |
| Bushfire Report   | 2                         | 1    | 2    |          | V            |                   |
| Acid Sulfate Soil Report  | 2                         | 1    | 2    |          | ✓ /          |                   |
| Acoustic Report   | 2                         | 1    | 2    |          | 1            |                   |
| Coastal Assessment Report   | 2                         | 1    | 2    |          | V            |                   |
| Flood Risk Assessment Report  | 2                         | 1    | 2    |          |              |                   |
| Water Table Report  | 2                         | 1    | 2    |          | /            |                   |
| Overland Flows Study  | 0                         | 1    | 2    |          | <b>/</b>     |                   |
| Water Sensitive Urban Design<br>Strategy  | 2                         | 1    | 2    |          | V            |                   |
| Waterway Impact Statement   | 2                         | 1    | 2    |          |              |                   |
| Aquatic Ecology Assessment  | 2                         | 1    | 2    |          |              |                   |
| Estuarine Hazard Assessment   | 2                         | 1    | 2    |          |              |                   |
| Flora and Fauna Assessment  | 2                         | 1    | 2    |          |              |                   |
| Species Impact Statement  | 2                         | 1    | 2    |          |              |                   |
| Biodiversity Management Plan  | 2                         | 1    | , 2  |          |              |                   |
| Traffic and Parking Report  | 2                         | 1    | 2    |          |              |                   |
| Construction Traffic Management<br>Plan   | 2                         | 1    | 2    |          | /            |                   |
| Construction Methodology Plan   | 2                         | 1    | 2    |          | /            |                   |
| Access Report   | 2                         | 1    | 2    |          | ✓ <b>/</b>   |                   |
| Building Code Of Australia (BCA)<br>Report  | 2                         | 1    | 2    |          |              |                   |
| Fire Safety Measures Schedule   | 2                         | 1    | 2    |          | V            |                   |
| Aboriginal Heritage Assessment<br>Report  | 2                         | 1    | 2    |          | /            |                   |
| SEPP 65 Report  | 2                         | 1    | 2    |          | /            |                   |
| Integrated Development Fees   | 1                         | 1    | 1    |          | ✓            |                   |
| Contaminated Land Report  | 2                         | 1    | 2    |          |              |                   |
| Environmental Impact Statement  | 2                         | 1    | 5    |          | <b>✓</b>     |                   |
| Backpackers Accommodation /<br>Boarding Houses Management<br>Plan                                       | 2                         | 1    | 2    |          | V            |                   |
| Social Impact Statement   | 2 <sub></sub>             | 1    | 2    |          |              |                   |

#### Part 2 Declaration

I/We declare that I/we have read the attached Development Application Lodgement Requirements and have provided all necessary documentation. I/We declare that all the information in the application is to the best of my/our knowledge true and correct.

I/We also understand pursuant to Clause 51 of the Environmental Planning and Assessment Regulations 2000 that if the information is incomplete the application may be delayed rejected or refused without notice. I/We acknowledge that if the information provided is misleading, any approval granted may be void. I/We acknowledge and accept that my application will be assessed under Council's Management of Development Application Policy. I/We agree to the use of the plans provided in support of this application for advertising and notification purposes.

| Signature |   | 1       |   |  |  |
|-----------|---|---------|---|--|--|
| Signature | 3 |         |   |  |  |
| Date      | + | 12/12/1 | 7 |  |  |