

## Application for Development Consent, Modification or Review of Determination

## **Environmental Planning and Assessment Act 1979**

| If you need help lodging your form, contact us |  | Office use only                |  |                  |                                     |                                       |
|--|--|--------------------------------|--|------------------|-------------------------------------|---------------------------------------|
| Email  | council@northernbeaches.nsv  |                                | sw.gov.au  |                  | Form ID                             | 2060                                  |
| Phone  | 1300   | 1300 434 434                   |  | 2                | TRIM Ref                            |                                       |
|  |  | ly<br>1 Hall 1 Belgrave Street | <b>Dee Why</b><br>Civic Centre, 725 Pittwater Road                     | Last Updated     | 01 March 2018                       |                                       |
|  | Mani   | ly NSW 2095                    | Dee Why NSW 2099  Avalon 59A Old Barrenjoey Road Avalon Beach NSW 2107 | Business Unit    | Development Assessment              |                                       |
|  |  | Mona Vale 1 Park Street        |  | Application No.  | DA2019/0791                         |                                       |
|  |  | a Vale NSW 2103                |  |                  | Receipt No.                         | 100405583                             |
|  |  |                                |  |                  |                                     |                                       |
| Privacy Protectio                              | n Noti   | ice                            |  |                  |                                     |                                       |
| Purpose of collectio                           | n: F   | For Council to provide serv    | vices to the community   |                  |                                     |                                       |
| Intended recipients                            | nded recipients: Northern Beaches Council staff  |                                |  |                  |                                     |                                       |
| Supply:  | pply: If you choose not to supply your personal information, it may result in Council being unable to provide the services you |                                |  |                  | le to provide the services you seek |                                       |
| Access/Correction:                             | F  | Please contact Customer S      | Service on 1300 434 43   | 4 to access or c | correct your personal in            | formation                             |
|  |  |                                |  |                  |                                     |                                       |
| Type of Application                            | (Pleas   | e tick appropriate)            |  |                  |                                     |                                       |
| Developme                                      | ent App  | plication                      |  |                  |                                     | _                                     |
| Application Number                             | to be n  | nodified                       |  |                  |                                     |                                       |
| SEC 4.55 N                                     | Modific  | cation involving minor er      | ror, misdescription or r   | niscalculation   | (formerly Section 96(               | 1))                                   |
| SEC 4.55 N                                     | Modific  | cation - Minimal environn      | nental impact (formerl   | y Section 96(1   | A))                                 |                                       |
| SEC 4.55 N                                     | Modific  | eation - Other (formerly S     | Section 96(2))   |                  |                                     |                                       |
| SEC 4.55 N                                     | Modific  | ation - of Consent grant       | ed by the Court (forme   | rly Section 96   | AA)                                 |                                       |
| SEC 4.55 N                                     | <b>Jodific</b>   | eation - Review where Mo       | odification Refused or (   | Conditions imp   | osed (formerly Section              | п 96AB)                               |
| Application Number                             | to be re   | eviewed                        |  |                  |                                     |                                       |
| SEC 8.2, 8.                                    | 3, 8.4   | and 8.5 Review of Detern       | nination (formerly Sec   | tion 82A)        |                                     |                                       |
| SEC 8.2, 8.                                    | 3 and  | 8.4 Review of where Dev        | elopment Application (   | not accepted (i  | formerly Section 82B)               |                                       |
|  |  |                                |  |                  |                                     |                                       |
| For applicable fees                            | and ch   | arges, please refer to Co      | ouncil's website: northe   | ernbeaches.ns    | w.gov.au or contact or              | ır Customer Service Centre.           |
| art 1: Summar                                  | у Ар   | plication Details              |  |                  |                                     |                                       |
| 1.1 LOCATION OF T                              | THE PF   | ROPERTY (We need this          | to correctly identify the  | land. These de   | etails are shown on you             | ur rates notice, property title etc.) |
| Unit Number                                    |  | 1281                           |  | House Numb       |                                     | ., ., .,                              |

OYAMA AVENUE

NSW

Postcode

DP/SP

Street

Suburb

Legal Property Description This information must be supplied.

| 1.2 APPLICANT(S) DETAILS (Fu   | II applicant details to be completed i                                    | n Part 3 of the application form)  |  |
|--|---|--|--|
| Applicant(s) name  | KATTE GOTHAN  | ON BEHAVE OF T   | - DEGAN  |
| Owner(s) name  | top . Dirit   | CHART PHOMAS   | A DIALE EGAL   |
|  |   | 1,010,13   | Cr areline Erille  |
| 1.3 DESCRIPTION OF WORK Please describe briefly everything th  | at you want approved by the Council                                       | including signs, hours of operation, us                                      | DO SUbdivision domelistants                                |
|  |   |  | PLAS I   |
| PECONFIGURATION  | OFEXISTING OPENIN   | troom/ LAUNDING L  | AYMT - HON   |
| Grendrapar WA  | tus AS HOTED.   | 1 - 1 / 0/1 0 - 1  | 7. [ 7]  |
|  |   | ELEMENTS BUILDING  | 6 FABEY INDENE   |
| Number of new dwellings  |   | Number of existing dwellings   | AMENDA   |
| Number of dwellings to be<br>demolished  |   |  | anoq.  |
|  |   | 7  |  |
| art 2: Summary Applicatio  | on Details  |  |  |
| 2.1 ESTIMATED COST OF WORK This must be completed and the releva SEC 4.55 Modification Applications do | nt requirements supplied at lodgement<br>not require a new cost of works. | t as per Development Application & SEC                                       | 4.55 Lodgement Requirements. Note,                         |
| Estimated Cost   |   | \$ 24,000 + GST  |  |
| have had a suitably qualified person<br>sign the form to certify the estimated                         | (estimator, quantity surveyor etc.) cost of works                         | skie   | ¥1   |
| Signature of qualified person certifyin  | g value of work   | . 4  |  |
| Print name and qualifications / builde   | r's licence number  | Clerk of Works Builder Lic: 259  | 9608C  |
| n addition to fulfilling one of the abov<br>For further information visit Council's                    | e requirements, for works of \$100,00 website at northernbeaches.nsw.gov. | 0 or greater the 'Cost Summary Report<br>au and search for: Cost Summary Rep | ' form must be completed.<br>ort - Greater Than \$100,000. |
|  |   |  |  |
| 2.2 PRE-LODGEMENT MEETING  |   |  |  |
| las this development been the subject  | ct of a pre-lodgement meeting with Co                                     | ouncil? Yes  | □ No □   |
| you answered Yes to this question,   | please attach details.  | P L M  | /  |
|  |   |  |  |
| .3 CRITICAL HABITAT  |   |  | T  |
| oes the site contain land that is Critic   |   |  | Yes No   |
| s the proposed development likely to cological communities, or their habit                             | have a significant impact on Threate<br>tats?                             | ened Species, populations or   | Yes No D   |
| .4 STAGED DEVELOPMENT  |   |  |  |
| re you applying for a staged develop   | ment?   |  | Voc.   |
|  | please attach details separately or in                                    | Chatamant of Fault   | Yes L No L   |
| , see anomered red to this question, p   | or in   | Statement of Environmental Effects   |  |

| Please refer to Lodgement Requirer   | T / CONCURRENCE<br>nents for further information  |                  |            |                   | 6          |
|--|---|------------------|------------|-------------------|------------|
| Is this application for integrated deve  | elopment or require concurrence?  | Yes              |            | No                | 0          |
| Is the proposed development Nomin  | Yes   | W.               | No         | V                 |            |
| If yes, which Section/s of the Act/s   | o you seek general terms of approval for or require concurrence from other  | Governm          | nent Autho | orities?          |            |
|  |   |                  |            |                   |            |
|  |   |                  |            |                   |            |
| 2.6 APPROVAL UNDER S68 LOC   | AL GOVERNMENT ACT 1993  |                  |            |                   |            |
|  | ernment Act 1993 go to www.legislation.nsw.gov.au, or contact Council on  | 1300 434         | 434.       | 84                |            |
| Does this application seek approval f  | or one or more of the matters listed below? (please tick)   |                  |            |                   |            |
| Wastewater system - approval to ins  | tall, approval to operate   | Yes              |            | No                | U          |
| A domestic oil or solid fuel heating appliance, other than a portable appliance approval to install  |   |                  |            | No                | U          |
| Mobile Food Stalls   |   |                  |            | No                |            |
| Temporary Food Stall   |   | Yes              |            | No                |            |
| Other (specify)  | N/W.  |                  |            |                   |            |
| Please note: A domestic oil or solid f<br>Development Application.   | uel heating appliance, other than a portable appliance is exempt and approv   | al can als       | o be issue | ed via a          |            |
| 2.7 HERITAGE AND CONSERVAT   | TION  |                  |            |                   |            |
| Is the building an item of environmen  | tal heritage or in a conservation area?   | Yes              |            | No                | 14         |
| Are you demolishing all or any part o  | f a Heritage Building?  | Yes              |            | No                | 19         |
| Are you altering or adding to any part of the <b>Heritage Building?</b>  |   |                  |            | No                |            |
|  |   |                  |            |                   |            |
| If you have answered yes to any of the Checklist. If you are unsure about the  | ese questions, a Heritage Impact Statement will be required. Details are out<br>heritage status of the building please contact Council on 1300 434 434.   | lined in ti      | he Develop | pment A           | pplication |
| Checklist. If you are unsure about the   | ese questions, a Heritage Impact Statement will be required. Details are out<br>heritage status of the building please contact Council on 1300 434 434.   | lined in ti      | he Develop | pment A           | pplication |
| 2.8 DECLARATIONS   | ese questions, a Heritage Impact Statement will be required. Details are out<br>heritage status of the building please contact Council on 1300 434 434.   | lined in t       | he Develop | pment A           | pplication |
| 2.8 DECLARATIONS  a) Political donations or gifts  Have you, or any person with a finance  | ese questions, a Heritage Impact Statement will be required. Details are out a heritage status of the building please contact Council on 1300 434 434.  ial interest in this application made a political donation of gift (greater than  | Yes              | he Develop | pment A           | pplication |
| 2.8 DECLARATIONS  a) Political donations or gifts  Have you, or any person with a finance \$1000) in the previous 2 years?  If yes, complete the Political Donation of no, in signing this application shou  | ial interest in this application made a political donation of gift (greater than  Declaration and lodge it with this application.   | Yes              |            | No                |            |
| 2.8 DECLARATIONS  a) Political donations or gifts  Have you, or any person with a finance \$1000) in the previous 2 years?  If yes, complete the Political Donation of no, in signing this application shounds given a gift in the period from the                                 | e heritage status of the building please contact Council on 1300 434 434.  ial interest in this application made a political donation of gift (greater than a Declaration and lodge it with this application.   | Yes              |            | No                |            |
| 2.8 DECLARATIONS  a) Political donations or gifts  Have you, or any person with a finance \$1000) in the previous 2 years?  If yes, complete the Political Donation in o, in signing this application shou   | ial interest in this application made a political donation of gift (greater than n Declaration and lodge it with this application.  d   become aware of any person with a financial interest in this application of added to determine the date of lodgement, I agree to advise Council in writing. | Yes              |            | No                |            |
| 2.8 DECLARATIONS  a) Political donations or gifts  Have you, or any person with a finance (\$1000) in the previous 2 years?  If yes, complete the Political Donation for no, in signing this application shounds given a gift in the period from the (\$1000) Conflict of interest | ial interest in this application made a political donation of gift (greater than n Declaration and lodge it with this application.  d   become aware of any person with a financial interest in this application of added to determine the date of lodgement, I agree to advise Council in writing. | Yes<br>who has r |            | No<br>Ilitical do |            |

The details sought in the accompanying Development Application Checklist and Development Consent Lodgement requirements must be provided. If you are planning a major development, or developing land that may be environmentally sensitive you will also need to seek advice from Council's staff as additional information may be required. On-site inspections are carried out prior to the assessment of any application. As a result of this inspection further information may be required. A Council officer will contact you soon after their initial inspection if this is the case.

A COMPLETED CHECKLIST MUST BE SUBMITTED WITH THIS APPLICATION. FAILURE TO PROVIDE ALL REQUIRED DOCUMENTATION TO AN ACCEPTABLE STANDARD WILL RESULT IN YOUR APPLICATION BEING REJECTED FOLLOWING AN INITIAL REVIEW BY PLANNING STAFF.





Please ensure that the information provided is in accordance with the attached DA & SEC 4.55 Lodgement Requirements. Contact Council's Duty Officer if you are unsure what details will be required for your application on 1300 434 434.

## Part 1: Development Application Checklist

| Lodgement items                                 | Number of physical copies required | Provided   | Not required |
|---|------------------------------------|------------|--------------|
| Electronic copies (USB)                         | 1                                  | <b>U</b> , |              |
| Owner(s) Consent                                | 1                                  | U/         |              |
| Statement of Environmental Effects              | 1                                  | <u> </u>   |              |
| Request to vary a development standard (CL 4.6) | 1                                  |            |              |
| Cost of works estimate/ Quote N/KUNDER          | 4180K. 1                           |            | <u> </u>     |
| Site Plan                                       | 1                                  |            |              |
| Floor Plan                                      | _ 1                                | <u> </u>   |              |
| Elevations and sections                         | 1                                  |            |              |
| A4 Notification Plans                           | 1                                  |            |              |
| Survey Plan                                     | 1                                  |            |              |
| Site Analysis Plan                              | 1                                  |            | <b>9</b>     |
| Demolition Plan                                 | 1 x <sub>1</sub>                   |            |              |
| Excavation and fill Plan                        | 1                                  |            | 9            |
| Waste Management Plan Construction & Demolition | 1                                  |            | 2            |
| Waste Management Plan Ongoing                   | 1                                  |            | Ŋ            |
| Certified Shadow Diagrams                       | 1                                  |            | <u> </u>     |
| BASIX Certificate NA WIRLS UNDER                | 50 <b>(</b> C., 1                  |            | U            |
| Energy Performance Report                       | 1                                  |            | U/           |
| Schedule of colours and materials               | 1                                  |            | 0            |
| Landscape Plan and Landscape Design Statement   | 1                                  |            | <u> </u>     |
| Arboricultural Impact Assessment Report         | 1                                  |            | <b>U</b>     |
| Swimming Pool Plan                              | 1                                  |            | <b>P</b>     |
| Photo Montage                                   | 1                                  |            | ď            |
| Model   | 1                                  |            | 7            |
| Statement of Heritage Impact                    | 1 5                                |            | ū            |
| Subdivision Plan                                | î                                  |            |              |
| Road design Plan                                | 1                                  |            |              |
| Advertising Structure / Sign Plan               | 1                                  |            | <u> </u>     |

Part 1: Development Application Checklist

| Lodgement items  | Number of physical copies | Provided | Not required |
|--|---------------------------|----------|--------------|
| Erosion and Sediment Control Plan / Soil and Water<br>Management Plan                          | 1                         |          |              |
| Stormwater Management Plan / Stormwater Plans and On-site Stormwater Detention (OSD) Checklist | 1                         |          |              |
| Stormwater Drainage Assets Plan  | 1                         |          | 1            |
| Geotechnical Report  | 1                         |          | 4            |
| Bushfire Report  | 1                         |          | Q            |
| Acid Sulfate Soil Report   | 1                         |          |              |
| Acoustic Report  | 1.                        |          | Q            |
| Coastal Assessment Report  | 1                         |          | <u> </u>     |
| Flood Risk Assessment Report   | 1/1                       |          |              |
| Water Table Report   | 1                         |          |              |
| Overland Flows Study   | 1                         |          | Q            |
| Water Sensitive Urban Design Strategy  | 1                         |          |              |
| Waterway Impact Statement  | 1                         |          |              |
| Aquatic Ecology Assessment   | 1                         |          |              |
| Estuarine Hazard Assessment  | 1                         |          | Q            |
| Flora and Fauna Assessment   | 1                         |          |              |
| Species Impact Statement   | 1                         |          | <u>u</u>     |
| Biodiversity Management Plan   | 1                         |          | 9            |
| Traffic and Parking Report   | 1                         |          | Q            |
| Construction Traffic Management Plan   | 1                         |          |              |
| Construction Methodology Plan  | 1                         |          | U/           |
| Access Report  | 1                         |          |              |
| Building Code Of Australia (BCA) Report  | 1                         |          | U/           |
| Fire Safety Measures Schedule  | 1                         |          |              |
| Aboriginal Heritage Assessment Report  | 1                         |          |              |
| SEPP 65 Report   | 1                         |          |              |
| Integrated Development Fee's   | 1                         |          |              |
| Contaminated Land Report   | 1                         |          |              |
| Environmental Impact Statement   | 5.                        |          | Q Q          |
| Backpackers' Accommodation / Boarding Houses<br>Management Plan                                | 1                         |          | <u> </u>     |
| Social Impact Statement  | 1                         |          |              |