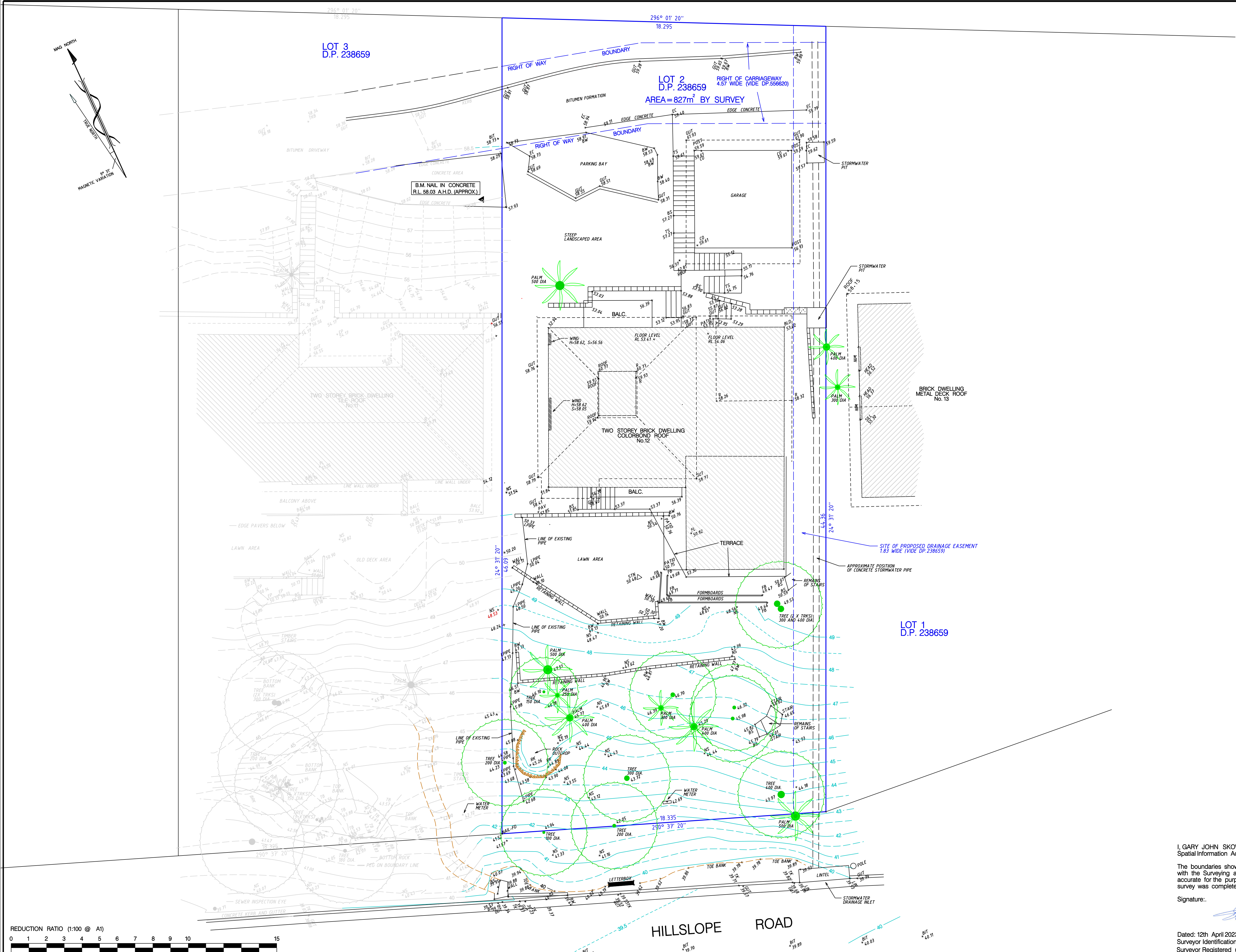




I, GARY JOHN SKOW, a Surveyor registered under the Surveying and Spatial Information Act 2002, certify that:

The boundaries shown in this plan were surveyed in accordance with the Surveying and Spatial Information Regulation 2017, is accurate for the purposes of a development application and the survey was completed on 15th March 2023

Signature: \_\_\_\_\_

Dated: 12th April 2023  
Surveyor Identification No. 1985  
Surveyor Registered under the Surveying and Spatial Information Act 2002.

| LEGEND          | LINE TYPES                       |
|-----------------|----------------------------------|
| TK TOP OF KERB  | + DENOTES POSITION OF SPOT LEVEL |
| WM WATER METER  | — E — OVERHEAD POWER LINE        |
| CH CHIMNEY      | — S — SEWER MAIN (APPROX.)       |
| TF TOP OF FENCE | — 50.0 — CONTOUR LINE            |
| TEL STRA PIT    | — F — FENCE LINE                 |
| WATER HYDRANT   | — LIP — LIP CUTTER/RIDGE LINE    |
| KERB INLET PIT  |                                  |
| TOP OF WALL     |                                  |

| ISSUE | DATE       | AMENDMENT |
|-------|------------|-----------|
| B     | 12/04/2023 | ORIGINAL  |

| PLAN OF DETAIL AND LEVELS.                                             |
|------------------------------------------------------------------------|
| Project: Lot 2 in Deposited Plan 238659<br>12 HILLSLOPE ROAD, NEWPORT. |
| Client: MS JANA KAPR                                                   |

|                               |                             |                  |                       |
|-------------------------------|-----------------------------|------------------|-----------------------|
| SURVEYED: GARY SKOW           | DATE: 15TH MARCH 2023       | DRAWN: GARY SKOW | CHECKED: WARREN ROLFE |
| HEIGHT DATUM: AHD71 (APPROX.) | SCALE: 1:100 @ A1           | PROJECT No:      | 10743                 |
| CONTOUR INTERVAL: 0.5         | ORIENTATION: MAGNETIC NORTH |                  |                       |
| SHEET: 1                      | SHEETS: 1                   |                  |                       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NOTES:<br>1. ALL BEARINGS ARE ORIENTED ON MAGNETIC NORTH. A VARIATION TO APPROXIMATE TRUE NORTH HAS BEEN SHOWN FOR PLANNING AND DESIGN PURPOSES.<br>2. ORIGIN OF LEVELS APPROXIMATE.<br>3. DELETED.<br>4. BEARINGS AND MEASUREMENTS SHOWN ON THE PLAN ARE COMPILED FROM INFORMATION SUPPLIED BY THE DEPARTMENT OF LANDS.<br>5. RELATIONSHIP OF IMPROVEMENTS AND DETAIL TO BOUNDARIES IF CRITICAL SHOULD BE CONFIRMED BY A BOUNDARY SURVEY.<br>6. NO SERVICES SEARCH HAS BEEN UNDERTAKEN SERVICES SHOWN ARE BASED ON SURFACE INDICATORS EXISTENT AT THE DATE OF SURVEY AND PLOTTED AS A GUIDE TO THE POSITION AND NATURE OF THE SERVICE BEFORE ANY EXCAVATION ON THE SITE. THE 'DIAL BEFORE YOU DIG' SERVICE SHOULD BE USED (PH 1100). | 7. RIDGE, ROOF, EAVE AND GUTTER HEIGHTS HAVE BEEN OBTAINED BY AN INDIRECT METHOD AND ARE ACCURATE FOR PLANNING PURPOSES ONLY.<br>8. GUTTER LEVELS SHOWN ARE MEASURED TO THE UP OF THE GUTTER.<br>9. ADJOINING BUILDINGS AND DWELLINGS TOGETHER WITH WINDOWS HAVE BEEN PLOTTED FOR PLANNING PURPOSES ONLY.<br>10. THE SPREAD AND HEIGHT OF EACH TREE IS INDICATIVE ONLY AND SPECIFIC DETAILS IF CRITICAL WILL REQUIRE FURTHER SURVEY. |
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